

The King James Version in English

The Louis Second Bible translated into English

OLD TESTAMENT	OLD TESTAMENT
Genesis 50 Chapters	Genesis 50 Chapters
Exodus 40	Exodus 40
Leviticus 27	Leviticus 27
Numbers 36	Numbers 36
Deuteronomy 34	Deuteronomy 34
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Ruth 4	Ruth 4
1 Samuel 31	1 Samuel 31
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Ezra 10	Ezra 10
Nehemiah 13	Nehemiah 13
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Song 8	Song 8
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Jonah 4	Jonah 4
Micah 7	Micah 7
Naum 3	Naum 3
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Haggai 2

Malachi 4

Zechariah 14

Haggai 2

Malachi 4

Zechariah 14

NEW TESTAMENT NEW TESTAMENT

Matthew 28 Matthew 28 Mark 16 Mark 16 Luke 24 Luke 24 John 21 John 21 Acts 28 Acts 28 Romans 16 Romans 16 I Corinthians 16 I Corinthians 16 II Corinthians 13 II Corinthians 13 Galatians 6 Galatians 6 Ephesians 6 Ephesians 6 Philippians 4 Philippians 4 Colossians 4 Colossians 4 I Thessalonian 5 I Thessalonian 5 II Thessalonian 3 II Thessalonian 3 I Timothy 6 I Timothy 6 II Timothy 4 II Timothy 4 Titus 3 Titus 3 Philemon 1 Philemon 1 Hebrews 13 Hebrews 13 James 5 James 5 1 Peter 5 1 Peter 5 2 Peter 3 2 Peter 3 1 John 5 1 John 5 2 John 1 2 John 1 3 John 1 3 John 1 Judas 1 Judas 1 Revelation 22 Revelation 22

OLD TESTAMENT

OLD TESTAMENT

Genesis

Genesis Chapter 1 {The word "Genesis" is

Greek for "origins".} Genesis 1:1 ¶ In the beginning God created the heaven[s] and the earth. {IN THE BEGINNING (Alpha), THE THEOS (Alpha & Omega) CREATED (perfectly without flaw, without waste, without corruption,) THE UNIVERSE AND THE EARTH. - The Assyrian word "Elohim" can be \ either singular or plural, see Exodus 7:1 & Exodus 32:4. But the Greek Septuagint used the word "THEOS" which is a singular word, not plural. All evidence is that THEOS is a single Being, ONE Spirit. NOT three. Theos is singular in this verse as well as in all verses which use the word "Theos".}

Genesis 1:2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the SPIRIT OF GOD moved upon the face of the waters. {Right from the very beginning, the Holy Spirit has an owner -God the Father. Bible findings: Holy Spirit of God = 1; Holy Spirit = 7; Spirit of God = 26; Spirit of the Lord = 31 but no god the [holy] spirit.}

Genesis

Genesis Chapter 1

1 In the beginning God created the heavens and the earth.

2 The earth was formless and empty: there was darkness on the face of the deep, and the spirit of God moved over the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Genesis 1:4 And God saw the light, that [it was] good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening darkness night. So there was evening, and and the morning were the first day.

Genesis 1:6 ¶ And God said, Let there be a divide the waters from the waters.

Genesis 1:7 And God made the firmament, and 7 And God made the expanse, and he divided divided the waters which [were] under the firmament from the waters which [were] above the waters which are above the expanse. And the firmament: and it was so.

Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Genesis 1:9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

Genesis 1:10 And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was

Genesis 1:12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

Genesis 1:13 And the evening and the morning 13 So there was evening, and there was were the third day.

Genesis 1:14 ¶ And God said, Let there be the day from the night; and let them be for signs, and for moedim [Hebrew word for appointed times of the LORD] seasons, and for days, and years:

Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Genesis 1:18 And to rule over the day and over 18 to rule the day and the night, and to the night, and to divide the light from the darkness: and God saw that [it was] good.

3 God said: Let there be light! And there was

4 God saw that the light was good; and God separated the light from the darkness.

5 God called the light day, and he called the there was morning: that was the first day.

6 God said, Let there be an EXPANSE between firmament in the midst of the waters, and let it the waters, and let it divide the waters from the

> the waters which are under the expanse from so it was.

8 God called the EXPANSE SKY. So there was evening, and there was morning: it was the second day.

9 God said, Let the waters under the sky be gathered together to one place, and let the dry appear. And so it was.

10 God called the dry land, and he called the mass of waters seas. God saw that it was good.

11 Then God said, Let the earth bring forth greenery, grass yielding seed, fruit trees yielding fruit after their kind, and having their seed in them on the earth. And so it was.

12 The earth brought forth greenery, grass bearing seed after its kind, and trees yielding fruit and having seed in them after their kind. God saw that it was good.

morning: it was the third day.

lights in the firmament of the heaven to divide 14 God said, Let there be lights in the expanse of the sky, to divide the day from the night; let them be signs to mark the times, the days and the years;

> 15 and let them be lights in the expanse of the sky, to give light on the earth. And so it was.

> 16 God made the two great lights, the greater light to rule over the day, and the smaller light to rule over the night; he also made the stars.

> 17 God placed them in the expanse of the sky, to give light to the earth,

> separate the light from the darkness. God saw that it was good.

Genesis 1:19 And the evening and the morning 19 So there was evening, and there was were the fourth day.

Genesis 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

Genesis 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

Genesis 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Genesis 1:23 And the evening and the morning 23 So there was evening, and there was were the fifth day.

Genesis 1:24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind; and it was so.

Genesis 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good. God saw that it was good.

Genesis 1:26 ¶ And God said, Let US make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. {See Ephesians 3:9 for identity of US: also Hebrews 1:2: Man was to be made in the image of God. So the US must have the attributes of God. Obviously, one was God the Father and the other must have come from God.}

Genesis 1:27 So GOD created man in his [own] image, in the image of God created he him; male and female created he them. [Matthew 19:4] {Jesus received all power from His Father [Matthew 28:18]; ultimately it was God who created; not Jesus.}

Genesis 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 1:29 ¶ And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

morning: it was the fourth day.

20 God said, Let the waters bring forth living animals in abundance, and let birds fly on the earth TOWARD THE EXPANSE of heaven.

21 God created the great FISH and all the living creatures that move, and which the waters brought forth in abundance according to their kind; he also created every winged bird after its kind. God saw that it was good.

22 God blessed them, saying, Be fruitful, multiply, and fill the waters of the seas; and the birds multiply on the ground.

morning: it was the fifth day.

24 God said, Let the earth bring forth living animals after their kind, cattle, creeping things, and land animals, after their kind. And so it

25 God made the animals of the earth after their kind, the cattle after their kind, and all the creeping things of the earth after their kind.

26 Then God said, Let us make man in our image, after our likeness, and let him rule over the fish of the sea, over the birds of the air, over cattle, over all the earth, and over all creeping things that crawl on the ground.

27 God created man in his image, he created him in the image of God, he created male and female.

28 God blessed them, and God said unto them, Be fruitful, multiply, fill the earth, and subdue it; and have dominion over the fish of the sea, over the birds of the air, and over every animal that moves on the earth.

29 And God said, Behold, I give unto you every herb yielding seed which is upon the surface of all the earth, and every tree having in it the fruit of a tree and yielding seed: it shall be your food.

30 And to every animal of the earth, to every bird of the sky, and to everything that moves on the earth, having in itself the breath of life, I give every green grass for food. And so it was.

Genesis 1:31 And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

31 God saw all that he had made, and behold, it was very good. So there was evening, and there was morning: it was the sixth day.

Genesis Chapter 2

Genesis 2:1 ¶ Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. [Hebrews 4:4]

Genesis 2:3 And {32nd "And" s link Creation. 32=2^5: 2=Union [God and Man] & 5=Human Faith; God's Grace – God the Creator} God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Genesis 2:4 ¶ These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

Genesis 2:6 But there went up a mist from the earth, and watered the whole face of the ground.

Genesis 2:7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [1 Corinthians 15:45]

Genesis 2:8 ¶ And the LORD God planted a garden eastward in Eden; and there he put the on the east side, and there he put the man man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first [is] Pison: Havilah, where [there is] gold;

Genesis 2:12 And the gold of that land [is] good: there [is] bdellium and the onyx stone.

[is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

Genesis Chapter 2

1 Thus the heavens and the earth were finished, and all their host.

2 On the seventh day God finished his work which he had made: and he rested on the seventh day from all his work which he had

3 God blessed the seventh day, and he sanctified it, because on that day he rested from all his work which he had created by doing it.

4 These are the ORIGINS of the heavens and the earth, when they were created.

5 WHEN THE LORD GOD MADE AN EARTH AND THE HEAVENS, there was not yet a SHRUB of the field on the ground, neither a GRASS of the field yet sprouted: for the LORD God had not caused rain on the earth, and there was no man to cultivate the soil.

6 But a mist rose up from the earth, and watered the whole surface of the ground.

7 The LORD God formed man from the dust of the earth, he breathed into his nostrils the breath of life, and man became a living BEING.

8 Then the LORD God planted a garden in Eden whom he had formed.

9 The LORD God caused trees to grow out of the ground of every kind, pleasant to see and good for food, and the tree of life in the midst also in the midst of the garden, and the tree of of the garden, and the tree of the knowledge of good and evil.

> 10 A river went out of Eden to water the garden, and from there it divided into four branches.

11 The name of the first is Pishon; it is the one that [is] it which compasseth the whole land of that surrounds all the land of Havila, where the gold is.

> 12 The gold of this land is pure; there is also bdellium and onyx stone.

Genesis 2:13 And the name of the second river 13 The name of the second river is Gihon; it is that which surrounds the whole country of CUSH.

> 14 The name of the third is Hiddekel; it is that which flows to the east of Assyria. The fourth river is the Euphrates.

Genesis 2:15 And the LORD God took the man, 15 The LORD God took the man, and placed and put him into the garden of Eden to dress it him in the garden of Eden to tend it and to and to keep it.

Genesis 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:18 ¶ And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

Genesis 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof:

Genesis 2:22 And the rib, which the LORD God 22 The LORD God formed a woman from the had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto \ his wife: and they shall be one flesh. [Matthew 19:5; Mark 10:7-8; 1 Corinthians 6:16-17; Ephesians 5:31]

Genesis 2:25 And they were both naked, the man and his wife, and were not ashamed.

Genesis Chapter 3

Genesis 3:1 ¶ Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of say: You shall not eat of all the trees in the every tree of the garden?

Genesis 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

keep it.

16 The LORD God commanded the man: You may eat of all the trees in the garden;

17 but you shall not eat of the tree of the knowledge of good and evil, for the day you eat of it you will die.

18 The LORD God said, It is not good for the man to be alone; I will make him a helper like

19 Out of the ground the LORD God formed all the beasts of the field and all the birds of the sky, and brought them to the man, to see what he would call them, and that every living thing might have the name that the man.

20 And the man gave names to all the cattle, and to the birds of the air, and to all the beasts of the field; but for man he found no helper like

21 Then the LORD God caused a deep sleep to fall upon the man, and he fell asleep; he took one of his ribs, and closed the flesh in its place.

rib which he had taken from the man, and he brought her to the man.

23 And the man said, This is now bone of my bones and flesh of my flesh! she will be called woman, because she was taken from man.

24 Therefore a man shall leave his father and his mother, and shall cleave to his wife, and they shall become one flesh.

25 The man and his wife were both naked, and they were not ashamed.

Genesis Chapter 3

1 The serpent was the most CUNNING of all the beasts of the field which the LORD God had made. He said to the woman: Did God really garden?

ı

2 The woman answered the SNAKE, We eat of the fruit of the trees in the garden.

3 But as for the fruit of the tree which is in the midst of the garden, God said, Ye shall not eat of it, nor touch it, lest ye die.

4 Then the serpent said to the woman, You shall not die;

Genesis 3:5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:6 And when the woman saw that the 6 The woman saw that the tree was good to eat tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:7 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:8 And they heard the voice of the the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Genesis 3:9 And the LORD God called unto Adam, and said unto him, Where [art] thou?

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself.

Genesis 3:11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

Genesis 3:12 And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

Genesis 3:13 And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Genesis 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every and dust shalt thou eat all the days of thy life:

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life:

Genesis 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

5 but God knows that on the day you eat of it, your eyes will be opened, and you will be like gods, knowing good and evil.

and pleasant to the sight, and that it was PRECIOUS TO OPEN THE UNDERSTANDING; she took of its fruit, and ate it; she also gave it to her husband, who was with her, and he ate

7 The eyes of both were opened, they knew that they were naked, and having sewn fig leaves together, they made themselves aprons.

8 Then they heard the voice of the LORD God LORD God walking in the garden in the cool of going through the garden toward evening, and the man and his wife hid themselves from the face of the LORD God among the trees of the garden.

> 9 But the LORD God called the man, and said unto him, Where art thou?

10 He answered, I heard your voice in the garden, and I was afraid, because I was naked, and I hid myself.

11 And the LORD God said, Who told thee that thou art naked? Did you eat from the tree I FORBADE you to eat?

12 The man answered, The woman whom you put with me gave me of the tree, and I ate of it.

13 And the LORD God said to the woman, Why have you done this? The woman answered: The serpent seduced me, and I ate of it.

14 And the LORD God said unto the serpent, Because thou hast done this, thou shalt be cursed among all the cattle and among all the beast of the field; upon thy belly shalt thou go, beasts of the field; thou shalt walk on thy belly, and shalt eat dust all the days of thy life.

> 15 I will put enmity between you and the woman, between your seed and her seed: she will CRUSH your head, and you will bruise her

> 16 He said to the woman, "I will increase the suffering of your PREGNANCIES, you will give birth with pain, and your desires will be for your husband, but he will rule over you.

Genesis 3:17 And unto Adam he said, Because 17 He said to the man, Since you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, Thou shalt not eat of it! the ground will be cursed because of you. It is by DINT OF PAIN that you will draw your nourishment from it all the days of your life,

> 18 it will produce thorns and BRIARS for you, and you will eat the grass of the field.

Genesis 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

Genesis 3:20 And Adam called his wife's name 20 Adam named his wife Eve, for she was the Eve; because she was the mother of all living.

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Genesis 3:22 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Genesis 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis Chapter 4

Genesis 4:1 ¶ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Genesis 4:2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Genesis 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee [shall be] his desire, and thou shalt rule over him.

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 4:9 ¶ And the LORD said unto Cain, Where [is] Abel thy brother? And he said, I know not: [Am] I my brother's keeper?

Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

19 By the sweat of your face you will eat bread, until you return to the ground from which you were taken; for dust thou art, and unto dust shalt thou return.

mother of all living.

21 The Lord God made garments of skins for Adam and his wife, and clothed them.

22 The LORD God said, Behold, the man is become like one of us, to the knowledge of good and evil. Let's keep him now from reaching out his hand, taking from the tree of life, eating from it, and living forever.

23 And the LORD God cast him out of the garden of Eden, to till the ground, from whence he was taken.

24 Thus he drove out Adam; and he set on the east of the garden of Eden the cherubim that wave a flaming sword, to guard the way to the tree of life.

Genesis Chapter 4

1 Adam knew Eve his wife; she conceived, and bare Cain, and she said, I have formed a man by the help of the Lord.

2 She again bore her brother Abel. Abel was a shepherd, and Cain was a PLOWMAN.

3 After some time Cain offered to the LORD an offering of the fruit of the ground;

4 and Abel, on his part, made one of the firstborn of his flock and of their fat. The Lord looked with favor on Abel and his offering;

5 but he did not look kindly on Cain and his offering. Cain was very angry, and his face fell.

6 And the LORD said unto Cain, Why art thou angry, and why is thy face downcast?

7 Surely, if you do well, you will lift up your face, and if you do badly, sin lies down at the door, and its desires are for you: but you rule over it.

8 Cain, however, spoke to his brother Abel; but as they were in the field, Cain fell on his brother Abel and killed him.

9 The LORD said to Cain, Where is your brother Abel? He replied: I do not know; am i my brother's keeper?

10 And God said, What have you done? The voice of your brother's blood cries from the earth to me.

Genesis 4:11 And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

Genesis 4:12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

punishment [is] greater than I can bear.

Genesis 4:14 Behold, thou hast driven me out this day from the face of the earth; and from to pass, [that] every one that findeth me shall slay me.

Genesis 4:15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

Genesis 4:16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of LORD, and dwelt in the land of Nod, east of Nod, on the east of Eden.

Genesis 4:17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

Genesis 4:19 ¶ And Lamech took unto him two wives: the name of the one [was] Adah, and the name of the other Zillah.

Genesis 4:20 And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.

Genesis 4:21 And his brother's name [was] Jubal: he was the father of all such as handle the harp and organ.

Genesis 4:22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

Genesis 4:23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man

Genesis 4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Genesis 4:25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.

11 Now you will be cursed from the land which has opened its mouth to receive your brother's blood from your hand.

12 When you cultivate the ground, it will no longer give you its wealth. You will be wandering and wandering on the earth.

Genesis 4:13 And Cain said unto the LORD, My 13 Cain said to the Lord, My punishment is too great to bear.

14 Behold, you are driving me out of this earth thy face shall I be hid; and I shall be a fugitive today; I will be hidden far from your face, I will and a vagabond in the earth; and it shall come be wandering and wandering on the earth, and whoever finds me will kill me.

> 15 The LORD said unto him, If any man kill Cain, Cain shall be avenged sevenfold. And the LORD set a mark on Cain, that whoever found him should not kill him.

16 Then Cain departed from the face of the Eden.

17 Cain knew his wife; she conceived, and bore Enoch. He then built a city, and he named the city after his son Enoch.

18 Enoch begat Irad, Irad begat Mehujael, Mehujael begat Metushael, and Metushael begat Lamech.

19 Lamech took two wives: the name of one was Ada, and the name of the other was Tzilla.

20 Adah bore Jabal; he was the father of those who dwell in tents and by flocks.

21 His brother's name was Jubal: he was the father of all who play the harp and the PIPE.

22 And Zillah gave birth to Tubal Cain, who forged all the instruments of brass and iron. Tubal Cain's sister was Naama.

23 Lamech said to his wives: Ada and Tsilla, listen to my voice! Women of Lémec, listen to my word! I killed a man for my wound, And a young man for my bruise.

24 Cain will be avenged seven times, and Lamech seventy-seven times.

25 Adam still knew his wife; she bore a son, and called his name Seth, for, she said, God gave me another son in place of Abel, whom Cain killed.

ge4.26		Genesis 4:26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.	26 Seth also had a son, and he called his name Enosh. It was then that people began to call on the name of the Lord.
		Genesis Chapter 5	Genesis Chapter 5
ge5.1		Genesis 5:1 ¶ This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;	1 This is the book of Adam's seed. When God created man, he made him in the likeness of God.
ge5.2		Genesis 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. [Mark 10:6]	2 He created man and woman, he blessed them, and he called their name man when they were created.
ge5.3		Genesis 5:3 ¶ And Adam lived an hundred and thirty years, and begat [a son] in his own likeness, after his image; and called his name Seth:	3 Adam, one hundred and thirty years old, begat a son in his own likeness, after his image, and he named him Seth.
ge5.4	t	Genesis 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: {The word begotten means derived from something which is already in existence. Adam existed and then at a later date Seth was begotten.}	4 The days of Adam, after the birth of Seth, were eight hundred years; and he begat sons and daughters.
ge5.5		Genesis 5:5 And all the days that Adam lived were nine hundred and thirty years: and he died.	5 All the days that Adam lived were nine hundred and thirty years; then he died.
ge5. 6		Genesis 5:6 And Seth lived an hundred and five years, and begat Enos:	6 Seth, one hundred and five years old, begat Enosh.
ge5.7		Genesis 5:7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:	7 Seth lived, after the birth of Enosh, eight hundred and seven years; and he begat sons and daughters.
ge5. 8		Genesis 5:8 And all the days of Seth were nine hundred and twelve years: and he died.	8 All the days of Seth were nine hundred and twelve years; then he died.
ge5. 9		Genesis 5:9 ¶ And Enos lived ninety years, and begat Cainan:	9 Enosh, ninety years old, begat Kenan.
ge5.10		Genesis 5:10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:	10 Enosh lived after the birth of Kenan eight hundred and fifteen years; and he begat sons and daughters.
ge5.1		Genesis 5:11 And all the days of Enos were nine hundred and five years: and he died.	11 All the days of Enosh were nine hundred and five years; then he died.
ge5.1 2		Genesis 5:12 ¶ And Cainan lived seventy years, and begat Mahalaleel:	12 Kenan, seventy years old, begot Mahalalel.
ge5.13		Genesis 5:13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:	13 Kenan lived after the birth of Mahalaleel eight hundred and forty years; and he begat sons and daughters.
ge5.1 4		Genesis 5:14 And all the days of Cainan were nine hundred and ten years: and he died.	14 All the days of Kenan were nine hundred and ten years; then he died.
ge5.1 5		Genesis 5:15 ¶ And Mahalaleel lived sixty and five years, and begat Jared:	15 Mahalaleel, sixty-five years old, begot Jared.

ge5.16	Genesis 5:16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:	16 Mahalaleel lived after the birth of Jared eight hundred and thirty years; and he begat sons and daughters.
ge5.17	Genesis 5:17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.	17 All the days of Mahalaleel were eight hundred and ninety-five years; then he died.
ge5.1 8	Genesis 5:18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch:	18 Jared, one hundred and sixty-two years old, begot Enoch.
ge5.19	Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:	19 Jared lived after the birth of Enoch eight hundred years; and he begat sons and daughters.
ge5.2 0	Genesis 5:20 And all the days of Jared were nine hundred sixty and two years: and he died.	20 All the days of Jared were nine hundred and sixty-two years; then he died.
ge5.2 1	Genesis 5:21 ¶ And Enoch lived sixty and five years, and begat Methuselah:	21 Enoch, sixty-five years old, begat Methuselah.
ge5.22	Genesis 5:22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:	22 Enoch, after the birth of Methuselah, walked with God three hundred years; and he begat sons and daughters.
ge5.2 3	Genesis 5:23 And all the days of Enoch were three hundred sixty and five years:	23 All the days of Enoch were three hundred and sixty-five years.
ge 5. 4 /	Genesis 5:24 And Enoch walked with God: and he [was] not; for God took him. [Hebrews 11:5]	
ge5.2 5	Genesis 5:25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:	25 Methuselah, one hundred and eighty-seven years old, begat Lamech.
ge5.26	Genesis 5:26 And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:	26 Methuselah lived after the birth of Lamech seven hundred and eighty-two years; and he begat sons and daughters.
ge5.27	Genesis 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.	27 All the days of Methuselah were nine hundred and sixty-nine years; then he died.
ge5.2 8	Genesis 5:28 ¶ And Lamech lived an hundred eighty and two years, and begat a son:	28 Lamech, one hundred and eighty-two years old, begat a son.
ge5.29	Genesis 5:29 And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.	29 He named him Noah, saying, This one will comfort us from our labors and from the hard work of our hands, coming from this land which the LORD hath cursed.
ge5.30	Genesis 5:30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:	30 Lamech lived after the birth of Noah five hundred and ninety-five years; and he begat sons and daughters.
ge5.31	Genesis 5:31 And all the days of Lamech were seven hundred seventy and seven years: and he died.	31 All the days of Lamech were seven hundred and seventy-seven years; then he died.
ge5.3 2	Genesis 5:32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.	32 Noah, five hundred years old, begat Shem, Ham, and Japheth.
	Genesis Chapter 6	Genesis Chapter 6
ge6.1	Genesis 6:1 ¶ And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,	1 When men began to multiply on the face of the earth, and daughters were born to them,

Genesis 6:2 That the sons of God saw the daughters of men that they [were] fair; and they took them wives of all which they chose.

Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

Genesis 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

Genesis 6:5 ¶ And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

Genesis 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Genesis 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Genesis 6:9 ¶ These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

Genesis 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Genesis 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Genesis 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Genesis 6:14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Genesis 6:15 And this [is the fashion] which thou shalt make it [of]: The length of the ark [shall be] three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Genesis 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.

2 the sons of God saw that the daughters of men were beautiful, and they took them as wives from among all whom they chose.

3 Then said the LORD, My spirit shall not REMAIN in man forever, for man is flesh, and his days shall be a hundred and twenty years.

4 The giants were on the earth in those days, after the sons of God came to the daughters of men, and they bore them children: these are the HEROES WHO WERE FAMOUS IN ANTIQUITY.

5 The LORD saw that the wickedness of men was great in the earth, and that all the thoughts of their hearts were directed daily only to evil.

6 The LORD repented that he had made man on earth, and he was grieved in his heart.

7 And the LORD said, I will destroy from the face of the earth the man whom I have created, from man even to the cattle, to the creeping things, and to the birds of the air; for I repent of having made them.

8 But Noah found favor in the eyes of the LORD.

9 Behold the seed of Noah. Noah was a just and UPRIGHT man in his time; Noah walked with God.

10 Noah begat three sons: Shem, Ham, and Japheth.

11 The earth was corrupt before God, the earth was full of violence.

12 God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted its way on earth.

13 Then God said to Noah, The end of all flesh is come to me; for they have filled the earth with violence; behold, I will destroy them with the earth.

14 Make yourself an ark of gopher wood; You shall arrange this ark in cells, and you shall coat it with pitch inside and out.

15 This is how you will make it: the ark will be three hundred cubits long, fifty cubits wide, and thirty cubits high.

16 You shall make a window for the ark, which you shall reduce to a cubit at the top; you shall establish a door in the side of the ark; and you will build a lower story, a second and a third.

Genesis 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 6:19 And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

Genesis 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

Genesis 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather [it] to thee; and it shall be for food for thee, and for them.

Genesis 6:22 Thus did Noah; according to all that God commanded him, so did he.

17 And I will bring a flood of waters upon the earth, to destroy all flesh having the breath of life under heaven; everything on earth will perish.

18 But I establish my covenant with you; you shall enter the ark, you and your sons, your wife and your sons' wives with you.

19 Of every living thing, of all flesh, you shall bring into the ark two of every species, to keep them alive with you: there shall be a male and a female.

20 Of birds after their kind, of cattle after their kind, and of all the creeping things of the earth according to their kind, two of every kind shall come to you, that you may keep them alive.

21 And you, take of all the food that is eaten, and lay it up with you, that it may serve you and them as food.

22 This is what Noah did: he did everything that God had commanded him.

Genesis Chapter 7

Genesis 7:1 ¶ And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

Genesis 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

Genesis 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Genesis 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:5 And Noah did according unto all that the LORD commanded him.

Genesis 7:6 And Noah [was] six hundred years old when the flood of waters was upon the earth.

Genesis 7:7 ¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Genesis 7:8 Of clean beasts, and of beasts that 8 Of clean animals and unclean animals, birds [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

Genesis 7:9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

Genesis Chapter 7

1 The LORD said to Noah, Enter into the ark, you and all your household; for I saw you right before me among this generation.

2 Thou shalt take unto thee seven pairs of all clean animals, the male and his female; a pair of animals that are not pure, the male and his female;

3 seven pairs also of the birds of the sky, male and female, to keep their race alive on the face of all the earth.

4 For another seven days, and I will rain on the earth forty days and forty nights, and I will destroy from the face of the earth all the BEINGS that I have made.

5 Noah did everything the Lord commanded him.

6 Noah was six hundred years old when the flood of waters was on the earth.

7 And Noah went into the ark with his sons, his wife, and his sons' wives, to escape the waters of the flood.

and everything that moves on the earth,

9 He entered the ark with Noah, two by two, a male and a female, as God had commanded Noah.

Genesis 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

10 Seven days later the waters of the flood were on the earth.

Genesis 7:11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken great deep burst forth, and the FLOODGATES up, and the windows of heaven were opened.

Genesis 7:12 And the rain was upon the earth forty days and forty nights.

Genesis 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Genesis 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Genesis 7:15 And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.

Genesis 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

Genesis 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the

Genesis 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

Genesis 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were

Genesis 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Genesis 7:21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

Genesis 7:22 All in whose nostrils [was] the breath of life, of all that [was] in the dry [land], died.

Genesis 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

Genesis 7:24 And the waters prevailed upon the earth an hundred and fifty days.

11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, in that day all the springs of the of heaven were opened.

12 The rain fell on the earth for forty days and forty nights.

13 That same day there entered the ark Noah, Shem, Ham, and Japheth the sons of Noah, the wife of Noah, and the three wives of his sons with them:

14 them, and every animal according to its kind, every cattle after its kind, every creeping creature according to its kind, every bird according to its kind, every LITTLE BIRD, **EVERYTHING THAT HAS WINGS.**

15 They entered the ark to Noah, two by two, of all flesh having the breath of life.

16 There came in, male and female, of all flesh, as God had commanded Noah. Then the Lord closed the door on him.

17 The flood was forty days on the earth. The waters increased and lifted the ark, and it rose above the earth.

18 The waters SWELLED and increased greatly on the earth, and the ark floated on the surface of the waters.

19 The waters increased more and more, and all the high mountains that are under the whole SKY were covered.

20 The waters rose fifteen cubits above the mountains, which were covered.

21 Everything that moves on the ground perishes, both birds and cattle and animals, everything that crawls on the ground, and ALL PEOPLE.

22 Everything that had breath, the breath of life in its nostrils, and that was on the dry ground, died.

23 All the creatures that were on the face of the earth were destroyed, from man even to cattle, to creeping things and to the birds of the air: they were destroyed from the earth. There was only Noah left, and what was with him in the

24 The waters were heavy on the earth for a hundred and fifty days.

Genesis Chapter 8

Genesis Chapter 8

with him in the ark: and God made a wind to pass over the earth, and the waters asswaged; and the waters SUBSIDED.

Genesis 8:2 The fountains also of the deep and 2 The SPRINGS of the deep and the the windows of heaven were stopped, and the rain from heaven was restrained;

Genesis 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

Genesis 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.

Genesis 8:1 ¶ And God remembered Noah, and 1 God remembered Noah, and all the animals every living thing, and all the cattle that [was] and all the cattle that were with him in the ark; and God caused a wind to pass over the earth,

> FLOODGATES of the heavens were CLOSED, and the rain no longer fell from heaven.

3 The waters receded from off the earth, going away and going away, and the waters subsided after a hundred and fifty days.

4 In the seventh month, on the seventeenth day of the month, the ark rested on the mountains of Ararat.

5 The waters receded until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains appeared.

Genesis 8:6 ¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

Genesis 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Genesis 8:8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

Genesis 8:9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark

Genesis 8:10 And he stayed yet other seven days; and again he sent forth the dove out of

Genesis 8:11 And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

Genesis 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

Genesis 8:13 ¶ And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and,

Genesis 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

Genesis 8:15 ¶ And God spake unto Noah, saying,

behold, the face of the ground was dry.

Genesis 8:16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

6 After forty days Noah opened the window he had made in the ark.

7 He released the CROW, and it went out, going and coming, until the waters had dried on the ground.

8 He also released the dove, to see if the waters had subsided on the face of the earth.

9 But the dove found no place to rest the sole of her foot, and she returned to him in the ark, for there were waters on the face of all the earth. He reached out his hand, took it, and brought it back to him in the ark.

10 He waited another seven days, and again he sent the dove out of the ark.

11 The dove came to him at evening; and behold, a plucked olive leaf was in his beak. Noah thus knew that the waters had diminished on the earth.

12 He waited another seven days; and he released the dove. But she never came back to him.

13 In the year six hundred and one, the first month, the first day of the month, the waters had dried up on the earth. Noah took off the covering of the ark: he looked, and behold, the surface of the earth had dried up.

14 In the second month, on the twenty-seventh day of the month, the land was dry.

15 Then God spoke to Noah, saying:

16 Come out of the ark, you and your wife, your sons and your sons' wives with you.

Genesis 8:17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Genesis 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Genesis 8:19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Genesis $8:20\,\P$ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Genesis 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis Chapter 9

Genesis 9:1 ¶ And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Genesis 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

Genesis 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Genesis 9:4 But flesh with the life thereof, [which is] the blood thereof, shall ye not eat.

Genesis 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Genesis 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Genesis 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Genesis 9:8 ¶ And God spake unto Noah, and to his sons with him, saying,

17 Bring out with you all the animals of all flesh that are with you, both birds and cattle and all creeping things that crawl on the earth: let them spread on the earth, be fruitful and multiply on the earth.

18 And Noah went out with his sons, his wife, and his sons' wives.

19 All the animals, all the creeping things, all the birds, all that moves on the earth, according to their kinds, came out of the ark.

20 Noah built an altar to the LORD; he took of all the clean beasts and of all the clean birds, and he offered burnt offerings on the altar.

21 The Lord smelled a sweet odor, and the Lord said in his heart, I will no more curse the earth for man's sake, because the THOUGHTS of a man's heart are evil from his youth; and I will no longer STRIKE anything that is alive, as I have done.

22 As long as the earth remains, sowing and reaping, cold and heat, summer and winter, day and night will not cease.

Genesis Chapter 9

1 God blessed Noah and his sons, and said unto them, Be fruitful, multiply, and fill the earth.

2 You will be a subject of fear and dismay to every animal of the earth, to every bird of the sky, to everything that moves on the earth, and to all the fish of the sea: they are delivered into your hand.

3 Everything that moves and has life will serve you as food: I give you all this like green grass.

4 Only you shall not eat flesh with its SOUL, with its blood.

5 Know it also, I will require the blood of your SOULS, I will require it of every animal; and I will demand the SOUL of man from man, from the man who is his brother.

6 If anyone sheds the blood of man, by man his blood will be shed; for God made man in his own image.

7 And you, be fruitful and multiply, spread yourselves on the earth and multiply on it.

8 God spoke again to Noah and his sons with him, saying:

Genesis 9:9 And I, behold, I establish my covenant with you, and with your seed after you;

Genesis 9:10 And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. destroy the earth.

Genesis 9:12 And God said, This [is] the token of the covenant which I make between me and covenant which I establish between me and you and every living creature that [is] with you, for perpetual generations:

it shall be for a token of a covenant between me and the earth.

Genesis 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall bow will appear in the cloud; be seen in the cloud:

Genesis 9:15 And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

Genesis 9:17 And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.

Genesis 9:18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

Genesis 9:19 These [are] the three sons of Noah: and of them was the whole earth overspread.

Genesis 9:20 And Noah began [to be] an husbandman, and he planted a vineyard:

Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.

9 Behold, I establish my covenant with you, and with your seed after you;

10 with all the living things that are with you, both birds and cattle and all the animals of the earth, either with all those who came out of the ark or with all the animals of the earth.

11 I establish my covenant with you: no more flesh shall be destroyed by the waters of the flood, neither shall there be any more a flood to

12 And God said, This is the SIGN of the you, and all living creatures that are with you, for generations forever:

Genesis 9:13 I do set my bow in the cloud, and 13 I have placed my bow in the SKY, and it will serve as a sign of the covenant between me and the earth.

14 When I gather clouds above the earth, the

15 and I will remember my covenant between me and you, and all living creatures, of all flesh, and the waters shall no more become a flood to destroy all flesh.

16 The bow will be in the clouds; and I will look at it, to remember the perpetual covenant between God and all living beings, all flesh that is on earth.

17 And God said to Noah, This is the sign of the covenant which I make between me and all flesh that is on the earth.

18 The sons of Noah who came out of the ark were Shem, Ham, and Japheth. Ham was the father of Canaan.

19 These are the three sons of Noah, and their DESCENDANTS populated all the earth.

20 Noah began to till the ground and planted vines.

21 He drank wine, got drunk, and uncovered himself in the midst of his tent.

22 Ham, the father of Canaan, saw his father's nakedness, and told him outside to his two brothers.

23 So Shem and Japheth took THE CLOAK, put it on their shoulders, walked backwards, and covered their father's nakedness; as their faces were turned away, they did not see their father's nakedness.

24 When Noah awoke from his wine, he learned what his youngest son had done to him.

ge9.25	Genesis 9:25 And he said, Cursed [be] Canaan; a servant of servants shall he be unto his brethren.	25 And he said, Cursed be Canaan! let him be the SLAVE OF THE SLAVES of his brothers!	I
ge9.26	Genesis 9:26 And he said, Blessed [be] the LORD God of Shem; and Canaan shall be his servant.	26 He said again, Blessed be the LORD God of Shem, and may Canaan be their servant!	
ge9.27	Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.	27 May God extend the possessions of Japheth, may he dwell in the tents of Shem, and may Canaan be their slave.	
ge9.2 8	Genesis 9:28 \P And Noah lived after the flood three hundred and fifty years.	28 Noah lived after the flood three hundred and fifty years.	
ge9.2 9	Genesis 9:29 And all the days of Noah were nine hundred and fifty years: and he died.	29 All the days of Noah were nine hundred and fifty years; then he died.	
ge10.1	Genesis Chapter 10 Genesis 10:1 ¶ Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.		ı
ge10.2	Genesis 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.	2 The sons of Japheth were: Gomer, Magog, Madai, Javan, Tubal, Meshech and Tiras.	
ge 10.	Genesis 10:3 And the sons of Gomer ; Ashkenaz , and Riphath , and Togarmah .	3 The sons of Gomer: Aschkenaz, Riphat and Togarma.	
ge10.	Genesis 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.	4 The sons of Javan: Elisha, Tarshish, Kittim and Dodanim.	
ge10.5	Genesis 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.	5 By them were peopled the isles of the nations according to their lands, according to each one's tongue, according to their families, according to their nations.	
ge10.	Genesis 10:6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.	6 The sons of Ham were: Cush, Mitzraim, Puth and Canaan.	
ge10.7	Genesis 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.	7 The sons of Cush: Saba, Havila, Sabta, Raema and Sabteca. Raema's sons: Seba and Dedan.	
ge10. 8	Genesis 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth.	8 Cush also begat Nimrod; it was he who began to be powerful on earth.	
ge10.9	Genesis 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.	9 He was a mighty hunter before the LORD; wherefore it is said, Like Nimrod, a mighty hunter before the LORD.	
ge10.1 0	Genesis 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.	10 HE REIGNED FIRST OVER Babel, Erec, Accad and Calneh, in the land of Shinar.	I
ge10.1	Genesis 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,	11 From that land came Ashur; he built Nineveh, Rehoboth Hir, Calach,	
ge10.1 2	Genesis 10:12 And Resen between Nineveh and Calah: the same [is] a great city.	12 and Resen between Nineveh and Calach; it is the big city.	
ge10.1 3	Genesis 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,	13 Mezraim begat Ludim, Anamim, Lehabim, Naphtuhim,	

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ge10.1 4	Genesis 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.	
ge10.1 5	Genesis 10:15 ¶ And Canaan begat Sidon his firstborn, and Heth,	15 Canaan begat Sidon his firstborn and Heth;
ge10.1 6	Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,	16 and the Jebusites, the Amorites, the Girgashites,
ge10.1	Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,	17 the Hivites, the Arkites, the Sinites,
ge10.18	Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.	18 the Arvadians, the Zemarites, the Hamathites. Then the families of the Canaanites dispersed.
ge10.19	Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.	19 The borders of the Canaanites extended from Sidon, on the side of Gerar, to Gaza, and on the side of Sodom, Gomorrah, Admah, and Zeboim, even to Lesha.
ge10.20	Genesis 10:20 These [are] the sons of Ham, after their families, after their tongues, in their countries, [and] in their nations.	20 These are the sons of Ham, according to their families, according to their tongues, according to their lands, according to their nations.
ge10.21	Genesis 10:21 ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, EVEN TO HIM WERE [CHILDREN] BORN.	21 There were also sons born to Shem, father of all the sons of Heber, and brother of Japheth the eldest.
ge10.2 2	Genesis 10:22 The children of Shem; Elam, and Asshur , and Arphaxad , and Lud , and Aram .	22 The sons of Shem were: Elam, Ashur, Arpacshad, Lud and Aram.
ge10.2 3	Genesis 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash.	23 The sons of Aram: Uts, Hul, Geter and Mash.
ge10.2 4	Genesis 10:24 And Arphaxad begat Salah; and Salah begat Eber.	24 Arpachshad begat Shelah; and Shelah begat Heber.
ge10.25	Genesis 10:25 And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.	25 Two sons were born to Heber: one's name was Peleg, because in his time the land was divided, and his brother's name was Jokthan.
ge10.2 6	Genesis 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,	26 Jokthan begat Almodad, Sheleph, Hatsarmaveth, Jerash,
ge10.2 7	Genesis 10:27 And Hadoram, and Uzal, and Diklah,	27 Hadoram, Uzal, Dikla,
ge10.2 8	Genesis 10:28 And Obal, and Abimael, and Sheba,	28 Obal, Abimael, Sheba,
ge10.2 9	Genesis 10:29 And Ophir, and Havilah, and Jobab: all these [were] the sons of Joktan.	29 Ophir, Havilah and Jobab. All these were sons of Jokthan.

Genesis 10:30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

Genesis 10:31 These [are] the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 10:32 These [are] the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Chapter 11 Genesis

Genesis 11:1 ¶ And the whole earth was of one 1 All the earth had one language and THE language, and of one speech.

Genesis 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt

Genesis 11:3 And they said one to another, Go 3 They said to each other, Come on! let us to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Genesis 11:4 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Genesis 11:5 And the LORD came down to see the city and the tower, which the children of men builded.

Genesis 11:6 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Genesis 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

Genesis 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Genesis 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Genesis 11:10 ¶ These [are] the generations of 10 These are the offspring of Shem. Shem, a Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:

Genesis 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

Genesis 11:12 And Arphaxad lived five and thirty years, and begat Salah:

30 They dwelt from Mesha by the side of Sephar to the mountain east.

31 These are the children of Shem, according to their families, according to their tongues, according to their countries, according to their nations.

32 These are the families of the sons of Noah, according to their generations, according to their nations. And from them came the nations that spread over the earth after the flood.

Genesis Chapter 11

SAME WORDS.

2 As they had come from the east, they found a plain in the land of Shinar, and they dwelt there.

make bricks, and COOK them with fire. And the brick served them as stone, and the BITUMEN served them as cement.

4 They said again, Come on! let us build ourselves a city and a tower whose top reaches to heaven, and make ourselves a name, so that we are not scattered over the face of all the earth.

5 The LORD came down to see the city and the tower that the children of men were building.

6 And the LORD said, Behold, they are one people, and all have one language, and this is what they have undertaken; now nothing would prevent them from doing all that they would have planned.

7 Come on! let's go down, and there let's confuse their language, so that they no longer understand each other's LANGUAGE.

8 And the LORD scattered them far from there over the face of all the earth; and they ceased to build the city.

9 Therefore its name was called Babel, for there the LORD confounded the language of all the earth, and from there the LORD scattered them over the face of all the earth.

hundred years old, begat Arpacshad, two years after the flood.

11 Sem lived, after the birth of Arpachshad, five hundred years; and he begat sons and daughters.

12 Arpachshad, thirty-five years old, begot Shelach.

ge11.1	Genesis 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.	13 Arpacshad lived after the birth of Shelach four hundred and three years; and he begat sons and daughters.
ge11.1	Genesis 11:14 And Salah lived thirty years, and begat Eber:	14 Shelah, thirty years old, begot Heber.
ge11.1	Genesis 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.	15 Shelach lived after the birth of Heber four hundred and three years; and he begat sons and daughters.
ge11.1	Genesis 11:16 And Eber lived four and thirty years, and begat Peleg:	16 Heber, thirty-four years old, begot Peleg.
ge11.1	Genesis 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.	17 Heber lived after the birth of Peleg four hundred and thirty years; and he begat sons and daughters.
ge11.1	Genesis 11:18 And Peleg lived thirty years, and begat Reu:	18 Thirty-year-old Peleg begat Rehu.
ge11.1	Genesis 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.	19 Peleg lived after the birth of Rehu two hundred and nine years; and he begat sons and daughters.
ge11.2 0	Genesis 11:20 And Reu lived two and thirty years, and begat Serug:	20 Rehu, thirty-two years old, begat Serug.
ge 11.2	Genesis 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.	21 Rehu lived, after the birth of Serug, two hundred and seven years; and he begat sons and daughters.
ge11.2 2	Genesis 11:22 And Serug lived thirty years, and begat Nahor:	22 Serug, thirty years old, begot Nachor.
ge11.2 3	Genesis 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.	23 Serug lived after the birth of Nahor two hundred years; and he begat sons and daughters.
ge11.2 4	Genesis 11:24 And Nahor lived nine and twenty years, and begat Terah:	24 Nahor, twenty-nine years old, begat Terah.
ge11.2 5	Genesis 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.	25 Nahor lived after the birth of Terah one hundred and nineteen years; and he begat sons and daughters.
ge11.2 6	Genesis 11:26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.	26 Terah, seventy years old, begat Abram, Nachor, and Haran.
ge11.2 7	Genesis 11:27 ¶ Now these [are] the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.	27 These are the DESCENDANTS of Terah. Terah begot Abram, Nahor and Haran. Haran begat Lot.
ge11.2 8	Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.	28 And Haran died IN THE PRESENCE OF Terah his father, in the land of his birth, at Ur in Chaldea.
ge11.29	Genesis 11:29 And Abram and Nahor took them wives: the name of Abram's wife [was] Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.	29 Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife was Milca, daughter of Haran, father of Milca and father of Jisca.
ge11.3 0	Genesis 11:30 But Sarai was barren; she [had] no child.	30 Sarai was barren; she had no children.

Genesis 11:31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

Genesis 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

31 Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife. They left Ur in Chaldea together to go to the land of Canaan. They came to Haran and dwelt there.

32 The days of Terah were two hundred and five years; and Terah died in Haran.

Genesis Chapter 12

Genesis 12:1 ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: [Acts 7:3]

Genesis 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Genesis 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. [Galatians 3:8]

Genesis 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

Genesis 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 12:6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

Genesis 12:7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. [Acts 7:5]

Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Genesis 12:9 And Abram journeyed, going on still toward the south.

Genesis 12:10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine [was] grievous in the land.

Genesis 12:11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

Genesis Chapter 12

1 The LORD said to Abram, Depart from your country, FROM YOUR FATHERLAND, and from your father's house, into the land which I will show you.

2 I will make you a great nation, and I will bless you; I will make your name great, and you will be a SOURCE OF blessing.

3 I will bless those who bless you, and I will curse those who curse you; and all the families of the earth will be blessed in you.

4 Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he came out of Haran.

5 Abram took Sarai his wife and Lot his brother's son, with all their possessions and the SERVANTS they had acquired in Haran. They set out to go into the land of Canaan, and they came to the land of Canaan.

6 Abram traveled through the land to the place called Shechem, to the OAKS of Moreh. The Canaanites were then in the land.

7 The LORD appeared to Abram and said, I will give this land to your DESCENDANTS. And Abram built there an altar to the Lord, who had appeared to him.

8 From there he moved to the mountain east of Bethel, and pitched his tent, having Bethel on the west and Ai on the east. There he built an altar again to the LORD, and he called on the name of the LORD.

9 Abram continued his journey, going southward.

10 There was a famine in the land; and Abram went down into Egypt to sojourn there, for the famine was great in the land.

11 As he was about to enter Egypt, he said to Sarai his wife, Behold, I know that you are a fine-looking woman.

Genesis 12:12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

Genesis 12:13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; may be well treated because of you, and my and my soul shall live because of thee.

you alive. 13 Say, I pray you, that you are my sister, that I

soul may live because of you.

12 When the Egyptians see you, they will say:

She is his wife! And they will kill me, and leave

Genesis 12:14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

Genesis 12:15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

Genesis 12:16 And he entreated Abram well for 16 He treated Abram well because of her; and her sake: and he had sheep, and oxen, and he Abram received sheep, oxen, asses, male asses, and menservants, and maidservants, and she asses, and camels.

Genesis 12:17 And the LORD plagued Pharaoh 17 But the LORD struck great plagues on and his house with great plagues because of Sarai Abram's wife.

Genesis 12:18 And Pharaoh called Abram, and said, What [is] this [that] thou hast done unto me? why didst thou not tell me that she [was] thy wife?

Genesis 12:19 Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.

Genesis 12:20 And Pharaoh commanded [his] men concerning him: and they sent him away, and his wife, and all that he had.

14 When Abram came to Egypt, the Egyptians saw that the woman was very beautiful.

15 Pharaoh's nobles also saw her and PRAISED her to Pharaoh: and the woman was taken into Pharaoh's house.

servants and female servants, female DONKEYS, and camels.

Pharaoh and his house concerning Sarai Abram's wife.

18 Then Pharaoh called Abram, and said, What have you done to me? Why didn't you tell me she's your wife?

19 Why did you say: She is my sister? So I TOOK HER FOR MY wife. Now, here is your wife, take her, and go away!

20 And Pharaoh commanded his men to send him and his wife away with all that belonged to

Genesis Chapter 13

Genesis 13:1 ¶ And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

Genesis 13:2 And Abram [was] very rich in cattle, in silver, and in gold.

Genesis 13:3 And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

he had made there at the first: and there Abram called on the name of the LORD.

Genesis Chapter 13

1 Abram came up south from Egypt, he and his wife and all that belonged to him, and Lot with him.

2 Abram was very rich in cattle, silver and gold.

3 He directed his journeys from the south to Bethel, to the place where his tent was at the beginning, between Bethel and Ai,

Genesis 13:4 Unto the place of the altar, which 4 at the place where the altar he had previously made was. And there Abram called on the name of the Lord.

Genesis 13:5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

Genesis 13:6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

Genesis 13:7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

5 Lot, who was traveling with Abram, also had sheep, OXEN, and tents.

6 And the land was insufficient for them to dwell together, for their possessions were so great that they could not dwell together.

7 There was contention between the herdsmen of Abram's flocks and the herdsmen of Lot's flocks. The Canaanites and Perizzites then dwelt in the land.

Genesis 13:8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and pray thee, between me and you, nor between thee, and between my herdmen and thy herdmen; for we [be] brethren.

Genesis 13:9 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if 9 ls not the whole land before you? So [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well plain of the Jordan, which was thoroughly watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, like a garden of the ETERNAL, like the land of as thou comest unto Zoar.

Genesis 13:11 Then Lot chose him all the plain 11 Lot chose the whole plain of the Jordan for of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

Genesis 13:13 But the men of Sodom [were] wicked and sinners before the LORD exceedingly.

Genesis 13:14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever. [Galatians 3:16]

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

Genesis Chapter 14

Genesis 14:1 ¶ And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 [That these] made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

8 Abram said to Lot, Let there be no strife, I my shepherds and your shepherds; because we are brothers.

separate yourself from me: if you go to the left, I will go to the right; if you go right, I'll go left.

10 Lot lifted up his eyes and saw the whole watered. Before the ETERNAL had destroyed Sodom and Gomorrah, it was, as far as Zoar, Egypt.

himself, and he went eastward. This is how they separated from each other.

12 Abram dwelt in the land of Canaan; and Lot dwelt in the cities of the plain, and pitched his tent as far as Sodom.

13 The people of Sodom were wicked, and great sinners against the LORD.

14 The LORD said to Abram, after Lot had parted from him, Lift up your eyes, and from the place where you are, look north and south, east and west;

15 for all the land that you see I will give to you and to your DESCENDANTS forever.

16 I will make your seed like the dust of the earth, so that if anyone can number the dust of the earth, your seed also will be numbered.

17 Arise, walk the length and breadth of the land; because I will give it to you.

18 Abram PITCHED his tent, and came to dwell among the oaks of Mamre, which are near Hebron. And he built there an altar to the Lord.

Genesis Chapter 14

1 In the days of Amraphel king of Shinar, of Arjoc king of Ellasar, of Kedorlaomer king of Elam, and of Tideal king of Gojim,

2 It came to pass that they made war against Berah king of Sodom, against Birsha king of Gomorrah, against Shinab king of Admah, against Shemeeber king of Zeboim, and against the king of Bela, which is Zoar.

3 These were all ASSEMBLED in the Valley of Siddim, which is the Salt Sea.

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Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Genesis 14:6 And the Horites in their mount Seir, unto Elparan, which [is] by the wilderness.

Genesis 14:7 And they returned, and came to Enmishpat, which [is] Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

Genesis 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Genesis 14:10 And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 ¶ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these [were] confederate with Abram.

Genesis 14:14 And when Abram heard that his brother was taken captive, he armed his trained [servants], born in his own house, three hundred and eighteen, and pursued [them] unto Dan.

Genesis 14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which [is] on the left hand of Damascus.

Genesis 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Genesis 14:17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

4 For twelve years they HAD BEEN SUBJECT TO Chedorlaomer; and in the thirteenth year they had rebelled.

5 But in the fourteenth year Chedorlaomer and the kings who were with him marched, and DEFEATED the Rephaim at Ashteroth Karnaim, I the Zuzim at Ham, the Emim at Shave Kirjathaim,

6 and the Horites in their mount Seir, even to the oak of Paran, which is NEAR the DESERT.

7 Then they returned, came to En Mishpath, which is Kadesh, and defeated the Amalekites throughout their territory, and the Amorites who settled in Hatzatson Thamar.

8 Then came forth the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboim, and the king of Bela, which is Zoar; and they RANGED THEMSELVES AGAINST them in the valley of Siddim,

9 against Kedorlaomer king of Elam, Tideal king of Gojim, Amraphel king of Shinar, and Arjoc king of Ellasar: four kings against five.

10 The valley of Siddim was covered with PITS OF BITUMEN; the king of Sodom and the king of Gomorrah fled and fell there; the rest flee to the mountain.

11 THE CONQUERORS took away all the riches of Sodom and Gomorrah, and all their provisions; and they went away.

12 They also took away Lot, the son of Abram's brother, who lived in Sodom, with his possessions; and they went away.

13 A fugitive came and told Abram the Hebrew; he dwelt among the oaks of Mamre, the Amorite, brother of Eschcol and brother of Aner, who had made a covenant with Abram.

14 When Abram heard that his brother had been taken prisoner, he armed three hundred and eighteen of his bravest servants born in his house, and he pursued the kings to Dan.

15 He divided his force to attack them by night, he and his servants; he defeated them, and pursued them as far as Choba, which is on the left of Damascus.

16 He brought back all the riches; he also brought back his brother Lot with his goods, as well as the women and the people.

17 After Abram had returned victorious over Kedorlaomer and the kings who were with him, the king of Sodom came out to meet him in the valley of Shavé, which is the valley of the king.

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Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he [was] the priest of the most high God.

Genesis 14:19 And he blessed him, and said, Blessed [be] Abram of the most high God, possessor of heaven and earth:

Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. [Hebrews 7:1-2]

Genesis 14:21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

Genesis 14:23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

Genesis 14:24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Genesis Chapter 15

Genesis 15:1 ¶ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

Genesis 15:2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Genesis 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Genesis 15:4 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell \ the stars, if thou be able to number them: and he said unto him, So shall thy seed be. [Romans 4:18]

Genesis 15:6 And he believed in the LORD; \ and he counted it to him for righteousness. [Romans 4:3 9 22; Galatians 3:6; James 2:23]

Genesis 15:7 And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

shall I know that I shall inherit it?

Genesis 15:9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

18 Melchizedek, king of Salem, brought bread and wine: he was A priest of the Most High God.

19 He blessed Abram, and said, Blessed be Abram by the Most High God, RULER of heaven and earth!

20 Blessed be the Most High God, who has delivered your enemies into your hands! And Abram gave him A TITHE OF EVERYTHING.

21 The king of Sodom said to Abram, Give me the people, and take the riches for yourself.

22 Abram answered the king of Sodom, I lift up my hand to the LORD, the Most High God, LORD of heaven and earth:

23 I will not take anything that is yours, not even a thread, nor a shoestring, lest you say, I have enriched Abram. Nothing for me!

24 Only what the young men ate, and the share of the men who WALKED with me, Aner, Eshcol and Mamre: they will take their SHARE.

Genesis Chapter 15

1 After these events the word of the LORD came to Abram in a vision, and he said, Abram, fear not; I am your shield, and your reward will be very great.

2 Abram answered, Lord Lord, what will you give me? I'm leaving without children; and the heir of my house is Eliezer of Damascus.

3 And Abram said, Behold, thou hast given me no offspring, and he that is born in my house shall be my heir.

4 Then the word of the Lord came to him, saying, He will not be your heir, but he who shall come out of YOUR BODY will be your heir.

5 And HAVING LED HIM OUT, he said, Look up to heaven, and count the stars, if thou canst count them. And he said unto him, Such shall be thy seed.

6 Abram trusted in the LORD, who imputed it to him for righteousness.

7 The Lord said to him again, I am the Lord, who brought you out of Ur in the Chaldea, to give you this land to inherit.

Genesis 15:8 And he said, Lord GOD, whereby 8 Abram answered, Lord LORD, how shall I know that I shall possess him?

> 9 And the LORD said unto him, Take a heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young DOVE.

Genesis 15:10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

upon the carcases, Abram drove them away.

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. [Acts 7:6-

Genesis 15:15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Genesis 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

Genesis 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, 19 the land of the Kenites, of the Kenizites, of and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Genesis Chapter 16

Genesis 16:1 ¶ Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

Genesis 16:2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

Genesis 16:3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. dwelt ten years in the land of Canaan.

10 Abram took all these animals, cut them down the middle, and put each piece facing each other; but he did not share the birds.

Genesis 15:11 And when the fowls came down 11 The birds of prey fell on the carcasses; and Abram drove them out.

> 12 As the sun went down, a deep sleep fell on Abram; and behold, a fear and great darkness came upon him.

13 And the LORD said unto Abram, Know that thy DESCENDANTS shall be strangers in a land which shall not be theirs; they will be enslaved there, and they WILL BE OPPRESSED FOR four hundred years.

14 But I will judge the nation to which they shall BE ENSLAVED, and afterwards they shall come out with great RICHES.

15 You will go in peace to your fathers, you will be buried after a happy old age.

16 In the fourth generation they will return here; for the iniquity of the Amorites is not yet AT ITS HEIGHT.

17 When the sun had set, there was deep darkness; and behold, it was a smoking furnace, and flames passed between THE **DIVIDED ANIMALS.**

Genesis 15:18 In the same day the LORD made 18 On that day the LORD made a covenant with Abram, saying, To your seed I give this land, from the river of Egypt even to the great river, the river Euphrates,

the Kadmonites,

20 Hittites, Perizzites, Rephaim,

21 of the Amorites, Canaanites, Girgashites, and Jebusites.

Genesis Chapter 16

1 Sarai, Abram's wife, bore him no children. She had an Egyptian maid, named Hagar.

2 And Sarai said to Abram, Behold, the LORD hath made me barren; come, I beg you, to my servant; perhaps I shall have children through her. Abram listened to Sarai's voice.

3 Then Sarai, Abram's wife, took Hagar the Egyptian, her handmaid, and gave her to Abram her husband to wife, after Abram had

Genesis 16:4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Genesis 16:5 And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

Genesis 16:6 But Abram said unto Sarai, Behold, thy maid [is] in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Genesis 16:7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. in the way of Schur.

Genesis 16:8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Genesis 16:9 And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

Genesis 16:10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

Genesis 16:11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

Genesis 16:12 And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Genesis 16:13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

Genesis 16:14 Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Genesis 16:15 ¶ And Hagar bare Abram a son: \ and Abram called his son's name, which Hagar bare, Ishmael. [Galatians 4:22]

Genesis 16:16 And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.

Genesis Chapter 17

Genesis 17:1 ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [AM] THE ALMIGHTY GOD; walk before me, and be thou perfect.

4 He went to Hagar, and she became pregnant. When she saw herself pregnant, she looked at her mistress with contempt.

5 And Sarai said to Abram, The insult that is done to me is upon you. I put my servant in your bosom; and, when she saw that she was pregnant, she looked at me with contempt. May the Lord judge between me and you!

6 Abram answered Sarai, Behold, your handmaid is in your power; do to her as you see fit. So Sarai MISTREATED her; and Hagar fled from her.

7 The angel of the LORD found her by a spring of water in the wilderness, by the spring that is

8 He said, Hagar, servant of Sarai, where do you come from, and where are you going? She answered: I flee from Sarai, my mistress.

9 The angel of the LORD said to her, Return to your mistress, and submit yourself under her hand.

10 The angel of the LORD said unto him, I will multiply thy seed, and they shall be so numerous that they cannot be numbered.

11 The angel of the LORD said unto her, Behold, thou art pregnant, and shalt bear a son, and shall call his name Ishmael; for the LORD has heard you in your affliction.

12 He will be like a wild ASS; his hand shall be against all, and the hand of all shall be against him; and he will dwell OPPOSITE all his brothers.

13 She called the name of the LORD who had spoken to her; for she said, Did I see anything here, after he saw me?

14 Therefore this well was called the well of Lachai Roi; he is between Kadesh and Bared.

15 Hagar bore Abram a son; and Abram gave the name of Ishmael to the son Hagar bore him.

16 Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Genesis Chapter 17

1 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty. Walk before my face, and HAVE INTEGRITY.

Genesis 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:3 And Abram fell on his face: and God talked with him, saying,

Genesis 17:4 As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. [Romans 4:17]

Genesis 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Genesis 17:7 And I will establish my covenant between me and thee and thy seed after thee \ in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. [Galatians 3:16]

Genesis 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a \ stranger, all the land of Canaan, for an everlasting possession; and I will be their **God.** [Acts 7:5]

Genesis 17:9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Genesis 17:10 This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Genesis 17:11 And ye shall circumcise the FLESH OF YOUR FORESKIN; and it shall be a token of the covenant betwixt me and you.

Genesis 17:12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

Genesis 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

Genesis 17:14 And the uncircumcised man child whose flesh OF HIS FORESKIN is not circumcised, that soul shall be cut off from his among his people: he will have broken my people; he hath broken my covenant.

Genesis 17:15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [shall] her name [be].

Genesis 17:16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be [a mother] of nations; kings of people shall be of her.

2 I will establish my covenant between me and you, and I will multiply you INFINITELY.

3 Abram fell on his face; and God spoke to him, saying:

4 This is my covenant, which I make with you. You will become the father of a MULTITUDE of

5 You will no longer be called Abram; but your name shall be Abraham, for I have made you the father of many nations.

6 I will make you INFINITELY fruitful, I will make you into nations; and kings will come out of you.

7 I will establish my covenant between me and you, and your DESCENDANTS after you, according to their generations: it shall be an everlasting covenant, by virtue of which I will be your God and your descendant after you.

8 I will give to you and to your DESCENDANTS after you the land in which you live as a foreigner, all the land of Canaan, in perpetual possession, and I will be their God.

9 God said to Abraham, "You will keep my covenant, you and your DESCENDANTS after you according to their generations.

10 This is my covenant, which you shall keep between me and you, and your seed after you: every male among you shall be circumcised.

11 You will circumcise yourselves; and it will be a sign of covenant between me and you.

12 At the age of eight days, every male among you shall be circumcised, according to your generations, whether he was born in the house, or whether he was acquired for money from any SON OF A FOREIGNER, without belonging to your race.

13 He who is born in the house and he who is bought with money must be circumcised; and my covenant will be an everlasting covenant in your flesh.

14 An uncircumcised male, who has not been circumcised in his flesh, will be cut off from covenant.

15 God said to Abraham, Thou shalt no more call Sarai thy wife Sarai; but her name will be Sarah.

16 I will bless her, and from her I will give you a son; I will bless her, and she will become nations; kings of peoples will come out of her.

Genesis 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 17:18 And Abraham said unto God, O that Ishmael might live before thee!

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

Genesis 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

Genesis 17:21 But my covenant will I establish 21 I will establish my covenant with Isaac, with Isaac, which Sarah shall bear unto thee at whom Sarah will bear you at this time next this set time in the next year.

Genesis 17:22 And he left off talking with him, and God went up from Abraham.

Genesis 17:23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised THE FLESH OF THEIR FORESKIN in the selfsame day, as God had said unto him.

Genesis 17:24 And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

Genesis 17:25 And Ishmael his son [was] thirteen years old, when he was circumcised IN THE FLESH OF HIS FORESKIN.

Genesis 17:26 In the selfsame day was Abraham circumcised, and Ishmael his son.

Genesis 17:27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Genesis Chapter 18

Genesis 18:1 ¶ And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

Genesis 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

Genesis 18:3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Genesis 18:4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

17 Abraham fell on his face; he laughed, and said in his heart, Shall a son be born to a man a hundred years old? and will Sarah, ninety years old, give birth?

18 And Abraham said to God, Oh! may Ishmael live before your face!

19 God said, SURELY Sarah your wife will bear you a son; and you shall call his name Isaac. I will establish my covenant with him as an everlasting covenant for his seed after him.

20 As for Ishmael, I have heard you. Behold, I will bless him, and make him fruitful, and multiply him exceedingly; he will beget twelve princes, and I will make him a great nation.

year.

22 When he had finished speaking to him, God **ROSE ABOVE Abraham.**

23 Abraham took Ishmael his son, all that were born in his house, and all that he had purchased with money, all the males of the people of Abraham's house; and he circumcised them that same day, according to the command that God had given him.

24 Abraham was ninety-nine years old when he was circumcised.

25 Ishmael his son was thirteen years old when , he was circumcised.

26 That same day Abraham was circumcised, and Ishmael his son.

27 And all the people of his house, whether born in his house, or bought with money from strangers, were circumcised with him.

Genesis Chapter 18

1 The LORD appeared to him among the OAKS of Mamre, as he sat in the doorway of his tent in the heat of the day.

2 He lifted up his eyes, and looked: and, behold, three men stood by him. When he saw them, he ran to meet them from the entrance to his tent and bowed down to the ground.

3 And he said, Lord, if I have found favor in your eyes, do not pass away, I pray you, from your servant.

4 Allow some water to be brought to wash your feet; and rest under this tree.

Genesis 18:5 And I will fetch a morsel of bread, 5 I will go and take a piece of bread to and comfort ye your hearts; after that ye shall strengthen your heart; after which, you will pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 18:6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.

Genesis 18:7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave [it] unto a young man; and he hasted to dress

Genesis 18:8 And he took butter, and milk, and 8 He took more CREAM and milk with the calf the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

Genesis 18:9 ¶ And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent.

Genesis 18:10 And he said, I will certainly return unto thee according to the time of life; \ and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him. [Romans 9:9]

Genesis 18:11 Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women.

Genesis 18:12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

Genesis 18:13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

Genesis 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. [Romans 9:9]

Genesis 18:15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

Genesis 18:16 \P And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

Genesis 18:17 And the LORD said, Shall I hide from Abraham that thing which I do;

Genesis 18:18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in

Genesis 18:19 For I know him, that he will command his children and his household after command his sons and his house after him to him, and they shall keep the way of the LORD, keep the way of the LORD, doing to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

continue your journey; for that is why you pass by your servant. They answered: Do as you have said.

6 Abraham went quickly into his tent to Sarah, and said, Quickly, three measures of fine flour, knead, and bake cakes.

7 And Abraham ran to his flock, took a calf tender and good, and gave it to a servant, who hastened to PREPARE it.

that had been prepared, and put it before them. He himself stood by their side, under the tree. And they ate.

9 Then they said unto him, Where is Sarah thy wife? He replied: She is there in the tent.

10 One of them said, I will return to you at this time; and behold, Sarah your wife will have a son. Sara was listening at the entrance to the tent, which was behind him.

11 Abraham and Sarah were old, advanced in years: and Sarah could no longer hope to have children.

12 She laughs to herself, saying: Now that I am old, do I still have desires? My lord is also old.

13 The Lord said to Abraham, "Why then did Sarah laugh, saying, "Shall I really have a child, I who am old?

14 Is there anything surprising in the Lord? At the appointed time I will return to you, at this same time; and Sarah will have a son.

15 Sarah LIED, saying, I did not laugh. Because she was afraid. But he said: On the contrary, you laughed.

16 These men got up to go, and they looked toward Sodom. Abraham went with them, to accompany them.

17 Then the LORD said, Shall I hide from Abraham what I am about to do?

18 Abraham will certainly become a great and mighty nation, and in him all the nations of the earth will be blessed.

19 For I have chosen him, that he may righteousness and justice, and thus the LORD may accomplish in favor of Abraham the promises he made to him.

Genesis 18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

Genesis 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Genesis 18:22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

Genesis 18:23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Genesis 18:24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

Genesis 18:25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Genesis 18:26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Genesis 18:27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and

Genesis 18:28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].

Genesis 18:29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.

Genesis 18:30 And he said [unto him], Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do [it], if I find thirty

Genesis 18:31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.

Genesis 18:32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

Genesis 18:33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Genesis Chapter 19

20 And the LORD said, The outcry against Sodom and Gomorrah HAS INCREASED, and their sin is GREAT.

21 Therefore I am going down, and I will see whether they have acted entirely according to the report which has come to me; and if it is not, I will know it.

22 The men departed and went towards Sodom. But Abraham still stood in the presence of the Lord.

23 Abraham came and said, Will you also destroy the righteous with the wicked?

24 Perhaps there are fifty righteous in the midst of the city: will you destroy them also, and will you not forgive the city because of the fifty righteous who are in the midst of it?

25 To put the righteous to death with the wicked, so that it be the righteous as well as the wicked, far from you this way of acting! far from you! He who judges all the earth will he not exercise justice?

26 And the LORD said, If I find fifty righteous in Sodom in the midst of the city, I will forgive all the city for their sake.

27 Abraham answered and said, Behold, I have ventured to speak to the Lord, I who am POWDER and ashes.

28 Peradventure of the fifty righteous shall there be five short: for five will you destroy the whole city? And the LORD said, I will not destroy it, if I find forty-five righteous therein.

29 Abraham continued to speak to him, and said, Peradventure there shall be found forty righteous there. And the Lord said, I will do nothing because of these forty.

30 Abraham said, Let not the Lord be angry, and I will speak. Perhaps there will be thirty righteous people there. And the Lord said, I will do nothing if I find thirty righteous people

31 Abraham said, Behold, I have ventured to speak to the Lord. Perhaps there will be twenty righteous people there. And the LORD said, I will not destroy it, because of these twenty.

32 Abraham said, The Lord be not angry, and I will speak only this time. Perhaps there will be ten righteous people there. And the LORD said, I will not destroy it for the sake of these ten righteous.

33 The LORD departed when he had finished speaking to Abraham. And Abraham returned to his home.

Genesis Chapter 19

Genesis 19:1 ¶ And there came TWO ANGELS to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face \ toward the ground; {Note: Not 3 – God and Christ almost always work with ONE or TWO and hardly ever send THREE angels [only the 3 Angles' Messages or parallel - Genesis]. lk9:30, Ik24:4, jn20:12, Acts 1:10}

1 The two angels came to Sodom in the evening; and Lot was seated at the gate of Sodom. When Lot saw them, he got up to meet them, and bowed his face to the ground.

Genesis 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

2 Then he said, Behold, my lords, enter, I pray you, into the house of your servant, and spend the night there; wash your feet; you will get up early in the morning, and you will continue on your way. No, they answered, we will spend the night in the street.

Genesis 19:3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

3 But Lot urged them so much that they came to him and entered his house. He gave them a feast, and baked unleavened bread. And they

Genesis 19:4 ¶ But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

Genesis 19:5 And they called unto Lot, and said unto him, Where [are] the men which

Genesis 19:6 And Lot went out at the door unto them, and shut the door after him,

came in to thee this night? bring them out

unto us, that we may know them.

4 They had not yet gone to bed when the people of the city, the people of Sodom, surrounded the house, from children to old men; the whole population had come.

5 They called Lot, and said to him, Where are the men who came in to you this night? Bring them out to us, so that we know them.

6 Lot went out to them at the entrance of the house, and closed the door behind him.

Genesis 19:7 And said, I pray you, brethren, do 7 And he said, Brethren, please do not DO EVIL! not so wickedly.

Genesis 19:8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they

under the shadow of my roof. Genesis 19:9 And they said, Stand back. And they said [again], This one [fellow] came in to

sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

Genesis 19:10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

Genesis 19:11 And they smote the men that [were] at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

8 Behold, I have two daughters who have known no man; I will bring them out to you, and you will do to them as you please. Only do nothing to these men since they have come under the shadow of my roof.

9 They said, GO AWAY! They said again: This one has come as a STRANGER, and he wants to judge! Well, we'll do you worse than them. And pressing Lot violently, THEY ADVANCED TO BREAK DOWN the door.

10 The men stretched out their hands, brought Lot back into the house, and shut the door.

11 And they smote the people who were at the entrance of the house with blindness, from the smallest to the greatest, so that they TOOK UNNECESSARY PAINS to find the door.

Genesis 19:12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

12 The men said to Lot, Who else have you here? Sons-in-law, sons and daughters, and all yours in the city, bring them out of this place.

Genesis 19:13 For we will destroy this place, because the cry of them is waxen great before because the outcry against its inhabitants is us to destroy it.

Genesis 19:14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

Genesis 19:15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

Genesis 19:16 And while he lingered, the men his wife, and upon the hand of his two and they brought him forth, and set him without the city.

Genesis 19:17 ¶ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

Genesis 19:18 And Lot said unto them, Oh, not so, my Lord:

Genesis 19:19 **Behold now, thy servant hath** found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I

flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live.

Genesis 19:21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

Genesis 19:22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19:23 ¶ The sun was risen upon the earth when Lot entered into Zoar.

Genesis 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Genesis 19:25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

13 For we are going to destroy this place, the face of the LORD; and the LORD hath sent great before the LORD. The Lord has sent us to destroy it.

> 14 Lot went out, and spoke to his sons-in-law who had taken his daughters, Arise, saith he, get out of this place; for the Lord will destroy the city. But, in the eyes of his sons-in-law, he seemed TO BE JOKING.

15 At daybreak the angels insisted with Lot, saying, Arise, take your wife and your two daughters who are here, lest you PERISH IN THE RUIN of the city.

laid hold upon his hand, and upon the hand of 16 And as he TARRIED, the men seized him by the hand, he, his wife, and his two daughters, daughters; the LORD being merciful unto him: for the LORD wished to SPARE him; they took him away, and LEFT him outside the city.

> 17 After having brought them out, one of them said, Flee for your life; do not look behind you, and do not stop in all the plain; FLEE to the mountain, lest you PERISH.

18 Lot said to them, Oh! no, Lord!

19 Behold, I have found favor in your eyes, and you have shown the greatness of your mercy toward me, by preserving my life; but I cannot escape to the mountain, before disaster overtakes me, and I shall perish.

Genesis 19:20 Behold now, this city [is] near to 20 Behold, this city is near enough for me to take refuge in, and it is small. Oh! so that I can save myself there, isn't it small? and may my soul live!

> 21 And he said unto him, Behold, I again grant thee this grace, and I will not destroy the city of which thou speakest.

22 Make haste to take refuge there, for I can do nothing until you HAVE ARRIVED THERE. This is why the name of Zoar was given to this city.

23 The sun was rising on the earth when Lot entered Zoar.

24 Then the LORD rained down on Sodom and on Gomorrah brimstone and fire from the LORD from heaven.

25 He destroyed these cities, all the plain and all the inhabitants of the cities, and THE PLANTS of the earth.

Genesis 19:26 ¶ But his wife looked back from 26 Lot's wife looked back, and she became a behind him, and she became a pillar of salt.

pillar of salt.

Genesis 19:27 ¶ And Abraham gat up early in the morning to the place where he stood before the LORD:

Genesis 19:28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

27 Abraham arose early in the morning to go to the place where he had stood in the presence of the LORD.

28 He looked towards Sodom and Gomorrah, and over all the territory of the plain; and behold, he saw smoke rising from the earth, like smoke from a furnace.

Genesis 19:29 ¶ And it came to pass, when God destroyed the cities of the plain, that God he remembered Abraham; and he brought Lot remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the overthrew the cities where Lot had made his cities in the which Lot dwelt.

29 When God destroyed the cities of the plain, out of the midst of the disaster, by which he abode.

Genesis 19:30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Genesis 19:31 And the firstborn said unto the younger, Our father [is] old, and [there is] not a man in the earth to come in unto us after the manner of all the earth:

Genesis 19:32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

Genesis 19:33 And they made their father drink 33 So they made their father drink wine that wine that night: and the firstborn went in, and lay with her father; and he perceived not when father: he saw neither when she went to bed she lay down, nor when she arose.

Genesis 19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Genesis 19:36 Thus were both the daughters of Lot with child by their father.

Genesis 19:37 And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.

Genesis 19:38 And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.

30 Lot left Zoar FOR THE HEIGHT, and settled in the mountain with his two daughters, because he was afraid to remain in Zoar. He lived in a cave, he and his two daughters.

31 The elder said to the younger: Our father is old; and there is no man in the country to come to us, according to the CUSTOM OF ALL COUNTRIES.

32 Come, let our father drink wine, and let us sleep with him, that we may keep our father's

night; and the eldest went to sleep with her nor when she got up.

34 The next day the elder said to the younger, Behold, I slept last night with my father; let him drink wine again tonight, and go lie with him, that we may preserve our father's race.

Genesis 19:35 And they made their father drink 35 They made their father drink wine again that night; and the youngest went to sleep with him: he noticed neither when she went to bed nor when she got up.

> 36 Lot's two daughters became pregnant by their father.

37 The eldest bore a son, whom she named Moab: he is the father of the Moabites to this

38 The youngest also bore a son, whom she named Ben Ammi: he is the father of the Ammonites to this day.

Genesis Chapter 20

Genesis Chapter 20

Genesis 20:1 ¶ And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar

Genesis 20:2 And Abraham said of Sarah his wife, She [is] my sister: and Abimelech king of sister. Abimelech, king of Gerar, KIDNAPPED Gerar sent, and took Sarah.

Genesis 20:3 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

Genesis 20:4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also answered, Lord, would you destroy even a a righteous nation?

Genesis 20:5 Said he not unto me, She [is] my sister? and she, even she herself said, He [is] my brother: in the integrity of my heart and innocency of my hands have I done this.

Genesis 20:6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Genesis 20:7 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

Genesis 20:8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Genesis 20:9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

Genesis 20:10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

Genesis 20:11 And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

Genesis 20:12 And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

Genesis 20:13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness whither we shall come, say of me, He [is] my brother.

oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him Sarah his wife.

- 1 Abraham departed from there for the south country; he established himself between Kadesh and Schur, and made a stay at Gerar.
- 2 Abraham said of Sarah his wife, She is my
- 3 Then God appeared to Abimelech in a dream during the night, and said to him, Behold, you are going to die because of the woman whom you have kidnapped, for she has A HUSBAND.
- 4 Abimelech, who had not come near her, righteous nation?
- 5 Did he not say to me, She is my sister? and did she not herself say: He is my brother? I acted with a pure heart and with innocent
- 6 God said to him in a dream, I know that you have acted with a pure heart; so I have kept you from sinning against me. That's why I didn't allow you to touch her.
- 7 Now give back this man's wife; for he is a prophet, he will pray for you, and you will live. But, if you don't give it back, know that you will die, you and everything that belongs to you.
- 8 Abimelech arose early in the morning, called all his servants, and told them all these things; and these people were SEIZED WITH GREAT FEAR.
- 9 Abimelech also called Abraham, and said to him, What have you done to us? And how have I offended you, that you have brought upon me and upon my kingdom such a great sin? You have committed acts towards me that should not be committed.
- 10 And Abimelech said to Abraham, What was your intention in doing so?
- 11 Abraham replied, "I thought there was no fear of God in this country, and that they would kill me because of my wife."
- 12 Moreover, it is true that she is my sister, my father's daughter; only she is not my mother's daughter; and she became my wife.
- 13 When God LED ME ASTRAY from my father's house, I said to Sarah, This is the which thou shalt show unto me; at every place favor you will give me; wherever we go, say of me: He is my brother.
- Genesis 20:14 And Abimelech took sheep, and 14 Abimelech took sheep and oxen, male servants and female servants, and gave them to Abraham; and he restored Sarah his wife to

Genesis 20:15 And Abimelech said, Behold, my land [is] before thee: dwell where it pleaseth thee.

Genesis 20:16 And unto Sarah he said, Behold, I have given thy brother a thousand [pieces] of silver: behold, he [is] to thee a covering of the eyes, unto all that [are] with thee, and with all [other]: thus she was reproved.

15 Abimelech said, Behold, my land is before you; dwell where you please.

16 And he said unto Sarah, Behold, I give thy brother a thousand pieces of silver; it will be a veil over your eyes to all who are with you, and to all you WILL BE VINDICATED.

Genesis 20:17 ¶ So Abraham prayed unto God: 17 Abraham prayed to God, and God healed and God healed Abimelech, and his wife, and his maidservants; and they bare [children].

Genesis 20:18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

Abimelech, his wife, and his servants; and they could give birth.

18 For the LORD had made all the house of Abimelech barren because of Sarah Abraham's wife.

Genesis Chapter 21

Genesis 21:1 ¶ And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

Genesis 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. [Galatians

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Genesis 21:4 And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

Genesis 21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

Genesis Chapter 21

at me.

- 1 The LORD remembered what he had said to Sarah, and the LORD did for Sarah what he had promised.
- 2 Sarah became pregnant, and she bore a son to Abraham in his old age, at the appointed time of which God had spoken to him.
- 3 Abraham named the son Isaac who had been born to him, whom Sarah bore to him.
- 4 Abraham circumcised his eight-day-old son Isaac, as God had commanded him.
- 5 Abraham was a hundred years old when his son Isaac was born.

laughing matter; whoever learns of it will laugh

Genesis 21:6 ¶ And Sarah said, God hath made 6 And Sarah said, God has made me a me to laugh, [so that] all that hear will laugh with me.

Genesis 21:7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

Genesis 21:8 And the child grew, and was weaned: and Abraham made a great feast the [same] day that Isaac was weaned.

7 She added, Who would have said to Abraham, Sarah will suckle children? However, I bore him a son in his old age.

8 The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned.

Genesis 21:9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Genesis 21:10 Wherefore she said unto Abraham, Cast out this bondwoman and her \ son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac. [Galatians 4:30]

9 Sarah saw the son laugh that Hagar the Egyptian had borne to Abraham;

10 And she said to Abraham, Cast out this handmaid and her son, for the son of this handmaid shall not inherit with my son, with

in Abraham's sight because of his son.

Genesis 21:11 And the thing was very grievous 11 This saying greatly displeased Abraham because of his son.

Genesis 21:12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called. [Romans 9:7; Hebrews 11:18]

Genesis 21:13 And also of the son of the bondwoman will I make a nation, because he [is] thy seed.

Genesis 21:14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Genesis 21:15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

Genesis 21:16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.

Genesis 21:17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, her, What is the matter, Hagar? Do not be Hagar? fear not; for God hath heard the voice of the lad where he [is].

Genesis 21:18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

Genesis 21:20 And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

Genesis 21:21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

Genesis 21:22 ¶ And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou

Genesis 21:23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

Genesis 21:24 And Abraham said, I will swear. 24 Abraham said, I will swear it.

Genesis 21:25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away.

12 But God said to Abraham, Let it not displease your eyes, because of the child and your maidservant. Give Sara everything she asks of you; for it is from Isaac that your offspring will come.

13 I will also make your handmaid's son a nation; for he is your offspring.

14 Abraham got up early in the morning; he took bread and a skin of water, which he gave to Hagar and placed on her shoulder; he also gave her the child, and sent her away. She went away, and got lost in the wilderness of Beer-sheba.

15 When the water in the skin ran out, she left the child under one of the shrubs,

16 and went and sat opposite, within a bowshot; for she said: May I not see my child die! So she sat down opposite him, raised her voice and wept.

17 God heard the child's voice; and the angel of God called Hagar out of heaven, and said to afraid, for God has heard the voice of the child in the place where he is.

18 Arise, take the child, take him by your hand; for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water; she went and filled the skin with water, and gave the child a drink.

20 God was with the child, who grew up, lived in the desert, and became an archer.

21 He dwelt in the wilderness of Paran, and his mother took him a wife out of the land of Egypt.

22 At that time Abimelech, accompanied by Picol, the commander of his army, spoke to Abraham thus: God is with you in all that you

23 Swear to me now here, by the name of God, that you will not deceive me, nor my children, nor my grandchildren, and that you will have for me and the land where you are staying the same benevolence that I had for you.

25 But Abraham rebuked Abimelech about a well of water, which Abimelech's servants had SEIZED BY FORCE.

Genesis 21:26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

Genesis 21:27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

Genesis 21:28 And Abraham set seven ewe lambs of the flock by themselves.

Genesis 21:29 And Abimelech said unto Abraham, What [mean] these seven ewe lambs which thou hast set by themselves?

Genesis 21:30 And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

Genesis 21:31 Wherefore he called that place Beersheba; because there they sware both of them.

Genesis 21:32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Genesis 21:33 ¶ And [Abraham] planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God.

Genesis 21:34 And Abraham sojourned in the Philistines' land many days.

Genesis Chapter 22

Genesis 22:1 ¶ And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am]. [Trials are permitted to come upon the chosen people of God. The expression is used, "God did tempt Abraham" [Genesis 22:1]; "God tempted the children of Israel". This means that the Lord permitted Satan to tempt them in order that their faith might be found unto honor and glory when the judgment shall sit, and when every man shall be judged according to the deeds answered: Here am !! done in the body. God knows every heart, every motive, every thought in the heart of man; but He permits Satan to try, and tempt, and test His believing ones in order that their trust and confidence in God may be revealed. In the trial, if true to God, they reveal the fact that they render obedience to His written Word. [Ms27-1894]]

Genesis 22:2 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

26 Abimelech answered, I do not know who did this thing; you did not inform me of it, and I only learn of it today.

27 And Abraham took sheep and oxen, which he gave to Abimelech; and they both made a covenant.

28 Abraham separated seven young sheep.

29 And Abimelech said to Abraham, What are these seven young sheep which you have separated?

30 He answered, You shall accept these seven sheep out of my hand, that it may be a testimony to me that I have dug this well.

31 Therefore this place is called Beersheba; for there they both swore.

32 So they made a covenant at Beersheba. After which, Abimelech rose, with Picol, chief of his army; and they returned to the land of the Philistines.

33 Abraham planted TAMARISK TREES at Beersheba; and there he called on the name of the LORD, God of eternity.

34 Abraham spent a long time in the land of the Philistines.

Genesis Chapter 22

1 After these things God put Abraham to the test, and said unto him, Abraham! And he answered: Here am !!

2 God said, Take your only son, your only one, whom you love, Isaac; go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I will tell you about.

Genesis 22:3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Genesis 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Genesis 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Genesis 22:6 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Genesis 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering?

Genesis 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Genesis 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Genesis 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Genesis 22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

Genesis 22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

Genesis 22:13 And Abraham lifted up his eyes, and looked, and behold behind [him] a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. Genesis 22:14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

Genesis 22:15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

Genesis 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:

3 Abraham got up early in the morning, saddled his DONKEY, and took with him two servants and his son Isaac. He split wood for the burnt offering, and left to go to the place that God had told him.

4 On the third day Abraham looked up and saw the place from afar.

5 And Abraham said unto his servants, Stay here with the ass; me and the boy will go over there to worship, and we'll come back to you.

6 Abraham took the wood for the burnt offering, loaded it on his son Isaac, and carried the fire and the knife in his hand. And they both walked together.

7 Then Isaac, speaking to Abraham his father, said, My father! And he answered: Here am I, my son! Isaac replied: Here is the fire and the wood; but where is the lamb for the burnt offering?

8 Abraham answered, My son, God will provide Himself a lamb for a burnt offering. And they both walked together.

9 When they came to the place God had told him about, Abraham built an altar there and put away the wood. He bound his son Isaac, and put him on the altar, over the wood.

10 Then Abraham stretched out his hand, and took the knife, to CUT THE THROAT OF his son.

11 Then the angel of the LORD called him out of heaven, and said, Abraham! Abraham! And he answered: Here am !!

12 The angel said, Do not stretch out your hand against the child, nor do anything to him; for I know now that you fear God, and that you have not refused me your son, your only son.

13 Abraham lifted up his eyes, and saw behind him a ram held in a bush by the horns; and Abraham went and took the ram, and offered it up for a burnt offering in place of his son.

14 Abraham named the place Jehovah Jireh. That is why it is said today: In the mountain of the Lord it WILL BE PROVIDED.

15 The angel of the Lord called Abraham a second time from heaven,

16 and said, I swear by myself, WORD OF the LORD! because you did this, and you did not refuse your son, your only,

[even] to the children of Heth.

of the land, the sons of Heth.

Genesis 23:8 And he communed with them, saying, If it be your mind that I should bury my sufferest that I bury my dead body, and put it dead out of my sight; hear me, and entreat for away from before my eyes, hearken unto me, me to Ephron the son of Zohar,

Genesis 23:9 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Genesis 23:10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

Genesis 23:11 Nay, my lord, hear me: the field give I thee, and the cave that [is] therein, I give field, and I give you the cave that is there. I it thee; in the presence of the sons of my people give I it thee: bury thy dead.

Genesis 23:12 And Abraham bowed down himself before the people of the land.

Genesis 23:13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

Genesis 23:14 And Ephron answered Abraham, saying unto him,

Genesis 23:15 My lord, hearken unto me: the land [is worth] four hundred shekels of silver; what [is] that betwixt me and thee? bury therefore thy dead.

Genesis 23:16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

Genesis 23:17 ¶ And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

Genesis 23:18 Unto Abraham for a possession 18 thus became the property of Abraham in the in the presence of the children of Heth, before sight of the children of Heth and of all who all that went in at the gate of his city.

Genesis 23:19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same [is] Hebron in the land of Canaan.

Genesis 23:20 And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Genesis Chapter 24

8 And he spake unto them thus: If thou and PRAY for me Ephron son of Zochar,

9 to give me the cave of Machpelah, which belongs to him, at the end of his field, to give it to me for its value in money, so that it may serve me as a SEPULCHRAL possession in the midst of you.

10 Ephron SAT among the sons of Heth. And **Ephron the Hittite answered Abraham in the** presence of the sons of Heth and of all who entered by the gate of his city:

11 No, my lord, listen to me! I give you the give them to you, in the eyes of the sons of my people: bury your dead.

12 Abraham bowed down to the people of the land.

13 And he spake thus unto Ephron, in the presence of the people of the land: Hear me, I pray thee! I give the price of the field: accept it from me; and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hear me! A land of four hundred shekels of silver, what is that between me and you? Bury your dead.

16 Abraham understood Ephron; and Abraham weighed to Ephron the silver which he had said, in the presence of the sons of Heth, four hundred shekels of silver current with the merchant.

17 The field of Ephron at Macpelah opposite Mamre, the field and the cave in it, and all the trees that are in the field and all around it,

entered through the gate of his city.

19 After this Abraham buried Sarah his wife in the cave of the field of Machpelah, opposite Mamre, which is Hebron, in the land of Canaan.

20 The field and the cave in it remained with Abraham as a SEPULCHRAL POSSESSION, acquired from the sons of Heth.

Genesis Chapter 24

Genesis 24:1 ¶ And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.

Genesis 24:2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

Genesis 24:3 And I will make thee swear by the 3 and I will make you swear by the LORD, the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

Genesis 24:4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

Genesis 24:5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

Genesis 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Genesis 24:7 ¶ The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto saying, I will give this land to your thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

Genesis 24:8 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

Genesis 24:9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

Genesis 24:10 ¶ And the servant took ten camels of the camels of his master, and departed; for all the goods of his master [were] in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

Genesis 24:11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

master Abraham, I pray thee, send me good speed this day, and show kindness unto my master Abraham.

Genesis 24:13 Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

- 1 Abraham was old, advanced in years; and the Lord had blessed Abraham in everything.
- 2 Abraham said to his servant, the eldest of his house, the steward of all his goods, Put, I pray thee, thy hand under my thigh;
- God of heaven and the God of earth, that you will not take a wife for my son from among the daughters of the Canaanites among whom I dwell.
- 4 but to go to my country and my fatherland to take a wife for my son Isaac.
- 5 The servant answered him, Perhaps the woman will not want to follow me into this country; shall I take your son to the country from which you came?
- 6 Abraham said to him, Take care not to lead my son there!
- 7 The LORD, the God of heaven, who brought me out of my father's house and of my fatherland, who spoke to me and swore to me, DESCENDANTS, he himself will send his angel before you; and it is from there that you will take a wife for my son.
- 8 If the woman does not want to follow you, you will be released from this oath that I am making you swear. Only you won't take my son there.
- 9 The servant put his hand under the thigh of Abraham his lord, and swore to him TO **OBSERVE THESE THINGS.**
- 10 The servant took ten camels from among his lord's camels, and set out, having all his lord's goods at his disposal. He arose, and went to Mesopotamia, to the city of Nahor.
- 11 He made the camels lie down on their knees outside the city by a well in the evening time, when those who go out to draw water go out.
- Genesis 24:12 And he said, O LORD God of my 12 And he said, LORD, God of my lord Abraham, cause me, I pray thee, to meet this day what I desire, and show kindness to my lord Abraham.
 - 13 Behold, I stand by the spring of water, and the daughters of the TOWNSPEOPLE go out to draw water.

Genesis 24:14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

14 Let the maiden to whom I say, Bend down your pitcher, I pray thee, that I may drink, and who shall answer, Drink, and I will also give drink to your camels, be that which you have destined for your servant Isaac. And by that I will know that you show kindness to my lord.

Genesis 24:15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:16 And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Genesis 24:17 And the servant ran to meet her, 17 The servant ran to meet her, and said, Let and said, Let me, I pray thee, drink a little water of thy pitcher.

Genesis 24:18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon hastened to lower her jug on her hand, and her hand, and gave him drink.

Genesis 24:19 And when she had done giving him drink, she said, I will draw [water] for thy camels also, until they have done drinking.

Genesis 24:20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw [water], and drew for all his camels.

Genesis 24:21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

Genesis 24:22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

Genesis 24:23 And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?

Genesis 24:24 And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

Genesis 24:25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

Genesis 24:26 And the man bowed down his head, and worshipped the LORD.

Genesis 24:27 And he said, Blessed [be] the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I [being] in the way, the LORD led me to the house of my master's brethren.

Genesis 24:28 And the damsel ran, and told [them of] her mother's house these things.

15 Before he had finished speaking, Rebekah, the nee of Bethuel, son of Milcah, wife of Nachor, brother of Abraham, came out with her pitcher on her shoulder.

16 She was a very beautiful girl; she was a virgin, and no man had known her. She went down to the spring, filled her pitcher, and came back up.

me drink, please, a little water from your pitcher.

18 She answered, Drink, my lord. And she give him a drink.

19 When she had finished giving him drink, she said, "I will also draw water for your camels, until they have had enough to drink."

20 And she hastened to empty her pitcher into the trough, and ran again to the well to draw water; and she drew water for all the camels.

21 The man looked at her in amazement and said nothing, to see whether the LORD was making his journey successful or not.

22 When the camels had finished drinking, the man took a ring of gold, weighing half a shekel, and two bracelets, weighing ten shekels of gold.

23 And he said, Whose daughter are you? tell me, please. Is there room in your father's house to spend the night?

24 She answered, I am the daughter of Bethuel, the son of Milcah and Nachor.

25 She said to him again, "We have plenty of straw and FODDER with us, and also room to SPEND THE NIGHT.

26 Then the man bowed down and worshiped the LORD,

27 saying, Blessed be the LORD, the God of my lord Abraham, who has not forsaken his mercy and faithfulness to my lord! I myself the Lord has brought me to the house of my lord's brothers.

28 The girl ran to tell these things to her mother's house.

Genesis 24:29 ¶ And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

Genesis 24:30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, who was standing with the camels by the behold, he stood by the camels at the well.

Genesis 24:31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

Genesis 24:32 ¶ And the man came into the to wash his feet, and the men's feet that [were] with him.

Genesis 24:33 And there was set [meat] before 33 Then he served him food. But he said, I will him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

Genesis 24:34 And he said, I [am] Abraham's servant.

Genesis 24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

Genesis 24:36 And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.

saying. Thou shalt not take a wife to my son of not take a wife for my son from among the the daughters of the Canaanites, in whose land I dwell:

Genesis 24:38 But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

Genesis 24:39 And I said unto my master. Peradventure the woman will not follow me.

Genesis 24:40 And he said unto me, The LORD, before whom I walk, will send his angel whom I have walked, will send his angel with take a wife for my son of my kindred, and of my father's house:

Genesis 24:41 Then shalt thou be clear from [this] my oath, when thou comest to my kindred; and if they give not thee [one], thou shalt be clear from my oath.

Genesis 24:42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

29 Rebekah had a brother named Laban. And Laban ran outside to the man, near the SPRING.

30 He had seen the ring and the bracelets in the hands of his sister, and he had heard the words of Rebekah his sister, saying, Thus spoke the man to me. So he came to that man SPRING.

31 and he said, Come, blessed of the LORD! Why would you stay out? I have prepared the house, and a place for the camels.

32 The man came home. Laban unloaded the straw and provender for the camels, and water camels, and he gave straw and FODDER to the and the feet of the people who were with him.

> not eat until I have said what I have to say. Speak! SAID LABAN.

34 Then he said, I am Abraham's servant.

35 The LORD has blessed my lord, and he has become mighty. He gave him sheep and OXEN, $_{\parallel}$ silver and gold, male servants and female servants, camels and DONKEYS.

36 Sarah my lord's wife bore in her old age a son to my lord; and he gave him everything he owns.

Genesis 24:37 And my master made me swear, 37 My lord made me swear, saying, Thou shalt daughters of the Canaanites, in whose land I dwell;

> 38 but you will go to the house of my father and my kindred to get a wife for my son.

39 I said to my lord, Perhaps the woman will not want to follow me.

40 And he said unto me, The LORD, before with thee, and prosper thy way; and thou shalt thee, and MAKE THY JOURNEY SUCCESSFUL; and you shall take for my son a wife of my father's kindred and household.

> 41 You will be released from your oath to me when you have come to my family; if it is not granted to you, you will be released from the oath which you make to me.

> 42 I have come today to the FOUNTAIN, and I said: Lord, God of my lord Abraham, if you **DEIGN TO MAKE MY JOURNEY A SUCCESS,**

Genesis 24:43 Behold, I stand by the well of virgin cometh forth to draw [water], and I say pitcher to drink;

Genesis 24:44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

Genesis 24:45 And before I had done speaking 45 Before I had finished speaking in my heart, in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

Genesis 24:46 And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

Genesis 24:47 And I asked her, and said, Whose daughter [art] thou? And she said, The 47 I asked her, and I said, Whose daughter are daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

Genesis 24:48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

Genesis 24:49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Genesis 24:50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or

Genesis 24:51 Behold, Rebekah [is] before thee, take [her], and go, and let her be thy master's son's wife, as the LORD hath spoken. the LORD has spoken.

Genesis 24:52 And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

Genesis 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.

Genesis 24:54 And they did eat and drink, he and the men that [were] with him, and tarried he said, Send me away unto my master.

Genesis 24:55 And her brother and her mother 55 The brother and the mother said, Let the said, Let the damsel abide with us [a few] days, at the least ten; after that she shall go.

Genesis 24:56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my

43 behold, I stand by the FOUNTAIN of water, water; and it shall come to pass, that when the and the maiden who shall go out to draw water, to whom I shall say, Let me drink, I pray thee, a to her, Give me, I pray thee, a little water of thy little water from thy pitcher, and who shall will answer:

> 44 Drink thyself, and I will also draw for thy camels; let this maiden be the wife whom the LORD hath destined for my lord's son.

behold, Rebekah came out with her pitcher on her shoulder; she went down to the SOURCE, and drew water. I said to him: Give me a drink, please.

46 She hastened to lower her pitcher from off her shoulder, and she said, Drink, and I will also give your camels a drink. I drank, and she also gave water to my camels.

you? She answered: I am daughter of Bethuel, son of Nachor and Milca. I put the ring ON HER NOSE, and the bracelets on her hands.

48 Then I bowed down and worshiped before the LORD, and blessed the LORD, the God of my lord Abraham, who led me faithfully, that I might take the daughter of my lord's brother for his son.

49 Now, if you would show kindness and faithfulness to my lord, tell me; if not, declare it to me, and I will turn to the right or to the left.

50 Laban and Bethuel answered and said, It is of the LORD that the thing is; we can speak neither good nor bad to you.

51 Here is Rebecca in front of you; take and go, and let her be the wife of your lord's son, as

52 When Abraham's servant heard their words, he bowed down to the ground before the LORD.

53 And the servant brought out articles of silver, and articles of gold, and clothes, which he gave to Rebekah; he also made RICH PRESENTS to his brother and his mother.

54 After that they ate and drank, he and the people who were with him, and they spent the all night; and they rose up in the morning, and night. In the morning, when they were up, the servant said, LET ME RETURN to my lord.

> maiden stay with us a while longer, about ten days; then you will leave.

56 He answered them, Do not delay me, for the LORD has made my journey successful; let me go, and go to my lord.

Genesis 24:57 And they said, We will call the damsel, and inquire at her mouth.

Genesis 24:58 And they called Rebekah, and said unto her, Wilt thou go with this man? And Wilt thou go with this man? She replied: I will she said, I will go.

Genesis 24:59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

Genesis 24:60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.

Genesis 24:61 ¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

Genesis 24:62 And Isaac came from the way of 62 Isaac, however, had returned from the well the well Lahairoi; for he dwelt in the south country.

Genesis 24:63 And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

Genesis 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

Genesis 24:65 For she [had] said unto the servant, What man [is] this that walketh in the field to meet us? And the servant [had] said, It [is] my master: therefore she took a veil, and covered herself.

Genesis 24:66 And the servant told Isaac all things that he had done.

Genesis 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's [death].

Genesis Chapter 25

Genesis 25:1 ¶ Then again Abraham took a wife, and her name [was] Keturah.

Genesis 25:2 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

Genesis 25:3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

Genesis 25:4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these [were] the children of Keturah.

57 Then they answered, Let us call the maiden and consult her.

58 So they called Rebekah, and said to her, go.

59 And they let Rebekah their sister and her nurse go, with Abraham's servant and his people.

60 They blessed Rebecca, and said to her, O our sister, may you become thousands of MYRIADS, and may your seed possess the gate of their enemies!

61 Rebekah arose, with her servants; they mounted the camels, and followed the man. And the servant took Rebecca away, and departed.

of Lachai Roi, and was living in the south country.

63 One night when Isaac was out to meditate in the field, he lifted up his eyes and looked; and behold, camels were coming.

64 Rebekah also looked up, saw Isaac, and got off her camel.

65 She said to the servant, Who is this man who is coming into the field to meet us? And the servant answered, It is my lord. So she took her veil and covered herself.

66 The servant told Isaac all the things he had done.

67 Isaac led Rebecca into the tent of Sarah, his mother; he took Rebecca, who became his wife, and he loved her. Thus was Isaac comforted, after losing his mother.

Genesis Chapter 25

- 1 Abraham took another wife, named Keturah.
- 2 She bore him Zimran, Jokshan, Medan, Midian, Jischbak and Schuach.
- 3 Jokshan begat Sheba and Dedan. The sons of Dedan were the Aschurim, the Letushim and the Leummim.
- 4 The sons of Midian were Ephah, Epher, Enoch, Abidah, and Eldaa. These are all the SONS of Keturah.

Genesis 25:5 ¶ And Abraham gave all that he had unto Isaac.

Genesis 25:6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Genesis 25:7 And these [are] the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years. Genesis 25:8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full [of years]; and was gathered to his people.

Genesis 25:9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which [is] before Mamre;

Genesis 25:10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Genesis 25:11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Genesis 25:12 Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Genesis 25:13 And these [are] the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

Genesis 25:14 And Mishma, and Dumah, and Massa,

Genesis 25:15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

Genesis 25:16 These [are] the sons of Ishmael, 16 These are the sons of Ishmael; these are and these [are] their names, by their towns, to their nations.

Genesis 25:17 And these [are] the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

Genesis 25:18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

Genesis 25:19 ¶ And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac:

Genesis 25:20 And Isaac was forty years old Bethuel the Syrian of Padanaram, the sister to Bethuel the ARAMEAN, of Paddan Aram, and Laban the Syrian.

5 Abraham gave all his possessions to Isaac.

6 He gave gifts to the sons of his concubines; and while he was still living, he sent them away from his son Isaac eastward, into the east country.

7 These are the days of the years of Abraham's life: he lived one hundred and seventy-five

8 Abraham expired and died after a happy old age, old and full of days, and was gathered to his people.

9 Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron son of Zochar the Hittite, OPPOSITE Mamre.

10 This is the field which Abraham had acquired from the sons of Heth. There were buried Abraham and Sarah his wife.

11 After Abraham died, God blessed his son Isaac. He lived near the Lachai Roy well.

12 These are the DESCENDANTS of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's servant, bore to Abraham.

13 These are the names of the sons of Ishmael. by their names, according to their generations: Nebajoth, the firstborn of Ishmael, Kedar, Adbeel, Mibsam,

14 Mischma, Duma, Massa,

15 Hadad, Thema, Jethur, Naphisch and Kedma.

their names, according to their PARKS AND and by their castles; twelve princes according ENCLOSURES. They were the twelve chiefs of their peoples.

> 17 And these are the years of Ishmael's life: one hundred and thirty-seven years. He expired and died, and was gathered to his people.

18 His sons dwelt from Havilah to Schur, which is OPPOSITE Egypt, on the way to Assyria. He establishes himself in the presence of all his brothers.

19 These are the DESCENDANTS of Isaac the son of Abraham.

20 Abraham begat Isaac. Isaac was forty years when he took Rebekah to wife, the daughter of old when he took Rebekah to wife, daughter of sister of Laban the ARAMEAN.

Genesis 26:2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Genesis 26:3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

Genesis 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed:

Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

2 The LORD appeared to him, and said, Go not down into Egypt; dwell in the land which I shall tell thee.

3 Sojourn in this land: I will be with you, and I will bless you, for I will give all these countries to you and to your DESCENDANTS, and I will keep the oath which I swore to Abraham your

4 I will multiply your seed like the stars of heaven; I will give to YOUR POSTERITY all these countries; and all the nations of the earth will be blessed in your seed,

5 because Abraham obeyed my voice, and kept my orders, my commandments, my statutes, and my laws.

Genesis 26:6 ¶ And Isaac dwelt in Gerar:

Genesis 26:7 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

Genesis 26:8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

Genesis 26:9 And Abimelech called Isaac, and said, Behold, of a surety she [is] thy wife: and how saidst thou, She [is] my sister? And Isaac said unto him, Because I said, Lest I die for

Genesis 26:10 And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness

Genesis 26:11 And Abimelech charged all [his] 11 Then Abimelech issued this order for all the people, saying, He that toucheth this man or his wife shall surely be put to death.

Genesis 26:12 Then Isaac sowed in that land, and received in the same year an hundredfold: this year a hundredfold; for the Lord blessed and the LORD blessed him.

Genesis 26:13 And the man waxed great, and went forward, and grew until he became very

Genesis 26:14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied

Genesis 26:15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

Genesis 26:16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

6 And Isaac remained in Gerar.

7 When the people of the place asked questions about his wife, he said: She is my sister; for he feared, saying my wife, that the people of the place would kill him, because Rebecca had a BEAUTIFUL FACE.

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8 As his stay was prolonged, it came to pass that Abimelech king of the Philistines, looking out of the window, saw Isaac JOKING with Rebekah his wife.

9 Abimelech summoned Isaac, and said, Surely she is your wife. How could you say: She's my sister? Isaac answered her: I spoke thus, for fear of dying because of her.

10 And Abimelech said, What have you done to us? Someone from the people was close to having slept with your wife, and you would have made us guilty.

people: Whoever touches this man or his wife shall be put to death.

12 Isaac sowed in this land, and he gathered in

13 This man became rich, and he went on getting richer and richer, until he became very rich.

14 He had herds of flocks and herds of cattle, and many servants: so the Philistines were envious of him.

15 All the wells that his father's servants had dug in the days of his father Abraham the Philistines filled up and filled them with dust.

16 And Abimelech said to Isaac, Depart from us, for thou art much mightier than we.

Genesis 26:17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

Genesis 26:18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

Genesis 26:19 And Isaac's servants digged in the valley, and found there a well of springing water.

Genesis 26:20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

Genesis 26:21 And they digged another well, and strove for that also: and he called the name of it Sitnah.

Genesis 26:22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

Genesis 26:23 And he went up from thence to Beersheba.

Genesis 26:24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 26:25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Genesis 26:26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

Genesis 26:27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Genesis 26:28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, [even] betwixt us and thee, and let us make a covenant with thee;

Genesis 26:29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

Genesis 26:30 And he made them a feast, and they did eat and drink.

17 Isaac departed from there and camped in the valley of Gerar, where he settled.

18 Isaac dug again the wells of water which had been dug in the days of his father Abraham, and which the Philistines had filled up after Abraham's death; and he gave them the same names as his father had given them.

19 Isaac's servants dug again in the valley, and found there a well of LIVING water.

20 The shepherds of Gerar quarreled with the shepherds of Isaac, saying, The water is ours. And he named the well after Esek, because they had argued with him.

21 His servants dug another well, about which they also sought a quarrel; and he called it Sitna.

22 He moved from there, and dug another well, for which no quarrel was sought; and he called it Rehoboth, for, he said, the LORD has now SET US FREE, and we shall prosper in the land.

23 From there he went up to Beersheba.

24 The LORD appeared to him in the night, and said, I am the God of Abraham your father; fear not, for I am with you; I will bless you and multiply your DESCENDANTS for my servant Abraham's sake.

25 He built an altar there, called on the name of the LORD, and pitched his tent there. And Isaac's servants dug a well there.

26 Abimelech came to him from Gerar, with Ahuzath his friend and Picol the commander of his army.

27 Isaac said to them, "Why do you come to me, since you hate me and have sent me away from YOUR HOUSE?

28 They answered, We see that the LORD is with you. Therefore we say: Let there be an oath between us, between us and you, and let us make a covenant with you!

29 Swear that you will do us no harm, just as we did not mistreat you, only did you good, and let you go in peace. You are now blessed by the Lord.

30 Isaac made a feast for them, and they ate and drank.

Genesis 26:31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

Genesis 26:32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

Genesis 26:33 And he called it Shebah: therefore the name of the city [is] Beersheba unto this day.

Genesis 26:34 ¶ And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

Genesis 26:35 Which were a grief of mind unto 35 They were a SOURCE OF BITTERNESS in Isaac and to Rebekah.

31 They arose early in the morning, and bound themselves one to another by an oath. Isaac let them go, and they left him in peace.

32 That same day some of Isaac's servants came and told him about the well they were digging, and said to him, We have found water.

33 And he named him Schiba. This is why the name of the city was given to Beersheba, to this day.

34 Esau, forty years old, took to wife Judith the daughter of Beeri the Hittite and Basmath the daughter of Elon the Hittite.

the hearts of Isaac and Rebekah.

Genesis Chapter 27

Genesis 27:1 ¶ And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

Genesis 27:2 And he said, Behold now, I am old, I know not the day of my death:

Genesis 27:3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

Genesis 27:4 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

Genesis 27:5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt [for] venison, [and] to bring [it].

Genesis Chapter 27

1 Isaac was growing old, and his eyes were so weak that he could no longer see. Then he called his eldest son Esau, and said to him, My son! And he answered him, Here am I!

2 Isaac said, Behold, I am old, I do not know the day of my death.

3 Now therefore, please take your weapons, your quiver and your bow, go into the field and hunt me GAME.

4 Make me a dish as I like, and bring it to me to eat, so that my soul may bless you before I die.

5 Rebekah listened to what Isaac said to Esau his son. And Esau went into the field, to hunt GAME and to bring it back.

Genesis 27:6 ¶ And Rebekah spake unto Jacob 6 Then Rebecca said to Jacob her son, Behold, her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

Genesis 27:7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

Genesis 27:8 Now therefore, my son, obey my voice according to that which I command

Genesis 27:9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

Genesis 27:10 And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

Genesis 27:11 And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man:

I have heard your father speaking thus to Esau your brother:

7 Bring me GAME and make me meat to eat; and I will bless you before the Lord before I die.

8 Now, my son, listen to my voice concerning what I command you.

9 Go and fetch me two good kids from the herd; I will make it for your father as a dish he likes;

10 and you shall take it to your father to eat, that he may bless you before he dies.

11 Jacob answered his mother, Behold, Esau my brother is hairy, and I have no hair.

Genesis 27:12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Genesis 27:13 And his mother said unto him, Upon me [be] thy curse, my son: only obey my on me, my son!" Just listen to my voice, and voice, and go fetch me [them].

Genesis 27:14 And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, such as his father loved.

Genesis 27:15 And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:

Genesis 27:16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

Genesis 27:17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

Genesis 27:18 ¶ And he came unto his father, and said, My father: and he said, Here [am] I; who [art] thou, my son?

Genesis 27:19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

Genesis 27:20 And Isaac said unto his son, How [is it] that thou hast found [it] so quickly, my son? And he said, Because the LORD thy God brought [it] to me.

Genesis 27:21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

Genesis 27:22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

Genesis 27:23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

Genesis 27:24 And he said, [Art] thou my very son Esau? And he said, I [am].

Genesis 27:25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

Genesis 27:26 And his father Isaac said unto him, Come near now, and kiss me, my son.

Genesis 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

12 Perhaps my father will touch me, and I will appear a liar in his eyes, and I will bring upon me a curse, and not a blessing.

13 His mother said to him, "Let this curse fall go take them from me.

14 Jacob went and got them, and brought them to his mother, who made a dish as his father liked.

15 Then Rebekah took the best clothes of Esau her eldest son that were in the house and put them on her younger son Jacob.

16 She covered his hands with the skin of goats, and his neck which was without hair.

17 And she placed in the hand of Jacob her son the meat and the bread which she had prepared.

18 He came to his father, and said, My father! And Isaac said, Here I am! who are you, my son?

19 Jacob answered his father, I am Esau, your eldest son; I did what you told me. Rise, please, sit down, and eat my GAME, that your soul may bless me.

20 Isaac said to his son, What! you have already found some, my son! And Jacob answered, Because the LORD your God has brought him before me.

21 Isaac said to Jacob, "Come here, and let me touch you, my son, to find out whether you are my son Esau or not.

22 Jacob came to Isaac his father, who touched him, and said, The voice is the voice of Jacob, but the hands are the hands of Esau.

23 He did not recognize him, because his hands were hairy, like the hands of Esau his brother; and he blesses him.

24 He said, Are you my son Esau? And Jacob answered, It is I.

25 Isaac said, Serve me, and let me eat of my son's GAME, that my soul may bless you. Jacob served him, and he ate; he also brought him wine, and he drank.

26 Then Isaac his father said unto him, Come now, and kiss me, my son.

27 Jacob came and kissed him. Isaac smelled his clothes; then he blessed him, and said, Behold, the odor of my son is as the odor of a field which the LORD hath blessed.

Genesis 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Genesis 27:29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

Genesis 27:30 ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 27:31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. 31 He also made father; and he savoury father; and he savoury meat father; and he savoury father; and said father; and he savoury father; and he savoury father; and said father; and he savoury father; and he savoury father in the savoury father also made father; and he savoury father; and he savoury father in the savoury father in th

Genesis 27:32 And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau.

Genesis 27:33 And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

Genesis 27:34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

Genesis 27:35 And he said, Thy brother came with subtlety, and hath taken away thy blessing.

Genesis 27:36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Genesis 27:37 And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

Genesis 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Genesis 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

28 May God give you dew from heaven And fat from the earth, Corn and wine in abundance!

29 Let peoples submit to you, And nations bow down to you! Be the master of your brothers, And let your mother's sons bow down before you! Cursed be whoever curses you, and blessed be whoever blesses you.

30 Isaac had finished blessing Jacob, and Jacob had hardly left his father Isaac when Esau his brother returned from hunting.

31 He also made a dish, which he took to his father; and he said to his father, Let my father arise and eat of his son's GAME, that your soul may bless me!

32 Isaac his father said to him, Who are you? And he answered, I am your eldest son, Esau.

33 Isaac was SEIZED WITH GREAT, VIOLENT EMOTION, and said, Who is it that hunted GAME and brought it to me? I ate everything before you came, and I blessed it. So he will be blessed.

34 When Esau heard the words of his father, he uttered a loud cry, full of bitterness, and he said to his father, Bless me also, my father!

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35 Isaac said, "Your brother has come CUNNINGLY, and he has taken away your blessing.

36 Esau said, Is it because they called his name Jacob that he supplanted me twice? He took away my birthright, and now he just took away my blessing. And he said, Have you not reserved a blessing for me?

37 Isaac answered and said to Esau, Behold, I have made him thy master, and have given him all his brethren for servants, and have provided him with corn and wine: what then can I do for thee, my son?

38 Esau said to his father, Have you but this one blessing, my father? Bless me too, my father! And Esau lifted up his voice, and wept.

39 Isaac his father answered and said unto him, Behold! Your dwelling will be deprived of the fat of the earth And of the dew of the sky, from above.

40 You shall live by your sword, and you shall serve your brother; But wandering freely hither and thither, You will break his yoke from off your neck.

Genesis 27:41 ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Genesis 27:42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

Genesis 27:43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

Genesis 27:44 And tarry with him a few days, until thy brother's fury turn away;

Genesis 27:45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

Genesis 27:46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Genesis Chapter 28

Genesis 28:1 ¶ And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Genesis 28:2 Arise, go to Padanaram, to the thee a wife from thence of the daughters of Laban thy mother's brother.

Genesis 28:3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

Genesis 28:4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou possess the land where you dwell as a art a stranger, which God gave unto Abraham. foreigner, which he gave to Abraham.

Genesis 28:5 And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

Genesis 28:6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

and his mother, and was gone to Padanaram; his mother, and had gone to Paddan Aram.

41 Esau conceived hatred against Jacob, because of the blessing with which his father had blessed him; and Esau said in his heart, The days of mourning for my father are at hand, and I will kill my brother Jacob.

42 The words of Esau her eldest son were told Rebekah. Then she called for Jacob, her younger son, and said to him, Behold, Esau your brother wants to avenge you by killing you.

43 Now, my son, listen to my voice! Get up, flee to Laban, my brother, in Haran;

44 and stay with him for a while,

45 until your brother's anger subsides, until your brother's anger turns away from you, and he forgets what you have done to him. So I'll bring you back. Why would I be deprived of both of you in the same day?

46 Rebecca said to Isaac: I am disgusted with life, because of the daughters of Heth. If Jacob takes a wife, like these, from the daughters of Heth, from the daughters of the land, what good is my life?

Genesis Chapter 28

1 Isaac called Jacob, blessed him, and gave him this order: You shall not take a wife from among the daughters of Canaan.

2 Arise, go to Paddan Aram, to the house of house of Bethuel thy mother's father; and take Bethuel, your mother's father, and take there a wife of the daughters of Laban, your mother's

> 3 May Almighty God bless you, make you fruitful and multiply you, so that you may become a multitude of peoples!

4 May he give you the blessing of Abraham, to you and to your seed with you, that you may

5 And Isaac sent Jacob away, and he went to Paddan Aram, to Laban the son of Bethuel the ARAMAEAN, brother of Rebekah, mother of Jacob and Esau.

6 Esau saw that Isaac had blessed Jacob, and that he had sent him to Paddan Aram to take a wife there, and that while blessing him he had given him this order: You shall not take a wife from among the daughters of Canaan.

Genesis 28:7 And that Jacob obeyed his father 7 He saw that Jacob had obeyed his father and

Genesis 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Genesis 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

Genesis 28:10 ¶ And Jacob went out from Beersheba, and went toward Haran.

Genesis 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place TO SLEEP.

Genesis 28:12 And he {Jacob} dreamed, and behold A LADDER set up on the EARTH, and the top of it reached to HEAVEN: and behold THE ANGELS OF GOD ASCENDING AND **DESCENDING** on it.

Genesis 28:13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Genesis 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be

Genesis 28:15 And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

Genesis 28:16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

Genesis 28:17 And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

Genesis 28:18 And Jacob rose up early in the morning, and took the stone that he had put poured oil upon the top of it.

Genesis 28:19 And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

Genesis 28:20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

Genesis 28:21 So that I come again to my father's house in peace; then shall the LORD be my God:

- 8 Esau thus understood that the daughters of Canaan displeased Isaac his father.
- 9 And Esau went to Ishmael. He took for wife, besides the wives he had, Mahalath, daughter of Ishmael, son of Abraham, and sister of Nebajoth.

10 Jacob departed from Beersheba and went to

11 He came to a place where he spent the night; because the sun had set. He took a stone there, which he made his BEDSIDE, and he lay down in that place.

12 He had a dream. And behold, a ladder rested on the earth, and its top reached to heaven. And behold, the angels of God were ascending and descending this ladder.

13 And behold, the LORD stood over him; and he said, I am the LORD, the God of Abraham your father, and the God of Isaac. The ground on which you lie, I will give it to you and to YOUR POSTERITY.

14 Your seed will be like the dust of the earth; you will spread out to the west and to the east, to the north and to the south; and all the families of the earth will be blessed in you and in your posterity.

15 Behold, I am with you, and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I tell you.

16 Jacob awoke from his sleep and said, Surely the LORD is in this place, and I did not know it!

17 He was afraid, and said, How dreadful is this place! This is the house of God, this is the gate of heaven!

18 And Jacob arose early in the morning; he took the stone which he had made his APSE, [for] his pillows, and set it up [for] a pillar, and he set it up as a MONUMENT, and he poured oil on its top.

> 19 He called the place Bethel; but the town was previously called Luz.

> 20 Jacob made a vow, saying, If God be with me and keep me on this journey that I am on, if he give me bread to eat and clothes to wear,

> 21 and if I return in peace to my father's house, then the LORD shall be my God;

Genesis 28:22 And this stone, which I have set [for] a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

22 This stone, which I have set up for a MONUMENT, shall be the house of God; and I will give you a tithe of all that you give me.

Genesis Chapter 29

Genesis 29:1 ¶ Then Jacob went on his journey, and came into the land of the people of the east.

Genesis 29:2 And he looked, and behold a well 2 He looked. And behold, there was a well in in the field, and, lo, there [were] three flocks of the field; and, behold, there were three flocks sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

Genesis 29:3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

Genesis 29:4 And Jacob said unto them, My brethren, whence [be] ye? And they said, Of Haran [are] we.

Genesis 29:5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know [him].

Genesis 29:6 And he said unto them, [Is] he well? And they said, [He is] well: and, behold, Rachel his daughter cometh with the sheep.

Genesis 29:7 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

Genesis 29:8 And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

Genesis 29:9 ¶ And while he yet spake with them, Rachel came with her father's sheep: for Rachel with her father's flock; because she she kept them.

Genesis 29:10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

Genesis 29:11 And Jacob kissed Rachel, and lifted up his voice, and wept.

Genesis 29:12 And Jacob told Rachel that he [was] her father's brother, and that he [was] Rebekah's son: and she ran and told her father.

Genesis 29:13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

Genesis Chapter 29

- 1 Jacob set out, and went into the land of the eastern children.
- of sheep resting beside it, for the flocks were watered at this well. And the stone over the opening of the well was large.
- 3 All the flocks gathered there; the stone was rolled away from the mouth of the well, the flocks were watered, and the stone was put back in its place on the mouth of the well.
- 4 Jacob said to the shepherds, My brothers, where are you from? They answered: We are from Haran.
- 5 He said to them, Do you know Laban son of Nahor? They answered: We know him.
- 6 He said to them, Is he well? They answered: He is in good health; and here is Rachel, his daughter, coming with the flock.
- 7 He said, Behold, it is still broad daylight, and it is not time to gather the flocks; water the sheep, then go and feed them.
- 8 They answered, We cannot, until all the flocks are gathered together; then the stone is rolled away from the opening of the well, and the sheep are watered.
- 9 While he was still speaking to them, came was a shepherdess.
- 10 When Jacob saw Rachel, the daughter of Laban, his mother's brother, and the flock of Laban, his mother's brother, he came and rolled away the stone from the mouth of the well, and watered the flock of Laban, brother from his mother.
- 11 And Jacob kissed Rachel, he lifted up his voice and wept.
- 12 Jacob told Rachel that he was related to his father, that he was the son of Rebekah, And she ran to tell her father.
- 13 As soon as Laban heard of Jacob his sister's son, he ran to meet him, embraced him and kissed him, and called him into his house. Jacob told Laban all these things.

ge29.15	Genesis 29:15 ¶ And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?	15 Then Laban said to Jacob, Because you are my relative, will you serve me for nothing? Tell me what your SALARY will be.
ge29.1 6	Genesis 29:16 And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.	16 Now Laban had two daughters: the elder was called Leah, and the younger Rachel.
ge29.1 7	Genesis 29:17 Leah [was] tender eyed; but Rachel was beautiful and well favoured.	17 Leah had delicate eyes; but Rachel was HANDSOME IN STATURE and HANDSOME IN FACE.
ge29.1 8	Genesis 29:18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.	18 Jacob loved Rachel, and he said, I will serve you seven years for Rachel, your youngest daughter.
ge29.1 9	Genesis 29:19 And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.	19 And Laban said, I would rather give it to you than give it to another man. Stay at my house!
ge29.2 0	Genesis 29:20 And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.	20 So Jacob served seven years for Rachel: and they were in his sight like a few days, because he loved her.
ge29.2 1	Genesis 29:21 ¶ And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.	21 Then Jacob said to Laban, Give me my wife, for my time is fulfilled: and I will go to her.
ge29.2 2	Genesis 29:22 And Laban gathered together all the men of the place, and made a feast.	22 Laban gathered all the people there and made a feast.
ge29.2 3	Genesis 29:23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.	23 In the evening he took Leah his daughter and brought her to Jacob, who came to her.
ge29.2 4	Genesis 29:24 And Laban gave unto his daughter Leah Zilpah his maid [for] an handmaid.	24 And Laban gave Leah his daughter Zilpah his handmaid as a servant.
ge29.25	Genesis 29:25 And it came to pass, that in the morning, behold, it [was] Leah: and he said to Laban, What [is] this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?	25 The next morning, it was Léa. So Jacob said to Laban: What have you done to me? Was it not for Rachel that I served at your house? Why did you DECEIVE me?
ge29.2 6	Genesis 29:26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.	26 Laban said, It is not the custom in this place to give the younger before the elder.
ge29.2 7	Genesis 29:27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.	27 End the week with this one, and we will also give you the other for the service you will still do with me for another seven years.
ge29.2 8	Genesis 29:28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.	28 Jacob did so, and ended the week with Leah; then Laban gave him Rachel, his daughter, to wife.
ge29.2 9	Genesis 29:29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.	29 And Laban gave his daughter Rachel his handmaiden Bilhah for a handmaiden.
ge29.3 (Genesis 29:30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.	30 Jacob also went to Rachel, whom he loved more than Leah; and he served with Laban another seven years.
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Genesis 29:14 And Laban said to him, Surely thou [art] my bone and my flesh. And he abode with him the space of a month.

14 And Laban said unto him, Surely thou art my bone and my flesh. Jacob stayed with Laban for a month.

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Genesis 29:31 ¶ And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

Genesis 29:32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love

Genesis 29:33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.

Genesis 29:34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Genesis 29:35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

Genesis Chapter 30

Genesis 30:1 ¶ And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

Genesis 30:2 And Jacob's anger was kindled against Rachel: and he said, [Am] I in God's stead, who hath withheld from thee the fruit of the womb?

Genesis 30:3 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

Genesis 30:4 And she gave him Bilhah her handmaid to wife: and Jacob went in unto her. wife; and Jacob went to her.

Genesis 30:5 And Bilhah conceived, and bare Jacob a son.

Genesis 30:6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

Genesis 30:7 And Bilhah Rachel's maid conceived again, and bare Jacob a second

Genesis 30:8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

Genesis 30:9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

Genesis 30:10 And Zilpah Leah's maid bare Jacob a son.

and she called his name Gad.

31 The LORD saw that Leah was NOT LOVED: and he made her fruitful, while Rachel was barren.

32 Leah became pregnant, and bore a son, and named him Reuben; for she said, The LORD has seen my HUMILIATION, and now my husband will love me.

33 She became pregnant again, and bore a son, and said, The LORD heard that I was NOT LOVED, and he also gave me this one. And she named him Simeon.

34 She became pregnant again, and bore a son, and she said, This time my husband will CLEAVE TO me; for I bore him three sons. This is why he was given the name Levi.

35 She became pregnant again, and bore a son, and said, This time I will praise the LORD. This is why she gave him the name of Judah. And she stopped giving birth.

Genesis Chapter 30

1 When Rachel saw that she bore Jacob no children, she was envious of her sister, and she said to Jacob, Give me children, or I will die!

2 Jacob's anger was kindled against Rachel, and he said, Am I in the place of God, who prevents you from being fruitful?

3 She said, Behold my servant Bilha; go to her; May she give birth on my knees, and may I also have sons through her.

4 And she gave him Bilhah his handmaid to

5 Bilhah became pregnant, and bore Jacob a son.

6 Rachel said, God has given me justice, he has heard my voice, and he has given me a son. That's why she called him Dan's name.

7 Bilhah, Rachel's servant, became pregnant again, and bore a second son to Jacob.

8 Rachel said, I wrestled divinely against my sister, and I overcame. And she called his name Naphtali.

9 Leah seeing that she had stopped giving birth, took Zilpah her servant and gave her to Jacob as a wife.

10 Zilpah the servant of Leah bore Jacob a son.

Genesis 30:11 And Leah said, A troop cometh: 11 Leah said: WHAT HAPPINESS! And she called his name Gad.

Genesis 30:27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.

Genesis 30:28 And he said, Appoint me thy wages, and I will give [it].

Genesis 30:29 And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

Genesis 30:30 For [it was] little which thou hadst before I [came], and it is [now] increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

Genesis 30:31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

Genesis 30:32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

Genesis 30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

Genesis 30:34 And Laban said, Behold, I would 34 Laban said: Well! let it be according to your it might be according to thy word.

Genesis 30:35 And he removed that day the he 35 On that same day he set apart the goats goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white white, and all that was BLACK among the in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

Genesis 30:36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

Genesis 30:37 ¶ And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white streaks in them, and made the white appear which [was] in the

Genesis 30:38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

Genesis 30:39 And the flocks conceived before 39 The sheep would come into heat near the the rods, and brought forth cattle ringstreaked, speckled, and spotted.

27 Laban said to him, May I find favor in your eyes! I see that the Lord has blessed me because of you;

28 Fix me your SALARY, and I will give it to you.

29 Jacob said unto him, Thou knowest how I have served thee, and what has become of thy flock with me;

30 for the little you had before me has greatly increased, and the LORD has blessed you on my path. Now, when will I also work for my house?

31 Laban said, What shall I give you? And Jacob answered, Thou shalt give me nothing. If you consent to what I am about to tell you, I will again graze your herd and keep it.

32 I will go through all your flock today; set apart from the sheep every speckled and spotted lamb and every black lamb, and from the goats all that is spotted and spotted. This will be my SALARY.

33 My righteousness will answer for me tomorrow, when you come to see my wages; anything that is not speckled and MOTTLED among the goats, and BLACK among the lambs, it will be my theft.

word.

with STRIPES and MARKINGS, all spotted and MARKED goats, all those in which there was sheep. He placed them in the hands of his

36 Then he put the space of three days' journey between himself and Jacob; and Jacob shepherded the rest of Laban's flock.

37 Jacob took green BRANCHES of poplar, ALMOND, and PLANE tree; he PEELED white stripes from it, exposing the white that was on the BRANCHES.

38 Then he placed the BRANCHES, which he had PEELED, in the troughs, in the watering troughs, under the eyes of the sheep who came to drink, so that they would come into heat when they came to drink.

branches, and they would BREED STRIPED, speckled, and MOTTLED BABIES.

Genesis 30:40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock together the STRIPED and all the BLACK in of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

Genesis 30:41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

he put [them] not in: so the feebler were Laban's, and the stronger Jacob's.

Genesis 30:43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

40 Jacob separated the lambs, and he put Laban's flock. He thus made separate herds, which he did not unite with Laban's HERD.

41 Whenever the VIGOROUS SHEEP CAME INTO HEAT, Jacob placed the branches in the TROUGHS, under the eyes of the sheep, so that they CAME INTO HEAT NEAR THE BRANCHES.

Genesis 30:42 But when the cattle were feeble, 42 When the sheep were weak, he did not place them; so that the WEAK ONES were for Laban, and the VIGOROUS ONES for Jacob.

> 43 This man became richer and richer; he had flocks in abundance, servants and servants, camels and DONKEYS.

Genesis Chapter 31

Genesis 31:1 ¶ And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

Genesis 31:2 And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

Genesis 31:3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Genesis 31:4 And Jacob sent and called Rachel and Leah to the field unto his flock,

Genesis 31:5 And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

Genesis 31:6 And ye know that with all my power I have served your father.

Genesis 31:7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

Genesis 31:8 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.

Genesis 31:9 Thus God hath taken away the cattle of your father, and given [them] to me.

Genesis 31:10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.

Genesis 31:11 And the angel of God spake unto me in a dream, [saying], Jacob: And I said, Here [am] I.

Genesis Chapter 31

1 Jacob heard the words of the sons of Laban, who said, Jacob has taken all that was our father's, and with our father's property he has acquired all this WEALTH.

2 Jacob also noticed the face of Laban; and behold, he was no longer toward him as

3 Then the LORD said to Jacob, Return to the land of your fathers and to your birthplace, and I will be with you.

4 Jacob called Rachel and Leah, who were in the field, to his flock.

5 He said to them, "I see in the face of your father that he is no longer toward me as before; but my father's God was with me.

6 You yourselves know that I have served your father with all my power.

7 And your father tricked me, and changed my wages ten times; but God did not allow him to hurt me.

8 When he said, The SPOTTED ONES will be your reward, all the sheep were producing little SPOTTED ONES. And when he said: The STRIPES will be your wages, all the SHEEP MADE LITTLE STRIPES.

9 God took his flock from your father and gave them to me.

10 When the SHEEP WERE COMING INTO HEAT, I lifted up my eyes, and I saw in a dream that the GOATS that covered the SHEEP WERE STRIPED AND SPOTTED AND MARKED.

11 And the angel of God said unto me in a dream, Jacob! I replied: Here I am!

Genesis 31:12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

Genesis 31:13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

Genesis 31:14 And Rachel and Leah answered 14 Rachel and Leah answered, and said unto and said unto him, [Is there] yet any portion or him, Have we yet a portion and an inheritance inheritance for us in our father's house?

Genesis 31:15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

Genesis 31:16 For all the riches which God hath taken from our father, that [is] ours, and our children's: now then, whatsoever God hath said unto thee, do.

12 He said, Lift up your eyes, and see: all the **GOATS THAT COVER the sheep are STRIPED,** SPOTTED, AND MARKED; for I have seen all that Laban does to you.

13 I am the God of Bethel, where you anointed a MONUMENT, where you made a vow to me. Now, rise up, get out of this land, and go back to the land of YOUR BIRTH.

in our father's house?

15 Are we not regarded by him as strangers, since he sold us, and ATE our money?

16 All the WEALTH that God took away from our father belongs to us and to our children. Now do whatever God has told you.

Genesis 31:17 ¶ Then Jacob rose up, and set his sons and his wives upon camels;

Genesis 31:18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.

Genesis 31:19 And Laban went to shear his sheep: and Rachel had stolen the images that [were] her father's.

Genesis 31:20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

Genesis 31:21 So he fled with all that he had; and he rose up, and passed over the river, and up, crossed the river, and went to Mount set his face [toward] the mount Gilead.

Genesis 31:22 And it was told Laban on the third day that Jacob was fled.

Genesis 31:23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

Genesis 31:24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Genesis 31:25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

Genesis 31:26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives [taken] with the sword?

17 Jacob got up and put his CHILDREN and his wives on the camels.

18 He took away all his FLOCK and all his POSSESSIONS, the FLOCK THAT BELONGED to him, which he had acquired at Paddan Aram; and he went to Isaac his father in the land of Canaan.

19 While Laban had gone to shear his sheep, Rachel stole her father's THERAPHIM;

20 And Jacob DECEIVED Laban the ARAMAEAN by not telling him of his flight.

21 He fled with all that belonged to him; he got Gilead.

22 On the third day it was announced to Laban that Jacob had fled.

23 He took his brethren with him, pursued him for seven days, and overtook him at Mount Gilead.

24 But God appeared to Laban the ARAMEAN in a dream by night and said to him, "BEWARE OF SPEAKING to Jacob neither for good nor for evil!

25 So Laban reached Jacob. Jacob had pitched his tent on the mountain; Laban also erected his, with his brothers, on Mount Gilead.

26 Then Laban said to Jacob, What have you done? Why did you deceive me, and take my daughters captive by the sword?

Genesis 31:27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

Genesis 31:28 And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in [so] doing.

Genesis 31:29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or

Genesis 31:30 And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

Genesis 31:31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

Genesis 31:32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.

Genesis 31:33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

Genesis 31:34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.

Genesis 31:35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.

Genesis 31:36 ¶ And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge brothers, and let them pronounce it between betwixt us both.

Genesis 31:38 This twenty years [have] I [been] with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

Genesis 31:39 That which was torn [of beasts] 39 I brought you no torn beasts, I paid the I brought not unto thee; I bare the loss of it; of damage; you asked me again what was stolen my hand didst thou require it, [whether] stolen from me by day and what was stolen from me by day, or stolen by night.

27 Why did you flee secretly, deceive me, and not warn me? I would have let you go amidst REJOICINGS and songs, to the sound of the TAMBOURINE and the harp.

28 You did not allow me to kiss my sons and my daughters! YOU ACTED INSANE.

29 My hand is strong enough to hurt you; but the God of your father said to me yesterday: Take care not to speak to Jacob either for good or for evil!

30 Now that you have gone away, because you yearned for your father's house, why have you stolen my gods?

31 Jacob answered and said to Laban, I was afraid that perhaps you would take away your daughters from me.

32 But perish the one near whom you find your gods! In the presence of our brothers, **EXAMINE** what belongs to you in my house, and take it. Jacob did not know that Rachel had stolen them.

33 Laban went into the tent of Jacob, into the tent of Leah, into the tent of the two maidservants, and he found nothing. He left Leah's tent and entered Rachel's tent.

34 Rachel took the THERAPHIM, put them UNDER the camel's SADDLE, and sat on them. Laban searched the whole tent, and found nothing.

35 She said to her father, "Don't be angry, my lord, if I can't get up before you, because I have , WHAT IS USUAL FOR WOMEN. He searched, and did not find the THERAPHIM.

36 Jacob was angry, and QUARRELED with Laban. He spoke again, and said to him: What is my CRIME, what is my sin, that you pursue me with such ardor?

Genesis 31:37 Whereas thou hast searched all 37 When you searched all my belongings, what did you find of the belongings of your house? Produce it here before my brothers and your the two of us.

> 38 I have been with you for twenty years; your sheep and your goats have not miscarried, and I have not eaten the rams of your flock.

by night.

Genesis 31:40 [Thus] I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

Genesis 31:41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: daughters, and six years for your flock, and and thou hast changed my wages ten times.

God of Abraham, and the fear of Isaac, had the labour of my hands, and rebuked [thee] yesternight.

Genesis 31:43 ¶ And Laban answered and said 43 Laban answered and said to Jacob, These unto Jacob, [These] daughters [are] my daughters are my daughters, these children daughters, and [these] children [are] my are my children, this flock is my flock, and all children, and [these] cattle [are] my cattle, and that you see is mine. And what can I do today all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Genesis 31:44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

Genesis 31:45 And Jacob took a stone, and set 45 Jacob took a stone and set it up for a it up [for] a pillar.

Genesis 31:46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

Genesis 31:47 And Laban called it Jegarsahadutha: but Jacob called it Galeed.

witness between me and thee this day. Therefore was the name of it called Galeed;

Genesis 31:49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

Genesis 31:50 If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

Genesis 31:51 And Laban said to Jacob, Behold this heap, and behold [this] pillar, which I have cast betwixt me and thee;

Genesis 31:52 This heap [be] witness, and [this] pillar [be] witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me,

Genesis 31:53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

Genesis 31:54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

40 HEAT DEVOURED me by day, and cold by night, and sleep FLED from my eyes.

41 I have spent twenty years in your house; I have served you fourteen years for your two you have changed my wages ten times.

Genesis 31:42 Except the God of my father, the 42 If I had not had for me the God of my father, the God of Abraham, whom Isaac fears, you been with me, surely thou hadst sent me away would now have sent me away empty. God saw now empty. God hath seen mine affliction and my SUFFERING and the work of my hands, and YESTERDAY HE PRONOUNCED HIS JUDGMENT.

> for my daughters, or for their children whom they have BROUGHT INTO THE WORLD?

44 Come, let me and you make a covenant, and let this be a witness between me and you!

MONUMENT.

46 Jacob said to his brothers, Pick up stones. They took stones, and made a heap; and they ate there on the heap.

47 Laban called him Jegar Sahadutha, and Jacob called him Galed.

Genesis 31:48 And Laban said, This heap [is] a 48 Laban said, Let this heap be a witness today between me and you! That's why he was given the name Galed.

> 49 It is also called Mitzpah, because Laban said: May the LORD watch over you and me, when we have LOST SIGHT of each other.

50 If you MISTREAT my daughters, and if you take other wives, it is not a man who will be with us, take care, it is God who will be witness between me and you.

51 Laban said to Jacob, Here is this heap, and here is this MONUMENT which I have erected between me and you.

52 Let this heap be witness and let this MONUMENT be witness that I will not come to you beyond this heap, and that you will not come to me beyond this heap and this monument, to do wickedly.

53 May the God of Abraham and Nahor, may the God of their father be judge between us. Jacob swore by THE ONE ISAAC FEARED.

54 Jacob offered a sacrifice on the mountain, and he invited his brothers to eat; so they ate, and spent the night on the mountain.

Genesis 31:55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

55 Laban got up early in the morning, kissed his sons and daughters, and blessed them. Then he left to return to his home.

Genesis Chapter 32

Genesis 32:1 ¶ And Jacob went on his way, and the angels of God met him.

Genesis 32:2 And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Genesis 32:4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

Genesis 32:5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

Genesis 32:6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Genesis 32:6 Then Jacob was greatly afraid and distressed: and he divided the people that He divided the people who were with him into [was] with him, and the flocks, and herds, and two camps, the sheep, the oxen and the the camels, into two bands;

Genesis 32:8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

Genesis 32:9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Genesis 32:10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

I fear him, lest he will come and smite me, [and] the mother with the children.

Genesis 32:12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

Genesis Chapter 32

- 1 Jacob continued on his way; and angels of God met him.
- 2 On seeing them, Jacob said, This is THE CAMP OF GOD! And he called the place Mahanaim.
- 3 Jacob sent messengers ahead of him to Esau his brother in the land of Seir, in the **TERRITORY of Edom.**
- 4 He commanded them: This is what you shall say to my lord Esau: Thus says your servant Jacob: I have stayed with Laban, and I have stayed there until now;
- 5 I have oxen, asses, sheep, male servants and female servants, and I am sending to tell my lord, to find FAVOR in your sight.

6 The messengers returned to Jacob, saying, We have come to your brother Esau; and he comes to meet you with four hundred men.

7 Jacob was terrified and seized with anguish. camels:

8 and he said, If Esau come against one of the camps and defeat it, the camp that remains may be saved.

9 Jacob said, God of my father Abraham, God of my father Isaac, LORD, who said to me, Return to your country and to your place of birth, and I will do you good.

10 I am too small for all the graces and for all the faithfulness which you have shown to your servant; for I have crossed this Jordan with my staff, and now I form two camps.

Genesis 32:11 Deliver me, I pray thee, from the 11 Deliver me, I pray thee, from the hand of my hand of my brother, from the hand of Esau: for brother, from the hand of Esau! for I am afraid that he will come and strike me down, with the mother and the children.

> 12 And you said, I will do you good, and I will make your DESCENDANTS like the sand of the sea, so abundant that it cannot be COUNTED.

night; and took of that which came to his hand took from what he had on hand, to make a a present for Esau his brother;

Genesis 32:13 ¶ And he lodged there that same 13 It was there that Jacob spent the night. He present to Esau, his brother:

Genesis 32:14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Genesis 32:15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

Genesis 32:16 And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

Genesis 32:17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

Genesis 32:18 Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind

Genesis 32:19 And so commanded he the second, and the third, and all that followed the the third, and to all those who followed the droves, saying, On this manner shall ye speak FLOCKS: Thus you shall speak to my lord unto Esau, when ye find him.

Genesis 32:20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

Genesis 32:21 So went the present over before him: and himself lodged that night in the company.

Genesis 32:22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

Genesis 32:23 And he took them, and sent them over the brook, and sent over that he had.

Genesis 32:24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Genesis 32:25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. wrestled with him.

Genesis 32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

thy name? And he said, Jacob.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for AS A PRINCE hast thou power with God and with men, and hast prevailed.

14 two hundred goats and twenty goats, two hundred sheep and twenty rams,

15 thirty FEMALE camels with their SUCKLING YOUNG, forty COWS and ten bulls, twenty **DONKEYS and ten DONKEYS** [foals=poulains].

16 He gave them to his servants, HERD BY HERD separately, and said to his servants, Go ahead of me, and put an interval between **EACH HERD.**

17 He commanded the first: When Esau my brother meets you, and asks you, Whose are you? where are you going? and to whom does this herd before you belong?

18 You shall answer, Your servant Jacob; it is a present sent to my lord Esau; and behold, he himself comes behind us.

19 He gave the same order to the second, to Esau, when you meet him.

20 You will say, Behold, your servant Jacob also comes behind us. For he said to himself: I will appease him with this present which goes before me; then I will see him face to face, and perhaps he will WELCOME ME FAVORABLY.

I

21 The present passed before him; and he remained that night in the CAMP.

22 He got up the same night, took his two wives, his two maidservants, and his eleven children, and crossed the ford of Jabbok.

23 He took them, passed them the TORRENT, and passed it over to all that belonged to him.

24 Jacob was left alone. Then a man wrestled with him until DAWN BROKE.

25 Seeing that he could not overcome him, this man struck him in the SOCKET OF THE HIP; and Jacob's HIP SOCKET came apart as he

26 He said, Let me go, for the dawn is breaking. And Jacob answered, I will not let you go, unless you have blessed me.

Genesis 32:27 And he said unto him, What [is] 27 He said to him, What is your name? And he answered: Jacob.

> 28 He said again, Your name will no longer be Jacob, but you will be called Israel; for you have struggled with God and with men, and you have BEEN VICTORIOUS.

Genesis 32:29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

Genesis 32:30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Genesis 32:31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

Genesis 32:32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Genesis Chapter 33

Genesis 33:1 ¶ And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

Genesis 33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

Genesis 33:3 And he passed over before them, 3 He himself passed before them; and he until he came near to his brother.

Genesis 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

Genesis 33:5 And he lifted up his eyes, and saw the women and the children; and said, Who [are] those with thee? And he said, The children which God hath graciously given thy servant.

Genesis 33:6 Then the handmaidens came near, they and their children, and they bowed themselves.

Genesis 33:7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

Genesis 33:8 And he said, What [meanest] thou by all this drove which I met? And he said, [These are] to find grace in the sight of my lord.

Genesis 33:9 And Esau said, I have enough, my brother; keep that thou hast unto thyself. Genesis 33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased

Genesis 33:11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took [it].

29 Jacob asked him, saying, Let me know your name, please. He replied: Why do you ask my name? And he blesses him there.

30 Jacob called that place Peniel: for, he said, I saw God face to face, and my SOUL WAS SAVED.

31 The sun was rising as it passed Peniel. Jacob WAS LIMPING FROM THE HIP.

32 Therefore to this day the children of Israel do not eat the sinew which is at the SOCKET OF THE HIP; for God struck Jacob in the SOCKET OF THE HIP, IN THE TENDON.

Genesis Chapter 33

- 1 Jacob lifted up his eyes and looked; and behold, Esau was coming with four hundred men. He divides the children between Léa, Rachel, and the two servants.
- 2 He placed the handmaids with their children first, then Leah with her children, and finally Rachel with Joseph.
- and bowed himself to the ground seven times, bowed himself to the ground seven times, until he was near his brother.
 - 4 Esau ran to meet him; he embraced him, threw himself on his neck, and kissed him. And they wept.
 - 5 Esau lifted up his eyes and saw the women and the children, and he said, Who are these that you have there? And Jacob answered, These are the children which God hath given unto thy servant.
 - 6 The servants came near, they and their children, and FELL DOWN;
 - 7 Leah and her children also came near and worshiped; then Joseph and Rachel approached and bowed down.
 - 8 Esau said, What is this CAMP that I have met for? And Jacob answered, To find favor in the eyes of my lord.
 - 9 Esau said, I ABOUND, my brother; keep what is yours.
 - 10 And Jacob answered, Nay, I pray thee, if I have found favor in thy eyes, accept my present from my hand; for that is why I looked at your face as one looks at the face of God, and you received me favorably.
 - 11 Accept therefore my PRESENT which has been offered to you, since God has given me graces, and I lack nothing. He insisted with him, and ESAU AGREED.

Genesis 33:12 And he said. Let us take our journey, and let us go, and I will go before

Genesis 33:13 And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

Genesis 33:14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

Genesis 33:15 And Esau said, Let me now leave with thee [some] of the folk that [are] with me. And he said, What needeth it? let me find grace in the sight of my lord.

Genesis 33:16 ¶ So Esau returned that day on his way unto Seir.

Genesis 33:17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

Genesis 33:18 ¶ And Jacob came to Shalem, a city of Shechem, which [is] in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

Genesis 33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

Genesis 33:20 And he erected there an altar, and called it Elelohe-Israel.

Genesis Chapter 34

Genesis 34:1 ¶ And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

Genesis 34:2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled

Genesis 34:3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

Genesis 34:4 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

Genesis 34:5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

12 Esau said, Let us GO, let us go; I will go ahead of you.

13 Jacob answered him, My lord knows that children are DELICATE, and that I have SUCKLING SHEEP AND COWS; if we forced their march for a single day, the whole herd would perish.

14 Let my lord go before his servant; and I will follow slowly, at the pace of the herd that will precede me, and at the pace of the children, until I come to my lord at Seir.

15 Esau said, At least I want to leave some of my people with you. And Jacob answered: Why $_{\scriptscriptstyle \parallel}$ is that? May I only find FAVOR in the eyes of my lord!

16 That same day Esau returned to Seir.

17 Jacob went to Succoth. He built a house for himself, and he made HUTS for his FLOCKS. That is why this place was called Succoth.

18 On his return from Paddan Aram, Jacob arrived fortunately at the city of Shechem in the land of Canaan, and he CAMPED before the

19 He bought the portion of the field where he had pitched his tent, from the sons of Hamor, the father of Shechem, for a hundred KESITA.

20 And there he erected an altar, which he called El Elohe Israel.

Genesis Chapter 34

1 Dinah, the daughter Leah had borne to Jacob, went out to see the girls of the country.

2 She was seen by Shechem son of Hamor, prince of the land. He kidnapped her, slept with her, and dishonored her.

3 His heart became attached to Dinah, daughter of Jacob; he loved the young girl, and knew how to speak to her heart.

4 And Shechem said to Hamor his father, Give me this maiden to wife.

5 Jacob heard that he had dishonored Dinah his daughter; and as his sons were in the field with his FLOCK, Jacob kept silence until their return.

Genesis 34:6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

Genesis 34:7 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Genesis 34:8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

Genesis 34:9 And make ye marriages with us, [and] give your daughters unto us, and take our daughters unto you.

Genesis 34:10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

Genesis 34:11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Genesis 34:12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

Genesis 34:13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

Genesis 34:14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:

Genesis 34:15 But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

Genesis 34:16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

Genesis 34:17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

and Shechem Hamor's son.

Genesis 34:19 And the young man deferred not 19 The young man soon did it, because he to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

Genesis 34:20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

6 Hamor, father of Shechem, went to Jacob to speak with him.

7 And the sons of Jacob were returning from the field, when they heard the thing; these men were IRRITATED and became very ANGRY, because Shechem had COMMITTED AN INFAMY in Israel, by sleeping with the daughter of Jacob, which should not have been done.

8 Hamor spoke to them thus: The heart of Shechem, my son, is attached to your daughter; give her to him as a wife, I BEG you.

9 DO YOU ALLY with us; you will give us your daughters, and you will take ours for yourselves.

10 You will dwell with us, and the land will be at your disposal; stay, to trade there and acquire PROPERTY there.

11 Shechem said to the father and to the brothers of Dinah, Let me find favor in your eyes, and I will give what you say to me.

12 Ask me a large dowry and many presents, and I will give what you tell me; but give me the young girl as my wife.

13 The sons of Jacob answered and SPOKE CUNNINGLY to Shechem and Hamor his father, because Shechem had dishonored Dinah their sister.

14 They said to them, It is one thing we cannot do, to give our sister to an uncircumcised man; for it would be a reproach to us.

15 We will not consent to your desire unless you become like us, and every male among you be circumcised.

16 Then we will give you our daughters, and we will take yours for ourselves; we will dwell with you, and we will be one people.

17 But if you won't listen to us and have yourselves circumcised, we'll take our daughter and go away.

Genesis 34:18 And their words pleased Hamor, 18 Their words had the consent of Hamor and of Shechem the son of Hamor.

> loved Jacob's daughter. He was respected by everyone in his father's house.

20 Hamor and Shechem his son went to the gate of their city, and spoke thus to the people of their city:

Genesis 34:21 These men [are] peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, [it is] large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

Genesis 34:22 Only herein will the men consent unto us for to dwell with us, to be one us, to form one people, unless every male people, if every male among us be circumcised, as they [are] circumcised.

Genesis 34:23 [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

Genesis 34:24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

Genesis 34:25 ¶ And it came to pass on the third day, when they were sore, that two of the two sons of Jacob, Simeon and Levi, sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Genesis 34:26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

Genesis 34:27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

the city, and that which [was] in the field,

Genesis 34:29 And all their wealth, and all their 29 They took away all their wealth, their little ones, and their wives took they captive, and spoiled even all that [was] in the house.

Genesis 34:30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink trouble me, making me hateful to the among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Genesis 34:31 And they said, Should he deal with our sister as with an harlot?

Genesis Chapter 35

Genesis 35:1 ¶ And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Genesis 35:2 Then Jacob said unto his away the strange gods that [are] among you, and be clean, and change your garments:

21 These men are peaceful towards us; let them remain in the country, and trade there; the country is large enough for them. We will take their daughters as wives, and give them our daughters.

22 But these men will not consent to dwell with among us be circumcised, as they themselves are circumcised.

23 Will not their flocks, their possessions, and all their cattle be ours? Let's just accept their condition, so they STAY with us.

24 All who had come to the city gate listened to Hamor and Shechem his son; and all the males were circumcised, all that had come to the gate of the city.

25 On the third day, while they were suffering, brothers of Dinah, each took his sword and FELL ON the city, which thought it was safe, and killed all the males.

26 They also put Hamor and Shechem his son to the sword; they took Dinah from the house of Shechem and went out.

27 The sons of Jacob FELL ON the dead and PLUNDERED the city, because their sister had been dishonored.

Genesis 34:28 They took their sheep, and their 28 They took their HERDS, their oxen and their oxen, and their asses, and that which [was] in asses, what was in the city and what was in the field;

> CHILDREN and their wives, and everything that was in the houses.

30 Then Jacob said to Simeon and Levi, You inhabitants of the land, to the Canaanites and to the Perizzites. I have only a small number of men; and they will gather against me, they will strike me, and I will be destroyed, me and my house.

31 They answered, Will our sister be treated like a PROSTITUTE?

Genesis Chapter 35

1 God said to Jacob, Arise, go up to Bethel, and dwell there; there you shall erect an altar to the God who appeared to you when you fled from your brother Esau.

2 Jacob said to his household and to all who household, and to all that [were] with him, Put were with him, Take away the foreign gods that are among you, cleanse yourselves, and change your CLOTHES.

3 We will arise and go up to Bethel; there I will erect an altar to the God who answered me in the day of my distress, and who was with me during the journey that I made.

4 They gave to Jacob all the foreign gods that were in their hands, and the rings that were in their ears. Jacob buried them under the TEREBINTH near Shechem.

5 Then they left. The terror of God fell on the cities around them, and the sons of Jacob were not pursued.

6 Jacob came, he and all who were with him, to Luz, which is Bethel, in the land of Canaan.

7 He built an altar there, and called the place El Bethel; for it was there that God had revealed appeared unto him, when he fled from the face himself to him when he was fleeing from his brother.

> 8 Deborah, Rebecca's nurse, died; and she was buried below Bethel, under the oak tree which is called THE WEEPING OAK TREE.

name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name:

Genesis 35:11 And God said unto him, I [am] nation and a company of nations shall be of

Abraham and Isaac, to thee I will give it, and

Genesis 35:14 And Jacob set up a pillar in the place where he talked with him, [even] a pillar

the place where God spake with him, Bethel.

9 God appeared to Jacob again after his return from Paddan Aram, and blessed him.

10 God said to him, Your name is Jacob; you will no longer be called Jacob, but your name will be Israel. And he named it Israel.

11 God said to him, I am the Almighty God. Be fruitful and multiply: a nation and a multitude of nations will be born of you, and kings will come from your loins.

12 I will give you the land which I gave to Abraham and Isaac, and I will give this land to your OFFSPRING after you.

13 God ROSE ABOVE him in the place where he had spoken to him.

14 And Jacob set up a MONUMENT in the place where God had spoken to him, a MONUMENT of stones, on which he made a drink offering and poured oil.

15 Jacob gave the name of Bethel to the place where God had spoken to him.

Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had

Genesis 35:17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

16 They set out from Bethel; and there was still some distance to Ephrata when Rachel gave birth. She had A PAINFUL DELIVERY;

17 And in the pains of childbirth the midwife said unto him, Fear not, for thou hast yet a

ge35.18	Genesis 35:18 And it came to pass, as her {Rachel} soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.	18 And as she was about to give up her ghost, for she was dying, she named him Ben Oni; but the father called him Benjamin.	
ge35.1 9	Genesis 35:19 And Rachel died, and was buried in the way to Ephrath, which [is] Bethlehem.	19 Rachel died, and was buried on the way to Ephrata, which is Bethlehem.	
ge35.2 0	Genesis 35:20 And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.	20 Jacob erected a MONUMENT over her tomb; it is the MONUMENT of the SEPULCHER of Rachel, which still exists today.	I
ge35.2 1	Genesis 35:21 ¶ And Israel journeyed, and spread his tent beyond the tower of Edar.	21 Israel set out; and he pitched his tent beyond MIGDAL Eder.	I
ge35.22 (Genesis 35:22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard [it]. Now the sons of Jacob were twelve:	22 While Israel was dwelling there, Reuben slept with Bilhah, his father's concubine. And Israel heard about it. The sons of Jacob were twelve in number.	
ge35.2 3	Genesis 35:23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:	23 Sons of Leah: Reuben the firstborn of Jacob, Simeon, Levi, Judah, Issachar and Zebulun.	
ge35.2 4	Genesis 35:24 The sons of Rachel; Joseph, and Benjamin:	24 Sons of Rachel: Joseph and Benjamin.	
ge35.2 5	Genesis 35:25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:	25 Sons of Bilhah, handmaid of Rachel: Dan and Naphtali.	
ge35.26	Genesis 35:26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these [are] the sons of Jacob, which were born to him in Padanaram.	26 Son of Zilpa, SERVANT of Leah: Gad and Asher. These are the sons of Jacob, who were born to him in Paddan Aram.	I
ge35.27	Genesis 35:27 ¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which [is] Hebron, where Abraham and Isaac sojourned.	27 Jacob came to his father Isaac at Mamre, at Kiriath Arba, which is Hebron, where Abraham and Isaac HAD STAYED.	I
ge35.2 8	Genesis 35:28 And the days of Isaac were an hundred and fourscore years.	28 The days of Isaac were one hundred and eighty years.	
ge35.29	Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, [being] old and full of days: and his sons Esau and Jacob buried him.	29 He EXPIRED and died, and was gathered to his people, old and full of days, and Esau and Jacob his sons buried him.	I
	Genesis Chapter 36	Genesis Chapter 36	
ge36. 1	Genesis 36:1 \P Now these [are] the generations of Esau, who [is] Edom.	1 These are the seed of Esau, which is Edom.	
ge36.2	Genesis 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;	2 Esau took his wives from among the daughters of Canaan: Adah the daughter of Elon the Hittite; Oholibama, daughter of Ana, daughter of Tsibeon, the Hévien;	
ge36. 3	Genesis 36:3 And Bashemath Ishmael's daughter, sister of Nebajoth.	3 and Basmath, daughter of Ishmael, sister of Nebajoth.	
ge36. 4	Genesis 36:4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;	4 Adah bore Esau Eliphaz; Basmath bore Reuel;	

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Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.

Genesis 36:6 And Esau took his wives, and his 6 Esau took his wives, his sons, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Genesis 36:7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Genesis 36:8 Thus dwelt Esau in mount Seir: Esau [is] Edom.

5 and Aholibamah bore Jeush, Jaelam and Korah. These are the sons of Esau, who were born to him in the land of Canaan.

daughters, all his household members, his FLOCKS, all his cattle, and all the PROPERTY he had acquired in the land of Canaan, and departed to another land, far from Jacob, his brother.

7 For their riches were too great for them to dwell together, and the land where they were dwelling could no longer suffice them because of their FLOCKS.

8 Esau settled in Mount Seir. Esau is Edom.

Genesis 36:9 ¶ And these [are] the generations of Esau the father of the Edomites in mount

Genesis 36:10 These [are] the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these [were] the sons of Adah Esau's

Genesis 36:13 And these [are] the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Genesis 36:14 ¶ And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:15 ¶ These [were] dukes of the sons of Esau: the sons of Eliphaz the firstborn [son] of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Genesis 36:16 Duke Korah, duke Gatam, [and] duke Amalek: these [are] the dukes [that came] of Eliphaz in the land of Edom; these [were] the sons of Adah.

Genesis 36:17 ¶ And these [are] the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these [are] the dukes [that came] of Reuel in the land of Edom; these [are] the sons of Bashemath Esau's wife.

9 These are the DESCENDANTS of Esau the father of Edom in Mount Seir.

10 These are the names of the sons of Esau: Eliphaz the son of Ada, the wife of Esau; Reuel, son of Basmath, wife of Esau.

11 The sons of Eliphaz were: Teman, Omar, Zepho, Gaetham and Kenaz.

12 And Timnah was the concubine of Eliphaz the son of Esau: she bore Eliphaz Amalek. These are the sons of Adah, wife of Esau.

13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizza. These are the sons of Basmath, wife of Esau.

14 These are the sons of Aholibamah, the daughter of Ana, the daughter of Zibeon, the wife of Esau: she bore to Esau Jeush, Jaelam, and Korah.

15 These are the CHIEFS of the tribes descended from the sons of Esau. These are the sons of Eliphaz, the firstborn of Esau: CHIEF Teman, CHIEF Omar, CHIEF Zepho, CHIEF Kenaz,

16 CHIEF Kore, CHIEF Gaetham, CHIEF Amalek. These are the CHIEFS from Eliphaz in the land of Edom. They are the sons of Adah.

17 These are the sons of Reuel son of Esau: CHIEF Nahath, CHIEF Zerah, CHIEF Schamma, CHIEF Mizza. These are the CHIEFS from Reuel in the land of Edom. These are the sons of Basmath, wife of Esau.

ge36.18	Genesis 36:18 ¶ And these [are] the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these [were] the dukes [that came] of Aholibamah the daughter of Anah, Esau's wife.	18 These are the sons of Aholibamah, wife of Esau: CHIEF Jeush, CHIEF Jaelam, CHIEF Korah. These are the CHIEFS from Oholibaama, daughter of Ana, wife of Esau.	
ge36.1 9	Genesis 36:19 These [are] the sons of Esau, who [is] Edom, and these [are] their dukes.	19 These are the sons of Esau, and these are their CHIEFTAINS. Esau is Edom.	
ge36.2 0	Genesis 36:20 ¶ These [are] the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,	20 These are the sons of Seir the Horien, the ancient inhabitants of the land: Lothan, Shobal, Zibeon, Ana,	
ge36.2 1	Genesis 36:21 And Dishon, and Ezer, and Dishan: these [are] the dukes of the Horites, the children of Seir in the land of Edom.	21 Dishon, Etser, and Dischan. These are the CHIEFS of the Horites the SONS of Seir in the land of Edom.	ı
ge36.2 2	Genesis 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister [was] Timna.	22 The SONS of Lothan were: Hori and Hemam. Lothan's sister was Timnah.	ı
ge36.2 3	Genesis 36:23 And the children of Shobal [were] these; Alvan, and Manahath, and Ebal, Shepho, and Onam.	23 These are the SONS of Shobal: Alvan, Manahath, Ebal, Shepho, and Onam.	ı
ge36.24	Genesis 36:24 And these [are] the children of Zibeon; both Ajah, and Anah: this [was that] Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.	24 These are the SONS of Zibeon: Ajjah and Ana. It was this Ana who found the HOT SPRINGS in the desert, when he was GRAZING THE DONKEYS of Zibeon, his father.	
ge36.2 5	Genesis 36:25 And the children of Anah [were] these; Dishon, and Aholibamah the daughter of Anah.	25 These are the children of Ana: Dishon, and Oholibaama the daughter of Ana.	
ge36.2 6	Genesis 36:26 And these [are] the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.	26 These are the SONS of Dishon: Hemdan, Eshban, Jithran, and Karen.	
ge36.2 7	Genesis 36:27 The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.	27 These are the SONS of Etzer: Bilhan, Zaavan, and Akan.	
ge36.2 8	Genesis 36:28 The children of Dishan [are] these ; Uz , and Aran .	28 These are the SONS of Dischan: Uts and Aran.	ı
ge36.2 9	Genesis 36:29 These [are] the dukes [that came] of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,	29 These are the CHIEFS of the Horites: CHIEF Lothan, CHIEF Schobal, CHIEF Zibeon, CHIEF Ana,	
ge36.3 0	Genesis 36:30 Duke Dishon , duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.	30 CHIEF Dishon, CHIEF Etser, CHIEF Dischan. These are the CHIEFS of the Horites, the CHIEFS which they had in the land of Seir.	
ge36.3	Genesis 36:31 ¶ And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.	31 These are the kings who reigned in the land of Edom, before a king reigned over the children of Israel.	
ge36.3 2	Genesis 36:32 And Bela the son of Beor reigned in Edom: and the name of his city [was] Dinhabah.	32 Bela the son of Beor reigned over Edom; and the name of his city was Dinhaba.	
ge36.3 3	Genesis 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.	33 Bela died; and Jobab the son of Zerah of Botzrah reigned in his place.	
ge36.3 4	Genesis 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.	34 Jobab died; and Husham of the land of the Themanites reigned in his place.	

Genesis 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city [was] Avith.

Masrekah reigned in his stead.

Genesis 36:37 And Samlah died, and Saul of Rehoboth [by] the river reigned in his stead.

Genesis 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab. Genesis 36:40 And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Genesis 36:41 Duke Aholibamah, duke Elah, duke Pinon,

Genesis 36:42 Duke Kenaz, duke Teman, duke Mibzar,

Genesis 36:43 Duke Magdiel, duke Iram: these 43 CHIEF Magdiel, CHIEF Iram. These are the [be] the dukes of Edom, according to their habitations in the land of their possession: he habitations in the land which they possessed. [is] Esau the father of the Edomites.

Genesis Chapter 37

Genesis 37:1 ¶ And Jacob dwelt in the land wherein his father was a stranger, in the land

Genesis 37:2 These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Genesis 37:3 Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

Genesis 37:4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

Genesis 37:5 ¶ And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

Genesis 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed: 35 Husham died; and Hadad the son of Bedad reigned in his place. It was he who smote Midian in the fields of Moab. The name of his city was Avith.

Genesis 36:36 And Hadad died, and Samlah of 36 Hadad died; and Samla of Masreka reigned in his place.

> 37 Samla died; and Saul from Rehoboth on the river reigned in his place.

> 38 Saul died; and Baal Hanan the son of Acbor reigned in his place.

> 39 Baal Hanan the son of Acbor died; and Hadar reigned in his place. The name of his town was Pau; and the name of his wife Mehethabeel, daughter of Mathred, daughter of Mezahab.

40 These are the names of the CHIEFS from Esau, by their TRIBES, by their TERRITORIES, and by their names: CHIEF Timnah, CHIEF Alva, CHIEF Jetheth,

41 CHIEF Oholibama, CHIEF Elah, CHIEF Pinon,

42 CHIEF Kenaz, CHIEF Teman, CHIEF Mibzar,

PRINCES of Edom according to their This is Esau, father of Edom.

Genesis Chapter 37

1 Jacob lived in the land of Canaan, where his father had stayed.

2 Behold the seed of Jacob. Seventeen-yearold Joseph was HERDING the flock with his brothers; this child was with the sons of Bilhah and the sons of Zilpah, his father's wives. And Joseph reported to their father their BAD WORDS.

3 Israel loved Joseph more than all his other sons, because he had had him in his old age; and he made him a TUNIC of many colors.

4 His brothers saw that their father loved him more than all of them, and they hated him. They could not speak to him WITH FRIENDSHIP.

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5 Joseph had a dream, and he told it to his brothers, who hated him even more.

6 He said to them, Listen to this dream that I have had!

ge37.7	Genesis 37:7 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.	7 We were binding sheaves in the MIDDLE OF THE field; and behold, my sheaf arose and stood upright, and your sheaves ENCIRCLED it and WORSHIPED it.
ge37.8	Genesis 37:8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.	8 His brothers said to him, Will you reign over us? will you RULE us? And they hated him still more, because of his dreams and because of his words.
ge37.9	Genesis 37:9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.	9 He had yet another dream, and he told it to his brothers. He said: I had another dream! And behold, the sun, the moon, and eleven stars BOWED DOWN BEFORE me.
ge37.10	Genesis 37:10 And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?	10 He told it to his father and his brothers. His father rebuked him, and said to him, What does this dream mean that you have had? MUST WE come, me, your mother and your brothers, to PROSTRATE ourselves ON THE GROUND before you?
ge37.1	Genesis 37:11 And his brethren envied him; but his father observed the saying.	11 His brothers were envious of him, but his father remembered these things.
ge37.1 2	Genesis 37:12 ¶ And his brethren went to feed their father's flock in Shechem.	12 When Joseph's brothers went to Shechem to feed their father's flock,
ge37.13	Genesis 37:13 And Israel said unto Joseph, Do not thy brethren feed [the flock] in Shechem? come, and I will send thee unto them. And he said to him, Here [am I].	13 Israel said to Joseph, Do not your brothers TEND the flock in Shechem? Come, I want to send you to them. And he answered: Here am I!
ge37.14	Genesis 37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.	14 Israel said to him, Go, I pray you, and see if your brothers are in GOOD HEALTH and if the flock is in GOOD CONDITION; and you will bring me news. He sent him thus from the valley of Hebron; and Joseph went to Shechem.
ge37.15	Genesis 37:15 ¶ And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?	15 A man met him as he was wandering in the field. He questioned him, saying: What are you looking for?
ge37.1 6	Genesis 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].	16 Joseph answered, I am looking for my brothers; tell me, please, where they graze their flock.
ge37.17	Genesis 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.	17 And the man said, They departed hence; for I heard them say, Let us go to Dothan. Joseph went after his brothers, and he found them at Dothan.
ge37.1 8	Genesis 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.	18 They saw him from afar; and before he was near them they PLOTTED to kill him.
ge37.1 9	Genesis 37:19 And they said one to another, Behold, this dreamer cometh.	19 They said to one another, Behold, the dreamer is coming.

Genesis 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams

Genesis 37:21 And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

Genesis 37:22 And Reuben said unto them. Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Genesis 37:23 ¶ And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

Genesis 37:24 And they took him, and cast him 24 They took him and threw him into the pit. into a pit: and the pit [was] empty, [there was] no water in it.

Genesis 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

Genesis 37:26 And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

Genesis 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

Genesis 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt. CARRIED HIM AWAY into Egypt.

Genesis 37:29 ¶ And Reuben returned unto the 29 Reuben returned to the CISTERN; and pit; and, behold, Joseph [was] not in the pit; and he rent his clothes.

Genesis 37:30 And he returned unto his brethren, and said, The child [is] not; and I, whither shall I go?

Genesis 37:31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

Genesis 37:32 And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

Genesis 37:33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

Genesis 37:34 And Jacob rent his clothes, and 34 And he TORE his clothes, he put sackcloth put sackcloth upon his loins, and mourned for over his loins, and he mourned for his son a his son many days.

20 Come now, let us kill him, and throw him into ONE OF THE CISTERNS; we will say that a FEROCIOUS beast has devoured him, and we will see what will become of his dreams.

21 Reuben heard this, and delivered him out of their hands. He said: Let us not take his life.

22 Reuben said to them, Shed no blood; cast him into THAT CISTERN which is in the desert, and lay no hands upon him. HE INTENDED TO **DELIVER HIM FROM their hands to return him** to his father.

23 When Joseph came to his brothers, they stripped him of his coat, the coat of many colors, which he had on him.

This cistern was empty; there was no water.

25 Then they sat down to eat. Looking up, they saw a CARAVAN of Ishmaelites coming from Gilead; their camels were laden with spices, balsam, and myrrh, which they carried to Egypt.

26 Then Judah said to his brothers, What shall we gain by killing our brother and hiding his blood?

27 Come, let us sell him to the Ishmaelites, and let us not lay hands on him, for he is our brother, our flesh. And his brothers LISTENED TO HIM.

28 When the Midianite merchants passed, they pulled and brought Joseph up out of the CISTERN; and they sold him for twenty SHEKELS of silver to the Ishmaelites, who

behold, Joseph was no longer in the CISTERN. He TORE his clothes,

30 returned to his brothers, and said, The child is no longer there! And me, where will I go?

31 So they took Joseph's TUNIC; and, having killed a goat, they PLUNGED the TUNIC into the blood.

32 They sent the TUNIC of many colors to their father, asking him to say, This is what we have found! RECOGNIZE WHETHER it is your son's tunic or not.

33 Jacob RECOGNIZED it, and said, It is my son's tunic! a FEROCIOUS beast devoured him! Joseph has been TORN to pieces!

LONG TIME.

Genesis 37:35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will consolation. He said: It is while weeping that I go down into the grave unto my son mourning. Thus his father wept for him.

Genesis 37:36 And the Midianites sold him into 36 The Midianites sold him in Egypt to Egypt unto Potiphar, an officer of Pharaoh's, [and] captain of the guard.

35 All his sons and all his daughters came to comfort him; but he would not receive any will descend to my son in HADES! And he was crying for his son.

Potiphar, officer of Pharaoh, CHIEF of the guard.

Genesis Chapter 38

Genesis 38:1 ¶ And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name [was] Hirah.

Genesis 38:2 And Judah saw there a daughter of a certain Canaanite, whose name [was] Shuah; and he took her, and went in unto her.

Genesis 38:3 And she conceived, and bare a son; and he called his name Er.

Genesis 38:4 And she conceived again, and bare a son; and she called his name Onan.

Genesis 38:5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

Genesis 38:6 And Judah took a wife for Er his firstborn, whose name [was] Tamar.

Genesis 38:7 And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

Genesis 38:8 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. [Deuteronomy 25:5; Matthew 22:24; Mark 12:19; Ik20:28]

Genesis 38:9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

Genesis 38:10 And the thing which he did displeased the LORD: wherefore he slew him

Genesis 38:11 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren [did]. And Tamar went and dwelt in her father's house.

Genesis 38:12 ¶ And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Genesis 38:13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

Genesis Chapter 38

- 1 At that time Judah departed from his brethren, and went to a MAN of Adullam, named Hirah.
- 2 There Judah saw the daughter of a Canaanite, named Schua; he took her as his wife and went to her.
- 3 She became pregnant, and bore a son, whom she named Er.
- 4 She became pregnant again, and bore a son, whom she named Onan.
- 5 She again bore a son, whom she named Shelah; Judah was in Czib when she bore him.
- 6 Judah took for Er his firstborn a wife named Tamar.
- 7 Er, the firstborn of Judah, was wicked in the eyes of the LORD; and the Lord slew him.
- 8 Then Judah said to Onan, Go to your brother's wife, TAKE HER AS YOUR BROTHER- | IN-LAW, and raise up seed for your brother.
- 9 Onan, knowing that this seed would not be his, DEFILED HIMSELF on the ground when he went to his brother's wife, so as not to give seed to his brother.
- 10 What he did displeased the LORD, who also PUT HIM TO DEATH.
- 11 Then Judah said to Tamar his daughter-inlaw, Remain a widow in your father's house until Shelah my son comes of age. He spoke thus in fear that Shela would die like his brothers. Tamar went away, and she lived in her father's house.
- 12 The days passed away, and the daughter of Shua, the wife of Judah, died. When Judah was comforted, he went up to Timnah to those who sheared his sheep, he and his friend Hirah the Adullamite.
- 13 They told Tamar about it, and said to him, Behold, your father-in-law is going up to Timnah to shear his sheep.

Genesis 38:14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Genesis 38:15 When Judah saw her, he thought her [to be] an harlot; because she had PROSTITUTE, because she had covered her covered her face.

Genesis 38:16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto

Genesis 38:17 And he said, I will send [thee] a kid from the flock. And she said, Wilt thou give [me] a pledge, till thou send [it]?

Genesis 38:18 And he said, What pledge shall I 18 He answered, What pledge shall I give thee? give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.

Genesis 38:19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood.

Genesis 38:20 And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

Genesis 38:21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

Genesis 38:22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

Genesis 38:23 And Judah said, Let her take [it] to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

Genesis 38:24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Genesis 38:25 When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

Genesis 38:26 And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

14 Then she took off her widow's garments, covered herself with a veil and wrapped herself up, and sat down AT THE ENTRANCE TO **ENAIM**, on the way to Timnah; for she saw that Shela HAD BECOME GREAT, and that she was not given to him for a wife.

15 Judah saw her, and took her for a

16 He approached him on the way, and said, Let me go to you. Because he did not know that she was his daughter-in-law. She said: What will you give me to come to me?

17 He answered, I will send you a kid of my flock. She said: Will you give me a pledge, until you send it?

She said: Your seal, your CORD, and the staff that you have in your hand. He gave them to her. Then he went towards her; and she became PREGNANT with him.

19 She arose and went away; she took off her veil, and put on her WIDOW'S CLOTHES.

20 Judah sent the kid by his friend the Adullamite, to take the pledge out of the woman's hands. But he did not find her.

21 He inquired of the people of the place, saying, Where is that harlot that STOOD IN **ENAIM** by the way? They answered: There was no harlot here.

22 He returned to Judah, and said, I did not find her, and even the people of the place said, There was no harlot here.

23 Judah said, Let her KEEP WHAT SHE HAS! LET US NOT EXPOSE OURSELVES TO CONTEMPT. Behold, I sent this kid, and you did not find her.

24 About three months later, they came and said to Judah, Tamar, your daughter-in-law, has PROSTITUTED HERSELF, and she is even PREGNANT AS A RESULT OF HER PROSTITUTION. And Judah said, Bring her out, and let her be burned.

25 As they were leading her outside, she sent word to her father-in-law, "It is of the man to whom these things belong that I am pregnant; recognize, I beg you, whose seal, these CORDS and this stick are.

26 Judah recognized them, and said, She is LESS GUILTY than I, since I did not give her to Shelah my son. And he no longer knew her.

Genesis 38:27 ¶ And it came to pass in the time of her travail, that, behold, twins [were] in her womb.

Genesis 38:28 And it came to pass, when she the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

Genesis 38:29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

Genesis 38:30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

Genesis Chapter 39

Genesis 39:1 ¶ And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

Genesis 39:2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

Genesis 39:3 And his master saw that the LORD [was] with him, and that the LORD made all that he did to prosper in his hand.

Genesis 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.

Genesis 39:5 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. Genesis 39:6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was [a] goodly [person], and well favoured.

Genesis 39:7 ¶ And it came to pass after these 7 After these things it came to pass that his things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

Genesis 39:8 But he refused, and said unto his 8 He refused, and said to his master's wife, master's wife, Behold, my master wotteth not what [is] with me in the house, and he hath committed all that he hath to my hand;

Genesis 39:9 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

Genesis 39:10 And it came to pass, as she spake to Joseph day by day, that he with her.

27 When she was about to give birth, behold, there were two twins in her womb.

28 And during the labor there was one who travailed, that [the one] put out [his] hand: and stretched out his hand; the midwife took it, and tied a scarlet THREAD to it, saying, This one comes out first.

> 29 But he withdrew his hand, and his brother went out. Then the midwife said: What a breach you have made! And she gave him the name of Pérets.

30 Then came out his brother, who had the scarlet THREAD in his hand; and they called him Zerah.

Genesis Chapter 39

1 Joseph was brought down to Egypt; and Potiphar, officer of Pharaoh, CHIEF of the guards, an Egyptian, bought it from the Ishmaelites who had brought him down there.

2 The LORD was with him, and prosperity accompanied him; he lived in the house of his master, the Egyptian.

3 His master saw that the LORD was with him. and that the LORD made everything he did prosper in his hand.

4 Joseph found FAVOR in the eyes of his master, who employed him in his service, set him over his house, and ENTRUSTED to him all that he had.

5 AS SOON AS Potiphar had set him over his house and over all his possessions, the LORD blessed the house of the Egyptian for Joseph's sake; and the blessing of the LORD was on all that belonged to him, whether in the house or in the field.

6 He left all that belonged to him in the hands of Joseph, and had no other care with him than to take his food. Now, Joseph was HANDSOME IN STATURE and HANDSOME IN FACE.

master's wife looked to Joseph, and said, Lay with me!

Behold, my master DOES NOT INQUIRE with me of anything in the house, and he has given into my hands all that belongs to him.

9 He is no greater than I in this house, and he has not forbidden me anything except you, because you are his wife. How could I do such great evil and sin against God?

10 ALTHOUGH she talked to Joseph every day, | hearkened not unto her, to lie by her, [or] to be he refused to SLEEP with her, to be with her.

Genesis 39:11 And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

Genesis 39:12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

Genesis 39:13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

Genesis 39:14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

Genesis 39:15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

Genesis 39:16 And she laid up his garment by her, until his lord came home.

Genesis 39:17 And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

Genesis 39:18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

Genesis 39:19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

Genesis 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

Genesis 39:21 ¶ But the LORD was with favour in the sight of the keeper of the prison. the HEAD of the prison.

Genesis 39:22 And the keeper of the prison committed to Joseph's hand all the prisoners that [were] in the prison; and whatsoever they did there, he was the doer [of it].

Genesis 39:23 The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

Genesis Chapter 40

Genesis 40:1 ¶ And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.

Genesis 40:2 And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

11 One day when he had gone into the house to do his work, and none of the householders were there.

12 She seized him by his garment, saying, Lay down with me! He left his garment in her hand, and fled outside.

13 When she saw that he had left his garment in her hand, and fled outside,

14 She called the men of her house, and said unto them, Look, he has brought us a Hebrew to make fun of us. This man came to me to SLEEP with me; but I shouted out loud.

15 And when he heard me raise my voice and cry out, he left his garment beside me and fled outside.

16 And she laid Joseph's garment by her side, until HER MASTER came home.

17 Then she said to him thus: The Hebrew slave whom you have brought to us has come to me to MAKE FUN OF ME.

18 And when I lifted up my voice and cried out, he left his garment beside me and fled outside.

19 After hearing the words of his wife, who said to him, This is what your slave has done to me! Joseph's master was INFLAMED WITH ANGER.

20 He took Joseph, and put him in prison, in the place where the king's prisoners were SHUT UP: there he was, in prison.

21 The LORD was with Joseph, and extended Joseph, and showed him mercy, and gave him his mercy to him. He favored him in the eyes of

> 22 And the CHIEF of the prison PUT UNDER HIS WATCH all the prisoners that were in the prison; and nothing was done there except by him.

23 The RULER of the prison took no notice of what Joseph had in his hand, because the LORD was with him. And the Eternal GAVE SUCCESS to what he did.

Genesis Chapter 40

1 After these things it came to pass that the CUPBEARER and the baker of the king of Egypt offended their MASTER, the king of

2 Pharaoh was ANGRY with his two officers, the chief CUPBEARER and the chief baker.

Genesis 40:3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

Genesis 40:4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

Genesis 40:5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which [were] bound in the prison.

Genesis 40:6 And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] sad.

Genesis 40:7 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to said to them, Why do you have a BAD FACE day?

Genesis 40:8 And they said unto him, We have dreamed a dream, and [there is] no interpreter of it. And Joseph said unto them, [Do] not interpretations [belong] to God? tell me [them], I pray you.

Genesis 40:9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

Genesis 40:10 And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Genesis 40:11 And Pharaoh's cup [was] in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

Genesis 40:12 And Joseph said unto him, This [is] the interpretation of it: The three branches [are] three days:

Genesis 40:13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Genesis 40:14 But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

Genesis 40:15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

Genesis 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also [was] in my dream, and, behold, Behold, there were also in my dream three [I had] three white baskets on my head:

Genesis 40:17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

- 3 And he put them in the house of the chief guard, in the prison, in the place where Joseph was confined.
- 4 The CHIEF of the guard placed them under the supervision of Joseph, who served them; and they SPENT SOME TIME in prison.
- 5 During the same night, the cupbearer and the baker of the king of Egypt, who were confined in the prison, both had a dream, each his own, capable of receiving a separate explanation.
- 6 Joseph came to them in the morning and looked at them; and behold, they were sad.
- 7 Then he questioned Pharaoh's officers, who were with him in his master's prison, and he today?
- 8 They answered him, We had a dream, and there is no one to explain it. Joseph said to them, Is it not to God that explanations belong? Tell me your dream.
- 9 The chief CUPBEARER told his dream to Joseph, and said to him, In my dream, behold, there was a vine before me.
- 10 This vine had three branches. When it had grown, its flower developed and its clusters gave ripe grapes.
- 11 Pharaoh's cup was in my hand. I took the grapes, pressed them into Pharaoh's cup, and put the cup in Pharaoh's hand.
- 12 Joseph said to him, This is the explanation. The three branches are three days.
- 13 Three more days, and Pharaoh will lift up your head and restore you to YOUR CHARGE; you will put the cup in Pharaoh's hand, as you used to do when you were his CUPBEARER.
- 14 But remember me when you ARE HAPPY, and show kindness to me, I pray you; speak for | me to Pharaoh, and bring me out of this house.

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- 15 For I was taken up out of the land of the Hebrews, and here I did nothing to be IMPRISONED.
- 16 The chief baker, seeing that Joseph had given a FAVORABLE EXPLANATION, said, baskets of white bread on my head.
- 17 In the highest basket there were all kinds of food for Pharaoh, BAKED IN THE OVEN; and the birds ate them from the basket above my head.

Genesis 40:18 And Joseph answered and said, This [is] the interpretation thereof: The three baskets [are] three days:

Genesis 40:19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Genesis 40:20 ¶ And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he chief baker among his servants.

Genesis 40:21 And he restored the chief butler 21 he restores the chief CUPBEARER to his unto his butlership again; and he gave the cup office as cupbearer, that he may put the cup into Pharaoh's hand:

Genesis 40:22 But he hanged the chief baker: as Joseph had interpreted to them.

Genesis 40:23 Yet did not the chief butler remember Joseph, but forgat him.

Genesis Chapter 41

Genesis 41:1 ¶ And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

Genesis 41:2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

Genesis 41:3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

Genesis 41:4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

Genesis 41:5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

Genesis 41:6 And, behold, seven thin ears and blasted with the east wind sprung up after

Genesis 41:7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream. the dream.

Genesis 41:8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, them his dream; but [there was] none that could interpret them unto Pharaoh.

Genesis 41:9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

18 Joseph answered and said, This is the explanation. The three baskets are three days.

19 Three more days, and Pharaoh will take your head off you, and hang you on a tree, and the birds will eat your flesh.

20 On the third day, the day Pharaoh was born, he made a feast for all his servants; and he lifted up the head of the chief CUPBEARER and | lifted up the head of the chief butler and of the the head of the chief baker, in the midst of his servants:

into Pharaoh's hand;

22 but he hanged the chief baker, as Joseph had explained to them.

23 The chief CUPBEARER thought no more of Joseph. He forgot it.

Genesis Chapter 41

1 After two years, Pharaoh had a dream. Behold, he stood by the river.

2 And behold, seven COWS, BEAUTIFUL TO SEE and fat with flesh, came up out of the river, and GRAZED in the meadow.

3 Seven other COWS, UGLY TO LOOK AT and lean in flesh, came up behind them out of the river, and stood by their side on the bank of the river.

4 The cows, UGLY TO LOOK AT and lean in flesh, ate the seven cows, BEAUTIFUL IN APPEARANCE and fat in flesh. And Pharaoh awoke

5 He fell asleep again, and had a second dream. Behold, seven FAT and BEAUTIFUL ears came up on one stalk.

6 And seven LEAN, SCORCHED ears of the east wind sprang up after them.

7 The LEAN ears SWALLOWED UP the seven FAT and full ears. And Pharaoh awoke. This is

8 In the morning Pharaoh was troubled, and he summoned all the magicians and all the wise and all the wise men thereof: and Pharaoh told men of Egypt. He told them his dreams. But no one could explain them to Pharaoh.

> 9 Then the chief CUPBEARER answered, and said to Pharaoh, I will bring to remembrance this day the REMEMBRANCE OF MY SIN.

Genesis 41:10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

Genesis 41:11 And we dreamed a dream in one 11 We both had a dream in the same night; and night, I and he; we dreamed each man according to the interpretation of his dream.

Genesis 41:12 And [there was] there with us a young man, an Hebrew, servant to the captain 12 There was a young Hebrew with us, a of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

Genesis 41:13 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Genesis 41:14 ¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

Genesis 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

Genesis 41:16 And Joseph answered Pharaoh, 16 Joseph answered Pharaoh, saying, It is not saying, [It is] not in me: God shall give Pharaoh an answer of peace.

Genesis 41:17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

Genesis 41:18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

Genesis 41:19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Genesis 41:20 And the lean and the ill favoured kine did eat up the first seven fat kine:

Genesis 41:21 And when they had eaten them up, it could not be known that they had eaten them; but they [were] still ill favoured, as at the beginning. So I awoke.

Genesis 41:22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

Genesis 41:23 And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:

Genesis 41:24 And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

10 Pharaoh was ANGRY with his servants; and he had put me and the chief baker in prison in the house of the CHIEF of the guards.

each of us received an explanation in connection with the dream he had had.

servant of the CHIEF guard. We told him our dreams, and he EXPLAINED THEM to us.

13 Things happened according to the **EXPLANATION** he gave us. Pharaoh reinstated me in my office, and he hanged the chief baker.

14 Pharaoh SUMMONED Joseph. He was hastily RELEASED FROM PRISON. He shaved, changed his CLOTHES, and went to Pharaoh.

15 Pharaoh said to Joseph, I had a dream. No one can explain it; and I learned that you explain a dream, after having heard it.

I! it is God who will give a favorable answer to Pharaoh.

17 Pharaoh then said to Joseph, In my dream, behold, I was standing by the SIDE of the river.

18 And behold, seven COWS fat in flesh and **BEAUTIFUL IN APPEARANCE came up out of** the river, and GRAZED in the meadow.

19 Seven other COWS came up behind them, thin, VERY UGLY IN APPEARANCE, and **EMACIATED: I have not seen any SO UGLY in** all the land of Egypt.

20 The EMACIATED and UGLY COWS ate the first seven cows that were fat.

21 THEY SWALLOWED THEM UP IN THEIR WOMBS, WITHOUT ANYONE NOTICING THAT THEY HAD ENTERED THEM; and their APPEARANCE WAS UGLY as before. And I woke up.

22 I saw again in a dream seven ears full and BEAUTIFUL, which came up on one stalk.

23 And seven EMPTY ears, lean, scorched by the east wind, sprang up after them.

24 The thin ears SWALLOWED UP the seven fine ears. I told the magicians, but no one gave me the EXPLANATION.

Genesis 41:25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do. what he's going to do.

Genesis 41:26 The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one.

Genesis 41:27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

Genesis 41:28 This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.

Genesis 41:29 Behold, there come seven years of great plenty throughout all the land of Egypt:

Genesis 41:30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

Genesis 41:31 And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

Genesis 41:32 And for that the dream was doubled unto Pharaoh twice; [it is] because shortly bring it to pass.

Genesis 41:33 Now therefore let Pharaoh look out a man discreet and wise, and set him over and wise man and put him over the land of the land of Egypt.

Genesis 41:34 Let Pharaoh do [this], and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Genesis 41:35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Genesis 41:36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Genesis 41:37 ¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

Genesis 41:38 And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]?

Genesis 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

25 Joseph said to Pharaoh, What Pharaoh has thought of is one thing; God let Pharaoh know

26 The seven FAIR COWS are seven years: and the seven FAIR ears are seven years: it is one dream.

27 The seven EMACIATED and UGLY COWS, which WENT UP BEHIND the first, are seven years; and the seven empty ears of corn, SCORCHED by the east wind, will be seven years of famine.

E-28 So as I just told Pharaoh, God has made known to Pharaoh what he's going to do.

29 Behold, there shall be seven years of great ABUNDANCE in all the land of Egypt.

30 Seven years of famine will come after them; and all this abundance in the land of Egypt will be forgotten, and famine will consume the

31 This famine which will follow will be SO SEVERE that there will be no more plenty in the land.

32 If Pharaoh saw the dream repeated a second time, it means that the thing has been the thing [is] established by God, and God will DECIDED by God, and that God WILL HASTEN TO EXECUTE IT.

> 33 Now let Pharaoh CHOOSE AN INTELLIGENT Egypt.

34 Let Pharaoh appoint officers over the land, to raise a fifth of the crops of Egypt during the seven years of plenty.

35 Let them gather together all the PRODUCE of these good years which are to come; let them, under the AUTHORITY of Pharaoh, HEAP UP WHEAT, supply in the cities, AND LET THEM HAVE CUSTODY OF THEM.

36 THESE PROVISIONS shall be in store for the land, for the seven years of famine which shall come upon the land of Egypt, lest the land be consumed by famine.

37 These words pleased Pharaoh and all his servants.

38 And Pharaoh said unto his servants, Shall we find a man like this, having in him the spirit of God?

39 And Pharaoh said to Joseph, Since God has made known to you all these things, there is no one so INTELLIGENT and so wise as you.

Genesis 41:40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou. {Note, in these 3 verses, the parallels between Pharaoh/God the Father, Joseph/Jesus the Only Begotten Son of God, and the Spirit of God.}

40 I will appoint you over my house, and all my people will obey your orders. The throne alone **WILL RAISE ME ABOVE YOU.**

Genesis 41:41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. {God sets Jesus over this sinful world.}

Genesis 41:42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

Genesis 41:43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.

Genesis 41:44 And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Genesis 41:45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

Genesis 41:46 ¶ And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

Genesis 41:47 And in the seven plenteous years the earth brought forth by handfuls.

Genesis 41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

Genesis 41:49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

Genesis 41:50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

Genesis 41:51 And Joseph called the name of the firstborn Manasseh: For God, [said he], hath made me forget all my toil, and all my father's house.

Genesis 41:52 And the name of the second called he Ephraim: For God hath caused me to Ephraim, for, he said, God hath made me be fruitful in the land of my affliction.

Genesis 41:53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended.

41 Pharaoh said to Joseph, See, I give you the command over all the land of Egypt.

42 Pharaoh took his ring from his hand, and put it on Joseph's hand; he CLOTHED him with fine linen, and put a gold NECKLACE around his neck.

43 He made him get into the chariot that followed his; and they cried before him: On your knees! So Pharaoh gave him COMMAND over all the land of Egypt.

44 He said again to Joseph: I am Pharaoh! And without you no one will lift their hands or their feet in all the land of Egypt.

45 Pharaoh called Joseph's name Zaphnath Paeneach; and he gave him Asnath, the daughter of Poti Phera, the priest of On, to wife. And Joseph went TO VISIT the land of Egypt.

46 Joseph was thirty years old when he appeared before Pharaoh king of Egypt; and he left Pharaoh, and went through all the land of Egypt.

47 During the seven YEARS OF FERTILITY, the earth YIELDED ABUNDANTLY.

48 Joseph gathered together all the PRODUCE of those seven years in the land of Egypt; he MADE PROVISIONING in the cities, putting in the interior of each city the PRODUCTIONS OF THE SURROUNDING FIELDS.

49 Joseph gathered up WHEAT, like the sand of the sea, in such great quantities that they STOPPED COUNTING, because there was no more number.

50 Before the years of famine, there were born to Joseph two sons, by Asenath the daughter of Poti Phera, the priest of On.

51 Joseph named the firstborn Manasseh, because, he said, God made me forget all my TROUBLES and all my father's house.

52 And he called the second the name fruitful in the land of my affliction.

53 The seven years of ABUNDANCE in the land of Egypt passed away.

Genesis 41:54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

Genesis 41:55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

Genesis 41:56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of

Genesis 41:57 And all countries came into Egypt to Joseph for to buy [corn]; because that the famine was [so] sore in all lands.

54 And the seven years of famine began to come, as Joseph had foretold. There was FAMINE in all COUNTRIES; but in all the land of Egypt there was bread.

55 When all the land of Egypt was SO HUNGRY, the people cried out to Pharaoh for bread. Pharaoh said to all the Egyptians: Go to Joseph, and do as he tells you.

56 Famine reigned THROUGHOUT THE LAND. Joseph opened all the PLACES OF SUPPLY, and sold WHEAT to the Egyptians. Famine WAS INCREASING in the land of Egypt.

57 And from all countries people came into Egypt, to buy corn from Joseph; for the famine was SEVERE in all COUNTRIES.

Genesis Chapter 42

Genesis 42:1 ¶ Now when Jacob saw that there 1 Jacob, seeing that there was WHEAT in was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

Genesis 42:2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Genesis Chapter 42

Egypt, said to his sons, Why do you look at one another?

2 He said, Behold, I hear that there is WHEAT in Egypt; go down there, and buy some for us there, that we may live and not die.

Genesis 42:3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

Genesis 42:4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said. Lest peradventure mischief befall him.

Genesis 42:5 And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.

Genesis 42:6 And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth. Genesis 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

Genesis 42:8 And Joseph knew his brethren, but they knew not him.

Genesis 42:9 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come.

Genesis 42:10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

Genesis 42:11 We [are] all one man's sons; we [are] true [men], thy servants are no spies.

3 Ten of Joseph's brothers went down to Egypt to buy WHEAT.

4 Jacob did not send with them Benjamin. Joseph's brother, for fear that SOMETHING BAD WOULD HAPPEN to him.

5 The CHILDREN of Israel came to buy GRAIN among those who also came; for there was a famine in the land of Canaan.

6 Joseph COMMANDED in the land; it was he who sold wheat to all the people of the COUNTRY. Joseph's brothers came and bowed down to him with their faces to the GROUND.

7 Joseph saw his brothers and recognized them; but he pretended to be a stranger to them, he spoke HARSHLY to them, and said to them, Where are you from? They answered: From the land of Canaan, to buy PROVISIONS.

8 Joseph recognized his brothers, but they did not recognize him.

9 Joseph remembered his dreams about them, and said to them, "You are spies; it is to **OBSERVE THE WEAK PLACES of the** COUNTRY that you have come.

10 They answered him, No, my lord, your servants have come to buy CORN.

11 We are all sons of one man; we are SINCERE, your servants are not spies.

Genesis 42:27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

Genesis 42:28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

Genesis 42:29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Genesis 42:30 The man, [who is] the lord of the 30 The man who is the lord of the land spoke land, spake roughly to us, and took us for spies of the country.

Genesis 42:31 And we said unto him, We [are] true [men]; we are no spies:

Genesis 42:32 We [be] twelve brethren, sons of 32 We are twelve brothers, sons of our father; our father; one [is] not, and the youngest [is] this day with our father in the land of Canaan.

Genesis 42:33 And the man, the lord of the country, said unto us, Hereby shall I know that said unto us, This is how I shall know if you [here] with me, and take [food for] the famine of your households, and be gone:

Genesis 42:34 And bring your youngest brother unto me: then shall I know that ye will I deliver you your brother, and ye shall traffic in the land.

Genesis 42:35 ¶ And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

Genesis 42:36 And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.

Genesis 42:37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him two sons if I do not bring Benjamin back to not to thee: deliver him into my hand, and I will bring him to thee again.

Genesis 42:38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

Genesis Chapter 43

Genesis 43:1 ¶ And the famine [was] sore in the land.

27 One of them opened his sack to give FODDER to his DONKEY in the place where they were spending the night, and he SAW the money that was at the mouth of the sack.

28 He said to his brothers, My money has been returned, and here it is in my sack. Then their hearts failed; and they said to each other, trembling, What has God done to us?

29 They returned to Jacob their father in the land of Canaan and told him all that had happened to them. They said:

HARSHLY to us, and he took us for spies.

31 We said to him, We are SINCERE, we are not spies.

one is no more, and the youngest is today with our father in the land of Canaan.

33 And the man, who is the lord of the land, ye [are] true [men]; leave one of your brethren are SINCERE. Leave one of your brothers with me, take food for your FAMILIES, go, and bring your younger brother to me.

34 So I will know that you are not spies, that [are] no spies, but [that] ye [are] true [men: so] you are SINCERE; I will RESTORE your brother to you, and you MAY FREELY ROAM the land.

> 35 When they emptied their sacks, behold, each man's bundle of money was in his sack. They saw, they and their father, THEIR PACKETS of money, and they were afraid.

36 Jacob their father said to them, "You are depriving me of my children! Joseph is no more, Simeon is no more, and you would take Benjamin! It all falls on me.

37 Reuben said to his father, You will kill my you; put it in my hands, and I will bring it back to you.

38 Jacob said, My son shall not go down with you; for his brother is dead, and he remains alone; if any misfortune should happen to him on the journey you are about to take, you would bring my gray hair down with pain into HADES.

Genesis Chapter 43

1 Famine AFFLICTED the land.

Genesis 43:2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Genesis 43:3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

Genesis 43:4 If thou wilt send our brother with 4 So if you want to send our brother with us, us, we will go down and buy thee food:

Genesis 43:5 But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.

Genesis 43:6 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether badly, telling this man that you still had a ye had yet a brother?

Genesis 43:7 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according know that he would say, Bring your brother down?

Genesis 43:8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and we will live and not die, we, you, and our and thou, [and] also our little ones.

Genesis 43:9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me him before your face, I'll be FOREVER GUILTY bear the blame for ever:

Genesis 43:10 For except we had lingered, surely now we had returned this second time.

Genesis 43:11 And their father Israel said unto 11 Israel their father said unto them, Do this, them, If [it must be] so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

Genesis 43:12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

Genesis 43:13 Take also your brother, and arise, go again unto the man:

Genesis 43:14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

Genesis 43:15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

2 When they had finished eating the corn they had brought from Egypt, Jacob said to his sons, Go back, buy us SOME food.

3 Judah answered him, This man has made this formal declaration to us: You will not see my face, unless your brother be with you.

we will come down and buy you food.

5 But if you will not send him, we will not go down, for this man said to us, You will not see my face, unless your brother is with you.

6 Then Israel said, "Why did you treat me brother?

7 They answered, This man asked us about us and about our family, saying, Is your father still living? do you have a brother? And we to the tenor of these words: could we certainly answered these questions. Could we know that he would say: Bring down your brother?

> 8 Judah said to Israel his father, Let the child come with me, that we may arise and depart; children.

9 I answer for him; you will ask for it from my hand. If I don't bring him back to you and put to you.

10 For if we had not delayed, we would now have returned twice.

since it is necessary. Take in your bags of the BEST PRODUCTIONS OF THE COUNTRY, to bring a present to this man, a little balm and a little honey, spices, myrrh, PISTACHIOS and almonds.

12 Take twice as much money with you, and take back the money that was put inside your bags: perhaps it was a mistake.

13 Take your brother, and arise; go back to this man.

14 May Almighty God grant you favor with this man, and let your other brother and Benjamin return with you! And me, if I must be deprived of my children, let me be deprived of them!

15 They took the present; they took double money with them, as well as Benjamin; they arose, went down to Egypt, and presented themselves before Joseph.

Genesis 43:16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring [these] men home, and slay, and make ready; for [these] men shall dine with me at noon.

Genesis 43:17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

Genesis 43:18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

Genesis 43:19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

Genesis 43:20 And said, O sir, we came indeed 20 They said: Excuse me! my lord, we have down at the first time to buy food:

Genesis 43:21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

Genesis 43:22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

Genesis 43:23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

Genesis 43:24 And the man brought the men into Joseph's house, and gave [them] water, and they washed their feet; and he gave their asses provender.

Genesis 43:25 And they made ready the present against Joseph came at noon: for they Joseph to come at noon; for they had been heard that they should eat bread there.

Genesis 43:26 ¶ And when Joseph came home, they brought him the present which [was] in their hand into the house, and bowed themselves to him to the earth.

Genesis 43:27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

Genesis 43:28 And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

Genesis 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, [Is] this your younger brother, of whom ye spake unto me? And he said, God be you spoke to me? And he added: God HAVE gracious unto thee, my son.

16 As soon as Joseph saw Benjamin with them, he said to his steward, Bring these men into the house, KILL AND PREPARE; for these people will eat with me at noon.

17 This man did as Joseph commanded, and he led these people into Joseph's house.

18 They were afraid when they were brought to Joseph's house, and they said, It is because of the money put back in our sacks the other time that we are being taken away; it is TO THROW ITSELF ON us, to RUSH ON us; it is to take us as SLAVES, and seize our DONKEYS.

19 They approached the steward of Joseph's house and spoke to him at the entrance to the house.

already gone down once to buy PROVISIONS.

21 Then, when we arrived at the place where we WERE TO SPEND THE NIGHT, we opened our bags; and behold, each man's money was at the mouth of his bag, our money according to its weight: we bring it back with us.

22 We also brought other money to buy food. We don't know who put our money in our BAGS.

23 The steward answered, Peace be with you! Fear nothing. It is your God, the God of your father, who has given you a treasure in your BAGS. Your money has reached me. And he brought Simeon to them.

24 This man brought them into Joseph's house; he gave them water and they washed their feet; he also gave FODDER to their DONKEYS.

25 They prepared their present, waiting for informed that they would eat at his house.

26 When Joseph came to the house, they offered him the present which they had brought, and they bowed down to the GROUND before him.

27 He asked them how they were doing; and he said, Is your aged father, of whom you have spoken, in good health? does he still live?

28 They answered, Your servant our father is in good health; he still lives. And they bowed and PROSTRATED THEMSELVES.

29 Joseph looked up; and, glancing at Benjamin, his brother, his mother's son, he said, Is this your younger brother, of whom MERCY on you, my son!

Genesis 43:30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.

Genesis 43:31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

Genesis 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.

Genesis 43:33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

Genesis 43:34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

Genesis Chapter 44

Genesis 44:1 ¶ And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's

Genesis 44:2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his that Joseph had spoken.

Genesis 44:3 As soon as the morning was light, the men were sent away, they and their

asses. Genesis 44:4 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Genesis 44:5 [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

Genesis 44:6 ¶ And he overtook them, and he spake unto them these same words.

Genesis 44:7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Genesis 44:8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver

Genesis 44:9 With whomsoever of thy servants 9 Let the one of your servants on whom the it be found, both let him die, and we also will be my lord's bondmen.

30 His bowels were moved for his brother, and he needed to weep; he rushed into a room and wept there.

31 After washing his face, he came out; and, making efforts to contain himself, he said: SERVE TO EAT.

32 They served Joseph apart, and his brethren apart; the Egyptians who ate with him were also served apart, because the Egyptians could not eat with the Hebrews, because it was an abomination in their eyes.

33 The brothers of Joseph sat down before him, the firstborn according to his birthright, and the youngest according to his age; and they looked at each other in AMAZEMENT.

34 Joseph brought them the food that was before him, and Benjamin had five times as much as the others. They drank, and rejoiced with him.

Genesis Chapter 44

1 Joseph gave this order to the steward of his house: Fill the sacks of these people with food, as much as they can carry, and put each man's money AT THE ENTRANCE of his sack.

2 You shall also put my cup, the silver cup, in the mouth of the sack of the youngest, with the corn money. And he did according to the word money of his corn. The steward did as Joseph ordered.

> 3 In the morning, as soon as it was light, they sent these people away with their DONKEYS.

4 They had gone out of the city, and were not far from it, when Joseph said to his steward, Arise, pursue these men; and when you have reached them, you will say to them: Why have you returned evil for good?

5 Have you not the cup from which my lord drinks, and which he uses for divination? You did wrong to do so.

6 The steward overtook them, and spoke these same words unto them.

7 They answered him, Why does my lord speak thus? God preserve your servants FROM **COMMITTING SUCH AN ACTION!**

8 Behold, we have brought to you from the land of Canaan the silver which we found at the mouth of our sacks; how could we steal silver or gold from your lord's house?

cup is found die, and let us ourselves be my lord's SERVANTS.

Genesis 44:10 And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

Genesis 44:11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

Genesis 44:12 And he searched, [and] began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Genesis 44:13 Then they rent their clothes, and laded every man his ass, and returned to the city.

Genesis 44:14 ¶ And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.

Genesis 44:15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

Genesis 44:16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

Genesis 44:17 And he said, God forbid that I should do so: [but] the man in whose hand the this! The man on whom the cup was found will cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

Genesis 44:18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

Genesis 44:19 My lord asked his servants, saying, Have ye a father, or a brother?

Genesis 44:20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

Genesis 44:21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

Genesis 44:22 And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

Genesis 44:23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

Genesis 44:24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

10 He said, So be it according to your words! He on whom the cup is found shall be my servant; and you will be INNOCENT.

11 Immediately each one lowered his sack to the ground, and each opened his sack.

12 The steward searched them, beginning with the oldest and ending with the youngest; and the cup was found in Benjamin's sack.

13 They TORE their clothes, each one loaded his DONKEY, and they returned to the city.

14 Judah and his brothers came to Joseph's house, where he was still, and BOWED DOWN to the ground before him.

15 Joseph said to them, What deed have you done? Don't you know that a man like me HAS THE POWER TO GUESS?

16 Judah answered, What shall we say to my lord? how will we talk? how shall we justify ourselves? God has found the iniquity of your servants. Here we are slaves of my lord, we, and he on whom the cup was found.

17 And Joseph said, God keep me from doing be my SLAVE; but you go back in peace to your father.

18 Then Judah approached Joseph, and said, I pray, my lord, that your servant may cause my lord to hear a word, and that his WRATH not be kindled against your servant. because you are like Pharaoh.

19 My lord questioned his servants, saying, Have you a father, or a brother?

20 We answered, We have an old father, and a younger brother, a child of his old age; this child had a brother who died, and who was from the same mother; he remains alone, and his father loves him.

21 You said to your servants, Bring him down to me, and let me see him with my own eyes.

22 We answered my lord: The child cannot leave his father; if he leaves him, his father will die.

23 You said to your servants, Unless your younger brother comes down with you, you will not see my face again.

24 When we went up to your servant, my father, we told him the words of my lord.

Genesis 44:25 And our father said, Go again, [and] buy us a little food.

Genesis 44:26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with

Genesis 44:27 And thy servant my father said unto us, Ye know that my wife bare me two [sons]:

Genesis 44:28 And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

Genesis 44:29 And if ye take this also from me, 29 If you take this one from me again, and and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

Genesis 44:30 Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life:

Genesis 44:31 It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

Genesis 44:32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

Genesis 44:33 Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

Genesis 44:34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

Genesis Chapter 45

Genesis 45:1 ¶ Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

Genesis 45:3 And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

Genesis 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

25 Our father said, Go back, buy us some food.

26 We answered: We cannot come down; but, if our younger brother is with us, we will go down, for we cannot see the face of this man, unless our younger brother is with us.

27 Your servant, our father, said to us, You know that my wife bore me two sons.

28 One having gone out of my house, I think that it must have been torn, because I have not seen it again UNTIL NOW.

something befalls him, you will bring my gray hair down with pain to HADES.

30 Now if I return to your servant my father, without having with us the child to whose soul his soul is attached,

31 he will die, seeing that the child is not there; and your servants will bring down the WHITE hair of your servant our father with pain into HADES.

32 For your servant answered for the child, saying to my father, If I do not bring him back to you, I will be GUILTY of my father forever.

33 Therefore, I pray thee, permit thy servant to remain in place of the child, as my lord's servant; and that the CHILD goes up with his brothers.

34 How can I go back to my father if the child is not with me? Ah! May I not see my father's affliction!

Genesis Chapter 45

1 Joseph could no longer contain himself in front of everyone around him. He cried: Get everyone out. And there was none left with Joseph when he made himself known to his brethren.

2 He lifted up his voice, weeping. The Egyptians heard it, and the house of Pharaoh heard it.

3 Joseph said to his brothers, I am Joseph! Does my father still live? But his brothers could not answer him, for they were DISTURBED in his presence.

4 Joseph said to his brothers, Come near to me. And they approached. He said: I am Joseph your brother, whom you sold TO BE TAKEN into Egypt.

5 Now do not grieve, nor be SORRY that you have sold me to be brought here, for it is to SAVE YOUR LIFE that God has sent me ahead of you.

Genesis 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Genesis 45:8 So now [it was] not you [that] a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Genesis 45:10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

Genesis 45:11 And there will I nourish thee; for 11 There I will FEED you, for there will be yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Genesis 45:12 And, behold, your eyes see, and 12 You see with your eyes, and my brother the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

Genesis 45:13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

Genesis 45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

Genesis 45:15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Genesis 45:16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

Genesis 45:17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan:

Genesis 45:18 And take your father and your households, and come unto me: and I will give come to me. I will give you the BEST in the you the good of the land of Egypt, and ye shall land of Egypt, and you will eat the fat of the eat the fat of the land.

Genesis 45:19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

Genesis 45:20 Also regard not your stuff; for the good of all the land of Egypt [is] yours.

6 For two years there has been a famine in the land; and for another five years there will be neither PLOWING nor harvest.

7 God sent me ahead of you to KEEP YOU ALIVE in the land, and to give you life by a great deliverance.

8 So it was not you who sent me here, but God; sent me hither, but God: and he hath made me he has made me father of Pharaoh, MASTER of all his house, and GOVERNOR of all the land of

Genesis 45:9 Haste ye, and go up to my father, 9 Hasten to go up to my father, and say to him, Thus says your son Joseph: God has made me lord of all Egypt; come down to me, DO NOT DELAY!

> 10 Thou shalt dwell in the land of Goshen, and shalt be near me, thou, thy sons, and thy sons' sons, thy sheep, and thy OXEN, and all that is thine.

another five years of famine; and so you shall not perish, you, your house, and all that is yours.

Benjamin sees with his eyes that I speak to

13 Tell my father all my glory in Egypt, and all that you have seen; and you will bring my father down here AS SOON AS POSSIBLE.

14 He fell on his brother Benjamin's neck and wept; and Benjamin wept on his neck.

15 He also embraced all his brothers, weeping. After which his brothers spoke with him.

16 Word spread through Pharaoh's house that Joseph's brothers had come. This pleased Pharaoh and his servants.

17 Pharaoh said to Joseph, Say to your brothers, Do this. Load your beasts, and depart for the land of Canaan;

18 Take your father and your families and land.

19 You are commanded to say to them, Do this. Take CHARIOTS from the land of Egypt for your children and for your wives; bring your father, and come.

20 Don't regret what you leave, for the BEST of all the land of Egypt will be yours.

Genesis 45:21 And the children of Israel did so: and Joseph gave them wagons, according them CHARIOTS, according to the ORDER of to the commandment of Pharaoh, and gave them provision for the way. changes of raiment; but to Benjamin he gave

Genesis 45:22 To all of them he gave each man three hundred [pieces] of silver, and five changes of raiment.

Genesis 45:23 And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

Genesis 45:24 So he sent his brethren away, and they departed: and he said unto them, See departed; and he said to them, DO NOT that ye fall not out by the way.

Genesis 45:25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

Genesis 45:26 And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

Genesis 45:27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

Genesis 45:28 And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

Genesis Chapter 46

Genesis 46:1 ¶ And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.

Genesis 46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here [am] I.

Genesis 46:3 And he said, I [am] God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Genesis 46:4 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.

Genesis 46:5 And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Genesis 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

21 The children of Israel did so. Joseph gave Pharaoh; he also gave them provisions for the journey.

22 He gave them all a change of CLOTHES, and he gave Benjamin three hundred SHEKELS of silver and five changes of CLOTHES.

23 He sent to his father ten DONKEYS laden with the BEST of Egypt, and ten DONKEYS laden with corn, bread, and FOOD, for his father on the journey.

24 Then he sent his brothers away, and they QUARREL on the way.

25 They came up out of Egypt, and came to the land of Canaan, to Jacob their father.

26 They said to him, Joseph still lives, and even he is the ruler of all the land of Egypt. But Jacob's heart REMAINED COLD, because he did not believe them.

27 They told him all the words that Joseph had spoken to them. He saw the CHARIOTS Joseph had sent to carry him. It was then that the spirit of Jacob, their father, revived;

28 and Israel said, Enough! Joseph, my son, is still alive! I will go, and I will see him before I

Genesis Chapter 46

1 Israel departed with all that belonged to him. He came to Beersheba and offered sacrifices to the God of his father Isaac.

2 God spoke to Israel in a vision during the night, and he said, Jacob! Jacob! Israel replied: Here I am!

3 And God said, I am the God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you a great nation.

4 I myself will go down with you into Egypt, and I myself will bring you up from there; and Joseph will CLOSE YOUR EYES.

5 Jacob left Beersheba; and the sons of Israel put Jacob their father, with their children and their wives, in the CHARIOTS which Pharaoh had sent to CONVEY THEM.

6 They also took their cattle and the goods they had acquired in the land of Canaan. And Jacob went to Egypt with all his FAMILY.

ge46.7	Genesis 46:7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.	7 He took his sons and his sons' sons, his daughters and his sons' daughters, and all his FAMILY with him into Egypt.
ge46.8	Genesis 46:8 ¶ And these [are] the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.	8 These are the names of the sons of Israel who came to Egypt. Jacob and his sons. Jacob's firstborn: Reuben.
ge46. 9	Genesis 46:9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.	9 Sons of Reuben: Enoch, Pallu, Hetzron and Carmi.
ge46.10	Genesis 46:10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.	10 Sons of Simeon: Jemuel, Jamin, Ohad, Jachin and Zochar; and Saul, son of the Canaanite woman.
ge46.1	Genesis 46:11 ¶ And the sons of Levi; Gershon, Kohath, and Merari.	11 Sons of Levi: Gershon, Kohath and Merari.
ge46.12	Genesis 46:12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.	12 The sons of Judah: Er, Onan, Shelah, Perez, and Zarach; but Er and Onan died in the land of Canaan. The sons of Perets were Hetzron and Hamul.
ge46.1 3	Genesis 46:13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.	13 Sons of Issachar: Tola, Puva, Job and Shimron.
ge46.1 4	Genesis 46:14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.	14 Sons of Zebulun: Sered, Elon and Jahleel.
ge46.15	Genesis 46:15 These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.	15 These are the sons that Leah bore to Jacob in Paddan Aram with his daughter Dinah. His sons and daughters numbered thirty-three in all.
ge46.1 6	Genesis 46:16 ¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.	16 The sons of Gad: Ziphjon, Haggi, Schuni, Etsbon, Eri, Arodi and Areli.
ge46.17	Genesis 46:17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.	17 Sons of Asher: Jimnah, Jishva, Jishvi and Beriah; and Serach their sister. And the sons of Beria: Heber and Malkiel.
ge46.18	Genesis 46:18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.	18 These are the sons of Zilpah, whom Laban had given to Leah his daughter; and she bore them to Jacob. In all, sixteen people.
ge46.1 9	Genesis 46:19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.	19 Sons of Rachel, wife of Jacob: Joseph and Benjamin.
ge46.20	Genesis 46:20 ¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.	20 To Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath the daughter of Poti Phera the priest of On bore him.

Genesis 46:21 ¶ And the sons of Benjamin [were] Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

Genesis 46:22 These [are] the sons of Rachel, which were born to Jacob: all the souls [were] fourteen.

21 Sons of Benjamin: Bela, Beker, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim and Ard.

22 These are the sons of Rachel, who were born to Jacob. In all, fourteen people.

Genesis 46:23 ¶ And the sons of Dan; Hushim. 23 Son of Dan: Huschim.

Genesis 46:24 ¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

Genesis 46:25 These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.

Genesis 46:26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

Genesis 46:27 And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.

Genesis 46:28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

Genesis 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

Genesis 46:30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

Genesis 46:31 And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

Genesis 46:32 And the men [are] shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

Genesis 46:33 And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

Genesis 46:34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

24 Sons of Naphtali: Jathtseel, Guni, Jetser and Schillem.

25 These are the sons of Bilhah, whom Laban had given to Rachel his daughter; and she bore them to Jacob. In all, seven people.

26 The people who came with Jacob into Egypt, and who were DESCENDANTS of him, were sixty-six in all, besides the wives of the sons of Jacob.

27 And Joseph had two sons who were born to him in Egypt. The total of Jacob's family who came to Egypt was seventy.

28 Jacob sent Judah ahead of him to Joseph, to tell him that he was going to Goshen.

29 Joseph hitched up his chariot and got into it to go to Goshen to meet his father Israel. As soon as he saw him, he threw himself on his neck, and wept for a long time on his neck.

30 Israel said to Joseph, Let me die now, since I have seen your face and you still live!

31 Joseph said to his brothers and to his father's family, I will tell Pharaoh, and I will say to him, My brothers and my father's family who were in the land of Canaan have come to me.

32 These men are shepherds, for they raise flocks; they have brought their sheep and their | OXEN, and all that belongs to them.

33 And when Pharaoh calls you, and says:

34 What is your occupation? you will answer: Your servants have RAISED FLOCKS, from our youth until now, we and our fathers. In this way you will dwell in the land of Gosen, for all shepherds are an abomination to the Egyptians.

Genesis Chapter 47

Genesis 47:1 ¶ Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; their oxen, and all that belongs to them; and and, behold, they [are] in the land of Goshen.

Genesis 47:2 And he took some of his brethren, [even] five men, and presented them unto Pharaoh.

Genesis 47:3 And Pharaoh said unto his brethren, What [is] your occupation? And they said unto Pharaoh, Thy servants [are] shepherds, both we, [and] also our fathers.

Genesis 47:4 They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine [is] sore in the land there is a famine in the land of Canaan; of Canaan: now therefore, we pray thee, let thy therefore allow your servants to dwell in the servants dwell in the land of Goshen.

Genesis 47:5 And Pharaoh spake unto Joseph, 5 Pharaoh said to Joseph, Your father and your saying, Thy father and thy brethren are come unto thee:

Genesis 47:6 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

Genesis 47:7 And Joseph brought in Jacob his 7 Joseph summoned his father Jacob and father, and set him before Pharaoh: and Jacob presented him to Pharaoh. And Jacob blesses blessed Pharaoh.

Genesis 47:8 And Pharaoh said unto Jacob, How old [art] thou?

Genesis 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

Genesis 47:11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Genesis 47:12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to [their] families.

the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

Genesis Chapter 47

- 1 Joseph went and told Pharaoh, and said to him, My brothers and my father have come from the land of Canaan, with their sheep and behold them in the land of Gosen.
- 2 He took five of his brothers and presented them to Pharaoh.
- 3 Pharaoh said to them, What is your occupation? They answered Pharaoh: Your servants are shepherds, as were our fathers.
- 4 Again they said to Pharaoh, We have come to sojourn in the land, because there is no more pasture for the sheep of your servants, for land of Gosen.
- brothers have come to you.
- 6 The land of Egypt is before you; establish your father and your brothers in the best part of the country. Let them dwell in the land of Gosen; and if you find CAPABLE MEN among them, put them at the HEAD of my FLOCKS.
- Pharaoh.
- 8 Pharaoh said to Jacob, How many days are the years of your life?
- 9 Jacob answered Pharaoh, The days of the years of my pilgrimage are one hundred and thirty years. The days of the years of my life were few and evil, and they did not reach the days of the years of the life of my fathers during their pilgrimage.
- 10 Jacob again blessed Pharaoh, and withdrew from before Pharaoh.
- 11 Joseph settled his father and his brothers, and gave them AN ESTATE in the land of Egypt, in the best part of the land, in the land of Ramses, as Pharaoh had commanded.
- 12 Joseph PROVIDED BREAD for his father and his brothers, and for all his father's family, according to the number of CHILDREN.

Genesis 47:13 ¶ And [there was] no bread in all 13 There was no more bread in all the land, for the famine was very GREAT; the land of Egypt and the land of Canaan were LANGUISHING with famine.

Genesis 47:14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

Genesis 47:15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

Genesis 47:16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

Genesis 47:17 And they brought their cattle unto Joseph: and Joseph gave them bread [in exchange] for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

Genesis 47:18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

Genesis 47:19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

Genesis 47:20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

Genesis 47:21 And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

Genesis 47:22 Only the land of the priests bought he not; for the priests had a portion [assigned them] of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Genesis 47:23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.

Genesis 47:24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

Genesis 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

14 Joseph collected all the money that was in the land of Egypt and in the land of Canaan, for the GRAIN that they bought; and he brought this money into Pharaoh's house.

15 When the money of the land of Egypt and of the land of Canaan was exhausted, all the Egyptians came to Joseph, saying, Give us bread! Why would we die in your presence? because there is no money.

16 Joseph said, Give your flocks, and I will give you bread for your flocks, if the money fails.

17 They brought their flocks to Joseph, and Joseph gave them bread for the horses, for the flocks of sheep and OXEN, and for the DONKEYS. He thus provides them with bread that year against all their FLOCKS.

18 When this year was ended, they came to Joseph the following year, and said unto him, We will not conceal from my lord that the money is exhausted, and the herds of cattle have been brought unto my lord; there remains before my lord only our bodies and our lands.

19 Why should we die before your eyes, we and our lands? Buy us with our lands for bread, and we will belong to my lord, we and our lands. Give us to sow, so that we may live and not die.

20 Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold each his field, because the famine pressed them. And the land became the property of Pharaoh.

21 He led the people through the cities from one end of the borders of Egypt to the other.

22 Only he did not buy the lands of the priests, because there was a law of Pharaoh in favor of the priests, who lived on the income that Pharaoh gave them: therefore they did not sell their lands.

23 Joseph said to the people, I have purchased you today with your lands for Pharaoh; here is seed for you, and you can sow the ground.

24 At the harvest you shall give a fifth to Pharaoh, and you shall have the other four parts, to sow the fields, and to feed yourselves with your CHILDREN and those who are in your houses.

25 They said, You save our lives! let us find favor in the eyes of my lord, and we will be SLAVES to Pharaoh.

Genesis 47:26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

26 Joseph made this a law, which has endured to this day, that one-fifth OF THE REVENUE from the land of Egypt belongs to Pharaoh; only the lands of the priests are not Pharaoh's.

Genesis 47:27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

Genesis 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

Genesis 47:29 And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

Genesis 47:30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury carry me out of Egypt, and bury me in their me in their buryingplace. And he said, I will do SEPULCHRE. Joseph answered: I will do as thou hast said.

Genesis 47:31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

27 Israel dwelt in the land of Egypt, in the land of Goshen. They had possessions, they were fruitful and multiplied much.

28 Jacob lived seventeen years in the land of Egypt; and the days of the years of Jacob's life were one hundred and forty-seven years.

29 When Israel approached the time of his death, he called his son Joseph, and said to him, If I have found favor in your eyes, please put your hand under my thigh, and show me kindness and loyalty: do not bury me in Egypt!

30 When I lie down with my fathers, thou shalt according to your word.

31 Jacob said, Swear to me. And Joseph swore it to him. Then Israel PROSTRATED himself on the head of his bed.

Genesis Chapter 48

Genesis 48:1 ¶ And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.

Genesis 48:2 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon

Genesis 48:3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

Genesis 48:4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.

Genesis Chapter 48

1 After these things they came and said to Joseph, Behold, your father is sick. And he took with him his two sons, Manasseh and Ephraim.

2 They warned Jacob, and said to him, Behold, your son Joseph is coming to you. And Israel gathered his strength, and sat down on his

3 Jacob said to Joseph, Almighty God appeared to me at Luz in the land of Canaan and blessed me.

4 He said to me, I will make you fruitful, I will multiply you, and I will make you a multitude of peoples; I will give this country to your posterity after you, to possess it forever.

Genesis 48:5 ¶ And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.

Genesis 48:6 And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.

Genesis 48:7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

5 Now the two sons who were born to you in the land of Egypt before I came to you in Egypt shall be mine; Ephraim and Manasseh will be mine, like Reuben and Simeon.

6 BUT THE CHILDREN you begot after them will be yours; they will be called by the name of | their brothers in their inheritance.

7 On my return from Paddan, Rachel died on the way with me, in the land of Canaan, some distance from Ephrata; and there I buried her, on the way to Ephrata, which is Bethlehem.

and said, Who [are] these?

Genesis 48:9 And Joseph said unto his father, 9 Joseph answered his father, These are my They [are] my sons, whom God hath given me sons, whom God has given me here. Israel in this [place]. And he said, Bring them, I pray said: Bring them, I pray you, to come near to thee, unto me, and I will bless them.

Genesis 48:10 Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

Genesis 48:11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

Genesis 48:12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Genesis 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

Genesis 48:14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon and he laid his left hand on the head of for Manasseh [was] the firstborn.

Genesis 48:15 ¶ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

Genesis 48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

Genesis 48:18 And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.

Genesis 48:19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Genesis 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Genesis 48:21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

Genesis 48:8 And Israel beheld Joseph's sons, 8 Israel looked at the sons of Joseph, and said, Who are these?

me, that I may bless them.

10 The eyes of Israel were HEAVY with old age; he could no longer see. Joseph brought them near to him; and Israel kissed them, and embraced them.

11 Israel said to Joseph, "I did not expect to see your face again, and behold, God has shown me even YOUR DESCENDANTS.

12 Joseph lifted them from his father's lap and bowed down to the GROUND before him.

13 Then Joseph took them both, Ephraim with his right hand on the left of Israel, and Manasseh with his left hand on the right of Israel, and brought them near to him.

14 Israel stretched out his right hand and laid it on the head of Ephraim who was the youngest, Manasseh's head, guiding his hands wittingly; Manasseh: it was with intention that he laid his hands thus, for Manasseh was the first -born.

> 15 He blessed Joseph, and said, May the God in whose presence my fathers Abraham and Isaac walked, may the God WHO HAS GUIDED ME FROM MY EXISTENCE until this day,

16 May the angel who delivered me from all evil, bless these children! Let them be called by my name and by the name of my fathers, Abraham and Isaac, and let them multiply in abundance in the midst of the land!

17 Joseph saw with displeasure that his father laid his right hand on Ephraim's head; HE **SEIZED HIS FATHER'S HAND, to turn it from** above the head of Ephraim, and to direct it to that of Manasseh.

18 And Joseph said to his father, Not so, my father, for this is the firstborn; put your right hand on his head.

19 His father refused, and said, I know it, my son, I know it; he too will become a people, he too will be great; but his younger brother will be greater than he, and his seed will become a multitude of nations.

20 He blessed them that day, and said, It is through you that Israel will bless, saying, May God treat you like Ephraim and like Manasseh! And he put Ephraim before Manasseh.

21 Israel said to Joseph, Behold, I am going to die! But God will be with you, and he will bring you back to the land of your fathers.

Genesis 48:22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

22 I give to you more than to your brothers a portion which I took from the hand of the Amorites with my sword and with my bow.

Genesis Chapter 49

Genesis 49:1 ¶ And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

Genesis 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Genesis 49:3 ¶ Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Genesis 49:4 Unstable as water, thou shalt not 4 IMPETUOUS as the waters, you will not HAVE excel; because thou wentest up to thy father's bed; then defiledst thou [it]: he went up to my couch.

Genesis 49:5 ¶ Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

Genesis 49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Genesis 49:7 Cursed [be] their anger, for [it was] fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Genesis 49:8 ¶ Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.

Genesis 49:9 Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. {Sceptre = an ornamented staff carried by rulers on ceremonial occasions as a symbol of sovereignty}

Genesis 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Genesis 49:12 His eyes [shall be] red with wine, and his teeth white with milk.

Genesis Chapter 49

1 Jacob called his sons and said, Gather yourselves together, and I will tell you what will | happen to you in the FUTURE.

2 Gather together and listen, son of Jacob! Listen Israel, your father!

3 Reuben, you, my firstborn, My strength and the firstfruits of my vigor, SUPERIOR in dignity and SUPERIOR in power,

THE PREEMINENCE! For you have climbed onto your father's COUCH, You have defiled my couch by climbing into it.

5 Simeon and Levi are brothers; Their swords are instruments of VIOLENCE.

6 Let not my soul enter into their council, let my spirit not unite with their assembly! For in their anger they KILLED MEN, And in their WICKEDNESS THEY CUT OFF THE LEGS OF BULLS.

7 Cursed be their anger, for it is VIOLENT, And their FURY, for it is cruel! I will SEPARATE them in Jacob, and I will scatter them in Israel.

8 Judah, thou shalt RECEIVE HOMAGE from thy brethren; Your hand will be on the neck of your enemies. Your father's sons will bow down to you.

9 Judah is a YOUNG lion. You come back from the carnage, my son! He bends his knees, he lies down like a lion, LIKE A LIONESS: who will make him get up?

10 The scepter shall not depart from Judah, nor the king's rod from between his feet, until Shiloh comes, and the peoples OBEY HIM.

11 HE TIES HIS DONKEY to the vine, and the colt of his DONKEY to the best vine; He washes his garment in wine, And his cloak in the blood of grapes.

12 He has eyes red with wine, And teeth white with milk.

ge49.13	Genesis 49:13 ¶ Zebulun shall dwell at the haven of the sea; and he [shall be] for an haven of ships; and his border [shall be] unto Zidon.	13 Zebulun will dwell ON THE COAST of the seas, He will be on the coast of the ships, And his border WILL EXTEND TO THE SIDE OF Sidon.
ge49.1 4	Genesis 49:14 ¶ Issachar [is] a strong ass couching down between two burdens:	14 Issachar is a STURDY DONKEY, WHO LIES DOWN IN THE STABLES.
ge49.15	Genesis 49:15 And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.	15 He sees that the place where he rests is PLEASANT, and that the COUNTRY IS BEAUTIFUL; And he bows his shoulder under the burden, He submits himself to a tribute.
ge49.1 6	Genesis 49:16 \P Dan shall judge his people, as one of the tribes of Israel.	16 Dan will judge his people as one of the tribes of Israel.
ge49.1	Genesis 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.	17 Dan will be a SNAKE in the way, A VIPER in the path, Biting the horse's heels, So that the rider falls backwards.
ge49.1 8	Genesis 49:18 I have waited for thy salvation, O LORD.	18 I hope in your help, O Lord!
ge49.1 9	Genesis 49:19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.	19 Gad will be ATTACKED BY ARMED BANDS, but he will attack them and pursue them.
ge49.2 0	Genesis 49:20 ¶ Out of Asher his bread [shall be] fat, and he shall yield royal dainties.	20 Asher produces excellent food; It will provide the delicacies of kings.
ge49.2 1	Genesis 49:21 ¶ Naphtali [is] a hind let loose: he giveth goodly words.	21 Naphtali is a DEER in freedom; He speaks BEAUTIFUL words.
ge49.2 2	Genesis 49:22 ¶ Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:	22 Joseph is THE ROOT OF A FERTILE TREE, THE ROOT OF A FERTILE TREE by a SPRING; The branches RISE ABOVE the wall.
ge49.2 3	Genesis 49:23 The archers have sorely grieved him, and shot [at him], and hated him:	23 They provoked him, they shot arrows; The archers pursued him with their hatred.
ge49.24	Genesis 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:)	24 But his bow remained firm, And his hands were strengthened By the hands of the Mighty One of Jacob: thus he became the Shepherd, the Rock of Israel.
ge49.25	Genesis 49:25 [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:	25 It is the work of the God of your father, who will help you; It is the work of the Almighty, who will bless you with the blessings of the heavens above, the blessings of the waters below, the blessings of the breasts and the MATERNAL BREAST.
ge49.26	Genesis 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.	26 The blessings of your father rise above the blessings of my fathers to THE TOP OF THE ETERNAL hills: let them be on the head of Joseph, on the top of the head of the PRINCE OF HIS BROTHERS!

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Genesis 49:27 ¶ Benjamin shall ravin [as] a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Genesis 49:28 ¶ All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed

Genesis 49:29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that [is] in the field of Ephron the Hittite,

Genesis 49:30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession Ephron the Hittite AS A SEPULCHRAL of a buryingplace.

Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

Genesis 49:32 The purchase of the field and of the cave that [is] therein [was] from the children of Heth.

Genesis 49:33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Genesis Chapter 50

Genesis 50:1 ¶ And Joseph fell upon his father's face, and wept upon him, and kissed

Genesis 50:2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

Genesis 50:3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

Genesis 50:4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Genesis 50:5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

Genesis 50:6 And Pharaoh said, Go up, and bury thy father, according as he made thee

Genesis 50:7 ¶ And Joseph went up to bury his 7 Joseph went up to bury his father. With him father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

27 Benjamin is a wolf that TEARS; In the morning he devours the prey, And in the evening he divides the spoil.

28 These are all the twelve tribes of Israel. And this is what their father said to them, blessing them. He blesses them, each according to his blessing.

29 Then he gave them this command: I will be gathered to my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite.

30 in the cave of the field of Macpelah, **OPPOSITE Mamre, in the land of Canaan. This** is the field that Abraham purchased from PROPERTY.

Genesis 49:31 There they buried Abraham and 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebecca, his wife; and there I buried Léa.

> 32 The field and the cave in it were purchased from the SONS of Heth.

33 When Jacob had finished commanding his sons, he drew up his feet in the bed, DIED, and was gathered to his people.

Genesis Chapter 50

- 1 Joseph threw himself on his father's face, wept over him, and kissed him.
- 2 He ordered the physicians in his service to embalm his father, and the physicians embalmed Israel.
- 3 Forty days thus passed away, and they were employed in embalming him. And the Egyptians mourned him seventy days.
- 4 When the days of mourning were past, Joseph addressed himself to the people of Pharaoh's house, and said to them, If I have found favor in your eyes, tell Pharaoh what I tell you.
- 5 My father made me swear, saying, Behold, I will die! You will bury me in the SEPULCHER I bought for myself in the land of Canaan. So I would like to go up there, to bury my father; and I will come back.
- 6 Pharaoh answered, Go up and bury your father, as he made you swear.

went up all the servants of Pharaoh, elders of his house, all the elders of the land of Egypt,

his brethren, and his father's house: only their house of his father: they left in the land of little ones, and their flocks, and their herds, they left in the land of Goshen.

Genesis 50:9 And there went up with him both chariots and horsemen: and it was a very great company.

Genesis 50:10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

Genesis 50:11 And when the inhabitants of the 11 The inhabitants of the land, the Canaanites, land, the Canaanites, saw the mourning in the saw this mourning in the threshing floor of floor of Atad, they said, This [is] a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which [is] beyond Jordan.

Genesis 50:12 And his sons did unto him according as he commanded them:

Genesis 50:13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

Genesis 50:14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

Genesis 50:15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

Genesis 50:16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

Genesis 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

Genesis 50:18 And his brethren also went and fell down before his face; and they said, Behold, we [be] thy servants.

Genesis 50:19 And Joseph said unto them, Fear not: for [am] I in the place of God?

Genesis 50:20 But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

Genesis 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Genesis 50:8 And all the house of Joseph, and 8 All the house of Joseph, his brothers, and the Gosen only the CHILDREN, the SHEEP and the OXEN.

> 9 There were also chariots and horsemen with Joseph, so that the procession was very

> 10 When they came to the threshing floor of Athad, which is beyond the Jordan, they uttered great and DEEP lamentations; and Joseph mourned seven days IN HONOR of his father.

> Athad, and they said, There is a GREAT mourning among the Egyptians! This is why the name of Abel Mitzraim has been given to this area which is beyond the Jordan.

> 12 So the sons of Jacob CARRIED OUT THEIR FATHER'S ORDERS.

13 They brought him to the land of Canaan, and buried him in the cave of the field of Macpelah, which Abraham had purchased from | Ephron the Hittite for a SEPULCHRAL PROPERTY, and which is OPPOSITE Mamre.

14 Joseph, having buried his father, returned to Egypt, with his brothers and all those who had gone up with him to bury his father.

15 When Joseph's brothers saw that their father was dead, they said, If Joseph hates us, and pays us back for all the evil we have done him!

16 And they said to Joseph, Your father gave this order before he died:

17 You will thus speak to Joseph: Oh! forgive the crime of your brothers and their sin, for they have wronged you! Now forgive the sin of the servants of your father's God! Joseph wept when he heard these words.

18 His brothers came themselves to worship him, and said, We are your servants.

19 Joseph said to them, Do not be afraid; because am I in the place of God?

20 You planned to do me harm: God changed it for good, to accomplish what is happening today, to save the lives of many people.

21 Do not be afraid therefore; I will SUPPORT you and your CHILDREN. And he CONSOLED them, speaking to their hearts.

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Genesis 50:22 ¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

Genesis 50:23 And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Genesis 50:24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Genesis 50:25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

Genesis 50:26 So Joseph died, [being] an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus

Exodus Chapter 1

Exodus 1:1 ¶ Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Exodus 1:2 Reuben, Simeon, Levi, and Judah,

Exodus 1:3 Issachar, Zebulun, and Benjamin,

Exodus 1:4 Dan, and Naphtali, Gad, and Asher. 4 Dan, Naphtali, Gad and Asher.

Exodus 1:5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

Exodus 1:6 And Joseph died, and all his brethren, and all that generation.

Exodus 1:7 ¶ And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

Exodus 1:8 Now there arose up a new king over Egypt, which knew not Joseph. [Acts 7:18]

Exodus 1:9 And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:

Exodus 1:10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

Exodus 1:11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

22 Joseph remained in Egypt, he and his father's house. He lived a hundred and ten years.

23 Joseph saw the sons of Ephraim to the third generation; and the sons of Makir the son of Manasseh were BORN IN HIS LAP.

24 Joseph said to his brothers, "I AM GOING TO die! But God will visit you, and he will bring you up from this land to the land he swore to give to Abraham, Isaac and Jacob.

25 Joseph made the children of Israel swear, saying, God will visit you; and you will raise my bones far from here.

26 Joseph died, being a hundred and ten years old. They embalmed him, and put him in a coffin in Egypt.

Exodus

Exodus Chapter 1

1 These are the names of the SONS of Israel who came to Egypt with Jacob and the families of each of them:

2 Reuben, Simeon, Levi, Judah,

3 Issachar, Zebulun, Benjamin,

5 The DESCENDANTS of Jacob were seventy in all. Joseph was then in Egypt.

6 Joseph died, along with all his brothers and all that generation.

7 The children of Israel were fruitful and multiplied, they increased and became more and MORE POWERFUL. And the land was filled with them.

8 There arose a new king over Egypt, who had not known Joseph.

9 He said to his people, These are the children of Israel, a people more numerous and mightier than we are.

10 Come on! let us SHOW OURSELVES SKILFUL with regard to it; let us prevent it from increasing, and that, if there is a war, it does not join our enemies, to fight us and then leave the country.

11 And taskmasters are set over him, to burden him with heavy labor. This is how he built the cities of Pithom and Ramses, TO SERVE AS STORES for Pharaoh.

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Exodus 1:12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. children of Israel were abhorred.

Exodus 1:13 And the Egyptians made the children of Israel to serve with rigour:

Exodus 1:14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour.

Exodus 1:15 ¶ And the king of Egypt spake to the Hebrew midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah:

Exodus 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

Exodus 1:17 But the midwives feared God, and 17 But the midwives feared God, and did not did not as the king of Egypt commanded them, but saved the men children alive.

Exodus 1:18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

Exodus 1:19 And the midwives said unto Pharaoh, Because the Hebrew women [are] not as the Egyptian women; for they [are] lively, and are delivered ere the midwives come in unto them.

Exodus 1:20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

Exodus 1:21 And it came to pass, because the midwives feared God, that he made them houses.

Exodus 1:22 And Pharaoh charged all his people, saying, Every son that is born ye shall people: You shall throw into the river every cast into the river, and every daughter ye shall BOY that is born, and you shall let all the save alive.

Exodus Chapter 2

Exodus 2:1 ¶ And there went a man of the house of Levi, and took [to wife] a daughter of Levi.

Exodus 2:2 And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

Exodus 2:3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid [it] in the flags by the river's brink.

what would be done to him.

12 But the more they OVERWHELMED it, the more it multiplied and increased; and the

13 Then the Egyptians REDUCED the children of Israel to SEVERE BONDAGE.

14 They made their life bitter by hard work in CLAY and bricks, and BY ALL THE WORK of the field: and it was WITH CRUELTY THAT THEY IMPOSED ALL THESE BURDENS on them.

15 The king of Egypt also spoke to the midwives of the Hebrews, one named Shiphra, and the other Pua.

16 He said to them, When you give birth to the women of the Hebrews and you see them ON THE SEATS, if it is a boy, put him to death; if it's a girl, let her live.

do what the king of Egypt had TOLD them; they let the children live.

18 The king of Egypt called for the midwives, and said to them, Why did you do this, and let the children live?

19 The midwives replied to Pharaoh, It is because the women of the Hebrews are not like the Egyptians; they are STRONG and give birth BEFORE THE MIDWIFE ARRIVES.

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20 God did good to the midwives; and the people multiplied and BECAME very NUMEROUS.

21 Because the midwives had the fear of God, God made their houses prosper.

22 Then Pharaoh gave this order to all his GIRLS live.

Exodus Chapter 2

1 A man of the house of Levi took a daughter of Levi to wife.

2 This woman became pregnant and gave birth to a son. She saw that he was HANDSOME, and | she hid him for three months.

3 No longer able to hide it, she took a BOX OF RUSHES, which SHE COATED WITH BITUMEN and pitch; she put the child there, and placed it aMONG THE REEDS, ON THE EDGE of the

Exodus 2:4 And his sister stood afar off, to wit 4 The child's sister stood at a distance to find out what would happen to him.

Exodus 2:5 ¶ And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

Exodus 2:6 And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

Exodus 2:7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

Exodus 2:8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

Exodus 2:9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

Exodus 2:10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

Exodus 2:11 ¶ And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

Exodus 2:12 And he looked this way and that way, and when he saw that [there was] no man, he slew the Egyptian, and hid him in the

day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exodus 2:14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. [Acts 7:27-28]

Exodus 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

Exodus 2:16 Now the priest of Midian had seven daughters: and they came and drew [water], and filled the troughs to water their father's flock.

Exodus 2:17 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

Exodus 2:18 And when they came to Reuel their father, he said, How [is it that] ye are come so soon to day?

5 Pharaoh's daughter went down to the river to bathe, and her companions walked along the river. She saw the CRATE among the REEDS, and she sent her SERVANT to get it.

6 She opened it, and saw the child: IT WAS A LITTLE BOY, crying. She TOOK PITY on him, and she said: He is a child of the Hebrews!

7 Then the child's sister said to Pharaoh's daughter, Shall I go and fetch you a nurse from the wives of the Hebrews, to suckle this child?

8 Go, answered Pharaoh's daughter. And the young girl went to fetch the mother of the child.

9 Pharaoh's daughter said unto him, Take this child away, and nurse him to me; I will give you YOUR SALARY. The woman took the child, and nursed him.

10 WHEN HE WAS GROWN UP, she brought him to Pharaoh's daughter, and he WAS LIKE a son to her. She gave him the name of Moses, because, she said, I took him out of the waters.

11 At that time Moses, when he had grown up, went to his brothers and WITNESSED THEIR HARD WORK. He saw an Egyptian beating a Hebrew among his brothers.

12 He looked this way and that, and seeing that no one was there, he KILLED the Egyptian and hid him in the sand.

Exodus 2:13 And when he went out the second 13 He went out the next day; and behold, two Hebrews WERE QUARRELING. He said to him who was wrong: Why do you strike your **NEIGHBOUR?**

> 14 And this man answered, Who made you RULER and judge over us? Are you thinking of killing me, like you killed the Egyptian? Moses WAS AFRAID, and said, Surely the thing is

15 Pharaoh heard what had happened, and he WAS TRYING TO KILL Moses. But Moses fled from before Pharaoh, and he withdrew into the land of Midian, where he stood by a well.

16 The priest of Midian had seven daughters. They came to draw water, and they filled the troughs to water their father's flock.

17 The shepherds came and drove them away. Then Moses stood up, DEFENDED them, and watered their flock.

18 When they returned to Reuel their father, he said, Why are you returning so early today?

Exodus 2:19 And they said, An Egyptian delivered us out of the hand of the shepherds, out of the hand of the shepherds, and he even and also drew [water] enough for us, and watered the flock.

Exodus 2:20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

Exodus 2:21 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

Exodus 2:22 And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

Exodus 2:23 ¶ And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Exodus 2:25 And God looked upon the children of Israel, and God had respect unto [them].

Exodus Chapter 3

Exodus 3:1 ¶ Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

Exodus 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. [Acts 7:30]

Exodus 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Exodus 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. [Acts 7:33]

Exodus 3:6 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. [Exodus 3:15, 4:5; Matthew 22:32; Mark 12:26; Ik20:37; Acts 7:32]

seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

19 They answered, An Egyptian delivered us drew water for us, and MADE THE FLOCK DRINK.

20 And he said to his daughters, Where is he? Why did you leave this man? Call him to take some food.

21 Moses decided to stay with this man, who gave him his daughter Zipporah as a wife.

22 She gave birth to a son, whom he called Gershom, because, he said, I LIVE in a FOREIGN COUNTRY.

23 LONG AFTERWARD the king of Egypt died, and the children of Israel STILL GROANED in bondage and cried out. These cries, torn from them by SERVITUDE, ASCENDED to God.

24 God heard their groans, and remembered his covenant with Abraham, Isaac, and Jacob.

25 God looked upon the children of Israel, and had compassion on them.

Exodus Chapter 3

1 Moses SHEPHERDED the flock of his fatherin-law Jethro, the priest of Midian; and he led the flock BEHIND THE WILDERNESS, and came to the mountain of God, to Horeb.

2 The angel of the Lord appeared to him in a flame of fire in the midst of a bush. Moses looked; and behold, the bush was all on fire, and the bush was not consumed.

3 Moses said, I want to turn aside to see what this great VISION is, and why the bush is not CONSUMED.

4 The LORD saw that he turned aside to see: and God called him out of the middle of the bush, and said, Moses! Moses! And he answered: Here am I!

5 God said, Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

6 And he added: I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob. Moses hid his face, for he was afraid to look at God.

Exodus 3:7 ¶ And the LORD said, I have surely 7 The LORD said, I have seen the SUFFERING of my people who are in Egypt, and I have heard the CRIES OF THEIR OPPRESSORS, for I know their PAINS.

Exodus 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Exodus 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Exodus 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Exodus 3:11 ¶ And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Exodus 3:12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my MEMORIAL unto all generations. [Exodus 3:6, 4:5; Matthew 22:32; Mark 12:26; Luke 20:37; Acts 7:32]

Exodus 3:16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

Exodus 3:17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

Exodus 3:18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD OFFER SACRIFICES to the Lord our God. our God.

8 I have come down to deliver him out of the hand of the Egyptians, and to bring him up out of this land into a good and WIDE land, into a land flowing with milk and honey, into the places inhabited by the Canaanites, the Hittites , Amorites, Perizzites, Hivites and Jebusites.

9 Behold, the cries of Israel have come unto me, and I have seen the oppression which the **Egyptians CAUSE THEM TO SUFFER.**

10 Now go, I will send you to Pharaoh, and you shall bring my people, the children of Israel, out of Egypt.

11 Moses said to God, Who am I to go to Pharaoh and bring the children of Israel out of Egypt?

12 God said, I will be with you; and this will be a sign to you that I am sending you: when you have brought the people out of Egypt, you will serve God on this mountain.

13 Moses said to God, I will therefore go to the children of Israel and say to them, The God of your fathers has sent me to you. But, if they ask me what his name is, what will I answer them?

14 God said to Moses, I am WHO I am. And he added: This is how you WILL ANSWER the children of Israel: He who is called 'I am' has sent me to you.

15 God said again to Moses, Thus you shall speak to the children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac and the God of Jacob, send me to you. This is my name for ETERNITY, this is my name from generation to generation.

16 Go, gather the elders of Israel, and say unto them, The LORD, the God of your fathers, has appeared unto me, the God of Abraham, Isaac, and Jacob. He said: I have seen you, and I have seen what they do to you in Egypt,

17 And I said, I will bring you up out of Egypt, WHERE YE SUFFER, into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites, into a land flowing with milk and honey.

18 They WILL LISTEN to your voice; and you shall go, you and the elders of Israel, to the king of Egypt, and say to him, The LORD, the God of the Hebrews, has APPEARED to us. Allow us to walk three days IN THE DESERT, to

Exodus 3:19 ¶ And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

Exodus 3:20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

Exodus 3:21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

Exodus 3:22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exodus Chapter 4

Exodus 4:1 ¶ And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

Exodus 4:2 And the LORD said unto him, What 2 The LORD said unto him, What is in thy [is] that in thine hand? And he said, A rod.

Exodus 4:3 And he said, Cast it on the ground. 3 The LORD said, Throw it on the ground. He serpent; and Moses fled from before it.

Exodus 4:4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it out and GRABBED it, and the snake became a became a rod in his hand:

Exodus 4:5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. [Exodus 3:6 15; Matthew 22:32; Mark 12:26; Luke 20:37; Acts 7:32]

Exodus 4:6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

Exodus 4:7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

Exodus 4:8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Exodus 4:9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out GROUND, and the water you have taken from of the river shall become blood upon the dry [land].

19 I know that the king of Egypt will not let you go except by a mighty hand.

20 I will stretch out my hand, and I will smite Egypt with all KINDS OF wonders that I will do in the midst of it. After which, he will let you

21 I will even cause this people to find favor in the eyes of the Egyptians, and when you go away, you will not go away empty.

22 Every woman shall ask her neighbor and her who dwells in her house for VESSELS of silver, and VESSELS of gold, and GARMENTS, which you shall put on your sons and your daughters. And you will PLUNDER the Egyptians.

Exodus Chapter 4

1 Moses answered and said, Behold, they will not believe me, neither will they LISTEN to my voice. But they will say, The LORD has not appeared to you.

hand? He answered: A rod.

And he cast it on the ground, and it became a threw it down, and it became a SNAKE. Moses fled before it.

> 4 The LORD said to Moses, Stretch out your hand, and take hold of it by the tail. He reached rod in his hand again.

5 This, says the LORD, is what you shall do, that they may believe that the LORD, the God of their fathers, has appeared to you, the God of Abraham, the God of Isaac and the God of Jacob.

6 And the LORD said unto him, Put thy hand into thy bosom. He put his hand in his bosom; then he took it away, and behold, his hand was covered with leprosy, WHITE AS snow.

7 The LORD said, Put your hand back into your bosom. He put his hand back in his bosom; then he took it out of his bosom, and behold, it was again like his flesh.

8 If they do not believe you, saith the LORD, and do not listen to the voice of the first sign, they will believe the voice of the LAST sign.

9 If they do not even believe these two signs, and do not LISTEN to your voice, you shall take water from the river and pour it on the the river will become blood. on the GROUND.

Exodus 4:10 ¶ And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

Exodus 4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

Exodus 4:12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

Exodus 4:13 And he said, O my Lord, send, I pray thee, by the hand [of him whom] thou wilt

Exodus 4:14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he meet you; and when he sees you, he will will be glad in his heart.

Exodus 4:15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

Exodus 4:16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

Exodus 4:17 And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

10 Moses said to the LORD, "Ah! Lord, I am not A MAN WHO SPEAKS EASILY, AND IT IS NEITHER YESTERDAY NOR THE DAY BEFORE YESTERDAY, nor even since you speak to your servant; BECAUSE MY MOUTH AND TONGUE ARE EMBARRASSED.

11 The Lord said to him, Who made the mouth of man? and who makes dumb or deaf, sighted or blind? Am I not the Lord?

12 Go then, I will be with your mouth, and I will teach you what to say.

13 Moses said, "Ah! Lord, send whoever you want to send.

14 Then the anger of the LORD was kindled against Moses, and he said, Is there not your brother Aaron the Levite? I know he WILL SPEAK EASILY. Here he is himself, coming to REJOICE in his heart.

15 Thou shalt speak unto him, and put words in his mouth; and I will be with your mouth and with his mouth, and I will teach you what you must do.

16 He will speak for you to the people; he will be your MOUTHPIECE, and you will take the place of God for him.

17 Take this rod in your hand, with which you will do signs.

Exodus 4:18 ¶ And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

Exodus 4:19 And the LORD said unto Moses in 19 The LORD said to Moses in Midian, Go, Midian, Go, return into Egypt: for all the men are dead which sought thy life.

Exodus 4:20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exodus 4:21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people ao.

Exodus 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

Exodus 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

18 Moses went away; and when he returned to Jethro his father-in-law, he said to him, Please let me go and join my brothers who are in Egypt, that I may see if they are still alive. Jethro said to Moses: Go in peace.

return to Egypt, for all those who sought your life are dead.

20 Moses took his wife and sons, put them on DONKEYS, and returned to the land of Egypt. He took in his hand the rod of God.

21 The Lord said to Moses, AS YOU GO BACK to Egypt, see all the wonders that I put into your hand; you shall do them before Pharaoh. And I will harden his heart, and he will not let the people go.

22 You shall say to Pharaoh, Thus says the LORD: Israel is my son, my firstborn.

23 I say to you, Let my son go, that he may serve me; if you refuse to let him go, behold, I will DESTROY your son, your firstborn.

Exodus 4:24 ¶ And it came to pass by the way in the inn, that the LORD met him, and sought THE NIGHT, the LORD ATTACKED him and to kill him.

Exodus 4:25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

bloody husband [thou art], because of the circumcision.

WANTED to kill him. 25 Zipporah took a sharp stone, cut off the foreskin of her son, and THREW it at the feet of Moses, saying, You are a bloody husband to

24 On the way, in a place where Moses SPENT

Exodus 4:26 So he let him go: then she said, A 26 And the LORD left him. It was then that she said: SPOUSE OF BLOOD! because of circumcision.

Exodus 4:27 ¶ And the LORD said to Aaron, Go 27 The LORD said to Aaron, Go into the into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

Exodus 4:28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

wilderness to meet Moses. Aaron left; he met Moses at the mountain of God, and he kissed

28 Moses made known to Aaron all the words of the LORD who had sent him, and all the signs that he had commanded him TO DO.

Exodus 4:29 ¶ And Moses and Aaron went and 29 Moses and Aaron went ON THEIR WAY, and of Israel:

Exodus 4:30 And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

Exodus 4:31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

gathered together all the elders of the children gathered together all the elders of the children of Israel.

> 30 Aaron told all the words that the LORD had spoken to Moses, and he performed the signs in the sight of the people.

31 And the people believed. They heard that the Lord had visited the children of Israel, that he had seen their SUFFERING; and they **BOWED AND BOWED DOWN.**

Exodus Chapter 5

Exodus 5:1 ¶ And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

Exodus 5:2 And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

Exodus 5:3 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

Exodus 5:4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

Exodus 5:5 And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

Exodus 5:6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

Exodus 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exodus Chapter 5

- 1 Then Moses and Aaron went to Pharaoh, and said to him, Thus says the LORD, the God of Israel: Let my people go, that they may **CELEBRATE** a feast in the **DESERT** for me.
- 2 Pharaoh answered, Who is the LORD, that I obey his voice, letting Israel go? I do not know the Lord, and I will not let Israel go.
- 3 They said, The God of the Hebrews has appeared to us. ALLOW US TO WALK three days in the desert, to offer sacrifices to the Lord, so that he does not strike us with pestilence or with the sword.
- 4 And the king of Egypt said to them, Moses and Aaron, WHY DO YOU TURN the people AWAY from their work? Go to YOUR WORKS.
- 5 Pharaoh said, Behold, this people are now NUMEROUS in the land, and you would cause them to STOP THEIR WORK!
- 6 And that very day Pharaoh gave this order to the PEOPLE'S INSPECTORS and to the COMMISSIONERS:

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7 You shall no longer give straw to the people as before to make bricks; let them go and collect straw themselves.

Exodus 5:8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

Exodus 5:9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

Exodus 5:10 ¶ And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

Exodus 5:11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

Exodus 5:12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

Exodus 5:13 And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?

Exodus 5:15 ¶ Then the officers of the children Wherefore dealest thou thus with thy servants?

Exodus 5:16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault servants are beaten, as if YOUR PEOPLE [is] in thine own people.

Exodus 5:17 But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

Exodus 5:18 Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

Exodus 5:19 And the officers of the children of 19 The COMMISSIONERS of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

Exodus 5:20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

Exodus 5:21 And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay 8 However, you will impose on them the AMOUNT of bricks that they made before, you will not TAKE ANYTHING AWAY from them; for they ARE LAZY; that is why they cry out, saying: Let us go and offer sacrifices to our God!

9 Let these people be PUT TO WORK, LET THEM TAKE CARE OF THEM, and they will no longer take heed to LYING words.

10 The PEOPLE'S OFFICERS and COMMISSIONERS came and said to the people, Thus says Pharaoh: I will give you no more CHAFF;

11 Go yourselves and get straw where you find it, for nothing is taken away from your work.

12 The people went out into all the land of Egypt to gather stubble instead of CHAFF.

13 The INSPECTORS PRESSED them, saying, Finish your task, day by day, as when there was straw.

Exodus 5:14 And the officers of the children of 14 They even beat the COMMISSIONERS of the children of Israel, appointed over them by the inspectors of Pharaoh: Why, they said, did you not finish vesterday and today, as before, THE **QUANTITY OF BRICKS WHICH HAD BEEN** FIXED?

15 The officers of the children of Israel went of Israel came and cried unto Pharaoh, saying, and COMPLAINED to Pharaoh, and said to him, Why do you treat your servants thus?

> 16 No CHAFF is given to your servants, and they say to us, 'Make bricks! And behold, your WERE GUILTY.

17 Pharaoh answered, You are LAZY, LAZY! That is why you say: Let us go and offer sacrifices to the Lord!

18 Now go to work; you will not be given any straw, and you will deliver the SAME QUANTITY of bricks.

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Israel saw that they were MADE UNHAPPY, saying, You shall not take away anything from your bricks; every day the task of the day.

20 As they left Pharaoh, they found Moses and **Aaron WAITING FOR THEM.**

21 They said unto them, The LORD look upon you, and judge! You have made US HATEFUL TO Pharaoh and his servants, you have put a sword in their hands to DESTROY us.

Exodus 6:13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

13 The LORD spake unto Moses and Aaron, and COMMANDED THEM CONCERNING the children of Israel, and concerning Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

Exodus 6:14 ¶ These [be] the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these [be] the families of Reuben.

Exodus 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

14 These are the heads of their families. Son of Reuben, firstborn of Israel: Enoch, Pallu, Hetzron and Carmi. These are the families of Reuben.

15 Sons of Simeon: Jemuel, Jamin, Ohad, Jachin and Zochar; and Saul, son of the Canaanite woman. These are the families of Simeon.

Exodus 6:16 ¶ And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred

thirty and seven years.

16 These are the names of the sons of Levi, with their DESCENDANTS: Gershon, Kohath, and Merari. The years of Levi's life were one hundred and thirty-seven years.

Exodus 6:17 The sons of Gershon; Libni, and Shimi, according to their families.

Exodus 6:18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath [were] an hundred

Exodus 6:19 And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.

thirty and three years.

Exodus 6:20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.

17 Sons of Gershon: Libni and Shimei, and their families.

18 Sons of Kohath: Amram, Jitzehar, Hebron and Uziel. The years of Kohath's life were one hundred and thirty-three years.

19 Sons of Merari: Machli and Muschi. These are the families of Levi, with their posterity.

20 Amram took Jochebed his aunt to wife: and she bore him Aaron and Moses. The years of Amram's life were one hundred and thirtyseven years.

Exodus 6:21 ¶ And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

Exodus 6:23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.

Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these [are] the families of the Korhites.

Exodus 6:25 And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

Exodus 6:26 These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

Exodus 6:27 These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

21 Sons of Jitsehar: Korah, Nepheg and Zicri.

22 Sons of Uziel: Mishael, Yeltsaphan and Sithri.

23 Aaron took Elisheba the daughter of Amminadab, sister of Nachshon, to wife; and she bore him Nadab, Abihu, Eleazar, and Ithamar.

24 Sons of Korah: Assir, Elkanah and Abiasaph. These are the families of the Korites.

25 Eleazar son of Aaron took one of the daughters of Puthiel to wife; and she bore him Phinehas. Such are the heads of the FAMILIES of the Levites, with their families.

26 These are that Aaron and that Moses, to whom the LORD said, Bring out the children of Israel out of the land of Egypt, according to their armies.

27 They are the ones who spoke to Pharaoh king of Egypt to bring the children of Israel out of Egypt. These are that Moses and that Aaron. Exodus 6:28 ¶ And it came to pass on the day [when] the LORD spake unto Moses in the land of Egypt,

Exodus 6:29 That the LORD spake unto Moses, 29 The Lord said to Moses, I am the Lord. Tell saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

Behold, I [am] of uncircumcised lips, and how LORD, Behold, I SPEAK NOT EASILY; how shall Pharaoh hearken unto me?

28 When the Lord spoke to Moses in the land of Egypt,

Pharaoh, king of Egypt, everything I tell you.

Exodus 6:30 And Moses said before the LORD, 30 And Moses answered in the presence of the would Pharaoh LISTEN to me?

Exodus Chapter 7

Exodus 7:1 ¶ And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exodus 7:2 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

Exodus 7:3 And I will harden Pharaoh's heart. and multiply my signs and my wonders in the land of Egypt.

Exodus 7:4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

Exodus 7:5 And the Egyptians shall know that I 5 The Egyptians will know that I am the LORD, [am] the LORD, when I stretch forth mine hand when I stretch out my hand over Egypt, and upon Egypt, and bring out the children of Israel from among them.

Exodus 7:6 And Moses and Aaron did as the LORD commanded them, so did they.

Exodus 7:7 And Moses [was] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

Exodus 7:8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Exodus 7:9 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou Perform a miracle! thou shalt say unto Aaron, shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Exodus 7:10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Exodus 7:11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exodus 7:12 For they cast down every man his 12 They all cast down their rods, and they rod, and they became serpents: but Aaron's rod swallowed up their rods.

Exodus Chapter 7

1 And the LORD said unto Moses, See, I make thee God unto Pharaoh: and Aaron thy brother shall be thy prophet.

2 You shall say whatever I command you; and Aaron your brother shall speak to Pharaoh, to let the children of Israel go out of his land.

3 And I will harden the heart of Pharaoh, and I will multiply my signs and my wonders in the land of Egypt.

4 Pharaoh will not LISTEN to you. I will lay my hand on Egypt, and I will bring OUT my armies, my people, the children of Israel, out of the land of Egypt by great judgments.

bring out the children of Israel from among them.

6 Moses and Aaron did as the LORD commanded them; they did so.

7 Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh.

8 The LORD said to Moses and Aaron,

9 If Pharaoh speaks to you, and says to you, Take thy rod, and cast it down before Pharaoh. It will become a serpent.

10 Moses and Aaron went to Pharaoh and did as the LORD commanded. Aaron threw down his rod before Pharaoh and before his servants; and it became a serpent.

11 But Pharaoh called for wise men and sorcerers; and the magicians of Egypt also did the same by their enchantments.

became serpents. And Aaron's rod swallowed up their rods.

Exodus 7:13 And he hardened Pharaoh's heart, 13 Pharaoh's heart was hardened, and he that he hearkened not unto them; as the LORD would not listen to Moses and Aaron as the had said.

LORD had spoken.

Exodus 7:14 ¶ And the LORD said unto Moses, Pharaoh's heart [is] hardened, he refuseth to let the people go.

Exodus 7:15 **Get thee unto Pharaoh in the** morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he BEFORE HIM AT THE EDGE OF the river. You come; and the rod which was turned to a serpent shalt thou take in thine hand.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Exodus 7:17 Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.

Exodus 7:18 And the fish that [is] in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

Exodus 7:19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

Exodus 7:20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that [were] in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that [were] in the river were turned to blood.

Exodus 7:21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exodus 7:22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

his house, neither did he set his heart to this also.

Exodus 7:24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

Exodus 7:25 And seven days were fulfilled, after that the LORD had smitten the river.

14 The LORD said to Moses, Pharaoh is hard in heart; he refuses to let the people go.

15 Go to Pharaoh in the morning; he will come out to go near the water, and you will stand will take in your hand the rod that has been turned into a serpent,

16 And you shall say to Pharaoh, The LORD, the God of the Hebrews, has sent me to you, to say to you, Let my people go, that they may serve me in the wilderness. And behold, hitherto you HAVE NOT LISTENED.

17 Thus says the LORD: By this you shall know that I am the LORD. I will strike the waters of the river with the rod that is in my hand; and they will be turned into blood.

18 The fish that are in the river WILL PERISH, the river WILL CORRUPT, and the Egyptians WILL TRY IN VAIN to drink the water of the river.

19 And the LORD said unto Moses, Say unto Aaron, Take thy rod, and stretch out thy hand over the waters of the Egyptians, over their rivers, over their streams, over their ponds, and over all their pools of water. They shall become blood: and there shall be blood throughout all the land of Egypt, in vessels of wood and in vessels of stone.

20 Moses and Aaron did as the Lord commanded. Aaron lifted up his rod, and smote the waters that were in the river, in the sight of Pharaoh and in the sight of his servants; and all the waters of the river were turned to blood.

21 The fish that were in the river PERISHED, the river WAS CORRUPTED, the Egyptians could no longer drink the water of the river, and there was blood in all the land of Egypt.

22 But the magicians of Egypt did the same with their enchantments. Pharaoh's heart was hardened, and he would not listen to Moses and Aaron, as the Lord had spoken.

Exodus 7:23 And Pharaoh turned and went into 23 Pharaoh turned back and went to his house; and he did not even TAKE THESE THINGS TO HEART.

> 24 All the Egyptians dug around the river for water to drink; because they could not drink water from the river.

> 25 Seven days passed after the LORD smote the river.

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Exodus Chapter 8

Exodus 8:1 ¶ And the LORD spake unto Moses, 1 (7:26) The LORD said unto Moses, Go unto Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:2 And if thou refuse to let [them] go, behold, I will smite all thy borders with frogs:

Exodus 8:3 And the river shall bring forth frogs 3 (7:28) The river WILL SWARM with frogs; abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

Exodus 8:4 And the frogs shall come up both on thee, and upon thy people, and upon all thy

Exodus Chapter 8

Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve

2 (7:27) If you refuse to let him go, I will smite all YOUR COUNTRY with frogs.

they shall come up, and they shall enter into your house, into your bedroom and into your bed, into the house of your servants and into those of your people, into your ovens and into your kneading troughs.

4 (7:29) Frogs will come up on you, on your people, and on all your servants.

Exodus 8:5 ¶ And the LORD spake unto Moses, 5 (8:1) The LORD said unto Moses, Say unto Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Exodus 8:6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

Exodus 8:7 And the magicians did so with their 7 (8:3) But the magicians did the same by their enchantments, and brought up frogs upon the enchantments. They made the frogs come up land of Egypt.

Exodus 8:8 ¶ Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from the frogs from me and from my people; and I my people; and I will let the people go, that they may do sacrifice unto the LORD.

Exodus 8:9 And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

Exodus 8:10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

Exodus 8:11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

Exodus 8:12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

Exodus 8:13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

Exodus 8:14 And they gathered them together upon heaps: and the land stank.

Aaron, Stretch forth thy hand with thy rod over the rivers, over the streams, and over the ponds, and cause the frogs to come up upon the land of Egypt.

6 (8:2) Aaron stretched out his hand over the waters of Egypt; and the frogs came up and covered the land of Egypt.

over the land of Egypt.

8 (8:4) Pharaoh called Moses and Aaron, and said, PRAY UNTO the LORD, that he take away will let the people go to offer sacrifices to the

9 (8:5) Moses said to Pharaoh: Glorify yourself over me! When shall I PRAY TO THE LORD for you, for your servants and for your people, that | he will take the frogs away from you and from your houses? Only the river will remain.

10 (8:6) He answered: For tomorrow. And Moses said, It will be so, that you may know that no one is like the Lord our God.

11 (8:7) The frogs will depart from you and from your houses, from your servants and from your people; THERE WILL ONLY BE SOME LEFT IN THE RIVER.

12 (8:8) Moses and Aaron left Pharaoh. And Moses cried out to the Lord about the frogs with which he had STRUCK Pharaoh.

13 (8:9) The Lord did as Moses asked; and the frogs perished in the houses, IN THE YARDS, and in the fields.

14 (8:10) They piled them up in heaps, and the land WAS INFECTED.

Exodus 8:15 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had

15 (8:11) Pharaoh, seeing that there was RELAXATION, hardened his heart, and HE DID NOT LISTEN to Moses and Aaron, just as the LORD had spoken.

the dust of the land, that it may become lice throughout all the land of Egypt.

Exodus 8:17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

Exodus 8:18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

Exodus 8:19 Then the magicians said unto Pharaoh, This [is] the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Exodus 8:20 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Exodus 8:21 Else, if thou wilt not let my people 21 (8:17) If you do not let my people go, I will go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].

Exodus 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in that I, the LORD, am in the MIDDLE OF THIS the midst of the earth.

Exodus 8:23 And I will put a division between my people and thy people: to morrow shall this sign be.

Exodus 8:24 And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land Pharaoh and his servants, and the whole land was corrupted by reason of the swarm [of flies1.

Exodus 8:25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

Exodus 8:26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

Exodus 8:16 ¶ And the LORD said unto Moses, 16 (8:12) The LORD said unto Moses, Say unto Say unto Aaron, Stretch out thy rod, and smite Aaron, Stretch out thy rod, and STRIKE DOWN the dust of the EARTH. It will turn into lice in all the land of Egypt.

17 (8:13) They did so. Aaron stretched out his hand with his rod and struck the dust of the earth; and it was turned into lice on men and ANIMALS. All the dust of the EARTH was turned into lice throughout all the land of Egypt.

18 (8:14) The magicians used their enchantments to produce lice; but they could not. Lice were on men and ANIMALS.

19 (8:15) And the magicians said to Pharaoh: It is the finger of God! Pharaoh's heart was hardened, and he would not listen to Moses and Aaron, as the Lord had spoken.

20 (8:16) The LORD said to Moses, Rise up early in the morning, and PRESENT YOURSELF before Pharaoh; he will come out to go near the water. You shall say to him, Thus says the LORD: Let my people go, that they may serve me.

send the POISONOUS flies against you, against your servants, against your people and | against your houses; the houses of the Egyptians will be filled with flies, and the ground will be covered with them.

22 (8:18) But in that day I will distinguish the land of Goshen, where my people dwell, and there shall be no flies there, that you may know |

23 (8:19) I will make a distinction between my people and your people. This sign will be for tomorrow.

24 (8:20) The LORD did so. There came a number of POISONOUS flies into the house of of Egypt was DEVASTATED with flies.

25 (8:21) Pharaoh called Moses and Aaron and said, Go, offer sacrifices to your God in the land.

26 (8:22) Moses answered, It is not becoming to do so; for we would offer sacrifices to the Lord our God, which are an abomination to the Egyptians. And if we offer, before their eyes, sacrifices which are an abomination to the Egyptians, will they not stone us?

Exodus 8:27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us. Exodus 8:28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your

God in the wilderness; only ye shall not go

very far away: entreat for me.

Exodus 8:29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

Exodus 8:30 And Moses went out from Pharaoh, and entreated the LORD.

Exodus 8:31 And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained

Exodus 8:32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

27 (8:23) We will walk three days in the DESERT, and we will offer sacrifices to the Lord our God, as he TELLS us.

28 (8:24) Pharaoh said, I will let you go, to offer sacrifices to the LORD your God in the wilderness: only you shall not DEPART WHEN YOU GO THERE. PRAY for me.

29 (8:25) Moses answered, I will go out from you, and I will PRAY to the LORD. Tomorrow the flies will fly away from Pharaoh, his servants and his people. But let Pharaoh NO LONGER DECEIVE, REFUSING TO LET the people go, to offer sacrifices to the Lord.

30 (8:26) Moses left Pharaoh and PRAYED TO

31 (8:27) The Lord did as Moses asked; and the flies departed from Pharaoh and his servants and his people. Not one remained.

32 (8:28) But Pharaoh again hardened his heart, and he did not let the people go.

Exodus Chapter 9

Exodus 9:1 ¶ Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:2 For if thou refuse to let [them] go, and wilt hold them still,

Exodus 9:3 Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.

Exodus 9:5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

Exodus 9:6 And the LORD did that thing on the 6 And the LORD did so the next day. All the the cattle of the children of Israel died not one. the cattle of the children of Israel perished.

Exodus 9:7 And Pharaoh sent, and, behold, dead. And the heart of Pharaoh was hardened, perished. But Pharaoh's heart was hardened, and he did not let the people go.

Exodus 9:8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Exodus 9:9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

Exodus Chapter 9

1 The LORD said to Moses, Go to Pharaoh, and say to him, Thus says the LORD, the God of the Hebrews: Let my people go, that they may

2 If you refuse to let him go, and still hold him back,

3 behold, the hand of the LORD shall be upon thy FLOCKS which are in the field, upon horses, upon asses, upon camels, upon oxen, and upon sheep; there will be a very HIGH MORTALITY.

Exodus 9:4 And the LORD shall sever between 4 The LORD will distinguish between the cattle of Israel and the cattle of the Egyptians, and nothing of all that belongs to the children of Israel shall perish.

> 5 The LORD appointed the time, and said, Tomorrow the LORD will do this in the land.

morrow, and all the cattle of Egypt died: but of cattle of the Egyptians perished, and not one of

7 Pharaoh asked what had happened; and there was not one of the cattle of the Israelites behold, not one beast of the herds of Israel had and he did not let the people go.

> 8 The Lord said to Moses and Aaron, Fill your hands with the ashes of the furnace, and let Moses throw it up into the sky, before the eyes of Pharaoh.

> 9 It will become dust that will cover all the land of Egypt; and it will produce in all the land of Egypt, on men and on animals, ULCERS FORMED BY AN ERUPTION OF PUSTULES.

Exodus 9:10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

Exodus 9:11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

Exodus 9:12 And the LORD hardened the heart 12 The LORD hardened Pharaoh's heart, and of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

Exodus 9:13 ¶ And the LORD said unto Moses, 13 The LORD said to Moses, Rise up early in Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

Exodus 9:14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

Exodus 9:15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

Exodus 9:16 And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. [Romans 9:17]

Exodus 9:17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

Exodus 9:18 Behold, to morrow about this time 18 behold, tomorrow at this time I will cause I will cause it to rain a very grievous hail, such HAIL TO RAIN SO HEAVY, that there has not as hath not been in Egypt since the foundation thereof even until now.

Exodus 9:19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

Exodus 9:20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the

Exodus 9:21 And he that regarded not the word 21 But those who did not take the word of the of the LORD left his servants and his cattle in LORD to heart left their servants and THEIR the field.

Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon throughout all the land of Egypt on men, on the field, throughout the land of Egypt.

10 They took ashes from the furnace and stood before Pharaoh; Moses THREW it towards heaven, and it produced on men and animals **ULCERS FORMED BY AN ERUPTION OF** PUSTULES.

11 The magicians could not appear before Moses because of boils; for ulcers were on the magicians, as on all the Egyptians.

Pharaoh did not listen to Moses and Aaron, just as the LORD had spoken to Moses.

Rise up early in the morning, and stand before the morning, and PRESENT YOURSELF before Pharaoh. You shall say to him, Thus says the LORD, the God of the Hebrews: Let my people go, that they may serve me.

> 14 For this time I will send all my plagues against your heart, against your servants, and against your people, that you may know that there is no one like me in all the earth.

15 If I had stretched out my hand and STRUCK YOU WITH DEATH, you and your people would HAVE DISAPPEARED from the earth.

16 But I have left you to remain, that you may see my power, and that my name may be declared throughout the whole earth.

17 If you still rise up against my people, and do not let them go,

been a like it in Egypt from the day it was founded until now.

19 So SECURE YOUR FLOCKS and all your BELONGINGS in the field. The hail will fall on all the men and on all the animals which will be in the fields and which will not have been **GATHERED IN THE HOUSES, and they will** PERISH.

20 Those of Pharaoh's servants who feared the word of the LORD brought their servants and their cattle into the houses.

FLOCKS in the field.

Exodus 9:22 ¶ And the LORD said unto Moses, 22 The Lord said to Moses, Stretch out your hand towards heaven; and hail shall fall man, and upon beast, and upon every herb of animals, and on all the herbs of the field in the land of Egypt.

ex9.23	Exodus 9:23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.	23 Moses stretched out his rod towards heaven; and the LORD sent thunder and hail, and fire ROAMED THE EARTH. The Lord rained hail on the land of Egypt.
ex9.24	Exodus 9:24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.	24 Hail fell, and the fire mingled with the hail; it was SO STRONG that there had not been its like in all the land of Egypt since it existed as a nation.
ex9.25	Exodus 9:25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.	25 The hail struck all that was in the field throughout all the land of Egypt, both men and animals; the hail also struck all the grass in the field, and broke all the trees in the field.
6x9.2 6	Exodus 9:26 Only in the land of Goshen, where the children of Israel [were], was there no hail.	
ex9.27	Exodus 9:27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.	27 Pharaoh SUMMONED Moses and Aaron, and said to them, This time I have sinned; the Lord I is righteous, and I and my people are GUILTY.
ex9.28	Exodus 9:28 Entreat the LORD (for [it is] enough) that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.	28 PRAY TO the Lord that there be no more thunder or hail; and I will let you go, and you WILL NOT BE HELD BACK ANY longer.
ex9.29	Exodus 9:29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.	29 Moses said to him, "When I leave the city, I will lift up my hands to the LORD, and the thunders will cease, and there will be no more hail, so that you may know that the LAND is the LORD's.
ex9.3 0	Exodus 9:30 But as for thee and thy servants, I know that ye will not yet fear the LORD God.	30 But I know that you and your servants will not yet fear the LORD God.
ex9.31	Exodus 9:31 And the flax and the barley was smitten: for the barley [was] in the ear, and the flax [was] bolled.	31 The flax and the barley had been smitten, because the barley was in the ears and IT WAS THE FLOWERING OF the flax;
ex9.3 2	Exodus 9:32 But the wheat and the rie were not smitten: for they [were] not grown up.	32 the wheat and the SPELT had not been smitten, BECAUSE THEY ARE LATE.
ex9.33	Exodus 9:33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.	33 Moses left Pharaoh to go out of the city; he lifted up his hands to the Lord, the thunders and the hail ceased, and the rain FELL NO MORE on the earth.
ex9.34	Exodus 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.	34 Pharaoh, seeing that the rain, the hail and the thunders had ceased, CONTINUED TO SIN, and he hardened his heart, he and his servants.
ex9.35	Exodus 9:35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.	35 Pharaoh's heart was hardened, and he did not let the children of Israel go, just as the LORD had spoken through Moses.
	Exodus Chapter 10	Exodus Chapter 10
ex10.1	Exodus 10:1 ¶ And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:	1 The LORD said to Moses, Go to Pharaoh, for I have hardened his heart and the hearts of his servants, to show my signs AMONG THEM.

Exodus 10:2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

Exodus 10:3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Exodus 10:4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

Exodus 10:5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

Exodus 10:6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

Exodus 10:7 And Pharaoh's servants said unto 7 Pharaoh's servants said to him, "How long him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Exodus 10:8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: [but] who [are] they that shall go?

Exodus 10:9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we [must hold] a feast unto the LORD.

Exodus 10:10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

Exodus 10:11 Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

Exodus 10:12 ¶ And the LORD said unto Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

Exodus 10:13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts. 2 It is also that you tell your son and your son's son how I dealt with the Egyptians, and what signs I caused to appear among them. And you will know that I am the Lord.

3 Moses and Aaron went to Pharaoh and said to him, Thus says the LORD, the God of the Hebrews: How long will you refuse to humble yourself before me? Let my people go, that they may serve me.

4 If you refuse to let my people go, behold, tomorrow I will bring locusts THROUGHOUT ALL YOUR LAND.

5 They will cover the surface of the earth, and the earth will no longer be visible; they will devour the rest of what has escaped, what the hail has left you, they will devour all the trees that grow in your fields;

6 they shall fill your houses, the houses of all your servants, and the houses of all the Egyptians. Your fathers and your fathers' fathers will have seen nothing like it since they exist on earth until this day. Moses withdrew and left Pharaoh.

will this man be a snare for us?" Let these people go, and let them serve the Lord their God. DO YOU NOT YET SEE THAT EGYPT PERISHES?

8 Moses and Aaron were called back to Pharaoh, saying, "Go, serve the LORD your God. Who are those who will go?

9 Moses answered, We will go with our children and our elders, with our sons and our daughters, with our SHEEP and our OXEN; for it is a feast for us in honor of the Lord.

10 Pharaoh said to them, The LORD be with you, just as I will let you go, you and your children. BEWARE, FOR MISFORTUNE IS **AHEAD OF YOU!**

11 No, no: go, you men, and serve the LORD, for this is what you have asked for. And they were driven out of Pharaoh's presence.

12 The Lord said to Moses, Stretch out your Moses, Stretch out thine hand over the land of hand over the land of Egypt, and let the locusts come up over the land of Egypt; let them devour all the grass of the earth, all that the hail has left.

> 13 Moses stretched out his rod over the land of Egypt; and the LORD caused an east wind to blow over the land all that day and all night. When it was morning, the east wind had brought the locusts.

Exodus 10:14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

Exodus 10:15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

14 The locusts came up over the land of Egypt, and SETTLED IN ALL THE EXPANSE of Egypt; there were so many of them that there had never been and never will be anything like it.

15 They covered the face of all the earth, and the earth was in darkness; they devoured all the grass of the earth and all the fruit of the trees, all that the hail had left; and there was no greenery left on the trees or on the grass of the field in all the land of Egypt.

Exodus 10:16 ¶ Then Pharaoh called for Moses 16 Immediately Pharaoh called Moses and and Aaron in haste; and he said, I have sinned Aaron, and said, I have sinned against the against the LORD your God, and against you.

Exodus 10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Exodus 10:18 And he went out from Pharaoh, and entreated the LORD.

Exodus 10:19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

Exodus 10:20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

Exodus 10:21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

Exodus 10:22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

Exodus 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Exodus 10:24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

Exodus 10:25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

Exodus 10:26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

Exodus 10:27 ¶ But the LORD hardened Pharaoh's heart, and he would not let them go.

LORD your God, and against you.

17 But forgive my sin this time only; and PRAY TO the LORD your God that he REMOVE THIS MORTAL PLAGUE from me again.

18 Moses went out from Pharaoh and PRAYED TO the Lord.

19 The LORD caused a strong west wind to blow, and carried away the locusts and cast them into the Red Sea; there was not a single locust left in all the EXPANSE of Egypt.

20 The LORD hardened Pharaoh's heart, and Pharaoh did not let the children of Israel go.

21 And the LORD said unto Moses, Stretch out thy hand towards heaven, and let there be darkness over the land of Egypt, that they may be TOUCHED.

22 Moses stretched out his hand towards heaven; and there was HEAVY darkness throughout all the land of Egypt three days.

23 One did not see each other, and no one rose from his place for three days. But there was light in the places where all the children of Israel dwelt.

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24 Pharaoh called Moses, and said, Go, serve the LORD. Only your SHEEP and OXEN will be left, and your CHILDREN can go with you.

25 Moses answered, You yourself shall put into our hands the sacrifices and the burnt offerings which we shall offer to the LORD our God.

26 Our FLOCKS will go with us, and not a FINGERNAIL will be left; for there we shall take to serve the LORD our God; and until we ARRIVE, we do not know what we will choose to offer to the Lord.

27 The LORD hardened Pharaoh's heart, and Pharaoh would not let them go.

Exodus 10:28 And Pharaoh said unto him, Get 28 Pharaoh said to Moses, "Get out of my thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.

Exodus 10:29 And Moses said, Thou hast spoken well, I will see thy face again no more. APPEAR IN YOUR PRESENCE.

house! Be careful not to APPEAR IN MY PRESENCE again, because the day you appear in my presence, you will die.

29 You said it! replied Moses, I will no longer

Exodus Chapter 11

Exodus 11:1 ¶ And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

Exodus 11:2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

Exodus 11:3 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

Exodus 11:4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

Exodus 11:5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.

Exodus 11:6 And there shall be a great cry was none like it, nor shall be like it any more.

Exodus 11:7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

Exodus 11:8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

Exodus 11:9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

Exodus 11:10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

Exodus Chapter 11

- 1 The Lord said to Moses, "I will bring yet another plague on Pharaoh and on Egypt. After that he will let you go from here. When he completely lets you go, he will EVEN DRIVE you out of here.
- 2 Speak to the people, that each one ASK his neighbor and each his neighbor VESSELS of silver and VESSELS of gold.
- 3 The LORD gave favor to the people in the sight of the Egyptians; Moses himself was HIGHLY REGARDED in the land of Egypt, in the EYES of Pharaoh's servants and in the EYES of the people.
- 4 Moses said, Thus says the LORD: About midnight I will pass through Egypt;
- 5 and all the firstborn shall die in the land of Egypt, from the firstborn of Pharaoh seated on his throne, to the firstborn of the maidservant who is behind the millstone, and to all the firstborn of ANIMALS.
- 6 There will be loud cries throughout the land throughout all the land of Egypt, such as there of Egypt, such as never were and never will be like them.
 - 7 But among all the children of Israel, from men to ANIMALS, not even a dog will move its tongue, that you may know what difference the LORD makes between Egypt and Israel.
 - 8 Then all your servants here shall come down to me and worship me, saying, Come out, you and all the people who follow you. After that, I will go out. Moses left Pharaoh in a FIERY anger.
 - 9 The LORD said to Moses, Pharaoh will not listen to you, so that my SIGNS may be multiplied in the land of Egypt.
 - 10 Moses and Aaron did all these MIRACLES before Pharaoh, and Pharaoh did not let the children of Israel go out of his land.

Exodus Chapter 12

Exodus 12:1 ¶ And the LORD spake unto Moses and Aaron in the land of Egypt, saying, of Egypt:

Exodus Chapter 12

1 The Lord said to Moses and Aaron in the land

Exodus 12:2 This month [shall be] unto you the 2 This month will be the first of the months for beginning of months: it [shall be] the first you; it will be for you the first of the months of month of the year to you. the year.

Exodus 12:3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

Exodus 12:4 And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

Exodus 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

Exodus 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

Exodus 12:7 And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Exodus 12:8 And they shall eat the flesh in that 8 That same night their flesh shall be eaten, night, roast with fire, and unleavened bread; [and] with bitter [herbs] they shall eat it.

Exodus 12:9 Eat not of it raw, nor sodden at all 9 You shall not eat it HALF-COOKED and with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

Exodus 12:10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

Exodus 12:11 ¶ And thus shall ye eat it; [with] your loins girded, your shoes on your feet, in haste: it [is] the LORD'S passover.

Exodus 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD.

Exodus 12:13 And the blood shall be to you for 13 The blood will be a SIGN for you on the a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exodus 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

3 Speak to all the congregation of Israel, and say, On the tenth day of this month they shall take a lamb for each family, a lamb for each house.

4 If the house is too few for a lamb, it shall be taken with its nearest neighbor, according to the number of PERSONS; you will count for this lamb according to what each can eat.

5 It shall be a lamb without blemish, male, one year old; you can take a lamb or a KID.

6 You shall keep it until the fourteenth day of this month; and all the congregation of Israel shall SACRIFICE him between the two evenings.

7 They will take SOME OF his blood and put it on the two posts and on the lintel of the door of the houses where they will eat him.

roasted in the fire; it will be eaten with unleavened bread and bitter herbs.

BOILED IN water; but it will be roasted with the fire, with the head, the legs and the INTERIOR.

10 You shall not leave it until morning; and, if there is anything left in the morning, you will burn it in the fire.

11 When you eat it, you will have your loins girded, your shoes on your feet, and your staff and your staff in your hand; and ye shall eat it in your hand; and you will eat it in A HURRY. It is the Lord's Passover.

> 12 That night I will pass through the land of Egypt, and I will smite all the firstborn of the land of Egypt, from men even to beasts, and I will execute judgments against all the gods of the Egypt. I am the ETERNAL.

houses where you are; I will see the blood, and I will pass over you, and there will be no plague to destroy you, when I STRIKE the land of Egypt.

14 You shall keep this day IN REMEMBRANCE, and you shall celebrate it with a feast to the LORD; you will celebrate it as A PERPETUAL LAW for your DESCENDANTS.

15 For seven days you shall eat unleavened bread. From the first day, there will be no leaven in your houses; for everyone who eats leavened bread from the first day to the seventh day will be cut off from Israel.

Exodus 12:16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

Exodus 12:17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exodus 12:18 \P In the first [month], on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exodus 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land

Exodus 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread

Exodus 12:21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

Exodus 12:22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

Exodus 12:23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].

Exodus 12:24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

Exodus 12:25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

Exodus 12:26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

Exodus 12:27 That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

Exodus 12:28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

16 On the first day you will have a holy convocation; and on the seventh day you will have a holy convocation. No work will be done on those days; you will only be able TO PREPARE EACH PERSON'S FOOD.

17 You shall observe the Feast of Unleavened Bread, for on that very day I will bring your armies out of the land of Egypt; you will observe this day as A PERPETUAL LAW for your DESCENDANTS.

18 In the first month, on the fourteenth day of the month, in the evening, you shall eat unleavened bread until the evening of the twenty-first day.

19 For seven days there shall be no leaven in your houses; for everyone who eats leavened bread will be cut off from the congregation of Israel, whether he be a FOREIGNER or A NATIVE.

20 Ye shall not eat leavened bread; in all your DWELLINGS you shall eat unleavened bread.

21 Moses called all the elders of Israel, and said unto them, GO and GET CATTLE for your families, and SACRIFICE the Passover.

22 Then you shall take a bunch of hyssop, dip it in the blood that will be in the basin, and touch the lintel and the two posts of the gate with the blood that will be in the basin. None of you will leave your house until morning.

23 When the LORD passes by to strike Egypt, and sees the blood on the lintel and on the two posts, the LORD will pass over the gate, and he will not allow the destroyer to enter your houses to STRIKE.

24 You shall observe this as a law for you and for your children forever.

25 When you come into the land which the LORD will give you according to his promise, you shall observe this SACRED PRACTICE.

26 And when your children say to you, What does this use mean to you?

27 you will answer: It is the Passover sacrifice to the LORD, who passed over the houses of the children of Israel in Egypt, when he smote Egypt and saved our houses. The people bowed and PROSTRATED THEMSELVES.

28 And the children of Israel departed, and did as the LORD commanded Moses and Aaron; they did so.

Exodus 12:29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.

Exodus 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for [there was] not a house where [there was] not one dead.

Exodus 12:31 ¶ And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exodus 12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Exodus 12:33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

Exodus 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Exodus 12:35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exodus 12:36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.

Exodus 12:37 ¶ And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

Exodus 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exodus 12:40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, [was] four hundred and thirty years.
Exodus 12:41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

29 In the middle of the night the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh sitting on his throne, even to the firstborn of the captive in his PRISON, and even to to all the first-born ANIMALS.

30 Pharaoh arose by night, he and all his servants, and all the Egyptians; and there were loud cries in Egypt, for there was no house where there was not one dead.

31 That same night Pharaoh called Moses and Aaron and said to them, Arise, come out from among my people, you and the children of Israel. Go, serve the Lord, as you have said.

32 Take your SHEEP and your OXEN, as you said; go, and bless me.

33 The Egyptians PRESSED the people, and were in A HURRY TO DRIVE them out of the land, for they said, We shall all PERISH.

34 The people took away their dough before it HAD RISEN. They wrapped the KNEADERS in their clothes, and put them on their shoulders.

35 The children of Israel did as Moses had said, and they ASKED the Egyptians for VESSELS of silver, VESSELS of gold, and CLOTHES.

36 The LORD gave favor to the people in the EYES of the Egyptians, who YIELDED TO THEIR REQUEST. And they PLUNDERED the Egyptians.

37 The children of Israel set out from Ramses for Succoth, about six hundred thousand footmen, not including the children.

38 A multitude of people of all kinds went up with them; they also had considerable herds of | SHEEP and OXEN.

39 They baked unleavened cakes from the unleavened dough which they had brought from Egypt; for they had been DRIVEN out of Egypt, without being able to DELAY, and WITHOUT TAKING PROVISIONS WITH THEM.

40 The sojourn of the children of Israel in Egypt was four hundred and thirty years.

41 And after four hundred and thirty years that same day all the ARMIES of the LORD came out of the land of Egypt.

Exodus 12:42 It [is] a night to be much observed unto the LORD for bringing them out of the LORD, because he brought them out of from the land of Egypt: this [is] that night of the LORD to be observed of all the children of CELEBRATED in honor of the Eternal by all the Israel in their generations.

42 This night shall be CELEBRATED in honor the land of Egypt; this night will be children of Israel and by their DESCENDANTS.

Exodus 12:43 ¶ And the LORD said unto Moses 43 The LORD said to Moses and Aaron, This is and Aaron, This [is] the ordinance of the passover: There shall no stranger eat thereof: stranger shall eat of it.

Exodus 12:44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

an ordinance concerning the Passover: No

44 You shall circumcise every SLAVE purchased with money; then he will eat it.

Exodus 12:45 A foreigner and an hired servant 45 The INHABITANT and the HIRELING shall shall not eat thereof.

Exodus 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh \ abroad out of the house; neither shall ye break a bone thereof. [Numbers 9:12; John 19:361

Exodus 12:47 All the congregation of Israel shall keep it.

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Exodus 12:50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

Exodus 12:51 And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

Exodus Chapter 13

Exodus 13:1 ¶ And the LORD spake unto Moses, saying,

Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine. [Luke 2:23]

Exodus 13:3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

Exodus 13:4 This day came ye out in the \ month Abib. {Nissan is the first Hebrew month. It Abib. {Nissan est le premier mois hébreu. Il est is sometimes known as Abib (or Aviv).}

not eat of it.

46 It shall not be eaten except in the house; you shall not take flesh out of the house, nor break any bones.

47 All the congregation of Israel will celebrate the Passover.

48 If a stranger staying with you wishes to **CELEBRATE** the Passover of the LORD, every male of his household must be circumcised; then he will approach to do it, and he will be like THE NATIVE; but no uncircumcised shall eat of it.

49 The same law will exist for THE NATIVE as for the FOREIGNER STAYING among you.

50 All the children of Israel did as the LORD commanded Moses and Aaron; they did so.

51 And that same day the LORD brought the children of Israel out of the land of Egypt, according to their armies.

Exodus Chapter 13

1 The Lord spoke to Moses, saying:

2 CONSECRATE to me every firstborn, every firstborn among the children of Israel, both of man and of beast: he is mine.

3 Moses said to the people, Remember that day, when you came out of Egypt, out of the house of bondage; for by his mighty hand the LORD brought you out. We shall not eat leavened bread.

4 You are going out today, in the month of parfois connu sous le nom d'Abib (ou Aviv).}

Exodus 13:5 ¶ And it shall be when the LORD shall bring thee into the land of the and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exodus 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD.

Exodus 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread seven days; leavened bread will not be seen be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Exodus 13:8 ¶ And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

Exodus 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Exodus 13:11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

Exodus 13:12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

Exodus 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Exodus 13:14 ¶ And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Exodus 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD to let us go, the LORD slew all the firstborn in slew all the firstborn in the land of Egypt, both the land of Egypt, from the firstborn of men the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that sacrifice to the Lord every FIRSTBORN of openeth the matrix, being males; but all the firstborn of my children I redeem.

Exodus 13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

5 When the LORD brings you into the land of Canaanites, and the Hittites, and the Amorites, the Canaanites, Hittites, Amorites, Hivites, and Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, YOU WORSHIP THE LORD in this same month.

> 6 For seven days you shall eat unleavened bread; and on the seventh day there will be a feast IN HONOR OF the Lord.

7 Unleavened bread shall be eaten for the with you, and leaven will not be seen with you THROUGHOUT YOUR COUNTRY.

8 Then you shall say to your son, This is IN REMEMBRANCE OF what the LORD did for me when I came out of Egypt.

9 It shall be to you as a sign on your hand and as a REMEMBRANCE between your eyes, that the law of the LORD may be in your mouth; for by his MIGHTY hand the LORD brought you out of Egypt.

10 You shall observe this ordinance AT THE APPOINTED TIME from year to year.

11 When the LORD brings you into the land of the Canaanites, as he swore to you and to your fathers, and gives it to you,

12 you shall CONSECRATE to the LORD every firstborn, even every FIRSTBORN of the ANIMALS that you have: the males belong to the LORD.

13 You shall redeem with a lamb the firstborn of the ass; and if you do not redeem him, you will break his neck. You shall also redeem every firstborn of man among your sons.

14 And when your son asks you one day, What does this mean? thou shalt answer him, With his MIGHTY hand the LORD brought us out of Egypt, out of the house of bondage;

15 And because Pharaoh WAS STUBBORN not even to the firstborn of ANIMALS. Therefore I males, and I redeem every firstborn of my sons.

16 It will be like a SIGN on your hand and like FOREHEADLETS between your eyes; for by his MIGHTY hand the Lord brought us out of Egypt.

Exodus 13:17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exodus 13:18 But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

Exodus 13:19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

Exodus 13:20 ¶ And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

Exodus 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Exodus 13:22 He took not away the pillar of the 22 The pillar of cloud did not withdraw from cloud by day, nor the pillar of fire by night, [from] before the people.

Exodus Chapter 14

Exodus 14:1 ¶ And the LORD spake unto Moses, saying,

Exodus 14:2 Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the

Exodus 14:3 For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

Exodus 14:4 And I will harden Pharaoh's heart, 4 I will harden Pharaoh's heart, and he will that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Exodus 14:6 And he made ready his chariot, and took his people with him:

Exodus 14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

Exodus 14:8 And the LORD hardened the heart 8 The LORD hardened the heart of Pharaoh of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

17 When Pharaoh let the people go, God did not lead them by the way of the land of the Philistines, although the nearest; for God said, The people might repent when they see the war, and return to Egypt.

18 But God caused the people TO TAKE A **DETOUR** by the way of the DESERT, towards the Red Sea. The children of Israel went up IN ARMS out of the land of Egypt.

19 Moses took the bones of Joseph with him; for Joseph had made the children of Israel swear, saying, God will visit you, and you will BRING up my bones from here with you.

20 They set out from Succoth and encamped at | Etham at the END of the wilderness.

21 The LORD went before them by day in a pillar of cloud to guide them on their way, and by night in a pillar of fire to give them light, that they might walk day and night.

before the people by day, nor the pillar of fire by night.

Exodus Chapter 14

1 The Lord spoke to Moses, saying:

2 Speak to the children of Israel; let them turn and encamp before Pi Hahiroth, between Migdol and the sea, OPPOSITE Baal Zephon; it is IN FRONT OF THIS PLACE that you will camp, near the sea.

3 Pharaoh will say of the children of Israel, They are ASTRAY in the land; the DESERT **ENCLOSES** them.

PURSUE them; but Pharaoh and all his ARMY will SERVE TO SHOW OFF MY GLORY, and the Egyptians will know that I am the Lord. And the children of Israel did so.

Exodus 14:5 ¶ And it was told the king of Egypt had fled. Then the heart of Pharaoh and that of his servants were CHANGED toward the people. They said, What have we done by letting Israel go, WHOSE SERVICES WE WILL NO LONGER HAVE?

> 6 And Pharaoh HARNESSED his chariot, and he took his people with him.

7 He took six hundred chosen chariots, and all the chariots of Egypt; there were COMBATANTS on all of them.

king of Egypt, and Pharaoh pursued the children of Israel. The children of Israel came out with their HANDS UP.

Exodus 14:9 But the Egyptians pursued after them, all the horses [and] chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

9 The Egyptians pursued them; and all the horses, chariots of Pharaoh, his horsemen and his army, overtook them encamped by the sea, towards Pi Hahiroth, opposite Baal Zephon.

Exodus 14:10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

10 Pharaoh WAS APPROACHING. The children of Israel looked up, and behold, the Egyptians were marching behind them. And the children of Israel were TERRIFIED, and cried out to the

Exodus 14:11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

11 They said to Moses, Were there no TOMBS in Egypt, without it being necessary to lead us to die in the DESERT? What have you done to us by bringing us out of Egypt?

Exodus 14:12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we 12 Isn't this what we said to you in Egypt: Let may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

us serve the Egyptians, for we would rather serve the Egyptians than die in the DESERT?

Exodus 14:13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

13 Moses answered the people, Do not be afraid, stay in your place, and see the **DELIVERANCE** that the LORD is going to give you in that day; for the Egyptians you see today, you will never see again.

Exodus 14:14 The LORD shall fight for you, and ye shall hold your peace.

14 The LORD will fight for you; and you, KEEP SILENT.

Exodus 14:15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go

forward:

15 The LORD said to Moses, Why are you crying out? Speak to the children of Israel, and LET THEM WALK.

Exodus 14:16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

16 Thou liftest up thy rod, stretch out thy hand over the sea, and CLEAVE it; and the children of Israel will go into the midst of the dry sea.

Exodus 14:17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

17 And I will harden the hearts of the Egyptians, that they may come in after them: and Pharaoh and all his ARMY, his chariots and his horsemen, SHALL BRING FORTH MY GLORY.

Exodus 14:18 And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

18 And the Egyptians will know that I am the LORD, when Pharaoh, his chariots and his horsemen, HAVE MADE MY GLORY MANIFEST.

Exodus 14:19 ¶ And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

19 The angel of God, who was going before the camp of Israel, departed and went behind them; and the pillar of cloud which preceded them departed and stood behind them.

Exodus 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

20 He placed himself between the camp of the Egyptians and the camp of Israel. This cloud was dark ON ONE SIDE, and ON THE OTHER IT LIT UP the night. And the two camps did not approach each other all night long.

Exodus 14:21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

Exodus 14:22 And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.

Exodus 14:23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen.

Exodus 14:24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

Exodus 14:25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of the said that the Egyptians Israel; for the LORD fighteth for them against the Egyptians.

Exodus 14:26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their

Exodus 14:27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the

Exodus 14:28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

Exodus 14:29 But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.

Exodus 14:30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea

Exodus 14:31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

Exodus Chapter 15

Exodus 15:1 ¶ Then sang Moses and the children of Israel this song unto the LORD and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

21 Moses stretched out his hand over the sea. And the LORD BLEW the sea back with an east wind, which blew violently all night; he dried up the sea, and the waters were divided.

22 The children of Israel entered into the middle of the dry sea, and the waters formed a wall on their right and on their left.

23 The Egyptians pursued them; and all the horses of Pharaoh, his chariots and his horsemen, came after them into the midst of the sea.

24 On the eve of the morning, the LORD, from the pillar of fire and cloud, looked upon THE CAMP of the Egyptians, and threw THE CAMP of the Egyptians into DISORDER.

25 He took the wheels off their chariots and LORD fights for them against the Egyptians.

26 The Lord said to Moses, Stretch out your hand over the sea; and the waters will return on the Egyptians, on their chariots and on their horsemen.

27 Moses stretched out his hand over the sea. And towards morning the sea RESUMED ITS RUSH, and the Egyptians fled AT ITS APPROACH; but the LORD cast the Egyptians into the midst of the sea.

28 The waters returned, and covered the chariots, the horsemen, and all the ARMY of Pharaoh, which had entered the sea after the children of Israel; and not a single one escaped.

29 But the children of Israel walked on dry land in the midst of the sea, and the waters formed a wall on their right and on their left.

30 On that day the LORD delivered Israel out of the hand of the Egyptians; and Israel saw the Egyptians who were dead on the seashore.

31 Israel saw the mighty hand that the LORD had directed against the Egyptians. And the people feared the LORD, and believed in the LORD and in Moses his servant.

Exodus Chapter 15

1 Then Moses and the children of Israel sang this song to the LORD. They said, I will sing to the LORD, for he has MADE HIS GLORY MANIFEST; He threw horse and rider into the sea.

Exodus 15:2 The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Exodus 15:3 The LORD [is] a man of war: the LORD [is] his name.

Exodus 15:4 Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

Exodus 15:5 The depths have covered them: they sank into the bottom as a stone.

Exodus 15:6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

Exodus 15:7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.

Exodus 15:8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.

Exodus 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exodus 15:10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the them; They sank like lead, Into the depths of mighty waters.

Exodus 15:11 Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

Exodus 15:12 Thou stretchedst out thy right hand, the earth swallowed them.

Exodus 15:13 Thou in thy mercy hast led forth the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation.

Exodus 15:14 The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina.

Exodus 15:15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

Exodus 15:16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.

Exodus 15:17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

- 2 The LORD is my strength and MY PRAISE; It was he who saved me. He is my God: I will celebrate him; He is my father's God: I will exalt him.
- 3 The LORD is a MIGHTY WARRIOR; The Lord is his name.
- 4 He THREW the chariots of Pharaoh and his ARMY into the sea; Its ELITE FIGHTERS were SWALLOWED UP in the Red Sea.
- 5 The WAVES covered them: They sank to the bottom of the waters, like a stone.
- 6 Your right hand, O LORD! SIGNALED HIS STRENGTH; Your right hand, O Lord! CRUSHED the enemy.
- 7 By the greatness of YOUR MAJESTY You overthrow YOUR ADVERSARIES; You UNLEASH YOUR ANGER: It consumes them like stubble.
- 8 At the BREATH of your nostrils, the waters have piled up, The CURRENTS have RISEN LIKE A WALL, The WAVES HAVE HARDENED in the MIDDLE of the sea.
- 9 The enemy said, I will pursue, I will overtake, I will divide the spoil; My vengeance will be satisfied, I will draw the sword, my hand will destroy them.
- 10 You blew with your breath: The sea covered the waters.
- 11 Who is like you among the gods, O Lord? Who is like you magnificent in holiness, worthy of praise, working wonders?
- 12 You stretched out your right hand; the earth swallowed them up.
- 13 By thy mercy thou hast led, thou hast DELIVERED this people; By your power you direct him To the ABODE of your holiness.
- 14 The peoples hear it, and they tremble: Terror seizes the Philistines;
- 15 The PRINCES of Edom ARE TERRIFIED; A tremor seizes the WARRIORS of Moab; All the inhabitants of Canaan FAIL.
- 16 Fear and DISMAY will OVERTAKE THEM; By the greatness of your arm They will become DUMB as a stone, Until your people pass AWAY, O Lord! Until it is gone, The people you have ACQUIRED.
- 17 You shall bring them and set them on the mountain of your inheritance, in the place which you have prepared for your dwelling, O LORD. To the sanctuary, Lord! that your hands have founded.

Exodus 15:18 The LORD shall reign for ever and ever.

Exodus 15:19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the

18 The Lord will reign forever and ever.

19 For Pharaoh's horses, his chariots, and his horsemen have gone into the sea, and the LORD has brought back the waters of the sea upon them; But the children of Israel walked dry in the midst of the sea.

sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Exodus 15:21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

Exodus 15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

Exodus 15:23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah.

Exodus 15:24 And the people murmured against Moses, saying, What shall we drink?

the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

Exodus 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

Exodus 15:27 ¶ And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

Exodus 15:20 ¶ And Miriam the prophetess, the 20 Miriam the prophetess, sister of Aaron, took a TAMBOURINE in her hand, and all the women came after her, with TAMBOURINES and dancing.

> 21 Miriam answered the children of Israel: Sing to the LORD, for he has made his glory shine forth; He threw horse and rider into the sea.

22 Moses led Israel out of the Red Sea. They took the direction of the Schur DESERT; and after three days of walking in the DESERT, they found no water.

23 They came to Marah; but they could not drink Mara's water because it was bitter. That is why this place was called Mara.

24 The people murmured against Moses, saying, What shall we drink?

Exodus 15:25 And he cried unto the LORD; and 25 Moses cried to the LORD; and the LORD showed him a stick, and he THREW IT into the water. And the water became sweet. It was there that the Lord gave the people LAWS and ordinances, and it was there that he PUT THEM TO THE TEST.

> 26 He said, "If you LISTEN ATTENTIVELY to the voice of the LORD your God, if you do what is right in his EYES, if you give ear to his commandments, and if you keep all his LAWS, I will not STRIKE any disease with which I STRUCK the Egyptians; for I am the LORD who heals you.

27 They came to Elim, where there were twelve SPRINGS of water and seventy palm trees. They camped there, near the water.

Exodus Chapter 16

Exodus 16:1 ¶ And they took their journey from 1 All the congregation of the children of Israel Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Exodus 16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Exodus Chapter 16

- set out from Elim, and they came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they came out of the land of Egypt.
- 2 And all the congregation of the children of Israel murmured in the wilderness against Moses and Aaron.

Exodus 16:3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

3 The children of Israel said to them, Why did we not die by the hand of the LORD in the land of Egypt, when we sat by the POTS OF MEAT, when we ate bread to our satisfaction? for you have brought us into this wilderness to STARVE ALL THIS MULTITUDE TO DEATH.

Exodus 16:4 ¶ Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law,

4 The LORD said to Moses, Behold, I will rain bread for you from heaven. The people shall go out and gather daily THE NECESSARY QUANTITY, that I may PUT THEM TO THE TEST, and see whether they will walk according to my law or not.

Exodus 16:5 And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

5 On the sixth day, when they prepare what they have brought, there will be found twice as much as they will gather day by day.

Exodus 16:6 And Moses and Aaron said unto know that the LORD hath brought you out from the land of Egypt:

6 Moses and Aaron said to all the children of all the children of Israel, At even, then ye shall Israel, This evening you will understand that it was the LORD who brought you out of the land of Egypt.

Exodus 16:7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what murmurings against the LORD; for what are [are] we, that ye murmur against us?

7 And in the morning you will see the glory of the LORD, because he has heard your we, that you murmur against us?

Exodus 16:8 And Moses said, [This shall be], when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

8 Moses said, The LORD will give you MEAT to eat in the evening, and bread to the full in the morning, because the LORD has heard the murmurings that you have spoken against him. because what are we? Your murmurings are not against us, but against the Lord.

Exodus 16:9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

9 Moses said to Aaron, Say to all the congregation of the children of Israel, Come near before the LORD, for he has heard your murmurings.

Exodus 16:10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

10 And while Aaron was speaking to all the congregation of the children of Israel, they turned toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

Exodus 16:11 ¶ And the LORD spake unto Moses, saying,

11 The LORD speaking to Moses said:

Exodus 16:12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

12 I have heard the murmurings of the children of Israel. Say to them: BETWEEN THE TWO **EVENINGS** you will eat MEAT, and in the morning you will be SATISFIED with bread; and you will know that I am the Lord your God.

Exodus 16:13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

13 In the evening quails came and covered the camp; and in the morning there was a layer of dew around the CAMP.

Exodus 16:14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] LIKE GRAINS, something small like hoarfrost small as the hoar frost on the ground.

14 When this dew was gone, there was on the surface of the DESERT SOMETHING SMALL on the ground.

Exodus 16:15 And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

15 The children of Israel looked and said to one another, WHAT IS THIS? because they didn't know what it was. Moses said to them, This is the bread which the LORD gives you for food.

Exodus 16:16 ¶ This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

16 This is what the LORD has commanded: Gather of it each one of you FOR HIS FOOD, an omer for each head, according to the number of your people; each one will take some for those who are in his tent.

Exodus 16:17 And the children of Israel did so, 17 The Israelites did so; and they PICKED UP and gathered, some more, some less.

some more, some less.

Exodus 16:18 And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. [2 Corinthians 8:15]

18 Then they MEASURED with the omer; the one who had PICKED UP more had nothing too much, and the one who had picked up less had no shortage. Everyone picked up what was needed FOR THEIR FOOD.

Exodus 16:19 And Moses said, Let no man leave of it till the morning.

19 Moses said to them, "Let no one leave any until morning.

Exodus 16:20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

20 They did not listen to Moses, and there were people who left some until morning; but worms got into it, and IT BECAME FOUL. Moses was ANGRY with these people.

Exodus 16:21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

21 Every morning each one gathered what was needed FOR HIS FOOD; and when THE HEAT OF THE SUN CAME, it melted.

Exodus 16:22 ¶ And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

22 On the sixth day they gathered DOUBLE THE AMOUNT OF FOOD, two omers each. All the PRINCIPALS of the ASSEMBLY came to report it to Moses.

Exodus 16:23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

23 And Moses said unto them, This is what the LORD hath commanded. Tomorrow is the day of rest, the sabbath CONSECRATED to the Lord; COOK what you have to COOK, BOIL what you have to BOIL, and STORE up what remains until morning.

Exodus 16:24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

24 They left it until morning, as Moses had COMMANDED; and it did not BECOME FOUL, and there was no worm in it.

Exodus 16:25 And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day day; today you will not find any in the ye shall not find it in the field.

25 Moses said, Eat it today, for it is the sabbath COUNTRYSIDE.

Exodus 16:26 Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

26 For six days you shall gather it; but on the seventh day, which is the sabbath, there will be none.

Exodus 16:27 ¶ And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

27 On the seventh day some of the people went out to gather some, and found none.

Exodus 16:28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

28 Then the LORD said to Moses, How long will you refuse to keep my commandments and my STATUTES?

Exodus 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you Sabbath; therefore on the sixth day he gives on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

Exodus 16:30 So the people rested on the seventh day.

Exodus 16:31 And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

Exodus 16:32 ¶ And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

Exodus 16:33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

Exodus 16:34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

Exodus 16:35 And the children of Israel did eat 35 The children of Israel ate manna for forty manna forty years, until they came to a land inhabited; they did eat manna, until they came they ate the manna until they reached the unto the borders of the land of Canaan.

Exodus 16:36 Now an omer [is] the tenth [part] of an ephah.

29 Consider that the LORD has given you the you FOOD for two days. Let everyone STAY in his place, and let no one leave his place on the seventh day.

30 And the people rested on the seventh day.

31 The house of Israel called this food manna. It LOOKED like coriander seed; it was white, and tasted like HONEY CAKE.

32 Moses said, This is what the LORD commanded: Let an omer full of manna be kept for your DESCENDANTS, that they may see the bread which I caused you to eat in the wilderness, after I brought you out of the land. from Egypt.

33 And Moses said unto Aaron, Take a VESSEL, and put therein an omer full of manna, and lay it before the LORD, that it may be kept for your DESCENDANTS.

34 As the LORD commanded Moses, Aaron laid it before the testimony to be preserved.

years, until they came to an inhabited land; borders of the land of Canaan.

36 The omer is the tenth part of the ephah.

Exodus Chapter 17

Exodus 17:1 ¶ And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink.

Exodus 17:2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

Exodus 17:3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Exodus 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exodus 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exodus Chapter 17

- 1 All the congregation of the children of Israel DEPARTED from the wilderness of Sin, as the LORD had commanded them; and they encamped at Rephidim, where the people found no water to drink.
- 2 Then the people QUARRELED with Moses. They said: Give us water to drink. Moses answered them, Why do you QUARREL with me? Why do you tempt the Lord?
- 3 The people were there, pressed with thirst, and murmured against Moses. They said: Why did you bring us up out of Egypt, to make us die of thirst with our children and our FLOCKS?
- 4 Moses cried to the LORD, saying, What shall I do to this people? A little more, and they will stone me.
- 5 And the LORD said unto Moses, Go ahead of the people, and take with you some of the elders of Israel; also take in your hand your rod with which you struck the river, and WALK!

Exodus 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out come out of it, and the people will drink. And of it, that the people may drink. And Moses did Moses did so, in the sight of the elders of so in the sight of the elders of Israel.

Exodus 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Exodus 17:8 ¶ Then came Amalek, and fought with Israel in Rephidim.

Exodus 17:9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. Exodus 17:10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. Exodus 17:11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

Exodus 17:12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

Exodus 17:13 And Joshua discomfited Amalek 13 And Joshua DEFEATED Amalek and his and his people with the edge of the sword.

Exodus 17:14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

Exodus 17:15 And Moses built an altar, and called the name of it Jehovahnissi:

Exodus 17:16 For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

Exodus Chapter 18

Exodus 18:1 ¶ When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

Exodus 18:2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,

Exodus 18:3 And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:

6 Behold, I will stand before you on the rock of Horeb; you will STRIKE the rock, and water will Israel.

7 He called the name of the place Massa and Meribah, because the children of Israel had DISPUTED, and because they had tempted the LORD, saying, Is the LORD among us, or isn't

8 Amalek came to fight Israel at Rephidim.

9 Then Moses said to Joshua, Choose men for us, come out, and fight Amalek; tomorrow I will stand on the top of the hill, the rod of God in my hand.

10 Joshua did as Moses had told him to fight Amalek. And Moses, Aaron, and Hur went up to the top of the hill.

11 When Moses lifted up his hand, Israel WAS STRONGER; and when he lowered his hand, Amalek WAS STRONGER.

12 When Moses' hands were tired, they took a stone and put it under him, and he sat on it. Aaron and Hur supported his hands, one on one side, the other on the other; and his hands remained steady until sunset.

people with the edge of the sword.

14 And the LORD said unto Moses. Write this in the book, that it MAY BE REMEMBERED. and DECLARE unto Joshua that I will BLOT **OUT THE MEMORY of Amalek from under**

15 Moses built an altar, and named it THE LORD MY BANNER.

16 He said. Because the hand has been lifted up on the throne of the LORD, there will be war of the LORD against Amalek from generation to generation.

Exodus Chapter 18

1 Jethro the priest of Midian, father-in-law of Moses, heard of all that God had done for Moses and for Israel his people; he heard that the Lord had brought Israel out of Egypt.

2 Jethro, Moses' father-in-law, took Zipporah, Moses' wife, who had been sent away.

3 He also took the two sons of Zipporah; one was called Gershom, for Moses had said: I live in a FOREIGN COUNTRY;

Exodus 18:4 And the name of the other [was] Eliezer; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh:

Exodus 18:5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the wilderness where he was camping, to the mount of God:

Exodus 18:6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

Exodus 18:7 ¶ And Moses went out to meet his 7 Moses went out to meet his father-in-law, father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

Exodus 18:8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.

Exodus 18:9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

Exodus 18:10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

Exodus 18:11 Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

took a burnt offering and sacrifices for God: eat bread with Moses' father in law before God.

Exodus 18:13 ¶ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

Exodus 18:14 And when Moses' father in law [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Exodus 18:15 And Moses said unto his father in law, Because the people come unto me to inquire of God:

Exodus 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.

Exodus 18:17 And Moses' father in law said unto him, The thing that thou doest [is] not 4 the other was called Eliezer, for he had said, The God of my father has helped me, and delivered me from the sword of Pharaoh.

5 Jethro, the father-in-law of Moses, came with the sons and the wife of Moses to the mountain of God.

6 He sent word to Moses, "I, your father-in-law Jethro, am coming to you with your wife and two sons.

BOWED DOWN, and kissed him. They informed each other of their HEALTH, and they entered the tent of Moses.

8 Moses told his father-in-law all that the LORD had done to Pharaoh and to Egypt for Israel's sake, all the sufferings that had befallen them on the way, and how the LORD had delivered them.

9 Jethro rejoiced in all the goodness that the LORD had done to Israel, and that he had delivered them out of the hand of the Egyptians.

10 And Jethro said, Blessed be the LORD, who delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who delivered the people from the hand of the Egyptians!

11 I now recognize that the LORD is greater than all gods; for the wickedness of the Egyptians has fallen upon them.

Exodus 18:12 And Jethro, Moses' father in law, 12 Jethro, Moses' father-in-law, offered a burnt offering and sacrifices to God. Aaron and all and Aaron came, and all the elders of Israel, to the elders of Israel came to TAKE PART IN THE MEAL with the father-in-law of Moses, in the presence of God.

> 13 The next day Moses sat down to judge the people, and the people stood before him from morning until evening.

saw all that he did to the people, he said, What doing for the people, and he said, What are you doing there with these people? Why do you sit alone, and all the people stand before you, from morning until evening?

> 15 Moses answered his father-in-law, "The people come to me to CONSULT God.

16 When they have ANY BUSINESS, they come to me; I PRONOUNCE between them, and I make known the ORDINANCES of God and his laws.

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17 Moses' father-in-law said to him, "What you are doing is not good.

Exodus 18:18 Thou wilt surely wear away, both 18 You will wear yourself out, and you will thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.

Exodus 18:19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

Exodus 18:20 And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do.

Exodus 18:21 Moreover thou shalt provide out 21 CHOOSE among all the people able men, of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

Exodus 18:22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

Exodus 18:23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

Exodus 18:24 So Moses hearkened to the voice of his father in law, and did all that he had said.

Exodus 18:25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Exodus 18:26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

wear out this people who are with you; because the thing is BEYOND YOUR STRENGTH, you will not be able to do it alone.

19 Now hear my voice; I'll give you some advice, and God be with you! Be THE INTERPRETER of the people before God, and bring MATTERS before God.

20 Teach them the ordinances and the laws; and let them know the way they SHOULD GO, and what they should do.

fearing God, men of INTEGRITY, ENEMIES OF covetousness; set them over them as CAPTAINS of a thousand, CAPTAINS of a hundred, CAPTAINS of fifty and CAPTAINS of tens.

22 Let them judge the people at all TIMES; let them bring before you ALL IMPORTANT matters, and decide themselves on small causes. LIGHTEN YOUR LOAD, and let them CARRY IT with you.

23 If you do this, and God gives you orders, you will be able to DO IT, and all this people **WILL ARRIVE HAPPILY AT THEIR DESTINATION.**

24 Moses listened to the voice of his father-inlaw, and did everything he had said.

25 Moses chose CAPABLE men from among all Israel, and made them RULERS OF the people, rulers of a thousand, rulers of a hundred, rulers of fifty, and rulers of ten.

26 They judged the people at all TIMES; they brought before Moses DIFFICULT cases, and they themselves decided on all small causes.

Exodus 18:27 ¶ And Moses let his father in law 27 Moses let his father-in-law go, and Jethro depart; and he went his way into his own land. went to his own COUNTRY.

Exodus Chapter 19

Exodus 19:1 ¶ In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

Exodus 19:2 For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:4 Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.

Exodus Chapter 19

1 In the third month after they came out of the land of Egypt, the children of Israel came that day to the wilderness of Sinai.

2 They departed from Rephidim and came to the WILDERNESS of Sinai, and ENCAMPED in the wilderness; Israel encamped there, **OPPOSITE** the mountain.

3 Moses went up to God: and the LORD called him from the top of the mountain, saying, Thus you shall speak to the house of Jacob, and say to the children of Israel:

4 You have seen what I did in Egypt, and how I carried you on eagle's wings and brought you to me.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel. [1 Peter 2:9]

Exodus 19:7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Exodus 19:9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

Exodus 19:10 ¶ And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes.

Exodus 19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount

Exodus 19:12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exodus 19:13 There shall not an hand touch it, 13 They will not lay hands on him, but will but he shall surely be stoned, or shot through; stone him or PIERCE HIM WITH ARROWS: \ whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. [Hebrews 12:20]

Exodus 19:14 ¶ And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

Exodus 19:15 And he said unto the people, Be ready against the third day: come not at [your] wives.

Exodus 19:16 ¶ And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.

Exodus 19:17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

5 Now, if you listen to my voice, and keep my covenant, YOU WILL BE MINE AMONG all peoples, for all the earth is mine;

6 you will be to me a kingdom of priests and a holy nation. These are the words you will speak to the children of Israel.

7 Moses came and called the elders of the people, and he set before them all these words, as the LORD had commanded him.

8 All the people answered, We will do everything that the LORD has said. Moses reported the words of the people to the Lord.

9 And the LORD said unto Moses, Behold, I will come unto thee in a thick cloud, that the people may hear when I speak unto thee, and may they ALWAYS TRUST IN thee. Moses reported the words of the people to the Lord.

10 And the LORD said unto Moses, Go unto the people; sanctify them today and tomorrow, let them wash their clothes.

11 Let them be ready for the third day; for on the third day the LORD will come down in the sight of all the people on Mount Sinai.

12 Thou shalt set bounds for the people round about, and shalt say: BE CAREFUL NOT to go up into the mountain, or touch the EDGE THEREOF. Anyone who touches the mountain will be punished with death.

ANIMAL or man, he will not live. When the trumpet sounds, they will advance near the mountain.

14 Moses came down from the mountain to the people; he sanctified the people, and they washed their clothes.

15 And he said unto the people, Be ready in three days; DO NOT APPROACH ANY WOMAN.

16 On the third day in the morning there was thunder, lightning, and a heavy cloud on the mountain; the SOUND of the trumpet RESOUNDS LOUDLY; and all the people who were in the camp WERE TERRIFIED.

17 Moses led the people out of the camp to meet God; and they PLACED THEMSELVES at the BOTTOM of the mountain.

Exodus 19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 19:19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.

Exodus 19:21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Exodus 19:22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Exodus 19:24 And the LORD said unto him, Away, get thee down, and thou shalt come up, 24 The LORD said unto him, GO, get down; thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

Exodus 19:25 So Moses went down unto the people, and spake unto them.

18 Mount Sinai was all in smoke, because the LORD had come down there in the midst of fire; this smoke rose like the smoke of a furnace, and the whole mountain TREMBLED VIOLENTLY.

19 The sound of the trumpet sounded louder and louder. Moses spoke, and God answered him ALOUD.

20 So the LORD came down on mount Sinai, on the top of the mountain; the Lord called Moses to the top of the mountain. And Moses went up.

21 And the LORD said unto Moses, Go down, COMMAND the people NOT TO RUSH unto the LORD to look, lest many of them perish.

22 Let the priests who come near to the LORD also sanctify themselves, lest the LORD STRIKE THEM DEAD.

23 Moses said to the LORD, The people cannot go up Mount Sinai, BECAUSE YOU HAVE EXPRESSLY FORBIDDEN US TO DO SO, saying, Set LIMITS around the mountain, and sanctify it.

then you will go up with Aaron; but let not the priests and the people rush up to the LORD, lest he STRIKE THEM DEAD.

25 Moses went down to the people and TOLD THEM THESE THINGS.

Exodus Chapter 20

Exodus 20:1 ¶ And God spake all these words, saying,

Exodus 20:2 I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. { I - God is singular – not a 3 in 1 god.}

Exodus 20:3 THOU SHALT HAVE NO OTHER \ GODS BEFORE ME. { ME is singular - not a 3 in 3 You will have no other gods before me. 1 god.}

Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

Exodus 20:5 THOU SHALT NOT BOW DOWN THYSELF TO THEM, NOR SERVE THEM: for I the LORD thy God [am] a jealous God, visiting them; for I, the LORD your God, am a jealous \ the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; { I - God is singular - not a 3 in 1 god.}

Exodus 20:6 And showing mercy unto thousands of them that love me, and keep MY commandments. {MY is singular - not a 3 in 1 god.}

Exodus Chapter 20

1 Then God spake all these words, saying:

2 I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage.

4 Thou shalt not make unto thee a graven image, nor any likeness of the things which are in the heavens above, which are in the earth below, and which are in the waters lower than the earth.

5 You shall not bow down to them, nor serve God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me,

6 and showing mercy unto thousands of them that love me and keep my commandments.

Exodus 20:7 Thou shalt not take the name of the LORD THY GOD in vain; for the LORD will \ vain. {HIS NAME is singular – not a 3 in 1 god.} [Leviticus 19:12; Numbers 30:2; Deuteronomy 23:21 23; Psalm 76:11; Ecclesiastes 5:4-6; Matthew 5:33]

not hold him guiltless that taketh HIS NAME in 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him UNPUNISHED who takes his name in vain.

Exodus 20:8 REMEMBER THE SABBATH DAY, TO KEEP IT HOLY.

8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labour, and do 9 Thou shalt work six days, and thou shalt do all thy work:

all thy work.

Exodus 20:10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt the LORD your God: you shall do no work, not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

10 But the seventh day is the sabbath day of neither you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your cattle, nor the stranger who is within your gates.

heaven and earth, the sea, and all that in them the earth, and the sea, and all that is in them, [is], and rested the seventh day: wherefore the and rested on the seventh day: therefore the LORD blessed the sabbath day, and hallowed LORD blessed the sabbath day and

Exodus 20:11 For [in] six days the LORD made 11 For in six days the LORD made the heavens, SANCTIFIED it.

Exodus 20:12 ¶ Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. [Deuteronomy5:16; Ephesians 6:2-3]

12 Honor your father and your mother, that your days may be long in the land which the LORD your God is giving you.

Exodus 20:13 Thou shalt not kill. [Deuteronomy 5:17; Matthew 5:21; Romans 13:9]

13 You shall not kill.

Exodus 20:14 Thou shalt not commit adultery. [Deuteronomy 5:18; Proverbs 6:32; Matthew 5:27; 14 You shall not commit adultery. Mark10:19; Luke 18:20; Romans 13:9; James 2:11]

Exodus 20:15 Thou shalt not steal.

15 You shall not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour. [Deuteronomy \ 5:16-20; Matthew 19:18-19; Romans 13:9] [Deuteronomy 5:17-18; Mark 10:19; Luke 18:20; James 2:11]

16 You shall not bear false witness against your neighbor.

Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy \ neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's. [Romans 7:7]

17 You shall not covet your neighbor's house; thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Exodus 20:18 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

18 All the people HEARD the thunders and the SOUND of the trumpet; they saw the flames of the smoking mountain. AT THIS SPECTACLE, the people TREMBLED, and stood IN THE DISTANCE.

Exodus 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

19 They said to Moses, Speak to us yourself, and we will listen; but let not God speak to us, lest we die.

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Exodus 20:20 And Moses said unto the people, 20 Moses said to the people, DO NOT BE Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

AFRAID; for it is to TEST you that God has come, and it is that you may have his fear before your EYES, that you may not sin.

Exodus 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

21 The people remained afar off; but Moses APPROACHED THE CLOUD where God was.

Exodus 20:22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Exodus 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

22 The LORD said to Moses, Thus shall you speak to the children of Israel: You have seen that I have spoken to you from heaven.

23 Ye shall not make gods of silver and gods of gold, to associate them with me; YOU WON'T CARE.

Exodus 20:24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 20:25 And if thou wilt make me an altar 25 If you build an altar of stone for me, you of stone, thou shalt not build it of hewn stone: shall not build it of hewn stones; for BY for if thou lift up thy tool upon it, thou hast polluted it. [Deuteronomy 27:5-6, Joshua 8:31]

Exodus 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

24 You shall build an altar of earth for me, on which you shall offer your burnt offerings and your peace offerings, your sheep and your oxen. Wherever I RECALL my name, I will come to you, and I will bless you.

RUNNING YOUR CHISEL OVER THE STONE, YOU WOULD PROFANE IT.

26 Thou shalt not go up to my altar by steps, lest thy nakedness BE UNCOVERED.

Exodus Chapter 21

Exodus 21:1 ¶ Now these [are] the judgments which thou shalt set before them.

years he shall serve: and in the seventh he shall go out free for nothing.

Exodus 21:3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

Exodus 21:4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Exodus 21:5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Exodus 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

Exodus Chapter 21

1 These are the LAWS that you WILL PRESENT TO them.

Exodus 21:2 If thou buy an Hebrew servant, six 2 If you buy a Hebrew SLAVE, he will serve six years; but the seventh, he will go out free, without paying anything.

> 3 If he entered alone, he will go out alone; if he HAD A WIFE, his wife will go out with him.

4 If his master gave him a wife, and he had sons or daughters, the wife and her children shall be his master's, and he shall go out ALONE.

5 If the SLAVE says: I love my master, my wife and my children, I do not want to go out free,

6 then his master shall LEAD HIM BEFORE GOD, and bring him NEAR TO THE GATE OR THE POST, and his master shall PIERCE his ear with an awl, and the slave shall forever serve him.

Exodus 21:7 ¶ And if a man sell his daughter to 7 If a man sells his daughter to be a SLAVE, be a maidservant, she shall not go out as the menservants do.

Exodus 21:8 If she please not her master, who hath betrothed her to himself, then shall he let TO TAKE HER AS HIS WIFE, he WILL her be redeemed: to sell her unto a strange dealt deceitfully with her.

Exodus 21:9 And if he have betrothed her unto 9 If he INTENDS HER FOR his son, he WILL his son, he shall deal with her after the manner of daughters.

she will not go out as SLAVES go out.

8 If she displeases her master, who INTENDED FACILITATE HER REDEMPTION; but he will not | nation he shall have no power, seeing he hath have the power to sell her to strangers, AFTER HAVING BEEN UNFAITHFUL TO her.

> TREAT her ACCORDING TO THE RIGHTS of daughters.

3.21.1 ex21.1 1 0	Exodus 21:10 If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.	10 If he takes another wife, he will not deduct anything for the first from food, clothing, and MARITAL RIGHTS.
ex21.1	Exodus 21:11 And if he do not these three unto her, then shall she go out free without money.	11 And if he does not do these three things for her, she will be able to go out without paying anything, without giving money.
ex21.1	Exodus 21:12 \P He that smiteth a man, so that he die, shall be surely put to death.	12 Anyone who STRIKES a man to death will be punished with death.
ex21.13	Exodus 21:13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.	13 If he has laid no ambush for him, and God HAS MADE HIM FALL into his hand, I will ESTABLISH for you a place where he CAN TAKE REFUGE.
ex21.14	Exodus 21:14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.	14 But if anyone ACTS WICKEDLY against his neighbor, USING CUNNING TO KILL HIM, you WILL EVEN PULL him from my altar to put him to death.
ex21.1 5	Exodus 21:15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.	15 Anyone who STRIKES his father or his mother will be put to death.
6x21.1	Exodus 21:16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.	16 Whoever steals a man, and sells him or KEEPS HIM in his hands, shall be PUNISHED with death.
ex21.1	Exodus 21:17 ¶ And he that curseth his father, or his mother, shall surely be put to death. [Matthew 15:4; Mark 7:10]	17 Anyone who curses his father or his mother will be put to death.
ex21.18	Exodus 21:18 ¶ And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:	18 If men QUARREL, and one of them STRIKES the other with a stone or with his fist, without causing his death, but FORCING HIM TO STAY in bed,
ex21.19	Exodus 21:19 If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.	19 WHOEVER STRIKES WILL NOT BE PUNISHED, if the other gets up and walks around with his stick. Only, he WILL COMPENSATE him for his INTERRUPTION of work, and he will have him TREATED UNTIL HIS RECOVERY.
9x21.2 ex21.2 1 0	Exodus 21:20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.	20 If a man STRIKES his SLAVE, male or female, with a STICK, and THE SLAVE dies under his hand, the master will be punished.
ex21.2 1	Exodus 21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.	21 But if he survives a day or two, the master will not be punished; because it's his money.
ex21.22	Exodus 21:22 ¶ If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].	
ex21.2 3	Exodus 21:23 And if [any] mischief follow, then thou shalt give life for life,	23 But if there is an accident, you will give life for life,

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Exodus 21:24 Eye for eye, tooth for tooth, hand 24 eye for eye, tooth for tooth, hand for hand, \ for hand, foot for foot, [Leviticus 24:20; Deuteronomy 19:21; Matthew 5:38]

foot for foot,

Exodus 21:25 Burning for burning, wound for wound, stripe for stripe.

25 burn for burn, wound for wound, BRUISE for ,

Exodus 21:26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

Exodus 21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's 26 If a man STRIKES the eye of his slave, male or female, and CAUSES HIM TO LOSE HIS EYE, I he will set him free for the PRICE OF HIS EYE.

27 And if he KNOCKS OUT a tooth of his SLAVE, male or female, he will set him free for the PRICE OF HIS TOOTH.

Exodus 21:28 ¶ If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

Exodus 21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Exodus 21:30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

Exodus 21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Exodus 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

28 If an ox STRIKES a man or a woman WITH ITS HORNS, AND DEATH ENSUES, the ox shall be stoned, its flesh shall not be eaten, and the owner of the ox shall NOT BE PUNISHED.

29 But if the ox WAS SUBJECT TO BEATING BEFOREHAND, and the MASTER HAD BEEN INFORMED of it, who DID NOT WATCH OVER HIM, the ox shall be stoned if he kills a man or a woman, and his MASTER shall be punished with death.

30 If a price is imposed on the master for the redemption of his life, he will pay all that is imposed on him.

31 When the ox STRIKES a son or a daughter, this LAW WILL RECEIVE ITS APPLICATION;

32 but if the ox STRIKES a SLAVE, male or female, thirty shekels of silver shall be given to the master of the slave, and the ox shall be stoned.

Exodus 21:33 ¶ And if a man shall open a pit, an ox or an ass fall therein;

Exodus 21:34 The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

33 If a man exposes a pit, or if a man digs one or if a man shall dig a pit, and not cover it, and and does not cover it, and an ox or an ass falls into it,

> 34 The owner of the CISTERN shall pay the owner the value of the animal in silver, and shall have the dead ANIMAL for himself.

Exodus 21:35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.

Exodus 21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

35 If one man's ox STRIKE another man's ox WITH ITS HORNS, and death ensues, they shall sell the ox alive and SHARE the price thereof; they will also SHARE the dead ox.

36 But if it is known that the ox WAS PREVIOUSLY LIABLE TO BE STRUCK, and its master DID NOT WATCH OVER IT, that master will return ox for ox, and will have the dead ox for himself.

Exodus Chapter 22

Exodus 22:1 ¶ If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

Exodus Chapter 22

1 If a man steals an ox or a LAMB, and kills it or sells it, he shall restore five oxen for the ox and four LAMBS for the LAMB.

Exodus 22:2 ¶ If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him.

Exodus 22:3 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

Exodus 22:4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

Exodus 22:5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Exodus 22:6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

Exodus 22:7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Exodus 22:8 If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

Exodus 22:9 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

Exodus 22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

Exodus 22:11 [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof], and he shall not make [it] good.

Exodus 22:12 And if it be stolen from him, he shall make restitution unto the owner thereof.

Exodus 22:13 If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

thereof [being] not with it, he shall surely make [it] good.

2 If the thief is CAUGHT STEALING AND **BREAKING IN, and HE IS STRUCK DOWN AND** DIES, NO ONE SHALL BE GUILTY OF MURDER **AGAINST HIM**;

3 but if the sun is up, one will be guilty of murder towards him. He will make restitution; if he has nothing, he will be sold for his theft;

4 if what he stole, ox, ass, or lamb, is still alive in his hands, he will MAKE RESTITUTION TWICE.

5 If a man damages a field or a vineyard, and LETS HIS CATTLE GRAZE in another's field, he WILL COMPENSATE the best produce of his field and his vineyard.

6 If a fire breaks out and MEETS with thorns, and WHEAT IN SHEAVES OR ON THE STALK, or the field, is consumed, the one who caused the fire will be LIABLE FOR COMPENSATION.

7 If a man gives another man money or THINGS to keep, and they are stolen from the latter's house, the thief shall MAKE DOUBLE RESTITUTION, if found.

8 If the thief is not found, the master of the house shall APPEAR BEFORE GOD TO DECLARE THAT HE HAS NOT LAID HANDS ON his neighbour's PROPERTY.

9 In any FRAUDULENT MATTER concerning an ox, an ass, a LAMB, a GARMENT, or a lost thing, about which it will be said: This is it! the cause of both parties WILL GO TO GOD; whoever GOD condemns will make DOUBLE RESTITUTION to his neighbor.

10 If a man gives another an ass, an ox, a LAMB, or any other ANIMAL to keep, and THE ANIMAL dies, or BREAKS A LIMB, or is TAKEN away, without anyone seeing it,

11 the oath in the name of the LORD shall intervene between the two parties, and he who has kept the animal shall declare that he has not laid hands on his neighbor's property; the master of the animal will accept this oath, and the other will not be bound to restitution.

12 But if the animal has been stolen from his home, he shall be LIABLE TO HIS MASTER FOR RESTITUTION.

13 If the animal has been torn, he will bear it as a witness, and he will NOT BE LIABLE FOR RESTITUTION for what was torn.

Exodus 22:14 ¶ And if a man borrow [ought] of 14 If a man borrows an animal from another, his neighbour, and it be hurt, or die, the owner and the animal BREAKS A LIMB or dies, in the ABSENCE OF ITS MASTER, there will be CAUSE FOR RESTITUTION.

ex22.1 5	Exodus 22:15 [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.	15 If the MASTER IS PRESENT, there will be NO RESTITUTION. If the ANIMAL has been RENTED, THE RENTAL PRICE WILL SUFFICE.	
ex22.1 ex22.1 7 6	Exodus 22:16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.	16 If a man SEDUCES an unbetrothed virgin and SLEEPS with her, he will pay her dowry and take her as his wife.	
ex22.1 7	Exodus 22:17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.		
ex22.1 8	Exodus 22:18 ¶ Thou shalt not suffer a witch [a sorcerer] to live.	18 You will not let the SORCERESS live.	
ex22.1 9	Exodus 22:19 ¶ Whosoever lieth with a beast shall surely be put to death.	19 Anyone who SLEEPS with an ANIMAL will be put to death.	
ex22.2 0	Exodus 22:20 ¶ He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.	20 Whoever offers sacrifices to gods other than the Lord alone will be DOOMED TO DESTRUCTION.	
ex22.2	Exodus 22:21 ¶ Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.	21 Thou shalt not MISTREAT A FOREIGNER, nor oppress him; for you were strangers in the land of Egypt.	
ex22.2 2	Exodus 22:22 ¶ Ye shall not afflict any widow, or fatherless child.	22 You shall not afflict the widow or the fatherless.	
ex22.2 6	Exodus 22:23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;	23 If you afflict them, and they come to me, I will hear their cries;	
ex22.2 4	Exodus 22:24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.	DESTROY you with the sword; your wives will	
ex22.2 ex22.25 6	Exodus 22:25 ¶ If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.	25 If you lend money to my people, to the poor who are with you, you will not be LIKE A CREDITOR to them, you will NOT CHARGE THEM INTEREST.	
ex22.2 6	Exodus 22:26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:	26 If you take your neighbor's GARMENT as a pledge, you must return it to him before sunset;	
ex22.27	Exodus 22:27 For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.	27 for it is his only covering, it is the GARMENT WITH WHICH HE WRAPS HIS BODY: in what would he sleep? If he cries out to me, I will hear him, for I am MERCIFUL.	
ex22.2 8 /	Exodus 22:28 ¶ Thou shalt not revile the gods, nor curse the ruler of thy people. [Acts 23:5]	28 Thou shalt not CURSE GOD, neither shalt thou curse the PRINCE of thy people.	

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ex22.29	Exodus 22:29 ¶ Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.	29 You will not delay offering me THE FIRSTFRUITS OF YOUR HARVEST AND YOUR VINTAGE. You will give me the firstborn of your sons.
ex22.30	Exodus 22:30 Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.	30 You will also give me the firstborn of your COW and of your sheep; it will stay seven days with his mother; on the eighth day you will give it to me.
ex22.31	Exodus 22:31 ¶ And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.	31 You will be holy men to me. You shall not eat flesh torn in the field: you shall THROW it to the dogs.
	Exodus Chapter 23	Exodus Chapter 23
ex23.1	Exodus 23:1 ¶ Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.	1 Thou shalt not SPREAD FALSE NOISE. You shall not JOIN with the wicked to BEAR FALSE witness.
ex23.2	Exodus 23:2 ¶ Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:	2 Thou shalt not follow the multitude to do evil; and thou shalt not TESTIFY IN A LAWSUIT BY SIDING WITH THE MANY, TO VIOLATE JUSTICE.
ex23.	Exodus 23:3 ¶ Neither shalt thou countenance a poor man in his cause.	3 Thou shalt not FAVOR the poor in his TRIAL.
ех23.4	Exodus $23:4\P$ If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.	4 If you come across your enemy's ox or his stray DONKEY, you will bring it back to him.
ex23.5	Exodus 23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.	5 If you see your ENEMY'S DONKEY SINKING UNDER ITS LOAD, AND YOU HESITATE TO UNLOAD IT, YOU WILL HELP HIM TO UNLOAD IT.
ex23. 6	Exodus 23:6 Thou shalt not wrest the judgment of thy poor in his cause.	6 Thou shalt not INFRINGE UPON THE RIGHT of the poor in his TRIAL.
ех23.7	Exodus 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.	7 THOU SHALT NOT PRONOUNCE UNJUST SENTENCE, NEITHER SHALT THOU PUT TO DEATH the innocent and the righteous; for I will not ABSOLVE THE CULPRIT.
ex23.8	Exodus 23:8 ¶ And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.	8 Thou shalt receive no PRESENT; for gifts blind THOSE WHO HAVE THEIR EYES OPENED AND CORRUPT the words of the righteous.
ex23.9	Exodus 23:9 ¶ Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.	9 Thou shalt not oppress the stranger; you know HOW THE STRANGER FEELS, for you were strangers in the land of Egypt.
ex23.1 0	Exodus 23:10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:	10 Six years you shall sow the ground, and you shall gather the PRODUCE thereof.
ex23.11	Exodus 23:11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.	11 But the seventh you shall give it rest and leave it at rest; the poor of your people WILL ENJOY IT, and the beasts of the field will eat what is left. You will do the same for your vineyard and for your OLIVE TREES.

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Exodus 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Exodus 23:13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

12 Six days you shall do your work. But on the seventh day you shall rest, that your ox and your ass may rest, that your SLAVE'S son and the FOREIGNER may REST.

13 Ye shall OBSERVE all that I have said unto you, and ye shall not speak the name of other gods: let it not be heard from your mouth.

Exodus 23:14 ¶ Three times thou shalt keep a feast unto me in the year.

Exodus 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) {Nissan is the first Hebrew month. It is sometimes known as Abib (or mois hébreu. Il est parfois connu sous le nom Aviv).}

Exodus 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours {corn & wine} out gather from the fields the FRUIT OF YOUR of the field.

Exodus 23:17 Three times in the year all thy males shall appear before the Lord GOD.

Exodus 23:18 Thou shalt not offer the blood of 18 You shall not offer with leavened bread the my sacrifice with leavened bread; neither shall blood of THE VICTIM SACRIFICED IN MY the fat of my sacrifice remain until the morning.

Exodus 23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Exodus 23:20 ¶ Behold, I send an Angel before 20 Behold, I am sending an angel ahead of you, thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Exodus 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him.

voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exodus 23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Exodus 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

14 Three times a year, you will CELEBRATE FESTIVALS IN MY HONOR.

15 You shall observe the Feast of Unleavened Bread; for seven days at the appointed time in the month Abib you shall eat unleavened bread, as I commanded you, for in this month you came out of Egypt; and no one will come empty before MY FACE. {Nissan est le premier d'Abib (ou Aviv).}

16 You shall observe the feast of harvest, of the firstfruits of YOUR WORK, of what you have sown in the field; and the feast of THE HARVEST, at the end of the year, when you will LABOR.

17 Three times a year all the males shall PRESENT THEMSELVES before the Lord GOD.

HONOR; and its fat SHALL NOT BE KEPT OVERNIGHT until morning.

19 Thou shalt bring into the house of the LORD thy God the firstfruits of the first fruits of the EARTH. You shall not COOK a kid in its mother's milk.

to protect you on the way, and to bring you to the place which I have prepared.

21 BE ON YOUR GUARD IN HIS PRESENCE, and LISTEN to his voice; do not RESIST him, because he will not FORGIVE your SINS, for my name is in him.

Exodus 23:22 But if thou shalt indeed obey his 22 But if you LISTEN to his voice and do everything I tell you, I will be the enemy of your enemies and the adversary of your adversaries.

> 23 My angel will go before you and bring you to the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites, and I will DESTROY THEM.

24 You shall not bow down to their gods, nor serve them; you will not IMITATE THESE PEOPLE IN THEIR BEHAVIOR, but you will DESTROY them, and you will break their STATUES.

Exodus 23:25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

25 Ye shall serve the LORD your God, and he shall bless your bread and your waters, and I will take away sickness from AMONG YOU.

Exodus 23:26 ¶ There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

Exodus 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exodus 23:28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Exodus 23:29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

Exodus 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Exodus 23:31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Exodus 23:32 Thou shalt make no covenant with them, nor with their gods.

Exodus 23:33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Exodus Chapter 24

Exodus 24:1 ¶ And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Exodus 24:2 And Moses alone shall come near 2 Moses will approach the LORD alone; THE the LORD: but they shall not come nigh; neither shall the people go up with him.

Exodus 24:3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Exodus 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

26 In your COUNTRY there will be NO ABORTIVE WOMEN OR BARREN WOMEN. I will fill the number of your days.

27 I will send my TERROR before you, I will ROUT all the peoples among whom you come, and I will make all your enemies turn their backs before you.

28 I will send the hornets ahead of you, and they will drive the Hivites, the Canaanites, and the Hittites FAR FROM YOUR FACE.

29 I will not drive them out OF YOUR FACE in a SINGLE year, lest the land become a wasteland and the beasts of the field multiply against you.

30 I will drive them out little by little from your face, until you increase in number and CAN TAKE POSSESSION of the land.

31 I will set your borders from the Red Sea even to the Sea of the Philistines, and from the desert to the river; for I will deliver the inhabitants of the land into your hands, and you shall drive them out before you.

32 You shall make no covenant with them, nor with their gods.

33 They shall not dwell in your land, lest they cause you to sin against me; for you would serve their gods, and it would be a snare for you.

Exodus Chapter 24

1 God said to Moses, GO up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and YOU SHALL BOW DOWN from afar.

OTHERS will not come near, and the people will not go up with him.

3 Moses came and told the people all the words of the LORD and all the LAWS. The whole people answered with one voice: We will do everything that the Lord has said.

4 Moses wrote down all the words of the Lord. Then he got up early in the morning; he built an altar at the foot of the mountain, and SET **UP TWELVE STONES for the twelve tribes of** Israel.

5 He sent young men, children of Israel, to offer burnt offerings to the LORD, and to sacrifice BULLOCKS for peace offerings.

Exodus 24:6 And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar.

Exodus 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

Exodus 24:8 And Moses took the blood, and sprinkled [it] on the people, and said, Behold \ the blood of the covenant, which the LORD hath made with you concerning all these words. [Hebrews 9:19-20]

Exodus 24:9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Exodus 24:10 And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were SAPPHIRE, LIKE THE SKY ITSELF IN ITS the body of heaven in [his] clearness.

Exodus 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

Exodus 24:12 ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Exodus 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

Exodus 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

Exodus 24:15 And Moses went up into the mount, and a cloud covered the mount.

Exodus 24:16 And the glory of the LORD abode 16 The glory of the LORD rested on Mount days: and the seventh day he called unto Moses out of the midst of the cloud.

Exodus 24:17 And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel.

Exodus 24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Exodus Chapter 25

Exodus 25:1 ¶ And the LORD spake unto Moses, saying,

Exodus 25:2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

6 Moses took half of the blood, put it in basins, and sprinkled the other half on the altar.

7 He took the book of the covenant, and read it in the PRESENCE of the people; they said, We will do all that the LORD has said, and WE WILL OBEY.

8 Moses took the blood and sprinkled it on the people, saying, This is the blood of the covenant which the LORD has made with you according to all these words.

9 Moses went up with Aaron, Nadab, and Abihu, and seventy elders of Israel.

10 They saw the God of Israel; under his feet it was like a WORK OF TRANSPARENT PURITY.

11 He did not stretch out his hand against the ELITE of the children of Israel. They saw God, and they ate and drank.

12 The LORD said to Moses, Come up to me into the mountain, and STAY there; I will give you TABLES of stone, the law and the ORDINANCES which I have written FOR THEIR INSTRUCTION.

13 Moses arose with Joshua SERVING HIM, and Moses went up into the mountain of God.

14 He said to the elders, WAIT for us here, until we come back to you. Behold, Aaron and Hur will remain with you; if SOMEONE HAS A DISPUTE, THEY WILL BE ADDRESSED.

15 Moses went up the mountain, and the cloud covered the mountain.

upon mount Sinai, and the cloud covered it six Sinai, and the cloud covered it six days. On the seventh day the Lord called Moses out of the cloud.

> 17 The APPEARANCE of the glory of the LORD was like CONSUMING fire on the top of the mountain in the eyes of the children of Israel.

18 Moses entered in the midst of the cloud, and he went up into the mountain. Moses remained on the mountain for forty days and forty nights.

Exodus Chapter 25

1 The Lord spoke to Moses, saying:

2 Speak to the children of Israel. Let them bring me an offering; you will receive it for me from any man who does it willingly.

Ç	. 8 3 3 8	Exodus 25:3 And this [is] the offering which ye shall take of them; gold, and silver, and brass,		I
Ç	ex23.	Exodus 25:4 And blue, and purple, and scarlet, and fine linen, and goats' [hair],	4 CLOTH DYED blue, purple, scarlet, fine linen, and goat hair;	I
	ex25.5	Exodus 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood, {Badgers has also been translated as dolphins and seals; none of these would be found in the desert. Spirit of Prophecy just says skins. Beaded hides are, from many points of view, the ideal material with which to cover a Tabernacle; they are aesthetically pleasing, fit for royalty, strong, and resist sun, rain, dust and probably arrows too.}	5 ram skins dyed red and DOLPHIN skins; ACACIA wood; {Dauphins a également été traduit par blaireaux et phoques ; aucun de ceux-ci ne se trouverait dans le désert. Spirit of Prophecy dit simplement skins. Les peaux perlées sont, à bien des égards, le matériau idéal pour recouvrir un Tabernacle ; ils sont esthétiques, dignes de la royauté, solides et résistent au soleil, à la pluie, à la poussière et probablement aussi aux flèches.}	I
Ç	6 6 6 6	Exodus 25:6 Oil for the light, spices for anointing oil, and for sweet incense,	6 oil for the CANDLESTICK, spices for the anointing oil and for the FRAGRANT incense;	I
Ç	ex25.	Exodus 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.	7 onyx stones and other stones FOR THE GARNISH OF the ephod and the breastplate.	I
,	8 8	Exodus 25:8 And let them make me a sanctuary; that I may dwell among them.	8 They will make me a sanctuary, and I will dwell among them.	
	ex25.9	Exodus 25:9 According to all that I show thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it].	9 You shall make the tabernacle and all its UTENSILS according to the pattern that I am about to show you.	I
	ex25.10	Exodus 25:10 ¶ And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.	10 They shall make an ark of ACACIA wood, its length two and a half cubits, its width a cubit and a half, and its height a cubit and a half.	I
	ex25.11	Exodus 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.	11 COVER it with pure gold, COVER it inside and out, and make a border of gold around it.	I
	ex25.12	Exodus 25:12 And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.	12 Thou shalt cast for her four rings of gold, and put them at her four corners, two rings on one side and two rings on the other side.	
, i	9	Exodus 25:13 And thou shalt make staves [of] shittim wood, and overlay them with gold.	13 You shall make BARS of ACACIA wood, and overlay them with gold.	I
7	exzo. 4 4	Exodus 25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.	14 Thou shalt pass the BARS through the rings on the sides of the ark, that they may be USED TO SUPPORT the ark;	I
	exz5. 5 5	Exodus 25:15 The staves shall be in the rings of the ark: they shall not be taken from it.	15 The BARS shall remain in the rings of the ark, and shall not be taken out of it.	I
, ,	exz5. 6 6	Exodus 25:16 And thou shalt put into the ark the testimony which I shall give thee.	16 You shall put in the ark the testimony which I will give you.	
	ex25.17	Exodus 25:17 And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.	17 You shall make a mercy seat of pure gold; its length shall be two and a half cubits, and its width a cubit and a half.	
	ex25.18	Exodus 25:18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.	18 You shall make two cherubim of gold, of beaten gold, at the two ends of the mercy seat;	

19 make a cherub at one end and a cherub at the other end; you will make the cherubim COMING OUT of the mercy seat at its two ends.

20 The cherubim shall SPREAD their wings ABOVE, covering the mercy seat with their wings, and facing each other; the cherubim will

21 You shall put the mercy seat on the ark, and you shall put the testimony in the ark, which I

22 There I will meet you; from the top of the mercy seat, between the two cherubim placed on the ark of the testimony, I will give you ALL MY ORDERS for the children of Israel.

23 You shall make a table of ACACIA wood; its length shall be two cubits, its width a cubit, and its height a cubit and a half.

I

24 COVER it with pure gold, and make a BORDER of gold around it.

25 You shall make around it a RIM OF FOUR FINGERS, on which you shall put a border of

26 You shall make for the table four rings of gold, and you shall put the rings at the four corners, which shall be at its four feet.

27 The rings will be near the rim, and will receive the BARS TO CARRY the table.

28 You shall make the BARS of ACACIA wood, and overlay them with gold; and THEY WILL BE USED TO CARRY THE TABLE.

29 Thou shalt make its PLATTERS, its bowls, its CHALICES, and its CUPS, TO SERVE AS DRINK OFFERINGS; you will make them of

30 You shall put the showbread on the table CONTINUALLY BEFORE MY FACE.

31 You shall make a LAMPSTAND of pure gold; this LAMPSTAND will be made of beaten gold; its FOOT, its STEM, its CHALICES, its APPLES and its flowers will be of the same PIECE.

32 Six branches shall come out from its sides, three branches of the candlestick from one side, and three branches of the candlestick

Exodus 25:33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

Exodus 25:34 And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers.

Exodus 25:35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick

Exodus 25:36 Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold.

Exodus 25:37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against

Exodus 25:38 And the tongs thereof, and the snuffdishes thereof, [shall be of] pure gold.

Exodus 25:39 [Of] a talent of pure gold shall he make it, with all these vessels.

Exodus 25:40 And look that thou make [them] \ after their pattern, which was showed thee in the mount. [Hebrews 8:5]

Exodus Chapter 26

Exodus 26:1 ¶ Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make

Exodus 26:2 The length of one curtain [shall one curtain four cubits: and every one of the curtains shall have one measure.

Exodus 26:3 The five curtains shall be coupled 3 Five of these CARPETS will be JOINED together one to another; and [other] five curtains [shall be] coupled one to another.

Exodus 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the CARPET COMPLETING THE FIRST selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

Exodus 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling edge of the CARPET ENDING THE SECOND of the second; that the loops may take hold one of another.

Exodus 26:6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

33 There shall be on one branch three almondshaped chalices, with APPLES and flowers, and on another branch three almond-shaped chalices, with APPLES and flowers; it will be the same for the six branches emerging from the candlestick.

34 AT THE STEM OF the candlestick there shall be four almond-shaped CHALICES, with their APPLES and their FLOWERS.

35 There shall be an APPLE under two of the branches PROTRUDING FROM THE STEM of the candlestick, an APPLE under two other branches, and an APPLE under two other branches; it will be the same for the six branches EMERGING FROM the candlestick.

36 The APPLES and the branches of the candlestick will be of ONE PIECE: it will be ENTIRELY of beaten gold, of pure gold.

37 You shall make its seven lamps, which SHALL BE PLACED ON THEM so as to give light OPPOSITE.

38 Its SNUFFERS and its ASHTRAYS shall be of pure gold.

39 A talent of pure gold shall BE USED TO MAKE THE CANDLESTICK with all ITS UTENSILS.

40 See, and do after the pattern shown to you on the mountain.

Exodus Chapter 26

- 1 Thou shalt make the tabernacle of ten CARPETS of fine twined linen, and OF CLOTH DYED blue, purple, and scarlet; THERE YOU WILL REPRESENT ARTISTICALLY WORKED
- 2 The length of a CARPET shall be twenty-eight be] eight and twenty cubits, and the breadth of cubits, and the breadth of a CARPET shall be four cubits; the measurement will be the same for all CARPETS.
 - together; the other five will also be JOINED
 - 4 You will make blue LACES at the edge of the ASSEMBLY; and you will do the same at the edge of the CARPET COMPLETING THE SECOND ASSEMBLY.
 - 5 You shall put fifty LACES ON THE FIRST CARPET, and you shall put fifty LACES on the **ASSEMBLY; THESE LACES WILL MATCH** EACH OTHER.
 - 6 You shall make fifty CLASPS of gold, and join the CARPETS together with the CLASPS. And the tabernacle will be a whole.

Exodus 26:7 ¶ And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.

Exodus 26:8 The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure.

Exodus 26:9 And thou shalt couple five curtains by themselves, and six curtains by in the forefront of the tabernacle. Exodus 26:10 And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Exodus 26:11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be

Exodus 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

Exodus 26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Exodus 26:14 And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins. {Badgers has also been translated as dolphins and seals; none of these would be found in the desert. Spirit of Prophecy just says skins. Beaded hides are, from many points of view, the ideal material with which to cover a Tabernacle; they are aesthetically pleasing, fit for royalty, strong, and resist sun, rain, dust and probably arrows too.}

Exodus 26:15 ¶ And thou shalt make boards for the tabernacle [of] shittim wood standing up.

Exodus 26:16 Ten cubits [shall be] the length breadth of one board.

Exodus 26:17 Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Exodus 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Exodus 26:19 And thou shalt make forty sockets of silver under the twenty boards; two 19 You shall put forty BASES of silver under sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exodus 26:20 And for the second side of the tabernacle on the north side [there shall be] twenty boards:

- 7 You shall make CARPETS of goats' hair to serve as TENTS over the tabernacle; you will make eleven of these CARPETS.
- 8 The length of a CARPET shall be thirty cubits, and the width of a CARPET shall be four cubits; the measurement will be the same for all eleven CARPETS.
- 9 You shall join together five of these CARPETS separately, and the other six themselves, and shalt double the sixth curtain separately, and you shall double the sixth mat over the front of the tent.
 - 10 You will put fifty laces on the edge of the CARPET ENDING the first assembly, and fifty laces on the edge of the CARPET of the second ASSEMBLY.
 - 11 You shall make fifty CLASPS of brass, and put the CLASPS into the LACES. You will thus assemble the tent, which will make a whole.
 - 12 As there will be SURPLUS in the CARPETS of the tent, half of the CARPET of remainder will FALL DOWN on the back of the tabernacle;
 - 13 the cubit on the one hand and the cubit on the other hand, which shall be left over the length of the carpets of the tent, shall FALL DOWN on the TWO sides of the tabernacle, to cover it.
 - 14 You shall make a covering of rams' skins dyed red for the tent, and a covering of **DOLPHINS' skins OVER IT.**{Dauphins a également été traduit par blaireaux et phoques ; aucun de ceux-ci ne se trouverait dans le désert. Spirit of Prophecy dit simplement skins. Les peaux 1 perlées sont, à bien des égards, le matériau idéal pour recouvrir un Tabernacle ; ils sont esthétiques, dignes de la royauté, solides et résistent au soleil, à la pluie, à la poussière et probablement aussi aux flèches.}
 - 15 You shall make boards for the tabernacle; they will be of ACACIA wood, placed upright.
- 16 The length of a board shall be ten cubits, of a board, and a cubit and a half [shall be] the and the width of a board shall be a cubit and a half.
 - 17 There shall be two tenons joined to each board; you shall do the same for all the boards of the tabernacle.
 - 18 You shall make twenty planks for the tabernacle on the south side.
 - the twenty boards, two BASES under EACH board for its two tenons.
 - 20 You shall make twenty boards for the second side of the tabernacle, the north side,

Exodus 26:36 And thou shalt make an hanging 36 Thou shalt make FOR THE ENTRANCE OF for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Exodus 26:37 And thou shalt make for the hanging five pillars [of] shittim [wood], and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

THE TENT A CURTAIN of blue, purple, and scarlet, and of fine WOVEN linen; it will be AN EMBROIDERY WORK.

37 You shall make for the curtain five pillars of ACACIA, and overlay them with gold; they shall have hooks of gold, and you shall cast for them five BASES of BRONZE.

Exodus Chapter 27

Exodus 27:1 ¶ And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits.

Exodus 27:2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it four corners; and COVER it with BRONZE. with brass.

Exodus 27:3 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass.

Exodus 27:4 And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

Exodus 27:5 And thou shalt put it under the compass {ledge or rim} of the altar beneath, that the net may be even to the midst of the altar.

Exodus 27:6 And thou shalt make staves for the altar, staves [of] shittim wood, and overlay them with brass.

Exodus 27:7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Exodus 27:8 Hollow with boards shalt thou make it: as it was showed thee in the mount, so shall they make [it].

Exodus 27:9 ¶ And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

Exodus 27:10 And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their fillets [shall be of] silver.

Exodus 27:11 And likewise for the north side in 11 On the north side there shall also be length [there shall be] hangings of an hundred hangings a hundred cubits long, with twenty [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

Exodus 27:12 ¶ And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten.

Exodus Chapter 27

- 1 You shall make the altar of ACACIA wood; its length shall be five cubits, and its breadth five cubits. The altar shall be square, and its height shall be three cubits.
- 2 Thou shalt make horns out of the altar at the
- 3 You shall make ashtrays, shovels, basins, FORKS AND BRAZIERS FOR THE ALTAR; you shall make all ITS UTENSILS of brass.
- 4 You shall make a GRATING OF BRONZE at the altar, IN THE FORM OF A TRELLIS, and you shall put four rings of BRONZE on the four corners OF THE TRELLIS.
- 5 You shall place it under the ledge of the altar, FROM THE BOTTOM UP TO HALF THE HEIGHT | of the altar.
- 6 You shall make BARS for the altar, BARS of ACACIA wood, and overlay them with brass.
- 7 The BARS will be passed through the rings; and the BARS will be on both sides of the altar, WHEN IT IS CARRIED.
- 8 Thou shalt make it hollow, with boards; it will be done as it is shown to you on the mountain.
- 9 You will make the court of the tabernacle. On the south side, there will be, to form the court, hangings of fine WOVEN linen, for a length of one hundred cubits for this first side,
- 10 with twenty pillars resting on twenty BASES of brass; the hooks of the pillars and their RODS will be of silver.
- pillars and their twenty BASES of brass; the hooks of the pillars and their RODS will be of silver.
- 12 On the west side there shall be for the breadth of the court fifty cubits of hangings, with ten pillars and their ten BASES.

Exodus 27:13 And the breadth of the court on the east side eastward [shall be] fifty cubits.

the court,

Exodus 27:14 The hangings of one side [of the 14 there shall be fifteen cubits of hangings for gate shall be] fifteen cubits: their pillars three, ONE WING, with three pillars and their three BASES,

13 On the east side, fifty cubits in breadth of

Exodus 27:15 And on the other side [shall be] hangings fifteen [cubits]: their pillars three, and their sockets three.

and their sockets three.

brass.

15 and fifteen cubits of hangings FOR THE SECOND WING, with three pillars and their three BASES.

Exodus 27:16 \P And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four.

Exodus 27:17 All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of]

16 For the gate of the court there shall be a curtain twenty cubits long, blue, purple, and scarlet, and of fine WOVEN linen, OF EMBROIDERY, with four pillars and their four BASES.

17 All the pillars FORMING THE ENCLOSURE OF the court will have RODS of silver, hooks of silver, and BASES of BRONZE.

Exodus 27:18 ¶ The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

Exodus 27:19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, [shall be of] brass.

18 The length of the court shall be one hundred cubits, its breadth fifty on each side, and its height five cubits; the hangings shall be of fine twisted linen, and the BASES of BRONZE.

19 All the vessels for the service of the tabernacle, all its STAKES, and all the STAKES of the court, shall be of brass.

Exodus 27:20 ¶ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Exodus 27:21 In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

20 Thou shalt command the children of Israel to bring unto thee pure oil of CRUSHED olives for the CANDLESTICK, to keep the lamps continually.

21 Aaron and his sons shall PREPARE it in the TENT OF MEETING, outside the veil that is before the testimony, so that the lamps burn from evening until morning before the LORD. It is a PERPETUAL LAW FOR THEIR DESCENDANTS, and which the children of Israel MUST OBSERVE.

Exodus Chapter 28

Exodus 28:1 ¶ And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Exodus 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Exodus 28:3 And thou shalt speak unto all [that are] wise hearted, whom I have filled with to whom I have GIVEN AN UNDERSTANDING the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exodus Chapter 28

- 1 Bring Aaron your brother and his sons to you, and take them from among the children of Israel TO CONSECRATE THEM TO MY **SERVICE IN THE PRIESTHOOD: Aaron and the** sons of Aaron, Nadab, Abihu, Eleazar and Ithamar.
- 2 You shall make SACRED garments for Aaron your brother TO MARK HIS DIGNITY AND TO ADORN HIM.
- 3 Thou shalt speak unto all that are SKILFUL, MIND; and they shall make Aaron's garments, that he may be consecrated and EXERCISE MY PRIESTHOOD.

Exodus 28:4 And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Exodus 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Exodus 28:6 ¶ And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work.

Exodus 28:7 It shall have the two shoulder pieces thereof joined at the two edges thereof; joining it at BOTH ENDS; and thus it will be and [so] it shall be joined together.

Exodus 28:8 And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.

Exodus 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Exodus 28:10 Six of their names on one stone, and [the other] six names of the rest on the other stone, according to their birth.

Exodus 28:11 With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

Exodus 28:12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Exodus 28:13 ¶ And thou shalt make ouches {cloak clasps} [of] gold;

Exodus 28:14 And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

Exodus 28:15 ¶ And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou

Exodus 28:16 Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof.

Exodus 28:17 And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row.

4 These are the garments that they will make: a breastplate, an ephod, a robe, an embroidered TUNIC, a TIARA, and a SASH. They will make SACRED garments for Aaron your brother and his sons, so that they may EXERCISE MY PRIESTHOOD.

5 They shall USE gold, and cloth dyed blue, purple, scarlet, and fine linen.

6 They shall make the ephod of gold, of blue, purple, and scarlet THREAD, and of fine WOVEN linen; it will be ARTISTICALLY worked.

7 Two shoulder pads shall be made thereto, joined.

8 The SASH shall be of the SAME WORKMANSHIP as the ephod AND FASTENED UPON IT; it shall be of gold, of blue, purple, and scarlet THREAD, and of fine WOVEN linen.

9 You shall take two onyx stones and engrave the names of the children of Israel on them,

10 six of their names on one stone, and the other six on the second stone, according to THE ORDER OF their births.

11 You shall engrave on the two stones the names of the children of Israel, as one engraves stones and seals; YOU WILL **ENCIRCLE THEM WITH MOUNTS of gold.**

12 You shall put the two stones on the shoulder STRAPS of the ephod, IN REMEMBRANCE OF the children of Israel; and it is AS A REMEMBRANCE that Aaron will bear their names before the Lord on his two shoulders.

13 You shall make MOUNTS of gold,

14 and two chains of pure gold, which you shall WEAVE INTO CORDS; and you will ATTACH TO THE MOUNTS THE CHAINS THUS BRAIDED.

15 You shall make the breastplate of judgment, ARTISTICALLY worked; You shall make it of the same workmanship as the ephod, of gold, of blue, purple, and scarlet THREAD, and of fine WOVEN linen.

16 It will be square and double; its length shall be a span, and its breadth a span.

17 You shall set in it A GARNISH of stones, four rows of stones: first row, a SARDONY, a topaz, an emerald;

Exodus 28:18 And the second row [shall be] an 18 second row, a CARBUNCLE, a sapphire, a emerald, a sapphire, and a diamond. diamond;

Exodus 28:19 And the third row a ligure, an agate, and an amethyst.

19 third row, AN OPAL, an agate, an amethyst;

Exodus 28:20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold jasper. These stones will be set in their gold in their enclosings.

Exodus 28:21 And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his

name shall they be according to the twelve

tribes.

21 There shall be twelve, according to the names of the children of Israel; they will be engraved LIKE SEALS, each with the name of

20 fourth row, a CHRYSOLITE, an onyx, a

one of the twelve tribes.

MOUNTS.

Exodus 28:22 ¶ And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

Exodus 28:23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

Exodus 28:24 And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

Exodus 28:25 And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

22 You shall make on the breastplate chains of pure gold, BRAIDED IN THE FORM OF CORDS.

23 You shall make on the breastplate two rings of gold, and you shall put these two rings on the two ends of the breastplate.

24 You shall pass the two GOLDEN CORDS THROUGH THE two rings at the two ends of the breastplate;

25 and fasten the ends of the two CORDS IN FRONT of the two MOUNTS PLACED ON THE SHOULDER STRAPS of the ephod.

Exodus 28:26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.

Exodus 28:27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

Exodus 28:28 And they shall bind the breastplate by the rings thereof unto the rings 28 The breastplate shall be TIED by its rings of of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

Exodus 28:29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

Exodus 28:30 ¶ And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

26 You shall make two more rings of gold, which you shall put on the two ends of the breastplate, on the inner edge applied against the ephod.

27 And thou shalt make two more rings of gold, which thou shalt put at the bottom of the two SHOULDER-PIECES of the ephod, IN THE FRONT, NEAR THE JOINT, above the SASH of the ephod.

the ephod with a blue CORD, so that the breastplate is above the SASH of the ephod and CANNOT BE SEPARATED from the ephod.

29 When Aaron enters the sanctuary, he shall bear on his heart the names of the children of Israel, engraved on the breastplate of judgment, to keep them IN REMEMBRANCE FOREVER before the LORD.

30 You shall join to the breastplate of judgment the Urim and the Thummim, and they shall be on Aaron's heart when he comes before the LORD. Thus, Aaron will constantly bear on his heart the judgment of the children of Israel, when he presents himself before the Eternal.

Exodus 28:31 ¶ And thou shalt make the robe of the ephod all [of] blue.

Exodus 28:32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon {a sleeveless coat}, that it be not rent.

31 You shall make the robe of the ephod entirely of blue CLOTH.

32 There will be an OPENING for the head in the middle; and this opening will have a woven edge all around, like the opening of a COAT OF STITCHES, so that the ROBE WILL NOT TEAR.

Exodus 28:33 ¶ And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and 33 You shall put around the border below, [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

Exodus 28:34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

Exodus 28:35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

Exodus 28:36 ¶ And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.

Exodus 28:37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

Exodus 28:38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be forehead before the Lord, that he may be accepted before the LORD.

Exodus 28:39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.

Exodus 28:40 ¶ And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

Exodus 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

Exodus 28:42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

pomegranates of blue, purple and scarlet color, I INTERSPERSED with golden bells:

34 a golden bell and a pomegranate, a golden bell and a pomegranate, all around the EDGE of the robe.

35 Aaron shall wear it to minister; when he enters into the sanctuary before the LORD, and when he comes out, the sound of the bells will be heard, and he shall not die.

36 You shall make a plate of pure gold and engrave it, as one engraves a SEAL: Holiness to the LORD.

37 You will tie it with a blue CORD on the TIARA, on the front of the TIARA.

38 It will be on Aaron's forehead; and Aaron SHALL BE CHARGED WITH THE INIQUITIES of the children of Israel in making all their holy OFFERINGS; she will be constantly on her **FAVORABLE TO THEM.**

39 You shall MAKE THE TUNIC of fine linen; You shall make A TIARA of fine linen, and you shall make AN EMBROIDERED SASH.

40 You shall make TUNICS for the sons of Aaron, and you shall make SASHES for them, and you shall make CAPS for them, TO MARK THEIR DIGNITY AND TO SERVE THEM AS ADORNMENT.

41 You shall put it on Aaron your brother and his sons with him. You will anoint them, you will consecrate them, you will sanctify them, and they will SERVE ME IN THE PRIESTHOOD.

42 Make them linen UNDERPANTS to cover their nakedness; they will go from the loins to the thighs.

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Exodus 28:43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

43 Aaron and his sons shall wear them when they enter the TENT OF MEETING, or when they approach the altar, to minister in the SANCTUARY; so they WILL NOT BE GUILTY, and will not die. It is a PERPETUAL LAW for **Aaron and FOR HIS DESCENDANTS AFTER** HIM.

Exodus Chapter 29

Exodus 29:1 ¶ And this [is] the thing that thou shalt do unto them to hallow them, to minister so that they may SERVE ME IN THE unto me in the priest's office: Take one young bullock, and two rams without blemish,

Exodus 29:2 And unleavened bread, and cakes 2 Make unleavened breads, unleavened cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.

Exodus 29:3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

Exodus 29:4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with

Exodus 29:5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

his head, and put the holy crown upon the

Exodus 29:7 Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint

Exodus 29:8 And thou shalt bring his sons, and put coats upon them.

Exodus 29:9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

Exodus 29:10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

Exodus 29:11 And thou shalt kill the bullock before the LORD, [by] the door of the tabernacle of the congregation.

Exodus 29:12 And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exodus 29:13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

Exodus 29:14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

Exodus Chapter 29

- 1 This is what you will do to SANCTIFY them, PRIESTHOOD. Take a young bull and two FLAWLESS rams.
- KNEADED with oil, and unleavened PANCAKES SPRINKLED with oil with fine wheat flour.
- 3 Put them in a basket, OFFERING the young bull and the two rams.
- 4 Bring Aaron and his sons to the entrance of the TENT OF MEETING, and wash them with water.
- 5 You will take the CLOTHES; You shall put on Aaron the TUNIC, the robe of the ephod, the ephod, and the breastplate, and you shall put on him the girdle of the ephod.
- Exodus 29:6 And thou shalt put the mitre upon 6 You shall put the TIARA on his head, and you shall place the DIADEM OF HOLINESS on the TIARA.
 - 7 You shall take the anointing oil and SPRINKLE it on his head and anoint him.
 - 8 You shall bring his sons near, and you shall **CLOTHE THEM WITH TUNICS.**
 - 9 You shall girdle Aaron and his sons, and tie CAPS on Aaron's sons. The priesthood will belong to them by a perpetual LAW. Therefore you shall consecrate Aaron and his sons.
 - 10 Bring the bullock to the TENT OF MEETING, and Aaron and his sons will LAY their hands on the bullock's head.
 - 11 You shall slaughter the bull before the LORD AT THE ENTRANCE to the TENT OF MEETING.
 - 12 You shall take the blood of the bull and put it with your finger on the horns of the altar, and **□** SPRINKLE all the blood at the foot of the altar.
 - 13 You shall take all the fat that covers the innards, the LARGE LOBE of the liver, the two kidneys and the fat AROUND them, and burn it on the altar.
 - 14 But thou shalt burn with fire outside the camp the flesh of the bull, its skin, and its dung: it is a sacrifice for sin.

Exodus 29:15 ¶ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:16 And thou shalt slay the ram, and 16 You shall SLAUGHTER the ram; you shall thou shalt take his blood, and sprinkle [it] round about upon the altar.

Exodus 29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

Exodus 29:18 And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

Exodus 29:19 ¶ And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

Exodus 29:20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

Exodus 29:21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

Exodus 29:22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

Exodus 29:23 And one loaf of bread, and one basket of the unleavened bread that [is] before unleavened bread placed before the LORD a cake of oiled bread, and one wafer out of the the LORD:

Exodus 29:24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD.

Exodus 29:25 And thou shalt receive them of their hands, and burn [them] upon the altar for and burn them on the altar, over the burnt a burnt offering, for a sweet savour before the offering; it is an offering consumed by fire LORD: it [is] an offering made by fire unto the LORD.

Exodus 29:26 And thou shalt take the breast of 26 You shall take the breast of the ram which the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part.

15 You shall take one of the rams, and Aaron and his sons shall LAY their hands on the head of the ram.

take its blood and sprinkle it all around the

17 You shall cut the ram into pieces, and you shall wash the ENTRAILS and the legs, which you shall PUT ON THE pieces and ON ITS

18 You shall burn all the ram on the altar; it is a burnt offering to the LORD, it is an offering CONSUMED by fire, a sweet savor to the

19 You shall take the other ram, and Aaron and his sons shall LAY their hands on the head of the ram.

20 You shall SLAUGHTER the ram; You shall take SOME of his blood and put it on Aaron's right EARLOBE and on the right EARLOBE of his sons, on the thumb of their right hand and on the BIG toe of their right foot, and sprinkle the blood on the altar all around.

21 You shall take the blood that is on the altar and the anointing oil, and sprinkle it on Aaron and on his CLOTHES, on his sons and on their **CLOTHES. Thus shall Aaron be** CONSECRATED and his garments, his sons and their garments.

22 You shall take the fat of the ram, the TAIL the fat covering the innards, the LARGE LOBE of the liver, the two kidneys and the fat AROUND them, and the right shoulder, for it is a ram of consecration:

23 You shall also take from the basket of CAKE of bread, a cake of oil, and a CAKE.

24 You shall lay all these things on Aaron's hands and on the hands of his sons, and you shall wave them to and fro before the LORD.

25 Then you shall take them out of their hands, before the LORD, sweet SMELLING to the LORD.

was used for Aaron's consecration, and you shall wave it TO AND FRO before the LORD; it shall be YOUR PORTION.

Exodus 29:27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

Exodus 29:28 And it shall be Aaron's and his sons' by a statute for ever from the children of by a PERPETUAL LAW which the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

Exodus 29:29 ¶ And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in

Exodus 29:30 [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

Exodus 29:31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation.

Exodus 29:33 And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.

Exodus 29:34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

Exodus 29:35 And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.

Exodus 29:36 And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

Exodus 29:37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

Exodus 29:38 ¶ Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.

Exodus 29:39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:

27 Thou shalt sanctify the breast and the shoulder of the ram which was used for the consecration of Aaron and his sons, the breast by waving it FROM SIDE TO SIDE, the shoulder by PRESENTING IT BY ELEVATION.

28 They shall belong to Aaron and to his sons, Israel SHALL OBSERVE, for it is an OFFERING BY ELEVATION; and in the peace offerings of the children of Israel, the heave offering shall be to Jehovah.

29 Aaron's SACRED GARMENTS will be after him for his sons, who will put them on when they are anointed and consecrated.

30 THEY SHALL BE CARRIED FOR seven days by his son WHO SHALL SUCCEED HIM IN THE PRIESTHOOD, and who shall enter the TENT OF MEETING, to minister in the SANCTUARY.

31 You shall take the ram of consecration, and COOK its flesh in a holy place.

32 Aaron and his sons shall eat at the entrance to the TENT OF MEETING the flesh of the ram and the bread that is in the basket.

33 They shall thus eat that which shall have served as an atonement, that they may be consecrated and sanctified; no stranger shall eat of them, for they are holy THINGS.

34 If there remains flesh of consecration and bread until the morning, you will burn in the fire what remains; it shall not be eaten, for it is a holy THING.

35 You shall OBEY ALL THE ORDERS I HAVE GIVEN YOU with regard to Aaron and his sons. You will use seven days to consecrate them.

36 You shall offer a bull each day for a sin offering for atonement; You shall cleanse the altar with this atonement, and you shall anoint it to sanctify it.

37 For seven days you shall make atonement on the altar, and sanctify it; and the altar will be most holy, and everything that touches the altar will be sanctified.

38 This is what you shall offer on the altar: two YEARLING lambs daily forever.

39 You shall offer one of the lambs in the morning, and the other lamb BETWEEN THE TWO EVENINGS.

Exodus 29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering.

Exodus 29:41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

Exodus 29:42 [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

Exodus 29:43 And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory.

Exodus 29:44 And I will sanctify the tabernacle 44 I will sanctify the TENT OF MEETING and of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

Exodus 29:45 ¶ And I will dwell among the children of Israel, and will be their God. [Leviticus 26:11-12; Zechariah 2:10; 2 Corinthians I will be their God. 6:16; Revelation 21:3]

Exodus 29:46 And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

Exodus Chapter 30

Exodus 30:1 ¶ And thou shalt make an altar to burn incense upon: [of] shittim wood shalt thou make it.

Exodus 30:2 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.

Exodus 30:3 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exodus 30:4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

Exodus 30:5 And thou shalt make the staves [of] shittim wood, and overlay them with gold.

Exodus 30:6 And thou shalt put it before the veil that [is] by the ark of the testimony, before veil which is before the ark of the testimony, in the mercy seat that [is] over the testimony, where I will meet with thee.

40 You shall offer with the first lamb a tenth of an EPHAH OF FINE FLOUR MIXED WITH A QUARTER OF A HIN OF CRUSHED OLIVE OIL, and a drink offering of a quarter of a hin of wine.

41 You shall offer the second lamb BETWEEN THE TWO EVENINGS, with an offering and a drink offering like those in the morning; it is a sacrifice consumed by fire, sweet SMELLING to the Lord.

42 This is THE PERPETUAL burnt offering WHICH WILL BE OFFERED BY YOUR **DESCENDANTS at the ENTRANCE to the TENT** OF MEETING before the LORD: there I will meet with you and speak to you.

43 I will meet there with the children of Israel, and THIS PLACE will be sanctified by my glory.

the altar; I will sanctify Aaron and his sons, that they may minister to me in the PRIESTHOOD.

45 I will dwell among the children of Israel, and

46 They shall know that I am the LORD their God, who brought them out of the land of Egypt to dwell among them. I am the Lord their God.

Exodus Chapter 30

1 You shall make an altar to burn incense, you shall make it of ACACIA wood;

2 its length shall be a cubit, and its breadth a cubit; it shall be square, and its height shall be two cubits. You will make horns THAT WILL COME OUT OF THE ALTAR.

3 Thou shalt overlay it with pure gold, the top, the sides round about, and the horns, and thou shalt make a BORDER of gold around it.

4 You shall make under the BORDER two rings of gold on both sides; you will put SOME ON BOTH SIDES, to receive the BARS which will be used to CARRY it.

5 You shall make the BARS of ACACIA wood, and overlay them with gold.

6 You shall PLACE THE ALTAR in front of the front of the mercy seat which is over the testimony, and where I will meet with you.

Exodus 30:7 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

Exodus 30:8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

Exodus 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exodus 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

7 Aaron will burn in it FRAGRANT incense; he will cause it to be burned every morning, when he PREPARES the lamps;

8 He will also burn it BETWEEN THE TWO EVENINGS, when he ARRANGES the lamps. This is how incense will be burned in perpetuity before the Lord AMONG YOUR DESCENDANTS on the altar any strange incense, nor burnt offering, nor GRAIN offering, nor pour out any drink offering upon

10 Once every year Aaron will make atonement on the horns of the altar; with the blood of the EXPIATORY VICTIM, there will be made EXPIATIONS there once each year AMONG YOUR DESCENDANTS. It will be a most holy thing before the Lord.

Exodus 30:11 ¶ And the LORD spake unto Moses, saying,

Exodus 30:12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

Exodus 30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

Exodus 30:14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

Exodus 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

Exodus 30:16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

11 The Lord spoke to Moses, saying,

12 When you COUNT the children of Israel to number them, each one of them must pay the REDEMPTION OF HIS PERSON to the LORD, so that they will NOT BE STRICKEN with any plague during this numbering.

13 This is what all who are included in the numbering will give: half a shekel, according to the shekel of the sanctuary, which is twenty gerah; half a shekel shall be the GIFT TAKEN for the Lord.

14 Every man included in the number, from twenty years old and upward, shall pay the GIFT TAKEN to the LORD.

15 The rich shall not pay more, and the poor shall not pay less than half a shekel, as a GIFT to the LORD, to REDEEM THEIR PEOPLE.

16 Thou shalt receive from the children of Israel the MONEY OF REDEMPTION, and shalt APPLY it to the work of the TENT OF MEETING; it will be for the children of Israel a REMEMBRANCE before the Eternal FOR THE REDEMPTION OF THEIR PERSONS.

Exodus 30:17 ¶ And the LORD spake unto Moses, saying,

[of] 18 Thou BASE o

Exodus 30:18 Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal]: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

Exodus 30:19 For Aaron and his sons shall wash their hands and their feet thereat:

17 The Lord spoke to Moses, saying,

18 Thou shalt make a BASIN of brass, with its BASE of brass, for washing; place it between the TENT OF MEETING and the altar, and put water in it,

19 with which Aaron and his sons will wash their hands and feet.

of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

Exodus 30:21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to Aaron, for his sons and FOR THEIR his seed throughout their generations.

Exodus 30:20 When they go into the tabernacle 20 When they enter the TENT OF MEETING, they shall wash themselves with this water, that they may not die; and also when they APPROACH the altar, to minister and to OFFER SACRIFICES to the Lord.

> 21 They shall wash their hands and feet, lest they die. It will be a PERPETUAL LAW for DESCENDANTS.

Exodus 30:22 ¶ Moreover the LORD spake unto 22 The Lord spoke to Moses, saying, Moses, saying,

Exodus 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels],

and of sweet calamus two hundred and fifty [shekels].

Exodus 30:24 And of cassia five hundred [shekels], after the shekel of the sanctuary, and of oil olive an hin:

Exodus 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Exodus 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Exodus 30:27 And the table and all his vessels, 27 the table and all ITS UTENSILS, the and the candlestick and his vessels, and the altar of incense,

Exodus 30:28 And the altar of burnt offering with all his vessels, and the laver and his foot. UTENSILS, the basin with ITS BASE.

Exodus 30:29 And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

Exodus 30:30 And thou shalt anoint Aaron and 30 You shall anoint Aaron and his sons, and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

Exodus 30:31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

Exodus 30:32 Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Exodus 30:33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Exodus 30:34 ¶ And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight]:

23 Take of the BEST spices, five hundred shekels of SELF-FLOWING myrrh; half, or two hundred and fifty shekels, of AROMATIC cinnamon, two hundred and fifty shekels of AROMATIC REED,

24 five hundred shekels of cassia, according to the shekel of the sanctuary, and a hin of olive

25 You shall make with it an oil for the holy anointing, a COMPOSITION OF INCENSE according to the art of the PERFUMER; it will be the oil for the holy anointing.

26 You shall anoint the TENT OF MEETING and the Ark of the Testimony with it,

candlestick and ITS UTENSILS, the altar of incense.

28 the altar of burnt offering and all ITS

29 You shall sanctify these things, and they shall be most holy; whatever touches them shall be SANCTIFIED.

sanctify them, that they may minister to me in the PRIESTHOOD.

31 Thou shalt speak unto the children of Israel, and say, This shall be unto me holy anointing oil AMONG THY DESCENDANTS.

32 It shall not be SPRINKLED on a man's body, nor shall you make like it in the same proportions; it is holy, and you will regard it as holy.

33 Whoever composes the like, or puts it on a stranger, shall be cut off from his people.

34 And the LORD said unto Moses, Take **EQUAL PARTS of the spices, stacca,** FRAGRANT NAIL, galbanum, and pure frankincense.

Exodus 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and]

Exodus 30:36 And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

Exodus 30:37 And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

Exodus 30:38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

35 You will make with it a perfume composed according to the art of the PERFUMER; IT WILL BE SALTY, pure and holy.

36 You shall GRIND IT INTO POWDER and put it before the testimony in the TENT OF MEETING, where I will meet with you. It will be a most holy thing to you.

37 You shall not make for yourselves the like incense, in the same proportions; you will regard it as holy, AND RESERVED for the Eternal.

38 Anyone who does the like, to FEEL it, will be | cut off from his people.

Exodus Chapter 31

Exodus 31:1 ¶ And the LORD spake unto Moses, saying,

Exodus 31:2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:4 To devise cunning works, to work 4 I ENABLED HIM TO INVENT, to work gold, in gold, and in silver, and in brass,

Exodus 31:5 And in cutting of stones, to set [them], and in carving of timber, to work in all manner of workmanship.

Exodus 31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

Exodus 31:7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

Exodus 31:8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

Exodus 31:9 And the altar of burnt offering with all his furniture, and the laver and his foot,

Exodus 31:10 And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

Exodus 31:11 And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

Exodus Chapter 31

1 The Lord spoke to Moses, saying:

2 Know that I have chosen Bezaleel the son of Uri, the son of Hur, of the tribe of Judah.

3 I filled him with the Spirit of God, wisdom, understanding, and knowledge for all kinds of works,

silver and bronze,

5 to CARVE stones to be set in stone, to work in wood, and to do all kinds of work.

6 And behold, I gave him for a helper Oholiab the son of Ahisamac, of the tribe of Dan. I have put INTELLIGENCE in the MINDS of all who are SKILFUL, so that they do all that I have commanded you:

7 the TENT OF MEETING, the ark of the testimony, the mercy seat which shall be thereon, and all the UTENSILS of the TENT;

8 the table and ITS UTENSILS, the candlestick of pure gold and all ITS UTENSILS,

9 the altar of incense; the altar of burnt offerings and all ITS UTENSILS, the basin with ITS BASE;

10 the VESTMENTS of office, the SACRED VESTMENTS for the priest Aaron, the **VESTMENTS** of his sons FOR THE OFFICES OF THE PRIESTHOOD;

11 anointing oil, and FRAGRANT incense for the sanctuary. THEY WILL COMPLY WITH **EVERY ORDER I HAVE GIVEN.**

Exodus 31:12 ¶ And the LORD spake unto Moses, saying,

12 The Lord spoke to Moses, saying,

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and sabbaths: for it shall be between me and you, you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

Exodus 31:14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

Exodus 31:15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

Exodus 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

Exodus 31:17 It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

13 Speak unto the children of Israel, and say unto them, Ye SHALL NOT FAIL TO KEEP my and among your descendants, a sign by which it shall be known that I am the LORD who sanctifies you.

14 You shall observe the Sabbath, for it shall be holy to you. WHOEVER PROFANE it, will be punished with death; whoever does any work on that day will be cut off from among his

15 We will work six days; but the seventh day is the sabbath, the day of rest, holy to the Lord. Whoever does any work on the Sabbath day will be punished with death.

16 The children of Israel shall observe the Sabbath, CELEBRATING it, they and THEIR DESCENDANTS, AS AN EVERLASTING covenant.

17 It shall be a sign between me and the children of Israel which shall last forever; for in six days the LORD made the heavens and the earth, and on the seventh day he ceased his work and RESTED.

Exodus 31:18 ¶ And he gave unto Moses, when 18 When the LORD had FINISHED SPEAKING he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

to Moses on Mount Sinai, he gave him the two tables of testimony, tables of stone, written with the finger of God.

Exodus Chapter 32

Exodus 32:1 ¶ And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. [Acts 7:40]

Exodus 32:2 And Aaron said unto them, Break 2 Aaron said to them, "TAKE off the golden of your wives, of your sons, and of your daughters, and bring [them] unto me.

Exodus 32:3 And all the people brake off the golden earrings which [were] in their ears, and brought [them] unto Aaron.

Exodus 32:4 And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

Exodus 32:5 And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To morrow [is] a feast to the LORD.

Exodus 32:6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. [1 Corinthians 10:7]

Exodus Chapter 32

- 1 The people, seeing that Moses was SLOW to come down from the mountain, gathered round Aaron and said to him, COME ON! make us a god who WALKS before us, for this Moses, this man who brought us out of the land of Egypt, we DO NOT KNOW what has become of him.
- off the golden earrings, which [are] in the ears RINGS that are in the ears of your wives, your sons, and your daughters, and bring them to
 - 3 And they all TOOK off the golden RINGS that were in their ears, and brought them to Aaron.

4 He received them from their hands, CAST THE GOLD INTO A MOLD, and made a calf of CAST IRON. And they said, Israel! behold your god, who brought you out of the land of Egypt.

5 When Aaron saw this, he built an altar in front of it, and he cried out, "Tomorrow there will be a feast IN HONOR OF the LORD!

6 The next day they rose early and offered burnt offerings and peace offerings. The people sat down to eat and drink; then they **GOT UP TO AMUSE THEMSELVES.**

Exodus 32:7 ¶ And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

Exodus 32:8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

Exodus 32:9 And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:

Exodus 32:10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

Exodus 32:11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

Exodus 32:12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 32:13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

Exodus 32:14 And the LORD repented of the evil which he thought to do unto his people.

Exodus 32:15 ¶ And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.

Exodus 32:16 And the tables [were] the work of 16 The tables were the work of God, and the God, and the writing [was] the writing of God, graven upon the tables.

Exodus 32:17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

Exodus 32:18 And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

- 7 The LORD said to Moses, Go, get down; for your people, whom you brought out of the land of Egypt, have corrupted themselves.
- 8 They quickly turned aside from the way I commanded them; they made themselves a CAST IRON calf, they BOWED DOWN before it, they offered sacrifices to it, and they said: Israel! behold your god, who brought you out of the land of Egypt.
- 9 The Lord said to Moses, "I see that this people is a stiff-necked people.
- 10 Now let me; my ANGER WILL BE KINDLED against them, and I will consume them; but I will make you a great nation.
- 11 Moses implored the LORD his God, and said, Why, O LORD! shall your ANGER BE KINDLED against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?
- 12 Why should the Egyptians say, It was for their misfortune that he brought them out, to kill them in the mountains, and to DESTROY THEM FROM OFF THE EARTH? COME BACK FROM THE ARDOR OF YOUR ANGER, and repent of the evil you want to do to your people.
- 13 Remember Abraham, Isaac, and Israel, your servants, to whom you said, swearing by yourself, I will multiply your descendants like the stars of heaven; I will give to your descendants all this land I have spoken, and they WILL POSSESS it forever.
- 14 And the LORD repented of the evil which HE HAD SAID HE WOULD DO to his people.
- 15 Moses returned and came down from the mountain, the two tables of the testimony in his hand; the tables were written on both sides, they were written on one and the other side.
- writing was the writing of God, engraved on the
- 17 Joshua heard the voice of the people crying out, and he said to Moses, "There is a cry of war in the camp.
- 18 Moses answered, It is neither a CRY OF THE VICTORS, nor a CRY OF THE VANQUISHED; what I hear is the voice of people singing.

Exodus 32:19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. Exodus 32:20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel

Exodus 32:21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

Exodus 32:22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief.

Exodus 32:23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Exodus 32:24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

Exodus 32:25 ¶ And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame among their enemies:)

Exodus 32:26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Exodus 32:27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

Exodus 32:28 And the children of Levi [Israel [Ms16-1896]] did according to the word of Moses: and there fell of the people that day about three thousand men.

Exodus 32:29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

Exodus 32:30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.

Exodus 32:31 And Moses returned unto the LORD, and said, Oh, this people have sinned a this people has committed a great sin. They great sin, and have made them gods of gold.

Exodus 32:32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

19 And as he approached the camp, he saw the calf and the dancing. Moses' anger FLARED UP; he THREW the tables out of his hands, and broke them at the foot of the mountain.

20 He took the calf they had made, and burned it with fire; he ground it into powder, sprinkled the powder on the surface of the water, and made the children of Israel drink.

21 Moses said to Aaron, "What did this people do to you, that you let them commit such a great sin?

22 Aaron answered, Let not the anger of my lord BE KINDLED! You know yourself that these people are PRONE TO EVIL.

23 They said unto me, Make us a god to go before us; for this Moses, this man who brought us out of the land of Egypt, we do not know what has become of him.

24 I said to them, Let those who have gold STRIP THEMSELVES of it! And they gave it to me; I THREW it into the fire, and out came this calf.

25 Moses saw that the people were IN DISORDER, and that Aaron had LEFT them IN THIS DISORDER, EXPOSED TO REPROACH among his enemies.

26 Moses stood at the gate of the camp, and said, "MINE ARE THOSE WHO ARE FOR THE LORD! And all the children of Levi gathered together unto him.

27 He said to them, Thus says the LORD, the God of Israel: Let each one of you lay down his sword to one side; cross and go through the camp from gate to gate, and LET EACH KILL HIS BROTHER, HIS RELATIVE.

28 The children of Levi did as Moses commanded; and about three thousand of the people PERISHED that day.

29 Moses said, Consecrate yourselves to the LORD today, even SACRIFICING your son and your brother, that he may bless you today.

30 The next day Moses said to the people, "You have committed a great sin. I will now ascend to the Lord: perhaps I will OBTAIN THE FORGIVENESS of your sin.

31 Moses returned to the Lord and said, "Ah! made themselves a god of gold.

32 Forgive their sin now! Otherwise, ERASE me from your book that you wrote.

Exodus 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Exodus 32:34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

Exodus 32:35 And the LORD plagued the people, because they made the calf, which Aaron made.

33 The Lord said to Moses, "Whoever has sinned against me will I blot out of my book.

34 Go therefore, lead the people where I have told you. Behold, my angel will go before you, but in the day OF MY VENGEANCE I WILL **PUNISH THEM for their sin.**

35 The LORD STRUCK the people, because they had made the calf, which Aaron had made.

Exodus Chapter 33

Exodus 33:1 ¶ And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

Exodus 33:2 And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

Exodus 33:3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; honey. But I will not go up among you, lest I for thou [art] a stiffnecked people: lest I consume thee in the way.

Exodus 33:4 ¶ And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

Exodus 33:5 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto

Exodus 33:6 And the children of Israel stripped 6 The children of Israel stripped themselves of themselves of their ornaments by the mount Horeb.

Exodus 33:7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

Exodus 33:8 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

Exodus 33:9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood [at] the door of the tabernacle, and [the LORD] talked with Moses.

Exodus 33:10 And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

Exodus Chapter 33

- 1 The Lord said to Moses, Go, get out of here, you and the people you brought out of the land of Egypt; go up to the land which I swore to give to Abraham, Isaac, and Jacob, saying, I will give it TO YOUR DESCENDANTS.
- 2 I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites and the Jebusites.
- 3 GO UP TO THIS land flowing with milk and consume you on the way, for you are a stiffnecked people.
- 4 When the people heard these OMINOUS WORDS, they were DESOLATE, and no one put on their ornaments.
- 5 And the LORD said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people; IF I WENT UP for a single moment in the midst of you, I would consume you. Take off your ornaments now, and I WILL SEE what I will do to you.
- their ornaments as they departed from Mount Horeb.
- 7 Moses took the TENT and pitched it outside the camp SOME DISTANCE AWAY; he called it TENT OF SUMMONS; and all who CONSULTED | the Lord went to the TENT OF MEETING, which was outside the camp.
- 8 When Moses went to the TENT, all the people STOOD up; each stood at the ENTRANCE OF HIS TENT, and FOLLOWED MOSES WITH HIS EYES, until he entered the TENT.
- 9 And when Moses had entered into the TENT, the pillar of cloud came down and stood at the **ENTRANCE** of the TENT, and the LORD spoke with Moses.
- 10 All the people saw the pillar of cloud standing at the ENTRANCE of the TENT; all the people rose up and BOWED DOWN at the **ENTRANCE** of their TENT.

Exodus 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

LORD, See, thou sayest unto me, Bring up this 12 Moses said to the LORD, Behold, you say to Exodus 33:12 ¶ And Moses said unto the people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said. I know thee by name, and thou hast also found grace in my sight.

Exodus 33:13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

Exodus 33:14 And he said, My presence shall go [with thee], and I will give thee rest.

Exodus 33:15 And he said unto him, If thy presence go not [with me], carry us not up hence.

Exodus 33:16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

Exodus 33:17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

Exodus 33:18 And he said, I beseech thee, show me thy glory.

Exodus 33:19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. [Romans 9:15]

Exodus 33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

Exodus 33:21 And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

Exodus 33:22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

Exodus 33:23 And I will take away mine hand, and thou shalt see my back parts: but my face me FROM BEHIND, but my face cannot be shall not be seen.

Exodus Chapter 34

11 The LORD spoke with Moses face to face, as a man speaks to his friend. Then Moses RETURNED to the camp; but his YOUNG servant, Joshua the son of Nun, did not come out of the MIDST of the TENT.

me, Bring up this people! And you don't let me know who you'll send with me. However, you said: I know you by name, and you have found FAVOR in my eyes.

13 Now, if I have found FAVOR in your eyes, let me know your ways; then I will know you, and I | will STILL find FAVOR in your eyes. Consider this nation your people.

14 The LORD answered, I MYSELF WILL WALK with you, and I will give you rest.

15 Moses said to him, "If you DO NOT WALK WITH US YOURSELF, DO NOT LEAD US OUT OF HERE.

16 HOW THEN CAN WE BE SURE that I have found FAVOR in your sight, me and your people? Will it not be when you WALK with us, and WHEN WE ARE DISTINGUISHED, I and your people, from all the peoples that are on the face of the earth?

17 The LORD said to Moses, "I will do what you ask of me, for you have found FAVOR in my sight, and I know you by name.

18 Moses said, Show me your glory!

19 The LORD answered, I will cause all my goodness to pass before you, and I will proclaim the name of the LORD before you; I have mercy on whom I have mercy, and mercy on whom I have mercy.

20 The LORD said, You cannot see my face, for man cannot see me and live.

21 The LORD said, Behold a place near me; you will stand on the rock.

22 When my glory passes away, I will put you in a HOLLOW in the rock, and I will cover you with my hand until I pass away.

23 And when I turn back my hand, you will see seen.

Exodus Chapter 34

Exodus 34:1 ¶ And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

Exodus 34:2 And be ready in the morning, and

Exodus 34:2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Exodus 34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Exodus 34:4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exodus 34:5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Exodus 34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Exodus 34:10 ¶ And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

Exodus 34:11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

Exodus 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Exodus 34:13 But ye shall destroy their altars, break their images, and cut down their groves:

1 The LORD said to Moses, Hew two tables of stone like the first, and I will write on them the words that were on the first tables which you broke.

2 Be ready EARLY, and in the morning you will go up Mount Sinai; you WILL STAND THERE before me, on the top of the mountain.

3 Let no one go up with you, and let NO ONE APPEAR on all the mountain; and even that neither SHEEP nor OXEN GRAZE near this mountain.

4 Moses hewed two tables of stone like the first; He arose early in the morning and went up Mount Sinai, as the LORD had commanded him, and he took the two tables of stone in his hand.

5 The LORD CAME DOWN in a cloud, stood there with him, and proclaimed the name of the LORD.

6 And the LORD passed before him, and cried, The LORD, the LORD, God merciful and COMPASSIONATE, SLOW TO ANGER, RICH IN MERCY AND FAITHFULNESS,

7 WHO PRESERVES HIS LOVE unto A THOUSAND GENERATIONS, who forgives iniquity, REBELLION and sin, BUT DOES NOT HOLD the guilty GUILTLESS, and who PUNISHES the iniquity of the fathers on the children and on the children's children up to the third and fourth generation!

8 IMMEDIATELY Moses bowed DOWN and worshiped.

9 He said, Lord, if I have found FAVOR in your sight, may the Lord WALK among us, for they are a stiffnecked people; FORGIVE our iniquities and our sins, and take us for YOUR POSSESSION.

10 The LORD answered, Behold, I make a covenant. I will PERFORM WONDERS in the presence of all your people which have not taken place in ANY LAND OR NATION; all the people AROUND you will see the work of the LORD, and through you I will do terrible things.

11 PAY ATTENTION to what I command you today. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites and the Jebusites.

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12 Take care not to make a covenant with the inhabitants of the land INTO WHICH YOU ARE TO ENTER, lest they be a snare for you.

13 ON THE CONTRARY, you will OVERTHROW their altars, you will break their STATUES, and you will cut down their IDOLS.

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Exodus 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Exodus 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Exodus 34:29 ¶ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

Exodus 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Exodus 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

Exodus 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Exodus 34:33 And [till] Moses had done speaking with them, he put a veil on his face.

Exodus 34:34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

Exodus 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

Exodus Chapter 35

Exodus 35:1 ¶ And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

Exodus 35:2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

Exodus 35:3 Ye shall kindle no fire throughout 3 You shall not LIGHT a fire in any of your your habitations upon the sabbath day.

Exodus 35:4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

27 And the LORD said unto Moses, Write these words; for IN ACCORDANCE WITH these words | I make a covenant with you and with Israel.

28 Moses was there with the Lord forty days and forty nights. He ate no bread, and he drank no water. And the LORD wrote on the tables the words of the covenant, the ten WORDS.

29 Moses came down from mount Sinai, having the two tables of testimony in his hand, coming down from the mountain; and he DID NOT KNOW that the skin of his face shone, BECAUSE HE HAD SPOKEN with the Lord.

30 Aaron and all the children of Israel looked at Moses, and behold the skin of his face shone; and they were afraid to APPROACH him.

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31 Moses called them; Aaron and all the LEADERS of the congregation came to him, and he spoke to them.

32 After this all the children of Israel came near, and he gave them all THE ORDERS he had received from the LORD on Mount Sinai.

33 When Moses finished speaking to them, he put a veil over his face.

34 When Moses went in before the LORD to speak to him, he took off the veil until he came out; and when he went out, he told the children of Israel what had been commanded him.

35 The children of Israel looked at the face of Moses, and saw that the skin of his face shone; and Moses put the veil back on his face until he came in to speak with the Lord.

Exodus Chapter 35

1 Moses CALLED TOGETHER all the congregation of the children of Israel, and said to them, These are the THINGS which the LORD commands to be done.

2 One will work six days; but the seventh day will be holy to you; it is the sabbath, the day of rest, consecrated to the Lord. Whoever does any work on that day WILL BE PUNISHED WITH death.

DWELLINGS on the Sabbath day.

4 Moses spoke to all the congregation of the children of Israel, saying, This is what the LORD has commanded.

ex35.5	Exodus 35:5 Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,	5 Take an offering to the LORD from what is yours. Every man whose heart is willing shall bring as an offering to the Lord: gold, silver, and brass;
6 6 6	${\bf Exodus~35:6~And~blue,~and~purple,~and~scarlet,} \\ {\bf and~fine~linen,~and~goats'~[hair],} \\$	6 CLOTH DYED blue, purple, and scarlet, fine linen, and goat's hair;
ex35.7	Exodus 35:7 And rams' skins dyed red, and badgers' skins, and shittim wood, {Badgers has also been translated as dolphins and seals; none of these would be found in the desert. Spirit of Prophecy just says skins. Beaded hides are, from many points of view, the ideal material with which to cover a Tabernacle; they are aesthetically pleasing, fit for royalty, strong, and resist sun, rain, dust and probably arrows too.}	7 skins of rams dyed red and skins of DOLPHINS; ACACIA wood; {Dauphins a également été traduit par blaireaux et phoques ; aucun de ceux-ci ne se trouverait dans le désert. Spirit of Prophecy dit simplement skins. Les peaux perlées sont, à bien des égards, le matériau idéal pour recouvrir un Tabernacle ; ils sont esthétiques, dignes de la royauté, solides et résistent au soleil, à la pluie, à la poussière et probablement aussi aux flèches.}
ex35. 8	Exodus 35:8 And oil for the light, and spices for anointing oil, and for the sweet incense,	8 oil for the CANDLESTICK, spices for the anointing oil and for the FRAGRANT incense;
ex35. 9	Exodus 35:9 And onyx stones, and stones to be set for the ephod, and for the breastplate.	9 onyx stones and other stones FOR THE GARNISH of the ephod and the breastplate.
ex35.1 0	Exodus 35:10 And every wise hearted among you shall come, and make all that the LORD hath commanded;	10 Let all of you WHO HAVE SKILL come and do all that the LORD has commanded:
ex35.1	Exodus 35:11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,	11 the tabernacle, its tent and its covering, its hooks, its boards, its BARS, its pillars and its BASES;
ex35.1 2	Exodus 35:12 The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,	12 the ark and its BARS, the mercy seat, and the veil to cover the ark;
ex35.1	Exodus 35:13 The table, and his staves, and all his vessels, and the showbread,	13 the table and its BARS, and all ITS UTENSILS, and the showbread;
ex35.1 4	Exodus 35:14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,	14 the LAMPSTAND and ITS UTENSILS, its lamps, and the oil for the LAMPSTAND;
ex35.15	Exodus 35:15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,	15 the altar of incense and its BARS, the anointing oil and the FRAGRANT incense, and the CURTAIN of the door for the ENTRANCE to the tabernacle;
ex35.1 6	Exodus 35:16 The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,	16 the altar of burnt offering, its grate of BRONZE, its BARS, and all its UTENSILS; the TANK with its BASE;
ex35.1	Exodus 35:17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,	17 the hangings of the court, its pillars, its BASES, and the CURTAIN of the GATE of the court;
ex35.1 8	Exodus 35:18 The pins of the tabernacle, and the pins of the court, and their cords,	18 the STAKES of the tabernacle, the STAKES of the court, and their ROPES; THE VESTMENTS for service in the SANCTUARY,
ex35.19	Exodus 35:19 The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.	19 the SACRED garments for the priest Aaron, and the garments of his sons for the OFFICE OF THE PRIESTHOOD.
ex35.2 0	Exodus $35:20\P$ And all the congregation of the children of Israel departed from the presence of Moses.	20 All the congregation of the children of Israel came out of the presence of Moses.

Exodus 35:21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

Exodus 35:22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every ALL SORTS OF GOLD OBJECTS; each man that offered [offered] an offering of gold unto the LORD.

Exodus 35:23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them]. {Badgers has also been translated as dolphins and seals; of Prophecy just says skins. Beaded hides are, from many points of view, the ideal material with which to cover a Tabernacle; they are aesthetically pleasing, fit for royalty, strong, and resist sun, rain, dust and probably arrows too.}

Exodus 35:24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the

service, brought [it]. Exodus 35:25 And all the women that were wise hearted did spin with their hands, and brought that which they had spun, [both] of blue, and of purple, [and] of scarlet, and of fine linen.

Exodus 35:26 And all the women whose heart stirred them up in wisdom spun goats' [hair].

Exodus 35:27 And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

Exodus 35:28 And spice, and oil for the light, and for the anointing oil, and for the sweet

Exodus 35:29 The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

Exodus 35:30 ¶ And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

Exodus 35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Exodus 35:32 And to devise curious works, to work in gold, and in silver, and in brass,

21 All who were MOVED IN HEART and MOVED BY GOOD WILL came and brought an offering to the LORD for the work of the TENT OF MEETING, for all its service, and for the SACRED garments.

22 The men came as well as the women; all those whose HEART WAS WELL DISPOSED brought BUCKLES, RINGS, rings, bracelets, presented the gold offering which he had CONSECRATED to the Lord.

23 EVERYONE who had CLOTH DYED blue. purple, and scarlet, fine linen, and goats' hair, and rams' skins DYED red, and DOLPHINS' skins, brought them. {Dauphins a également été traduit par blaireaux et phoques ; aucun de ceux-ci \ none of these would be found in the desert. Spirit ne se trouverait dans le désert. Spirit of Prophecy | | dit simplement skins. Les peaux perlées sont, à bien des égards, le matériau idéal pour recouvrir un Tabernacle ; ils sont esthétiques, dignes de la royauté, solides et résistent au soleil, à la pluie, à la poussière et probablement aussi aux flèches.}

> 24 All who offered up an offering of silver and BRONZE brought an offering to the LORD. All those who had ACACIA wood for the works intended for the service, brought it.

25 All the women that had skill spun with their hands, and they brought their work, threads dyed blue, purple, scarlet, and fine linen.

26 All the women whose heart WAS WILLING. and who HAD SKILL, spun goats' hair.

27 The rulers of the people brought onyx stones and other stones to GARNISH the ephod and the breastplate;

28 spices and oil for the CANDLESTICK, for the anointing oil, and for the FRAGRANT incense.

29 All the children of Israel, men and women, whose hearts were willing to CONTRIBUTE for the work which the LORD had commanded through Moses, BROUGHT FREEWILL OFFERINGS to the LORD.

30 Moses said to the children of Israel, Know that the LORD has CHOSEN Bezaleel the son of Uri, the son of Hur, of the tribe of Judah.

31 He filled him with the Spirit of God, wisdom, understanding, and knowledge for all KINDS OF WORKS.

32 He ENABLED HIM TO INVENT, to work gold, silver and BRONZE,

Exodus 35:33 And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

Exodus 35:34 And he hath put in his heart that 34 He also GRANTED HIM THE GIFT of he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

Exodus 35:35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the WORKS OF SCULPTURE AND ART, to the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

33 to ENGRAVE the stones to ENSHRINE, to WORK the wood, and to EXECUTE all kinds of WORKS OF ART.

teaching, as well as on Oholiab the son of Ahisamac, of the tribe of Dan.

35 He filled them with INTELLIGENCE, to do all embroider and weave the blue, purple, scarlet and fine linen, to do all kinds of work and INVENTIONS.

Chapter 36 Exodus

Exodus 36:1 ¶ Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Exodus 36:2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] UNDERSTANDING, all those whose heart was every one whose heart stirred him up to come unto the work to do it:

Exodus 36:3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

Exodus 36:4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

Exodus 36:5 ¶ And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

Exodus 36:6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

Exodus 36:7 For the stuff they had was sufficient for all the work to make it, and too much.

Exodus 36:8 ¶ And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

Exodus 36:9 The length of one curtain [was] twenty and eight cubits, and the breadth of one curtain four cubits: the curtains [were] all of one size.

Exodus Chapter 36

- 1 Bezaleel, Oholiab, and all the wise men, in whom the LORD had given wisdom and understanding to know and to do, did the works for the service of the sanctuary, according to all that the LORD had commanded.
- 2 Moses called Bezaleel, Oholiab, and all the wise men in whose minds the LORD had put WILLING TO APPLY THEMSELVES to the work to do it.
- 3 They TOOK BEFORE Moses all the offerings that the children of Israel had brought to make the works for the service of the sanctuary. **Every morning, VOLUNTARY offerings WERE** STILL brought to Moses.
- 4 Then all the SKILLED men, engaged in all the works of the sanctuary, each left the work that they were doing,

5 and came and said to Moses, The people are bringing much more than IS NECESSARY for the EXECUTION of the works which the LORD has commanded to BE DONE.

6 Moses caused it to be ANNOUNCED in the camp that no one, male or female, would take any more offerings for the sanctuary. The people were THUS PREVENTED from bringing

7 The PREPARED OBJECTS sufficed, and beyond, for all the works to be done.

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- 8 All the SKILLED MEN, WHO LABORED at the work, made the tabernacle with ten carpets of fine twined linen and blue, purple, and scarlet THREAD; ARTISTICALLY worked cherubim WERE REPRESENTED THERE.
- 9 The length of a CARPET was twenty-eight cubits; and the breadth of a CARPET was four cubits; the measurement was the same for all CARPETS.

Exodus 36:10 And he coupled the five curtains 10 Five of these CARPETS were JOINED one unto another: and [the other] five curtains TOGETHER; the other five were also JOINED he coupled one unto another.

Exodus 36:11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

Exodus 36:12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.

Exodus 36:13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

Exodus 36:14 ¶ And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

Exodus 36:15 The length of one curtain [was] thirty cubits, and four cubits [was] the breadth and the breadth of a CARPET was four cubits; of one curtain: the eleven curtains [were] of one size.

Exodus 36:16 And he coupled five curtains by themselves, and six curtains by themselves.

Exodus 36:17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

Exodus 36:18 And he made fifty taches [of] brass to couple the tent together, that it might be one.

Exodus 36:19 And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that]. {Badgers has also been translated as dolphins and seals; none of these would be found in the desert. Spirit of Prophecy just says skins. Beaded hides are, from many points of view, the ideal material with which to cover a Tabernacle; they are aesthetically pleasing, fit for royalty, strong, and resist sun, rain, dust and probably arrows too.}

Exodus 36:20 ¶ And he made boards for the tabernacle [of] shittim wood, standing up.

Exodus 36:21 The length of a board [was] ten cubits, and the breadth of a board one cubit and a half.

Exodus 36:22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Exodus 36:23 And he made boards for the tabernacle; twenty boards for the south side southward:

TOGETHER.

11 He made blue LACES at the edge of the **CARPET COMPLETING THE FIRST** ASSEMBLY; the same was done at the edge of the CARPET COMPLETING THE SECOND ASSEMBLY.

12 Fifty LACES were put on the first CARPET, and fifty LACES were put on the edge of the CARPET ENDING THE SECOND ASSEMBLY; these LACES MATCHED EACH OTHER.

13 They made fifty CLASPS of gold, and JOINED the CARPETS together with the CLASPS. And the tabernacle FORMED A WHOLE.

14 THEY made CARPETS of goats' hair TO SERVE as tents over the tabernacle; eleven of these CARPETS were made.

15 The length of a CARPET was thirty cubits, the measurement was the same for all eleven CARPETS.

16 Five of these CARPETS were JOINED SEPARATELY, and the other six SEPARATELY.

17 Fifty LACES were put on the edge of the CARPET ENDING ONE ASSEMBLY, and fifty LACES were put on the edge of the CARPET of the SECOND ASSEMBLY.

18 They made fifty CLASPS of brass to join the tent together, so that it would be one.

19 And THEY made for the tent a covering of rams' skins dyed red, and a covering of dolphins' skins, which was to be PUT ON TOP. {Dauphins a également été traduit par blaireaux et phoques ; aucun de ceux-ci ne se trouverait dans le désert. Spirit of Prophecy dit simplement skins. Les peaux perlées sont, à bien des égards, le matériau idéal pour recouvrir un Tabernacle ; ils sont esthétiques, dignes de la royauté, solides et résistent au soleil, à la pluie, à la poussière et probablement aussi aux flèches.}

20 They made the boards for the tabernacle; they were of ACACIA wood, PLACED UPRIGHT.

21 The length of a board was ten cubits, and the breadth of a board was a cubit and a half.

22 For each board there were two tenons JOINED TOGETHER; the same was done for all the boards of the tabernacle.

23 THEY made twenty boards for the tabernacle on the south side.

	Exodus Chapter 37	Exodus Chapter 37
ex36.38	Exodus 36:38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets [were of] brass.	38 They made its five pillars and their hooks, and overlaid their CAPITALS and their RODS with gold; their five BASES were of brass.
ex36.37	Exodus 36:37 ¶ And he made an hanging for the tabernacle door [of] blue, and purple, and scarlet, and fine twined linen, of needlework;	37 And they made for the ENTRANCE OF THE TENT A CURTAIN of blue, purple, and scarlet THREAD, and of fine WOVEN linen; it was an EMBROIDERY WORK.
ex36.36	Exodus 36:36 And he made thereunto four pillars [of] shittim [wood], and overlaid them with gold: their hooks [were of] gold; and he cast for them four sockets of silver.	36 They made for him four pillars of ACACIA, and overlaid them with gold; they had hooks of gold, and four BASES of silver were cast for them.
ex36.35	Exodus 36:35 ¶ And he made a veil [of] blue, and purple, and scarlet, and fine twined linen: [with] cherubims made he it of cunning work.	35 They made the veil of blue, purple, and scarlet THREAD, and of fine twined linen; it was ARTISTICALLY worked, and cherubim WERE REPRESENTED ON IT.
ex36.34	Exodus 36:34 And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.	34 And they overlaid the boards with gold, and they made their rings of gold to hold the BARS, and they overlaid the BARS with gold.
ex36.3	Exodus 36:33 And he made the middle bar to shoot through the boards from the one end to the other.	33 he made the middle bar to CROSS the boards from one end to the other.
ех36.32	Exodus 36:32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.	32 five bars for the boards on the second side of the tabernacle, and five bars for the boards on the side of the tabernacle FORMING THE BOTTOM TOWARDS THE WEST;
ex36.3	Exodus 36:31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle,	31 They made five bars of ACACIA wood for the boards on one side of the tabernacle,
ex36.3 0	Exodus 36:30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.	30 There were thus eight boards, with their BASES of silver, that is to say sixteen BASES, two BASES under each board.
ex36.29	Exodus 36:29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.	29 they were DOUBLE FROM BELOW and WELL BOUND at their TOP with a ring; he did the same for all of the two corners.
ex36.2 8	Exodus 36:28 And two boards made he for the corners of the tabernacle in the two sides.	28 Two boards were made for the corners of the tabernacle AT THE BACK;
ex36.2 7	Exodus 36:27 And for the sides of the tabernacle westward he made six boards.	27 THEY made six boards for the back of the tabernacle on the west SIDE.
ex36.2 6	Exodus 36:26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.	26 and their forty BASES of silver, two BASES under each board.
ex36.2 5	Exodus 36:25 And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,	25 THEY made twenty boards for the second side of the tabernacle, the north SIDE,
ex36.24	Exodus 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.	24 THEY put forty BASES of silver under the twenty boards, two BASES under each board for its two tenons.

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Exodus 37:1 And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

Exodus 37:2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

Exodus 37:3 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

Exodus 37:4 And he made staves [of] shittim wood, and overlaid them with gold.

Exodus 37:5 And he put the staves into the rings by the sides of the ark, to bear the ark.

1 Bezaleel made the ark of ACACIA wood; its length was two and a half cubits, its width a cubit and a half, and its height a cubit and a half.

2 He overlaid it with pure gold INSIDE AND OUT, and made a BORDER of gold around it.

3 He cast four rings of gold for her and put them on the four corners, two rings on one side and two rings on the other side.

4 He made BARS of ACACIA wood, and overlaid them with gold.

5 He passed the BARS through the rings on the sides of the ark, to CARRY the ark.

Exodus 37:6 ¶ And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

Exodus 37:7 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

Exodus 37:8 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

Exodus 37:9 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

6 He made a mercy seat of pure gold; its length was two and a half cubits, and its width a cubit and a half.

7 He made two cherubim of gold; he made them of beaten gold at the two ends of the mercy seat,

8 a cherub at one end, and a cherub at the other end; he made the cherubim coming out of the mercy seat at both ends.

9 The cherubim spread their wings above, covering the mercy seat with their wings, and looking at one another; the cherubim had their faces turned towards the mercy seat.

Exodus 37:10 ¶ And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

Exodus 37:11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

Exodus 37:12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

Exodus 37:13 And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.

Exodus 37:14 Over against the border were the rings, the places for the staves to bear the table.

Exodus 37:15 And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

Exodus 37:16 And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.

10 He made the table of ACACIA wood; its length was two cubits, its width a cubit, and its height a cubit and a half.

11 He overlaid it with pure gold, and made a BORDER of gold around it.

12 He made a RIM OF FOUR FINGERS around it, and put a BORDER of gold around it.

13 He cast four rings of gold for the table, and put the rings on the four corners, which were on his four feet.

14 The rings were NEAR THE LEDGE, and received the bars to CARRY the table.

15 He made the BARS of ACACIA wood, and overlaid them with gold; and THEY SERVED to CARRY the table.

16 He made the UTENSILS that were TO BE PUT on the table, its PLATTERS, its bowls, its CHALICES and its CUPS to SERVE AS DRINK OFFERINGS; he made them of pure gold.

Exodus 37:17 ¶ And he made the candlestick [of] pure gold: [of] beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

Exodus 37:18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

Exodus 37:19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

Exodus 37:20 And in the candlestick [were] four bowls made like almonds, his knops, and his flowers:

Exodus 37:21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

Exodus 37:22 Their knops and their branches were of the same: all of it [was] one beaten work [of] pure gold.

Exodus 37:23 And he made his seven lamps. and his snuffers, and his snuffdishes, [of] pure gold.

Exodus 37:24 [Of] a talent of pure gold made he it, and all the vessels thereof.

Exodus 37:25 ¶ And he made the incense altar and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of

Exodus 37:26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

it; the horns thereof were of the same.

Exodus 37:27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

Exodus 37:28 And he made the staves [of] shittim wood, and overlaid them with gold.

Exodus 37:29 ¶ And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus Chapter 38

17 He made the LAMPSTAND of pure gold; he made the candlestick of beaten gold; its foot, its STEM, its CHALICES, its APPLES and its FLOWERS, were of the same PIECE.

18 Six branches came out from its sides, three candlestick branches from one side, and three candlestick branches from the other side.

19 On one branch were three almond-shaped chalices, with APPLES and FLOWERS, and on another branch three almond-shaped chalices, with APPLES and FLOWERS; it was the same for the six branches emerging from the candlestick.

20 At the stem of the candlestick were four almond-shaped chalices, with their APPLES and flowers.

21 There was an APPLE under two of the branches protruding from the candlestick, an apple under two other branches, and an APPLE , under two other branches; IT WAS THE SAME FOR the six branches emerging from the candlestick.

22 The APPLES and the branches of the lampstand were of one piece; it was entirely of beaten gold, of pure gold.

23 He made his seven lamps, his snuffers, and his ASHTRAYS of pure gold.

24 He used a talent of pure gold to make the candlestick with all ITS UTENSILS.

25 He made the incense altar of ACACIA wood; [of] shittim wood: the length of it [was] a cubit, its length was a cubit and its breadth a cubit; it was square, and its height was two cubits. Horns came out of the altar.

> 26 He overlaid it with pure gold, the top, the sides all around, and the horns, and he made a BORDER of gold around it.

27 He made BELOW THE RIM two rings of gold on both sides; he put some on both sides, to receive the BARS which SERVED to carry him.

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28 He made BARS of ACACIA wood, and overlaid them with gold.

29 He made oil for holy anointing, and FRAGRANT, pure incense, composed according to the art of the PERFUMER.

Exodus Chapter 38

Exodus 38:1 And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof.

Exodus 38:2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

Exodus 38:3 And he made all the vessels of the altar, the pots, and the shovels, and the all the vessels thereof made he [of] brass.

Exodus 38:4 And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

Exodus 38:5 And he cast four rings for the four 5 He cast four rings, which he put on the four ends of the grate of brass, [to be] places for the staves.

Exodus 38:6 And he made the staves [of] shittim wood, and overlaid them with brass.

Exodus 38:7 And he put the staves into the rings on the sides of the altar, to bear it withal; the altar the BARS which were USED TO he made the altar hollow with boards.

Exodus 38:8 ¶ And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

Exodus 38:9 ¶ And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

Exodus 38:10 Their pillars [were] twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets [were of] silver.

Exodus 38:11 And for the north side [the hangings were] an hundred cubits, their brass twenty; the hooks of the pillars and their BASES of brass; the hooks of the COLUMNS fillets [of] silver.

Exodus 38:12 And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver.

Exodus 38:13 And for the east side eastward fifty cubits.

the gate were] fifteen cubits; their pillars three, and their sockets three.

Exodus 38:15 And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three.

1 He made the altar of burnt offerings of ACACIA wood; its length was five cubits, and its breadth five cubits; it was square, and its height was three cubits.

2 He made horns out of the four corners of the altar, and overlaid it with BRONZE.

3 He made all the UTENSILS of the altar, the ASHTRAYS, the shovels, the basins, the basins, [and] the fleshhooks, and the firepans: FORKS and the BRAZIERS; he made all THESE UTENSILS of brass.

> 4 He made for the altar a GRATING OF BRASS, IN THE FORM OF A TRELLIS, which HE PLACED UNDER THE EDGE OF THE ALTAR, FROM THE BOTTOM, HALFWAY UP THE HEIGHT OF THE ALTAR.

CORNERS of the BRAZEN GRATING, to RECEIVE the BARS.

6 He made the BARS of ACACIA wood, and overlaid them with brass.

7 He passed through the RINGS by the side of CARRY HIM. He made it hollow, with boards.

8 He made the BRONZE BASIN, with ITS BASE of BRONZE, USING THE MIRRORS of the women who were assembled at the ENTRANCE to the TENT OF MEETING.

9 He made the court. On the south side there were, TO FORM THE COURT, SHEETS of fine WOVEN linen, a hundred cubits long,

10 with twenty pillars resting on twenty BASES OF BRASS; the hooks of the COLUMNS and their RODS were of silver.

11 On the north side were a hundred cubits of hangings, with twenty pillars and their twenty

12 On the west side there were fifty cubits of hangings, with ten pillars and their ten BASES; the hooks of the columns and their RODS were of silver.

13 On the east side, fifty cubits in breadth,

Exodus 38:14 The hangings of the one side [of 14 FOR ONE AISLE there were fifteen cubits of hangings, with three pillars and their three BASES.

> 15 and for the SECOND WING, WHICH CORRESPONDED TO IT on the other side of the gate of the court, fifteen cubits of hangings, with three pillars and their three BASES.

Exodus 38:16 All the hangings of the court round about [were] of fine twined linen.

Exodus 38:17 And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapiters [of] silver; and all the pillars of the court [were] filleted with silver.

Exodus 38:18 And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height the hangings of the court.

Exodus 38:19 And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their chapiters and their fillets [of] silver.

Exodus 38:20 And all the pins of the tabernacle, and of the court round about, [were of] brass.

Exodus 38:21 ¶ This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Exodus 38:22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the tribe of Judah, DID EVERYTHING that the the LORD commanded Moses.

Exodus 38:23 And with him [was] Aholiab, son 23 HE WAS AIDED BY Oholiab, son of of Ahisamach, of the tribe of Dan, an engraver, Ahisamac, of the tribe of Dan, SKILLED IN and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

Exodus 38:24 All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

Exodus 38:25 And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

Exodus 38:26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

Exodus 38:27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.

Exodus 38:28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

16 All the hangings around the court were of fine WOVEN linen.

17 The BASES for the pillars were of brass, the hooks of the pillars and their RODS were of silver, and their CAPITALS were overlaid with silver. All the COLUMNS of the court were JOINED BY silver RODS.

18 The CURTAIN of the gate of the court was a WORK OF EMBROIDERY of blue, purple, and scarlet THREAD, and of fine twined linen; it was twenty cubits long, and its height was five in the breadth [was] five cubits, answerable to cubits, AS THE BREADTH of the CANVASES of the court:

> 19 Its four pillars and their four BASES were of BRONZE, the hooks AND THEIR RODS of silver, and their CAPITALS were OVERLAID with silver.

> 20 All the STAKES OF THE ENCLOSURE of the tabernacle and of the court were of BRONZE.

> 21 These are the ACCOUNTS of the tabernacle, of the tabernacle of MEETING, REVISED according to the ORDER of Moses, by the CARE of the Levites, UNDER THE DIRECTION OF Ithamar the son of the priest Aaron.

22 Bezaleel the son of Uri, the son of Hur, of LORD commanded Moses;

engraving, IN INVENTING, and in embroidering on CLOTH DYED in blue, purple, and scarlet, and on fine linen.

24 The total of the gold USED in the work for all the works of the SANCTUARY, gold which was the produce of the GRAIN offerings, amounted to twenty-nine talents and seven hundred and thirty shekels, according to the shekel of the sanctuary.

25 The MONEY of those of the congregation who were numbered was a hundred talents and a thousand seven hundred and seventy-five shekels, according to the shekel of the sanctuary.

26 It was half a shekel for each HEAD, half a shekel, according to the shekel of the sanctuary, for each MAN included in the number from the age of twenty and upward, that is to say six hundred and three thousand five hundred and fifty men.

27 The hundred talents of silver were used to cast the BASES of the sanctuary and the BASES of the veil, one hundred bases for the hundred talents, one talent for EACH BASE.

28 And with the seventeen hundred and seventy-five shekels they made hooks AND RODS for the pillars, and COVERED the CAPITALS.

Exodus 38:29 And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.

Exodus 38:30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the

Exodus 38:31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

29 The BRONZE offering amounted to seventy talents and two thousand four hundred shekels.

30 They made the BASES for the ENTRANCE to the TENT OF MEETING; the brazen altar with its grate, and all the UTENSILS of the altar;

31 the BASES of the court all around, and the BASES of the gate of the court; and all the STAKES OF THE ENCLOSURE of the tabernacle and of the court.

Exodus Chapter 39

Exodus 39:1 ¶ And of the blue, and purple, and 1 Of the GARMENTS DYED blue, purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy Moses.

Exodus 39:2 And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:3 And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning

Exodus 39:4 They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

Exodus 39:5 And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

Exodus 39:6 ¶ And they wrought onyx stones enclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

Exodus 39:7 And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

Exodus 39:8 ¶ And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen.

Exodus 39:9 It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled.

Exodus 39:10 And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row.

Exodus 39:11 And the second row, an emerald, 11 second row, a CARBUNCLE, a sapphire, a a sapphire, and a diamond.

Exodus Chapter 39

- scarlet they made the VESTMENTS for the service in the sanctuary, and they made the garments for Aaron; as the LORD commanded SACRED VESTMENTS for Aaron, as the LORD had commanded Moses.
 - 2 THEY made the ephod of gold, of blue, purple, and scarlet THREAD, and of fine WOVEN linen.
 - 3 They STRETCHED OUT SHEETS of gold, and cut THEM INTO THREADS, and WOVEN them in the blue, purple, and scarlet DYED CLOTH, and in the fine linen; it was ARTISTICALLY
 - 4 They made EPAULETS JOINING it, and thus it was JOINED AT BOTH ENDS.
 - 5 The SASH was of the same WORKMANSHIP AS THE EPHOD AND FASTENED OVER IT; it was of gold, of blue, purple, and scarlet THREAD, and of fine WOVEN linen, as the LORD had commanded Moses.
 - 6 Onyx stones were SET AROUND gold MOUNTS, and the names of the SONS of Israel were engraved on them, as SEALS are engraved.
 - 7 They put them on the EPAULETS of the ephod, IN REMEMBRANCE of the children of Israel, as the LORD had commanded Moses.

8 Of the same work as the ephod, of gold, of blue, purple, and scarlet THREAD, and of fine **WOVEN** linen, they made the breastplate, FINELY worked.

9 It was square; they made the breastplate double: its length was a span, and its breadth a span; it was double.

10 It is garnished with four rows of stones: first row, a SARDONY, a topaz, an EMERALD;

diamond:

Exodus 39:12 And the third row, a ligure, an agate, and an amethyst.

Exodus 39:13 And the fourth row, a beryl, an onyx, and a jasper: [they were] enclosed in ouches of gold in their enclosings.

Exodus 39:14 And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.

Exodus 39:15 And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

Exodus 39:16 And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.

Exodus 39:17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

Exodus 39:18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

Exodus 39:19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.

Exodus 39:20 And they made two [other] golden rings, and put them on the two sides of they put them at the BOTTOM OF THE TWO the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

Exodus 39:21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

Exodus 39:22 ¶ And he made the robe of the ephod [of] woven work, all [of] blue.

Exodus 39:23 And [there was] an hole in the midst of the robe, as the hole of an habergeon {a sleeveless coat}, [with] a band round about the hole, that it should not rend.

Exodus 39:24 And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].

Exodus 39:25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exodus 39:26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

12 third row, AN OPAL, an agate, an amethyst;

13 fourth row, a CHRYSOLITE, an onyx, a jasper. These stones were encased in their gold mounts.

14 There were twelve of them, according to the names of the children of Israel; they were engraved like SEALS, each with the name of one of the twelve tribes.

15 And they made on the breastplate chains of pure gold, BRAIDED IN THE FORM OF CORDS.

16 They made two MOUNTS of gold and two rings of gold, and they put the two rings on the two ends of the breastplate.

17 They passed the two GOLD CORDS through the two rings at the two ends of the breastplate;

18 and the ends of the two STRINGS were fastened in front of the two MOUNTINGS placed on the EPAULETS of the ephod.

19 And they made two MORE rings of gold, which they put on the two ends of the breastplate, on the INNER EDGE APPLIED AGAINST the ephod.

20 And they made two more rings of gold, and SHOULDER-PIECES OF THE EPHOD, IN THE FRONT, NEAR THE JOINT, above the BELT of the ephod.

21 They TIED the breastplate by its rings to the rings of the ephod with a blue CORD, so that the breastplate was above the SASH of the ephod and COULD NOT BE SEPARATED from the ephod, as the The Lord commanded Moses.

22 They made the robe of the ephod, woven entirely of blue CLOTH.

23 There was an OPENING in the middle of the robe like the OPENING of a COAT OF MAIL, and this opening was LINED all around, so that the robe would not BE TORN.

24 On the EDGE of the robe they put pomegranates of blue, purple, and scarlet, of TWISTED THREAD;

25 And they made bells of pure gold, and put the bells between the pomegranates all around the BORDER of the robe, between the pomegranates:

26 a bell and a pomegranate, a bell and a pomegranate, all around the BORDER of the robe, FOR THE SERVICE, as the LORD had commanded Moses.

Exodus 39:41 The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

Exodus 39:42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

Exodus 39:43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Exodus Chapter 40

Exodus 40:1 ¶ And the LORD spake unto Moses, saying,

Exodus 40:2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation.

Exodus 40:3 And thou shalt put therein the ark 3 You shall PLACE the ark of the testimony of the testimony, and cover the ark with the

Exodus 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

Exodus 40:5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

Exodus 40:6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

Exodus 40:7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

Exodus 40:8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

Exodus 40:9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

Exodus 40:10 And thou shalt anoint the altar of 10 You shall anoint the altar with burnt the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most

Exodus 40:11 And thou shalt anoint the laver and his foot, and sanctify it.

Exodus 40:12 And thou shalt bring Aaron and congregation, and wash them with water.

Exodus 40:13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

Exodus 40:14 And thou shalt bring his sons, and clothe them with coats:

41 the OFFICE GARMENTS for the SANCTUARY, the holy garments for Aaron the priest, and the garments of his sons for the OFFICES OF THE PRIESTHOOD.

42 The children of Israel did all these works, following all the ORDERS that the LORD had given to Moses.

43 Moses EXAMINED all the work; and behold, they had done it as the LORD had commanded, so they had done it. And Moses blesses them.

Exodus Chapter 40

1 The Lord spoke to Moses, saying:

2 On the first day of the first month you will **ERECT the tabernacle, the TENT OF MEETING.**

therein, and you shall cover the ark with the

4 Bring the table and set it in order. You shall bring the candlestick, and ARRANGE the lamps therein.

5 Thou shalt set up the golden altar for incense before the ark of the testimony, and thou shalt put up the CURTAIN at the ENTRANCE of the tabernacle.

6 You shall place the altar of burnt offering before the ENTRANCE to the tabernacle, to the TENT OF MEETING.

7 You shall place the BASIN between the TENT OF MEETING and the altar, and you shall put

8 You shall put the court around, and you shall PUT THE SCREEN OVER THE DOOR of the court.

9 Thou shalt take the anointing oil, and anoint the tabernacle with it, and all that is in it, and SANCTIFY it, and all its UTENSILS; and it will be holy.

offerings and all its UTENSILS, and you shall sanctify the altar; and the altar will be most

11 You shall anoint the BASIN with its BASE, and sanctify it.

12 Bring Aaron and his sons to the ENTRANCE his sons unto the door of the tabernacle of the of the TENT OF MEETING, and wash them with water.

> 13 You shall clothe Aaron with holy garments, and anoint him, and sanctify him, that he may minister to me in the PRIESTHOOD.

14 Bring his sons near, and clothe them with TUNICS,

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ex40.15	Exodus 40:15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.	15 and you shall anoint them as you anointed their father, to minister to me in the PRIESTHOOD. This anointing WILL ASSURE THEM IN PERPETUITY of the priesthood among their DESCENDANTS.	I
ex40.1 6	Exodus 40:16 Thus did Moses: according to all that the LORD commanded him, so did he.	16 Moses did all that the LORD commanded him; he did so.	
ex40.1 7	Exodus 40:17 ¶ And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.	17 On the first day of the first month of the second year the tabernacle was ERECTED.	I
ex40.18	Exodus 40:18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.	18 Moses SET up the tabernacle; he LAID THE FOUNDATIONS, PLACED THE PLANKS and bars, and ERECTED the COLUMNS.	I
ex40.19	Exodus 40:19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.	19 He spread the tent OVER the tabernacle, and put the covering of the tent OVER it, as the LORD had commanded Moses.	I
ex40.20	Exodus 40:20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:	20 He took the testimony, and put it in the ark; he put the BARS on the ark, and he put the mercy seat OVER the ark.	I
ex40.21	Exodus 40:21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.	21 He brought the ark into the tabernacle; he put on the veil of SEPARATION, and covered the ark of the testimony with it, as the LORD had commanded Moses.	I
ex40.2 2	Exodus 40:22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.	22 He set the table in the TENT OF MEETING, on the north side of the tabernacle, OUTSIDE the veil;	I
ex40.2 3	Exodus 40:23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.	23 And he LAID the LOAVES there in order before the LORD, as the LORD had commanded Moses.	I
ex40.2 4	Exodus 40:24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.	24 He placed the candlestick in the TENT OF MEETING, opposite the table, on the south side of the tabernacle;	I
ex40.2 5	Exodus 40:25 And he lighted the lamps before the LORD ; as the LORD commanded Moses .	25 and he arranged the lamps before the LORD, as the LORD had commanded Moses.	I
ex40.2 6	Exodus 40:26 ¶ And he put the golden altar in the tent of the congregation before the veil:	26 He set the golden altar in the TENT OF MEETING before the veil;	I
ex40.2 7	Exodus 40:27 And he burnt sweet incense thereon; as the LORD commanded Moses.	27 and he burnt the FRAGRANT incense therein, as the LORD commanded Moses.	I
ex40.2 8	Exodus 40:28 ¶ And he set up the hanging [at] the door of the tabernacle.	28 He put the CURTAIN over the ENTRANCE to the tabernacle.	İ

Exodus 40:29 And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

29 He placed the altar of burnt offering at the **ENTRANCE** of the tabernacle, of the TENT OF MEETING; and he offered there the burnt offering and the GRAIN offering, as the LORD had commanded Moses.

Exodus 40:30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal].

Exodus 40:31 And Moses and Aaron and his sons washed their hands and their feet

Exodus 40:32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

Exodus 40:33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

Exodus 40:34 ¶ Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Exodus 40:35 And Moses was not able to enter 35 Moses could not enter into the TENT OF into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Exodus 40:36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

Exodus 40:37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

Exodus 40:38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus

thereat:

Leviticus Chapter 1

Leviticus 1:1 ¶ And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Leviticus 1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of

Leviticus 1:3 If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Leviticus 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

30 He placed the BASIN between the TENT OF MEETING and the altar, and put water in it for washing:

31 Moses, Aaron, and his sons washed their hands and feet there:

32 When they entered the TENT OF MEETING and approached the altar, they washed themselves, as the LORD had commanded

33 He erected the court around the tabernacle and the altar, and he put the SCREEN over the DOOR of the court. This was how Moses finished the work.

34 Then the cloud covered the TENT OF MEETING, and the glory of the LORD filled the tabernacle.

MEETING, because the cloud REMAINED ON IT, and the glory of the LORD filled the tabernacle.

36 As long as their journeys lasted, the children of Israel departed, when the cloud LIFTED up from above the tabernacle.

37 And when the cloud did not LIFT up, they did not depart until it LIFTED up.

38 The cloud of the LORD was by day over the tabernacle; and by night there was a fire in the sight of all the house of Israel during all their WALKS.

Leviticus

Leviticus Chapter 1

- 1 The LORD called Moses; from the TENT OF MEETING, he spoke to him and said:
- 2 Speak unto the children of Israel, and say unto them, Whenever any of you make an offering unto the LORD, he shall offer cattle, herds or flocks.
- 3 If his offering is a burnt offering of cattle, he will offer a male without blemish; he will offer it at the entrance of the TENT OF MEETING, before the Lord, to obtain his favor.

4 He shall lay his hand on the head of the burnt offering, which shall be acceptable to the LORD, as an atonement for him.

Leviticus 1:5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation. MEETING.

Leviticus 1:6 And he shall flay the burnt offering, and cut it into his pieces.

Leviticus 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Leviticus 1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:

Leviticus 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus 1:10 ¶ And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

Leviticus 1:11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

Leviticus 1:12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:

Leviticus 1:13 **But he shall wash the inwards** and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sacrifice consumed by fire, pleasing to the sweet savour unto the LORD.

Leviticus 1:14 ¶ And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

Leviticus 1:15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

Leviticus 1:16 And he shall pluck away his crop 16 He shall take off the frill with its feathers with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

Leviticus 1:17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

Leviticus Chapter 2

Leviticus 2:1 ¶ And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

5 He shall slaughter the calf before the LORD; and the priests, the sons of Aaron, shall offer the blood, and sprinkle it round about on the altar which is at the entrance of the TENT OF

6 He will strip the burnt offering and cut it in

7 The sons of Aaron the priest shall put fire on the altar, and arrange wood on the fire.

8 The priests, the sons of Aaron, shall lay the pieces, the head and the fat, on the wood set on the fire on the altar.

9 He will wash the bowels and the legs with water; and the priest shall burn it all on the altar. It is a burnt offering, a sacrifice consumed by fire, pleasing to the Lord.

10 If his offering is a burnt offering of flocks, lambs, or goats, he shall offer a male without blemish.

11 He shall kill him at the north side of the altar before the LORD; and the priests, the sons of Aaron, shall sprinkle their blood on the altar round about.

12 He will cut it into pieces; and the priest shall lay them, with the head and the fat, on the wood set on the fire on the altar.

13 He will wash the bowels and the legs with water; and the priest shall sacrifice the whole, and burn it on the altar. It is a burnt offering, a Lord.

14 If his offering to the LORD is a burnt offering of birds, he shall offer turtledoves or young pigeons.

15 The priest shall sacrifice the bird on the altar; he will cut open his head with his nail, and burn it on the altar, and he will express the blood against the side of the altar.

and throw it by the altar toward the east, into the place where the ashes are laid.

17 He will tear the wings without unfastening them; and the priest shall burn the bird on the altar, on the wood set on the fire. It is a burnt offering, a sacrifice consumed by fire, pleasing to the Lord.

Leviticus Chapter 2

1 Whenever anyone makes a grain offering to the LORD, his grain offering shall be fine flour; he shall pour oil on it, and add incense to it.

le2.2	Leviticus 2:2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
le2.3	Leviticus 2:3 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
le2.4	Leviticus 2:4 ¶ And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.
le2.6 le2.5	Leviticus 2:5 ¶ And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil.
le2.6	Leviticus 2:6 Thou shalt part it in pieces, and pour oil thereon: it [is] a meat offering.
le2.7	Leviticus 2:7 ¶ And if thy oblation [be] a meat offering [baken] in the fryingpan, it shall be made [of] fine flour with oil.
le2.8	Leviticus 2:8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.
le2.9	Leviticus 2:9 And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.
le2.10	Leviticus 2:10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
le2.11	Leviticus 2:11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.
le2.12	Leviticus 2:12 ¶ As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.
le2.13	Leviticus 2:13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.
le2.14	Leviticus 2:14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.
le2.15	Leviticus 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.

and he shall bring it to Aaron's sts: and he shall take thereout 2 He shall bring it to the priests, the sons of the flour thereof, and of the oil Aaron; the priest will take a handful of this fine all the frankincense thereof; and flour, sprinkled with oil, with all the incense, Il burn the memorial of it upon and he will burn it on the altar as a souvenir. It e] an offering made by fire, of a is a sweet-smelling offering to the Lord.

> 3 What remains of the grain offering shall be for Aaron and for his sons; it is a most holy thing among the offerings consumed by fire before the Lord.

4 If you make an offering of what is baked, let it be fine flour, and let it be unleavened cakes kneaded with oil and unleavened pancakes sprinkled with oil.

5 If your offering is a cake baked in a pan, it shall be fine flour kneaded in oil, without

6 Thou shalt break it into pieces, and pour oil upon it; it is an offering.

7 If your offering is a cake baked on the grill, it will be made of fine flour mixed with oil.

8 You shall bring the grain offering to the LORD with these things; it will be handed over to the priest, who will present it on the altar.

9 The priest shall take from it what is to be offered as a memorial, and burn it on the altar. It is a sweet-smelling offering to the Lord.

And that which is left of the meat 10 What remains of the grain offering shall be be] Aaron's and his sons': [it is] for Aaron and for his sons; it is a most holy noly of the offerings of the LORD thing among the offerings consumed by fire before the Lord.

> 11 None of the offerings that you present to the LORD shall be made with leaven; for you shall not burn anything that contains leaven or honey among the offerings made by fire before the LORD.

12 You may offer it to the LORD as a firstfruit offering; but it shall not be presented on the altar as a sweet-smelling offering.

13 Thou shalt put salt on all thy offerings; thou shalt not let thy offering lack salt, a sign of the covenant of thy God; on all your offerings you shall put salt.

14 If you make an offering of the firstfruits to the LORD, you shall present new ears of corn, roasted in the fire and ground, as an offering of your firstfruits.

15 You shall pour oil on it, and add incense to it; it is an offering.

Leviticus 2:16 And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

16 The priest shall burn as a remembrance a portion of the crushed ears of corn and of the oil, together with all the incense. It is an offering consumed by fire before the Lord.

Leviticus Chapter 3

Leviticus 3:1 ¶ And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the offering to the LORD: If he offers herds, male herd; whether [it be] a male or female, he shall or female, he shall offer them without blemish offer it without blemish before the LORD.

Leviticus 3:2 And he shall lay his hand upon the head of his offering, and kill it [at] the door and cut his throat at the entrance to the TENT of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

Leviticus 3:3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 3:4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:5 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

Leviticus 3:6 ¶ And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

Leviticus 3:7 If he offer a lamb for his offering, then shall he offer it before the LORD.

Leviticus 3:8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

Leviticus 3:9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 3:10 And the two kidneys, and the fat 10 the two kidneys, and the fat around them, that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:11 And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

Leviticus 3:12 ¶ And if his offering [be] a goat, then he shall offer it before the LORD.

Leviticus Chapter 3

1 When anyone offers a sacrifice of peace before the LORD.

2 He will lay his hand on the head of the victim, OF MEETING; and the priests, the sons of Aaron, shall sprinkle the blood on the altar all around.

3 Of this peace offering he shall offer as an offering consumed by fire before the LORD: the fat that covers the bowels and all that is attached thereto;

4 the two kidneys, and the fat around them, which covers the sides, and the large lobe of the liver, which he shall cut off near the kidneys.

5 The sons of Aaron shall burn it on the altar, on top of the burnt offering which shall be on the wood set on the fire. It is a sacrifice consumed by fire, sweet smelling to the Lord.

6 If he offers flocks, male or female, as a sacrifice of thanksgiving to the LORD, he shall offer them without blemish.

7 If he sacrifices a lamb, he shall present it before the LORD.

8 He shall lay his hand on the head of the victim, and cut his throat before the TENT OF MEETING; and the sons of Aaron will sprinkle its blood on the altar all around.

9 Of this peace offering he shall offer as an offering consumed by fire before the LORD: the fat, the whole tail, which he shall separate near the backbone, the fat that covers the innards, and all that which is attached to it,

which covers the sides, and the large lobe of the liver, which he shall cut off near the

11 The priest will burn it on the altar. It is the food of a sacrifice consumed by fire before the Lord.

12 If his offering is a goat, he shall present it before the LORD.

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Leviticus 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

Leviticus 3:14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 3:15 And the two kidneys, and the fat 15 the two kidneys, and the fat around them, that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

Leviticus 3:16 And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.

Leviticus 3:17 [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

Leviticus Chapter 4

Leviticus 4:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 4:2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

Leviticus 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

Leviticus 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.

Leviticus 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

Leviticus 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

Leviticus 4:7 And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

Leviticus 4:8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,

Leviticus 4:9 And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

13 He shall lay his hand on the head of his victim, and cut his throat before the TENT OF MEETING; and the sons of Aaron will sprinkle its blood on the altar all around.

14 Of the victim he shall offer as an offering consumed by fire before the LORD, the fat that covers the innards and all that is attached to it,

which covers the sides, and the great lobe of the liver, which he shall cut off near the kidneys.

16 The priest will burn it on the altar. All the fat is food for a sacrifice consumed by fire, sweet smelling to the Lord.

17 This is a perpetual law for your descendants, wherever you live: you shall eat neither fat nor blood.

Leviticus Chapter 4

1 The Lord spoke to Moses, saying:

2 Speak unto the children of Israel, and say, Whenever any man sin unwillingly against any of the commandments of the LORD, by doing things which should not be done;

3 If it is the priest having received the anointing who has sinned and thereby made the people guilty, he shall offer to the LORD for the sin which he has committed a young bullock without blemish, for a sacrifice of atonement.

4 He shall bring the bullock to the entrance of the TENT OF MEETING before the LORD; and he shall lay his hand on the bull's head, and kill it before the LORD.

5 The priest who has been anointed shall take the blood of the bullock and bring it into the TENT OF MEETING;

6 he shall dip his finger in the blood, and sprinkle it seven times before the Lord before the veil of the sanctuary.

7 The priest shall put blood on the horns of the altar of fragrant incense, which is before the LORD in the TENT OF MEETING; and he shall sprinkle all the blood of the bullock at the foot of the altar of burnt offering, which is at the entrance to the TENT OF MEETING.

8 He will take away all the fat of the atoning bull, the fat that covers the innards and all that is attached to it,

9 the two kidneys, and the fat around them, which covers the sides, and the large lobe of the liver, which he shall cut off near the kidneys.

Leviticus 4:10 As it was taken off from the bullock of the sacrifice of peace offerings: and removes them from the bull in the sacrifice of the priest shall burn them upon the altar of the peace offerings, and he shall burn them on the burnt offering.

Leviticus 4:11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

Leviticus 4:12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Leviticus 4:13 ¶ And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

Leviticus 4:14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

Leviticus 4:15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

Leviticus 4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: Leviticus 4:17 And the priest shall dip his

finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

Leviticus 4:18 And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

Leviticus 4:19 And he shall take all his fat from 19 He will remove all the fat from the bull and him, and burn [it] upon the altar.

Leviticus 4:20 And he shall do with the bullock as he did with the bullock for a sin offering, so 20 He will make this bull as an atoning bull; he shall he do with this: and the priest shall make will do the same. Thus the priest will make an atonement for them, and it shall be forgiven them.

Leviticus 4:21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

Leviticus 4:22 ¶ When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

10 The priest shall remove these parts as one altar of burnt offering.

11 But the skin of the bull, all its flesh, with its head, its legs, its entrails and its dung,

12 the whole bull he shall carry away from the camp, into a clean place, where the ashes are thrown, and he shall burn it in the fire on wood: it is on the heap of ashes that it shall be burnt.

13 If all the congregation of Israel have sinned unintentionally and without realizing it, doing things against one of the commandments of the LORD that should not be done, and thereby making themselves guilty,

14 and the sin that one has committed comes to light, the congregation shall offer a young bullock as a sacrifice of atonement, and it shall be brought before the TENT OF MEETING.

15 The elders of Israel shall lay their hands on the head of the bull before the LORD, and they shall slaughter the bull before the LORD.

16 The anointed priest shall bring the blood of the bull into the TENT OF MEETING;

17 he shall dip his finger in the blood, and sprinkle it seven times before the LORD, in front of the veil.

18 He will put blood on the horns of the altar that is before the LORD in the TENT OF MEETING; and he shall sprinkle all the blood at the foot of the altar of burnt offering, which is at the entrance to the TENT OF MEETING.

burn it on the altar.

atonement for them, and they will be forgiven.

21 He will carry the bull out of the camp and burn it like the first bull. It is an atoning sacrifice for the congregation.

22 If he is a ruler who has sinned by unwittingly doing things against any of the commandments of the LORD his God that should not be done, and thereby becoming guilty,

Leviticus 4:23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

Leviticus 4:24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

Leviticus 4:25 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

Leviticus 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Leviticus 4:27 ¶ And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

Leviticus 4:28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

Leviticus 4:29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

Leviticus 4:30 And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

Leviticus 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

Leviticus 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Leviticus 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

Leviticus 4:34 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

23 and should he discover the sin he has committed, he shall offer a male goat without blemish as a sacrifice.

24 He shall lay his hand on the head of the goat, and he shall kill it in the place where burnt offerings are slaughtered before the LORD. It is an atoning sacrifice.

25 The priest will take some of the blood of the sacrifice with his finger and put it on the horns of the altar of burnt offering, and sprinkle the blood at the foot of the altar of burnt offering.

26 He shall burn up all the fat on the altar, like the fat of the peace offering. This is how the priest will make atonement for this head for his sin, and it will be forgiven him.

27 If any of the people sin unwillingly, doing things against any of the commandments of the LORD that should not be done, and thereby being guilty,

28 and should he come to discover the sin he has committed, he shall sacrifice a goat, a female without blemish, for the sin which he has committed.

29 He shall lay his hand on the head of the victim of sacrifice, and he shall kill it in the place where burnt offerings are slaughtered.

30 The priest will take some of the blood of the victim with his finger and put it on the horns of the altar of burnt offering, and sprinkle all the blood at the foot of the altar.

31 The priest shall take away all the fat, as one takes away the fat of the sacrifice of peace offerings, and he shall burn it on the altar, and it shall be of a pleasant odor to the LORD. This is how the priest will make atonement for this man, and he will be forgiven.

32 If he offers a lamb as a sacrifice of atonement, he will offer a female without blemish.

33 He shall lay his hand on the head of the victim, and slay it as a sacrifice of atonement in the place of slaughtering burnt offerings.

34 The priest will take some of the blood of the victim with his finger and put it on the horns of the altar of burnt offering, and sprinkle all the blood at the foot of the altar.

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Leviticus 4:35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

35 The priest shall take away all the fat, as one takes away the fat of the lamb in the sacrifice of peace offerings, and he shall burn it on the altar as an offering consumed by fire before the LORD. Thus the priest will make for this man atonement for the sin he has committed, and it will be forgiven him.

Leviticus Chapter 5

Leviticus 5:1 ¶ And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter seen or what he knows, he will remain [it], then he shall bear his iniquity.

Leviticus 5:2 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

Leviticus 5:3 Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

Leviticus 5:4 Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

Leviticus 5:5 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:

Leviticus 5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

Leviticus 5:7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. [Leviticus 12:8; Luke 2:24]

Leviticus 5:8 And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder:

Leviticus 5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; the bottom of the altar: it [is] a sin offering.

Leviticus 5:10 And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Leviticus Chapter 5

1 When someone, after being sworn as a witness, sins by not declaring what he has responsible for his fault.

2 When someone, without realizing it, touches an unclean thing, such as the carcass of an unclean animal, whether it be a wild or domestic beast, or a reptile, he himself will become unclean and he will be guilty.

3 If he carelessly touches any human defilement and discovers it later, he will be guilty of it.

4 When someone, speaking lightly, swears to do evil or good, and, having not noticed it at first, he realizes it later, he will be guilty of it.

5 So whoever is guilty of any of these things will confess his sin.

6 Then he shall offer as a guilt offering to the LORD for the sin he has committed, a female flock, a sheep or a goat, as an atoning victim. And the priest will make atonement for his sin for him.

7 If he cannot afford a sheep or a goat, he shall offer as a guilt offering to the LORD for his sin two turtledoves or two young pigeons, one as an expiatory victim, the other as a burnt offering. .

8 He will bring them to the priest, who will first sacrifice the one who is to serve as an expiatory victim. The priest will open his head with the nail close to the nape of the neck, without separating it;

9 He shall sprinkle the blood of the sacrifice on one side of the altar, and the rest of the blood and the rest of the blood shall be wrung out at shall be poured out at the foot of the altar: it is a sacrifice of atonement.

> 10 He will make the other bird a burnt offering, according to the established rules. Thus the priest will make for this man atonement for the sin he has committed, and it will be forgiven him.

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Leviticus 5:11 ¶ But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

Leviticus 5:12 Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering.

Leviticus 5:13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

Leviticus 5:14 ¶ And the LORD spake unto Moses, saying,

Leviticus 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Leviticus 5:16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. forgiven him.

Leviticus 5:17 ¶ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

Leviticus 5:18 And he shall bring a ram without 18 He shall present to the priest as a guilt blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

Leviticus 5:19 It [is] a trespass offering: he hath certainly trespassed against the LORD.

Leviticus Chapter 6

Leviticus 6:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 6:2 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Leviticus 6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

11 If he has not the wherewithal to procure two turtledoves or two young pigeons, he shall bring as an offering for his sin a tenth of an ephah of fine flour, as an offering of atonement; he shall not put oil on it, nor add incense to it, for it is an offering of atonement.

12 He shall bring it to the priest, and the priest shall take a handful of it for a memorial, and burn it on the altar, like the offerings made by fire before the LORD: it is an offering of atonement.

13 Thus shall the priest make atonement for that man for the sin which he hath committed in regard to any of these things, and it shall be forgiven him. What remains of the offering will be for the priest, as in the gift offering.

14 The Lord spoke to Moses, saying,

15 If anyone commits unfaithfulness and sins unwillingly in the things holy to the LORD, he shall offer as a guilt offering to the LORD for his sin a ram without blemish, taken from the flock according to your estimation in shekels of silver, according to the shekel of the sanctuary.

16 He will give, adding to it a fifth, the value of the thing of which he has robbed the sanctuary, and he will give it to the priest. And the priest will make atonement for him with the ram offered for the guilt offering, and it will be

17 If anyone sins by doing things unknowingly against one of the commandments of the LORD, things that should not be done, he will be found guilty and will be charged with his

offering a ram without blemish, taken from the flock according to your estimation. And the priest will make atonement for him for the sin he has committed without knowing it, and it will be forgiven him.

19 It is a guilt offering. This man had been guilty towards the Eternal.

Leviticus Chapter 6

1 (5:20) The LORD spake unto Moses, and said:

2 (5:21) When anyone sins and commits an act of infidelity to the Lord, lying to his neighbor about a deposit, something entrusted to his custody, something stolen or defrauded,

3 (5:22) by denying having found a lost thing, or by taking a false oath on any thing that would constitute sin;

Leviticus 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that 4 (5:23) when he so sins and is guilty, he shall which he took violently away, or the thing which he hath deceitfully gotten, or that which the thing entrusted to him in trust, the lost was delivered him to keep, or the lost thing which he found.

Leviticus 6:5 Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

Leviticus 6:6 And he shall bring his trespass out of the flock, with thy estimation, for a trespass offering, unto the priest:

Leviticus 6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

Leviticus 6:8 ¶ And the LORD spake unto Moses, saying,

Leviticus 6:9 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

Leviticus 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Leviticus 6:11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

Leviticus 6:12 And the fire upon the altar shall be burning in it; it shall not be put out: and the be quenched; every morning the priest will priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace

Leviticus 6:13 The fire shall ever be burning upon the altar; it shall never go out.

Leviticus 6:14 ¶ And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

Leviticus 6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.

Leviticus 6:16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

restore the thing which he stole or defrauded, thing which he found,

5 (5:24) or whatever he swore falsely on. He will restore it in its entirety, add a fifth to it, and return it to its owner on the same day that he offers his guilt offering.

6 (5:25) He shall present to the priest as a guilt offering unto the LORD, a ram without blemish offering to the LORD for his sin a ram without blemish, taken from the flock according to your estimation.

> 7 (5:26) And the priest shall make atonement for him before the LORD, and he shall be forgiven whatever sin he may have committed.

> 8 (6:1) The LORD spake unto Moses, and said:

9 (6:2) Give this order to Aaron and his sons, and say, This is the law of the burnt offering. The burnt offering will remain on the hearth of the altar all night until morning, and the fire will burn on the altar.

10 (6:3) The priest shall put on his linen tunic, and put breeches on his flesh, he shall remove the ashes made by the fire which shall have consumed the burnt offering on the altar, and he shall lay them near the altar.

11 (6:4) Then he shall take off his clothes and put on others, to carry the ashes out of the camp into a clean place.

12 (6:5) The fire will burn on the altar, it will not light wood there, arrange the burnt offering, and burn the fat of the sacrifices of thanksgiving.

13 (6:6) The fire will burn continually on the altar, it will not be quenched.

14 (6:7) This is the law of the offering. Aaron's sons will present it before the Lord before the altar.

15 (6:8) The priest shall take a handful of the fine flour and the oil, with all the incense added to the offering, and he shall burn it on the altar as a remembrance of a pleasant odor to the 'Eternal.

16 (6:9) Aaron and his sons shall eat what remains of the offering; they shall eat it unleavened in a holy place, in the court of the TENT OF MEETING.

le6.17	Leviticus 6:17 It shall not be baken with leaven. I have given it [unto them for] their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering.	17 (6:10) It shall not be baked with leaven. This is the portion I gave them of my offerings consumed by fire. It's a very holy thing, like the sin offering and like the guilt offering.
le6.18	Leviticus 6:18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.	eat it. It is a perpetual law for your descendants concerning the offerings
e6.1	Leviticus 6:19 ¶ And the LORD spake unto Moses, saying,	19 (6:12) The LORD spake unto Moses, and said:
le6.20	Leviticus 6:20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.	20 (6:13) This is the offering that Aaron and his sons will make to the LORD on the day they receive the anointing: a tenth of an ephah of fine flour, as a perpetual grain offering, half in the morning and half The evening.
le6.21	Leviticus 6:21 In a pan it shall be made with oil; [and when it is] baken, thou shalt bring it in: [and] the baken pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD.	21 (6:14) It shall be cooked in a frying pan with oil, and you shall bring it fried; you shall present it also cooked and in pieces as a sweet-smelling offering to the Lord.
le6.22	Leviticus 6:22 And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.	22 (6:15) The priest who, from among the sons of Aaron, shall be anointed to succeed him, shall also make this offering. It is a perpetual law before the Lord: it will be completely burned.
le6.23	Leviticus 6:23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.	23 (6:16) Every offering of a priest shall be burnt whole; it will not be eaten.
le6.2 4	Leviticus 6:24 ¶ And the LORD spake unto Moses, saying,	24 (6:17) The LORD spake unto Moses, and said:
le6.25	Leviticus 6:25 Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.	25 (6:18) Speak unto Aaron and his sons, and say, This is the law of the sacrifice of atonement. It is in the place where the burnt offering is slaughtered that the victim shall be slaughtered before the Lord for the sacrifice of atonement: it is a very holy thing.
le6.26	Leviticus 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.	26 (6:19) The priest who offers the expiatory victim shall eat it; it will be eaten in a holy place, in the court of the TENT OF MEETING.
le6.27	Leviticus 6:27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.	27 (6:20) Whoever touches its flesh will be sanctified. If blood splatters on a garment, the place on which it splatters will be washed in a holy place.
le6.28	Leviticus 6:28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brazen pot, it shall be both scoured, and rinsed in water.	28 (6:21) The earthen vessel in which she cooked will be broken; if she baked in a brazen vessel, it shall be cleansed and washed in water.
9 9 9 9 9 9	Leviticus 6:29 All the males among the priests	29 (6:22) Every male among the priests shall

eat of it: it is a most holy thing.

30 (6:23) But no atoning victim shall be eaten

whose blood shall be brought into the TENT

OF MEETING, to make atonement in the

sanctuary: it shall be burned with fire.

shall eat thereof: it [is] most holy.

shall be burnt in the fire.

[any] of the blood is brought into the

Leviticus 6:30 And no sin offering, whereof

tabernacle of the congregation to reconcile

[withal] in the holy [place], shall be eaten: it

Leviticus Chapter 7

Leviticus 7:1 ¶ Likewise this [is] the law of the trespass offering: it [is] most holy.

Leviticus 7:2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

Leviticus 7:3 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,

Leviticus 7:4 And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:

Leviticus 7:5 And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.

Leviticus 7:6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Leviticus 7:7 As the sin offering [is], so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it].

Leviticus 7:8 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

Leviticus 7:9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it.

Leviticus 7:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

Leviticus 7:11 And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

Leviticus 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Leviticus 7:13 Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

Leviticus 7:14 And of it he shall offer one out of 14 A portion of every grain offering shall be the whole oblation [for] an heave offering unto presented unto the LORD; it will be for the the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

Leviticus 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Leviticus Chapter 7

- 1 This is the law of the trespass offering: it is a most holy thing.
- 2 It is in the place where the burnt offering is slaughtered that the victim will be slaughtered for the guilt offering. Their blood will be sprinkled on the altar all around.
- 3 They will offer all the fat, the tail, the fat that covers the innards,
- 4 the two kidneys, and the fat around them, which covers the sides, and the large lobe of the liver, which shall be cut off near the kidneys.
- 5 The priest shall burn it on the altar as a burnt offering before the LORD. It is a guilt offering.
- 6 Every male among the priests shall eat of it; he shall eat it in a holy place: it is a very holy
- 7 The guilt offering is like the sin offering; the law is the same for these two sacrifices: the victim will be for the priest who will make the expiation.
- 8 The priest who offers someone's burnt offering will have for himself the skin of the burnt offering that he offered.
- 9 Any offering cooked in the oven, on the grill or in the pan, shall be for the priest who offered it.
- 10 Every grain offering kneaded in oil and dry shall be for all the sons of Aaron, both of them.
- 11 This is the law of the sacrifice of peace offerings, which shall be offered to the LORD.
- 12 If anyone offers it out of gratitude, he shall offer, with the sacrifice of thanksgiving, unleavened cakes kneaded with oil, unleavened pancakes drizzled with oil, and cakes of fine flour fried and kneaded in oil.
- 13 To these cakes he shall add leavened bread for his grain offering, with his sacrifice of thanksgiving and thanksgiving.
- priest who shed the blood of the victim of thanksgiving.
- 15 The flesh of the sacrifice of thanksgiving and thanksgiving shall be eaten on the day it is offered; nothing will be left until morning.

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le7.16	Leviticus 7:16 But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:	16 If anyone offers a sacrifice for the fulfillment of a vow or as a freewill offering, the victim will be eaten on the day he offers it, and what remains of it will be eaten the next day.
le7.17	Leviticus 7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.	17 What remains of the flesh of the victim will be burned in the fire on the third day.
le7.18	Leviticus 7:18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.	18 If any of the flesh of his fellowship offering be eaten on the third day, the offering shall not be accepted; it will not be taken into account by the person who offered it; it will be a foul thing, and whoever eats it will be blamed for his fault.
le7.19	Leviticus 7:19 And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.	19 Flesh that has touched something unclean will not be eaten; it will be burned with fire.
le7.20	Leviticus 7:20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.	20 Every clean man can eat flesh; but whoever, being in a state of impurity, eats of the flesh of the sacrifice of peace offerings which belongs to the LORD, he shall be cut off from his people.
le7.21	Leviticus 7:21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.	21 And whosoever shall touch any unclean thing, uncleanness of man, unclean animal, or anything unclean, and eat of the flesh of the peace offering which belongs to the LORD, he there will be cut off from his people.
le7.2 2	Leviticus 7:22 ¶ And the LORD spake unto Moses, saying,	22 The Lord spoke to Moses, saying,
le7.23	Leviticus 7:23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.	23 Speak unto the children of Israel, and say, Ye shall not eat the fat of beef, or lamb, or goat.
le7.24	Leviticus 7:24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.	24 The fat of a dead or torn animal may be used for any purpose; but you will not eat it.
le7.25 le7.24	dieth of itself, and the fat of that which is torn with beasts, may be used in any other use:	used for any purpose; but you will not eat it.
	dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. Leviticus 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that	used for any purpose; but you will not eat it. 25 For whoever eats the fat of animals whose offerings are burnt by fire to the LORD, he shall
le7.25	dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. Leviticus 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people. Leviticus 7:26 Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in	used for any purpose; but you will not eat it. 25 For whoever eats the fat of animals whose offerings are burnt by fire to the LORD, he shall be cut off from his people. 26 You shall not eat blood, or birds, or cattle,
le7.26 le7.25	dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. Leviticus 7:25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people. Leviticus 7:26 Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings. Leviticus 7:27 Whatsoever soul [it be] that eateth any manner of blood, even that soul	used for any purpose; but you will not eat it. 25 For whoever eats the fat of animals whose offerings are burnt by fire to the LORD, he shall be cut off from his people. 26 You shall not eat blood, or birds, or cattle, wherever you dwell. 27 Whoever eats blood of any kind, that one

Leviticus 7:30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

Leviticus 7:31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

Leviticus 7:32 And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

Leviticus 7:33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

Leviticus 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the shall be held up, and I give them to the priest priest and unto his sons by a statute for ever from among the children of Israel.

Leviticus 7:35 ¶ This [is the portion] of the sons, out of the offerings of the LORD made minister unto the LORD in the priest's office;

Leviticus 7:36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

Leviticus 7:37 This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Leviticus 7:38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Leviticus Chapter 8

Leviticus 8:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 8:2 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

Leviticus 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Leviticus 8:4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

Leviticus 8:5 And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.

sons, and washed them with water.

30 He shall bring with his own hands what is to be consumed by fire before the LORD; he shall bring the fat with the breast, the breast to wave it to and fro before the Lord.

31 The priest shall burn the fat on the altar, and the breast shall be for Aaron and his sons.

32 In your sacrifices of thanksgiving, you shall give the priest your right shoulder, presenting it in elevation.

33 Whoever of the sons of Aaron offers the blood and the fat of the peace offering will have the right shoulder for his portion.

34 For out of the peace offerings offered by the children of Israel I take the breast, which shall be waved to and fro, and the shoulder, which Aaron and to his sons, by a perpetual law which the children of Israel shall keep.

35 This is the right that the anointing of Aaron anointing of Aaron, and of the anointing of his and his sons will give them over the sacrifices consumed by fire before the LORD, from the by fire, in the day [when] he presented them to day when they are presented to serve me in the priesthood.

> 36 This is what the LORD commands the children of Israel to give them from the day of their anointing; it will be a perpetual law among their descendants.

37 This is the law of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecration, and the peace offering.

38 The LORD commanded it to Moses on Mount Sinai, the day he commanded the children of Israel to present their offerings to the LORD in the wilderness of Sinai.

Leviticus Chapter 8

1 The Lord spoke to Moses, saying:

2 Take Aaron and his sons with him, the garments, the anointing oil, the atoning bull, the two rams, and the basket of unleavened

3 and summons the whole assembly to the entrance of the TENT OF MEETING.

4 Moses did as the LORD commanded him; and the assembly meets at the entrance of the TENT OF MEETING.

5 Moses said to the congregation, This is what the LORD has commanded to be done.

Leviticus 8:6 And Moses brought Aaron and his 6 Moses brought Aaron and his sons and washed them with water.

Leviticus 8:7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.

Leviticus 8:8 And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

Leviticus 8:9 And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

Leviticus 8:10 And Moses took the anointing oil, and anointed the tabernacle and all that [was] therein, and sanctified them.

Leviticus 8:11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

Leviticus 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Leviticus 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.

Leviticus 8:14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

Leviticus 8:15 And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

Leviticus 8:16 And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.

flesh, and his dung, he burnt with fire without camp, its skin, its flesh and its dung, as the the camp; as the LORD commanded Moses.

Leviticus 8:18 ¶ And he brought the ram for the 18 He brought the ram of the burnt offering, burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

Leviticus 8:19 And he killed [it]; and Moses sprinkled the blood upon the altar round about.

Leviticus 8:20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

Leviticus 8:21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

7 He put on Aaron the tunic, he girded him with the sash, he put the robe on him, and he put the ephod on him, and tied it with the sash of the ephod with which he put it on.

8 He put the breastplate on it, and joined the Urim and the Thummim to the breastplate.

9 He put the tiara on his head, and he placed on the front of the tiara the blade of gold, the sacred diadem, as the LORD had commanded Moses

10 Moses took the anointing oil, anointed the sanctuary and all the things in it, and sanctified

11 He sprinkled it seven times on the altar, and anointed the altar and all its utensils, and the basin with its base, to sanctify them.

12 He sprinkled anointing oil on Aaron's head, and anointed it, to sanctify it.

13 Moses also brought forward the sons of Aaron; he clothed them with tunics, girded them with sashes, and tied caps on them, as the LORD had commanded Moses.

14 He brought the atoning bull near, and Aaron and his sons laid their hands on the head of the atoning bull.

15 Moses slew him, took blood, and put it with his finger on the horns of the altar round about, and purified the altar; he sprinkled the blood at the foot of the altar, and sanctified it to make atonement there.

16 He took all the fat that covered the innards, the large lobe of the liver, and the two kidneys with their fat, and burned it on the altar.

Leviticus 8:17 But the bullock, and his hide, his 17 But he burned the bull with fire outside the LORD had commanded Moses.

> and Aaron and his sons laid their hands on the ram's head.

19 Moses slew his throat, and sprinkled the blood on the altar all around.

20 He cut the ram into pieces, and he burned the head and the pieces and the fat.

21 He washed the innards and the legs with water, and burned the whole ram on the altar: it was a burnt offering, it was a sacrifice consumed by fire, a sweet savor to the LORD, as the Lord commanded Moses.

Leviticus 8:22 ¶ And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the

Leviticus 8:23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 8:24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

Leviticus 8:25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:

Leviticus 8:26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

Leviticus 8:27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.

Leviticus 8:28 And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.

Leviticus 8:29 And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' part; as the LORD commanded Moses. LORD had commanded Moses.

Leviticus 8:30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.

Leviticus 8:31 ¶ And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

Leviticus 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

Leviticus 8:33 And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

Leviticus 8:34 As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you.

22 He brought near the other ram, the ram of consecration, and Aaron and his sons laid their hands on the head of the ram.

23 Moses slaughtered the ram, took some of its blood, and put it on Aaron's right earlobe, on the thumb of his right hand, and on the big toe of his right foot.

24 He brought the sons of Aaron near, put blood on the lobe of their right ear, on the thumb of their right hand, and on the big toe of their right foot, and sprinkled the blood on the altar all around.

25 He took the fat, the tail, all the fat covering the innards, the large lobe of the liver, the two kidneys with their fat, and the right shoulder;

26 He also took from the basket of unleavened bread placed before the LORD an unleavened cake, a cake of oil bread, and a cake, and laid them on the fat and on the right shoulder.

27 He put all these things on the hands of Aaron and on the hands of his sons, and waved them to and fro before the LORD.

28 Then Moses took them out of their hands, and burned them on the altar, on top of the burnt offering: it was the sacrifice of consecration, it was a sacrifice consumed by fire, sweet smelling to the LORD.

29 Moses took the breast of the ram of consecration, and waved it from side to side before the LORD: it was Moses' portion, as the

30 Moses took the anointing oil and the blood that was on the altar; he sprinkled it on Aaron and on his garments, on Aaron's sons and on their garments; and he sanctified Aaron and his garments, Aaron's sons and their garments with him.

31 Moses said to Aaron and his sons, Boil the flesh at the entrance to the TENT OF MEETING; there you shall eat it, with the bread that is in the basket of consecration, as I commanded, saying, Aaron and his sons shall eat it.

32 You will burn in the fire what remains of flesh and bread.

33 For seven days you shall not leave the entrance of the TENT OF MEETING, until the days of your consecration are fulfilled; for seven days will be employed in consecrating to you.

34 What is done today, the LORD has commanded to be done as an atonement for you.

Leviticus 8:35 Therefore shall ye abide [at] the 35 Therefore you shall stay seven days at the door of the tabernacle of the congregation day entrance of the TENT OF MEETING, day and and night seven days, and keep the charge of night, and you shall observe the the LORD, that ye die not: for so I am commanded.

Leviticus 8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

commandments of the LORD, that you may not die; for that is what was commanded me.

36 Aaron and his sons did all the things that the LORD commanded through Moses.

Leviticus Chapter 9

Leviticus 9:1 ¶ And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel;

Leviticus 9:2 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram [them] before the LORD.

Leviticus 9:3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

Leviticus 9:4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

Leviticus 9:5 ¶ And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

Leviticus 9:6 And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

Leviticus 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for burnt offering, and make atonement for thyself, and for the people: and offer the offering of the people, and make an atonement sacrifice of the people, and make atonement for them; as the LORD commanded.

Leviticus 9:8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for himself.

Leviticus 9:9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

Leviticus 9:10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.

Leviticus 9:11 And the flesh and the hide he burnt with fire without the camp.

Leviticus 9:12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

Leviticus Chapter 9

1 On the eighth day Moses called Aaron and his sons and the elders of Israel.

2 He said to Aaron, Take a young calf for a sin offering, and a ram for a burnt offering, both for a burnt offering, without blemish, and offer without blemish, and sacrifice them before the LORD.

> 3 Thou shalt speak unto the children of Israel, and say, Take a goat for a sin offering, and a calf and a lamb, a year old and without blemish, for a burnt offering;

4 an ox and a ram for a peace offering, to sacrifice before the LORD; and an offering kneaded in oil. For today the Lord will appear to you.

5 They brought before the TENT OF MEETING what Moses had commanded; and all the congregation came near, and stood before the LORD.

6 Moses said, Do what the LORD commanded; and the glory of the Lord will appear to you.

7 Moses said to Aaron, Come near the altar; offer your sacrifice of atonement and your yourself and for the people; offer also the for them, as the LORD hath commanded.

8 Aaron went to the altar and slaughtered the calf for his sacrifice of atonement.

9 Aaron's sons presented the blood to him; he dipped his finger in the blood, put it on the horns of the altar, and sprinkled the blood at the foot of the altar.

10 He burned the fat, the kidneys, and the large lobe of the liver of the victim on the altar, as the LORD had commanded Moses.

11 But he burned flesh and skin in the fire outside the camp.

12 He slaughtered the burnt offering. Aaron's sons presented the blood to him, and he sprinkled it on the altar all around.

Leviticus 9:13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.

Leviticus 9:14 And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.

Leviticus 9:15 ¶ And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first.

Leviticus 9:16 And he brought the burnt offering, and offered it according to the manner.

Leviticus 9:17 And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.

Leviticus 9:18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

Leviticus 9:19 And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:

Leviticus 9:20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

Leviticus 9:21 And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.

Leviticus 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Leviticus 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

Leviticus 9:24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

Leviticus Chapter 10

Leviticus 10:1 ¶ And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

Leviticus 10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

Leviticus 10:3 Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. 13 They brought him the burnt offering cut in pieces, with the head, and he burned them on the altar.

14 He washed the bowels and the legs, and burned them on the altar, over the burnt offering.

15 Then he offered the sacrifice of the people. He took the goat for the expiatory sacrifice of the people, he slaughtered it, and offered it in expiation, as the first victim.

16 He offered the burnt offering, and sacrificed it, according to the established rules.

17 He presented the offering, took a handful, and burned it on the altar, besides the burnt offering in the morning.

18 He slaughtered the ox and the ram as a peace offering for the people. Aaron's sons presented the blood to him, and he sprinkled it on the altar all around.

19 They presented unto him the fat of the ox and of the ram, the tail, the fat that covers the entrails, the kidneys, and the great lobe of the liver:

20 They put the fat on their breasts, and he burned the fat on the altar.

21 Aaron waved his breasts and his right shoulder to and fro before the LORD, as Moses had commanded.

22 Aaron lifted up his hands to the people and blessed them. Then he came down, after having offered the sacrifice of atonement, the burnt offering and the sacrifice of thanksgiving.

23 Moses and Aaron went into the TENT OF MEETING. When they came out, they blessed the people. And the glory of the Lord appeared to all the people.

24 Fire came out from before the LORD, and consumed the burnt offering and the fat on the altar. All the people saw it; and they cried for joy, and fell on their faces.

Leviticus Chapter 10

1 The sons of Aaron, Nadab and Abihu, each took a brazier, put fire in it, and put incense on it; they brought strange fire before the LORD, which he had not commanded them.

2 Then fire went out from before the LORD, and consumed them: they died before the LORD.

3 Moses said to Aaron, This is what the LORD declared, when he said, Those who come near me will sanctify me, and I will be glorified in the presence of all the people. Aaron remained silent.

Leviticus 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of the camp.

Leviticus 10:5 So they went near, and carried them in their coats out of the camp; as Moses

Leviticus 10:6 And Moses said unto Aaron, and 6 Moses said to Aaron, and to Eleazar, and to unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon you die, and the LORD be angry with all the all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Leviticus 10:7 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

Leviticus 10:8 ¶ And the LORD spake unto Aaron, saying,

Leviticus 10:9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: [Numbers 6:3; Ezekiel 44:21; Luke1:15]

Leviticus 10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

Leviticus 10:11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

Leviticus 10:13 And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

Leviticus 10:14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

Leviticus 10:15 The heave shoulder and the wave breast shall they bring with the offerings consumed by fire, the shoulder which is made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, waved to and fro before the LORD: they shall and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

4 And Moses called for Mishael and Elzaphan the sons of Uzziel, the uncle of Aaron, and he your brethren from before the sanctuary out of and of the comments of the comm out of the sanctuary, out of the camp.

> 5 They came near, and carried them away in their tunics outside the camp, as Moses had

Ithamar the sons of Aaron, You shall not uncover your heads, nor tear your clothes, lest assembly. Let your brethren, all the house of Israel, weep over the conflagration which the Lord has kindled.

7 Ye shall not come out of the entrance of the TENT OF MEETING, lest ye die; for the anointing oil of the Lord is upon you. They did as Moses said.

8 The Lord spoke to Aaron, saying,

9 Thou shalt not drink wine or intoxicating liquor, thou and thy sons with thee, when ye enter into the TENT OF MEETING, lest ye die: it shall be an everlasting law among your descendants,

10 so that you can distinguish what is holy from what is profane, what is impure from what is pure,

11 and teach the children of Israel all the laws which the LORD gave them through Moses.

Leviticus 10:12 ¶ And Moses spake unto Aaron, 12 Moses said to Aaron, and to Eleazar, and to Ithamar, Aaron's two remaining sons, Take the rest of the grain offering from the sacrifices made by fire before the LORD, and eat it unleavened by the altar: for it is a most holy thing.

> 13 You shall eat it in a holy place; it is your right and the right of your sons to the burnt offerings before the LORD; for that is what was commanded me.

> 14 Ye shall also eat in a clean place, thou, and thy sons, and thy daughters with thee, the breast which was shaken to and fro, and the shoulder which was lifted up; for they are given unto you, as thy right and the right of thy sons, in the peace offerings of the children of Israel.

> 15 They shall bring with the fat intended to be presented by elevation and the breast which is be for you and for your sons with you by an everlasting law, as the LORD hath commanded.

Leviticus 10:16 ¶ And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,

Leviticus 10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Leviticus 10:18 Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

Leviticus 10:19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

Leviticus 10:20 And when Moses heard [that], he was content.

16 Moses sought the expiatory goat; and behold, he had been burned. Then he was angry with Eleazar and Ithamar, the sons that remained to Aaron, and he said:

17 Why did you not eat the atoning victim in the holy place? It is a very holy thing; and the LORD has given it to you, that you bear the iniquity of the congregation, that you may make atonement for it before the LORD.

18 Behold, the blood of the victim was not carried into the interior of the sanctuary; you were to eat it in the sanctuary, as I was commanded.

19 Aaron said to Moses, Behold, they have offered their atonement and burnt offering this day before the LORD; and, after what has happened to me, if I had eaten the expiatory victim today, would that have been good in the eyes of the Eternal?

20 Moses heard and approved of these words.

Leviticus Chapter 11

Leviticus 11:1 ¶ And the LORD spake unto Moses and to Aaron, saying unto them,

Leviticus 11:2 Speak unto the children of Israel, 2 Speak unto the children of Israel, and say, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the

Leviticus 11:3 Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

Leviticus 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he [is] unclean unto you.

Leviticus 11:5 And the coney, because he [is] unclean unto you.

Leviticus 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

not the cud; he [is] unclean to you.

Leviticus 11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] dead bodies: you shall regard them as unclean to you.

Leviticus 11:9 ¶ These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

Leviticus Chapter 11

1 The LORD spake unto Moses and Aaron, and said unto them,

These are the animals of which ye shall eat of all the beasts that are on the earth.

3 You shall eat of any animal that has a split horn, a cloven foot, and chews the cud.

4 But you shall not eat those that only chew the cud, or that have only split horns. Thus, you will not eat the camel, which ruminates, cheweth the cud, but divideth not the hoof; he but which does not have the split horn: you will regard it as unclean.

5 You shall not eat the hyrax, which chews the cheweth the cud, but divideth not the hoof; he cud but does not have the split horn: you shall regard it as unclean.

> 6 You shall not eat the hare, which chews the cud but does not have its split horn: you shall regard it as unclean.

Leviticus 11:7 And the swine, though he divide 7 You shall not eat a pig, which has a split horn the hoof, and be clovenfooted, yet he cheweth and a cloven foot, but which does not chew the cud: you shall regard it as unclean.

> 8 You shall not eat their flesh, nor touch their unclean.

9 These are the animals of which you shall eat of all that are in the waters. You shall eat of all that have fins and scales, and that are in the waters, whether in the seas or in the rivers.

Leviticus 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

Leviticus 11:11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

Leviticus 11:12 Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

10 But you shall have an abomination to all that do not have fins and scales, among all that moves in the waters and all that lives in the waters, whether in the seas or in the rivers.

11 You will have them in abomination, you will not eat their flesh, and you will have in abomination their dead bodies.

12 You will have an abomination to all who have not fins and scales in the waters.

Leviticus 11:13 ¶ And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and eagle, the sea eagle and the sea eagle; the osprey,

Leviticus 11:14 And the vulture, and the kite

after his kind;

Leviticus 11:15 Every raven after his kind;

Leviticus 11:16 And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

Leviticus 11:17 And the little owl, and the cormorant, and the great owl,

Leviticus 11:18 And the swan, and the pelican, and the gier eagle,

Leviticus 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

Leviticus 11:20 All fowls that creep, going upon 20 Every flying creature that walks on four feet [all] four, [shall be] an abomination unto you.

Leviticus 11:21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

Leviticus 11:22 [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

Leviticus 11:23 But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.

Leviticus 11:24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

Leviticus 11:25 And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

Leviticus 11:26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

13 Behold, among the birds, you will have an abomination, and of which they will not eat: the

14 the kite, the goshawk and its kind;

15 the crow and all its species;

16 the ostrich, the owl, the gull, the sparrowhawk, and his kind;

17 the owl, the loon and the owl;

18 the swan, the pelican and the cormorant;

19 the stork, the heron and its kind, the hoopoe and the bat.

will be an abomination to you.

21 But among all the creeping creatures that fly and walk on four feet, you shall eat those that have legs above their feet, to leap on the ground.

22 These are the ones you shall eat: the grasshopper, the solam, the hargol and the hagab, according to their kinds.

23 All other flying creatures that have four feet will be an abomination to you.

24 They will make you unclean: whoever touches their dead bodies will be unclean until evening,

25 and whoever bears their dead bodies shall wash his clothes and be unclean until evening.

26 Every animal that has a split horn, but does not have a cloven foot, and does not chew the cud, you shall regard as unclean: whoever touches it will be unclean.

Leviticus 11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso feet shall be unclean: whoever touches their toucheth their carcase shall be unclean until the even.

Leviticus 11:28 And he that beareth the carcase 28 and whoever bears their dead bodies shall of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

Leviticus 11:29 ¶ These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

Leviticus 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

Leviticus 11:31 These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Leviticus 11:32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be 32 Any object on which any part of their dead unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until evening; after which it will be pure. until the even; so it shall be cleansed.

Leviticus 11:33 And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it. you will smash the vessel.

[that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

Leviticus 11:35 And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

Leviticus 11:36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Leviticus 11:37 And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

Leviticus 11:38 But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

Leviticus 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Leviticus 11:40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Leviticus 11:41 And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

27 All four-legged creatures that walk on their dead bodies shall be unclean until evening.

wash his clothes and be unclean until evening. You will regard them as unclean.

29 Behold, among the animals that crawl on the earth, those which you shall regard as unclean: the mole, the mouse, and the lizard, according to their kinds;

30 the hedgehog, the frog, the tortoise, the cochlea and the chameleon.

31 You will regard them as unclean among all creeping creatures: whoever touches them dead will be unclean until evening.

bodies falls will be defiled, wooden utensils, clothing, skin, bag, any object that is used; it will be put in water, and will remain unclean

33 Anything that is in an earthenware vessel that something falls out of it will be defiled, and

Leviticus 11:34 Of all meat which may be eaten, 34 Anything that is used for food, and on which this water has fallen, will be defiled; and every drink that is used, regardless of the vessel in which it is contained, will be defiled.

> 35 Anything on which any of their dead bodies fall will be defiled; the oven and the hearth will be destroyed: they will be defiled, and you will regard them as defiled.

> 36 Only springs and cisterns, forming pools of water, will remain pure; but whoever touches them with their dead bodies will be unclean.

37 If anything of their dead bodies falls on a seed that is to be sown, it will remain pure;

38 but if water has been put on the seed, and some of their dead bodies falls into it, you will regard it as defiled.

39 If one of the animals you feed on dies, whoever touches its dead body will be unclean until evening;

40 Whoever eats of his carcass shall wash his clothes and be unclean until evening, and whoever carries his carcase shall wash his clothes and be unclean until evening.

41 Every creeping creature that crawls on the earth shall be an abomination to you; they shall not be eaten of it.

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Leviticus 11:42 Whatsoever goeth upon the things that creep upon the earth, them ye shall a great number of feet; for you will have them not eat; for they [are] an abomination.

Leviticus 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Leviticus 11:44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Leviticus 11:45 For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy. [Leviticus 19:2, 20:7 26; 1 Peter 1:16]

Leviticus 11:46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Leviticus 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus Chapter 12

Leviticus 12:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 12:2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

Leviticus 12:3 And in the eighth day the flesh of 3 On the eighth day the child will be his foreskin shall be circumcised.

Leviticus 12:4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

Leviticus 12:5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Leviticus 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Leviticus 12:7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

42 Ye shall not eat of all the creeping things belly, and whatsoever goeth upon [all] four, or that crawl on the earth, of all that crawl on their whatsoever hath more feet among all creeping stomachs, or of all that walk on four feet or on in abomination.

> 43 Do not make your people abominable by all these crawling creeping things; do not defile yourselves by them, do not defile yourselves by them.

44 For I am the LORD your God; you shall sanctify yourselves, and you shall be holy, for I am holy; and you will not be defiled by all these reptiles that crawl on the earth.

45 For I am the LORD, who brought you up out of the land of Egypt, to be your God, and to be holy; because I am holy.

46 This is the law concerning animals, birds, all living creatures that move in the waters, and all creatures that crawl on the earth,

47 so that you distinguish what is impure and what is pure, the animal which is eaten and the animal which is not eaten.

Leviticus Chapter 12

1 The Lord spoke to Moses, saying:

2 Speak unto the children of Israel, and say, When a woman become pregnant, and bear a male, she shall be unclean seven days; she will be impure as in the time of her menstrual indisposition.

circumcised.

4 She will still remain thirty-three days to cleanse herself of her blood; she shall not touch any holy thing, nor shall she go into the sanctuary, until the days of her purification are accomplished.

5 If she gives birth to a girl, she will be unclean for two weeks, as in the time of her menstrual indisposition; she will remain sixty-six days to purify herself of her blood.

6 When the days of her purification are accomplished, for a son or for a daughter, she shall bring to the priest at the entrance of the **TENT OF MEETING a year-old lamb for a burnt** offering, and a young pigeon or a turtledove for the atoning sacrifice.

7 The priest shall sacrifice them before the LORD, and make atonement for her; and she will be purified from the flow of his blood. Such is the law for the woman who gives birth to a son or a daughter.

Leviticus 12:8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. [Leviticus 5:7; Luke 2:24]

8 If she cannot afford a lamb, she will take two turtledoves or two young pigeons, one for the burnt offering and the other for the sacrifice of atonement. The priest will make atonement for her, and she will be clean.

Leviticus Chapter 13

Leviticus 13:1 ¶ And the LORD spake unto Moses and Aaron, saying,

Leviticus 13:2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons

Leviticus 13:3 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

Leviticus 13:4 If the bright spot [be] white in the 4 If there is a white spot on the skin of the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

Leviticus 13:5 And the priest shall look on him the seventh day: and, behold, [if] the plague in If the wound seems to him not to have made his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

Leviticus 13:6 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

Leviticus 13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

Leviticus 13:8 And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

Leviticus 13:9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest;

Leviticus 13:10 And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

Leviticus 13:11 It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

Leviticus Chapter 13

- 1 The LORD spake unto Moses and Aaron, and said,
- 2 Whenever a man has a tumor, a scab, or a white spot on the skin of his body, which looks like a sore of leprosy on the skin of his body, he shall be brought to the priest Aaron, or to one of his sons who are priests.
- 3 The priest will examine the wound that is on the skin of the body. If the hair of the wound has turned white, and the wound appears deeper than the skin of the body, it is a leprosy plague: the priest who will have made the examination will declare this man unclean.
- body, which does not appear deeper than the skin, and the hair has not turned white, the priest shall confine him who has the plague for seven days.
- 5 The priest will examine it on the seventh day. any progress and not to have spread on the skin, the priest will lock him up a second time for seven days.
- 6 The priest will examine it a second time on the seventh day. If the wound has become pale and has not spread on the skin, the priest will declare this man pure: it is a scab; he will wash his clothes, and he will be clean.
- 7 But if the scab spread on the skin, after he has appeared to the priest to be declared clean, he shall be examined a second time by the priest.
- 8 The priest will examine it. If the sore has spread on the skin, the priest will declare it unclean; it's leprosy.
- 9 Whenever there is a plague of leprosy on a man, he shall be brought to the priest.
- 10 The priest will examine it. If there is a white tumor on the skin, if this tumor has turned the hair white, and there is a trace of living flesh in the tumor,
- 11 It is severe leprosy in the skin of that man's body: the priest shall pronounce him unclean; he will not lock him up, because he is unclean.

Leviticus 13:12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh:

Leviticus 13:13 Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean.

Leviticus 13:14 But when raw flesh appeareth in him, he shall be unclean.

flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.

Leviticus 13:16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

Leviticus 13:17 And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

Leviticus 13:18 ¶ The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,

Leviticus 13:19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest:

Leviticus 13:20 And if, when the priest seeth it, the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

Leviticus 13:21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

the skin, then the priest shall pronounce him unclean: it [is] a plague.

Leviticus 13:23 But if the bright spot stay in his 23 But if the stain remained in the same place place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

Leviticus 13:24 ¶ Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the guick [flesh] that burneth have a white bright spot, somewhat reddish, or white: Leviticus 13:25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

12 If leprosy erupts on the skin and covers all the skin of the afflicted one, from head to toe, wherever the priest looks, the priest shall examine him;

13 and when he shall have seen that the leprosy covers the whole body, he shall pronounce him who has the plague clean: as he has completely become white, he is clean.

14 But on the day that living flesh is seen in him, he will be unclean;

Leviticus 13:15 And the priest shall see the raw 15 When the priest shall see the living flesh, he shall pronounce him unclean: the living flesh is unclean, it is leprosy.

> 16 If the living flesh changes and becomes white, it will go to the priest;

17 The priest shall examine him, and if the wound has turned white, the priest shall pronounce him who has the wound clean: he is

18 When a man has had an ulcer on the skin of his body which has been healed,

19 and there appears in the place where the ulcer was, a white tumor or a spot of a reddish white, this man shall show himself to the priest.

20 The priest will examine it. If the stain behold, it [be] in sight lower than the skin, and appears deeper than the skin, and the hair has turned white, the priest will declare it unclean: it is a sore of leprosy, which has erupted in the ulcer.

> 21 If the priest sees that there is no white hair in the stain, that it is no deeper than the skin, and that it has become pale, he will confine that man for seven days.

Leviticus 13:22 And if it spread much abroad in 22 If the spot has spread on the skin, the priest will pronounce it unclean: it is a plague of leprosy.

> and did not spread, it is an ulcer scar: the priest shall pronounce him clean.

24 When a man has had a burn on the skin of his body by fire, and there appears on the mark of the burn a white or reddish-white spot, the priest shall examine it.

25 If the hair has turned white in the spot, and it looks deeper than the skin, it is leprosy, which has erupted in the burn; the priest will pronounce this man unclean: it is a plague of leprosy.

Leviticus 13:26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

Leviticus 13:27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

Leviticus 13:28 And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

Leviticus 13:29 ¶ If a man or woman have a plague upon the head or the beard;

Leviticus 13:30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

Leviticus 13:31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

Leviticus 13:32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

Leviticus 13:33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more:

Leviticus 13:34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

Leviticus 13:35 But if the scall spread much in the skin after his cleansing;

Leviticus 13:36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

Leviticus 13:37 But if the scall be in his sight at 37 If the ringworm seems to him not to have a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

Leviticus 13:38 ¶ If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

26 If the priest sees that there is no white hair in the stain, that it is no deeper than the skin, and that it has become pale, he will confine that man for seven days.

27 The priest will examine it on the seventh day. If the spot has spread on the skin, the priest will declare it unclean: it is a plague of leprosy.

28 But if the spot remained in the same place, did not spread on the skin, and became pale, it is the tumor of the burn; the priest shall declare it clean, for it is the scar of the burn.

29 When a man or a woman has a wound in the head or in the beard,

30 The priest shall examine the wound. If it appears deeper than the skin, and there is yellowish and thin hair, the priest will declare this man unclean: it is ringworm, it is leprosy of the head or beard.

31 If the priest sees that the sore of the ringworm does not appear deeper than the skin, and that there is no black hair, he shuts up the one who has the sore of the ringworm for seven days.

32 The priest will examine the wound on the seventh day. If the ringworm has not spread, if there is no yellowish hair, and if it does not appear deeper than the skin,

33 he who has the ringworm shall shave himself, but he shall not shave the spot where the ringworm is; and the priest will lock him up a second time for seven days.

34 The priest will examine the moth on the seventh day. If the moth has not spread over the skin, and if it does not appear deeper than the skin, the priest shall pronounce him clean; he will wash his clothes, and he will be clean.

35 But if the moth has spread on the skin after he has been declared clean, the priest will examine him.

36 And if the moth has spread on the skin, the priest will not have to search for yellowish hair: it is unclean.

progressed, and black hair has grown on it, the ringworm is cured: he is clean, and the priest shall pronounce him clean.

38 When a man or a woman has spots on the skin of his body, white spots,

Leviticus 13:39 Then the priest shall look: and, 39 the priest shall examine it. If there are pale behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

Leviticus 13:40 And the man whose hair is fallen off his head, he [is] bald; [yet is] he

Leviticus 13:41 And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

Leviticus 13:42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

Leviticus 13:43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Leviticus 13:44 He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

Leviticus 13:45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

Leviticus 13:46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

Leviticus 13:47 ¶ The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Leviticus 13:48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

Leviticus 13:49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

Leviticus 13:50 And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:

Leviticus 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

Leviticus 13:52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

Leviticus 13:53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

white spots on the skin of his body, they are only spots that have erupted on the skin: he is

40 When a man has his head stripped of hair, he is bald: he is pure.

41 If his head is bare of hair on the side of his face, he is bald in front: he is clean.

42 But if there is a reddish-white sore in the bald spot in front or behind, it is leprosy that has erupted in the bald spot behind or in front.

43 The priest will examine it. If there is a reddish-white wound tumor in the bald part from behind or from the front, similar to leprosy on the skin of the body,

44 he is a leprous man, he is unclean: the priest shall pronounce him unclean; his wound is on his head.

45 The leper who is stricken with the plague will wear his clothes torn, and his head will be bare; he will cover his beard, and cry, Unclean! Impure!

46 As long as he has the plague, he will be unclean: he is unclean. He will dwell alone; his dwelling will be outside the camp.

47 If there is a plague of leprosy on a garment, on a woolen garment or on a linen garment,

48 to the warp or weft of linen or wool, on a skin or on any work of skin,

garment or on the skin, on the warp or the weft, or on any object of skin, it is a leprosy plague, and it will be shown to the priest.

50 The priest shall examine the plague, and he shall shut up whatever is attacked therein for seven days.

51 He will examine the plague on the seventh day. If the wound has extended to the garment, to the warp or weft, to the skin or to any work made of skin, it is a plague of inveterate leprosy: the object is impure.

52 He will burn the garment, the warp or the weft of wool or linen, any object of skin on which the wound is, because it is an inveterate leprosy: it will be burned with fire.

53 But if the priest sees that the wound has not spread on the garment, on the warp or on the weft, on any object of skin,

27

Leviticus 13:54 Then the priest shall command 54 He will order that the afflicted wound be that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:

Leviticus 13:55 And the priest shall look on the 55 The priest shall examine the wound after it plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

Leviticus 13:56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

Leviticus 13:57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

Leviticus 13:58 And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Leviticus 13:59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

Leviticus Chapter 14

Leviticus 14:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 14:2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

Leviticus 14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in

Leviticus 14:4 Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:

Leviticus 14:5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

Leviticus 14:6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:

Leviticus 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

washed away, and he will shut it up a second time for seven days.

has been washed. If the wound has not changed in appearance and has not spread, the object is impure: it will be burned in the fire; it is a part of the front or back that has been eaten away.

56 If the priest sees that the wound has become pale after it has been washed, he will tear it from the garment or from the skin, from the warp or from the weft.

57 If it still appears on the garment, in the warp or the weft, or on any object of skin, it is an eruption of leprosy: what is attacked from the wound will be burned with fire.

58 The garment, the warp or the weft, any object of skin, which has been washed, and from which the wound has disappeared, will be washed a second time, and it will be clean.

59 Such is the law on the plague of leprosy, when it attacks woolen or linen garments, the warp or weft, or any object of skin, and according to which they will be declared clean or unclean.

Leviticus Chapter 14

- 1 The Lord spoke to Moses, saying:
- 2 This is the law for the leper on the day of his cleansing. He will be brought before the priest.
- 3 The priest shall come out of the camp and examine the leper. If the leper is cured of the wound of leprosy,
- 4 The priest shall command that two live and clean birds, cedarwood, scarlet, and hyssop be taken for him who is to be cleansed.
- 5 The priest shall order one of the birds to be slaughtered in an earthen vessel over running water.
- 6 He will take the living bird, the cedar wood, the scarlet and the hyssop; and he shall dip them, together with the living bird, in the blood of the bird slain in the running water.
- 7 He shall sprinkle it seven times on him who is to be cleansed from leprosy. Then he will declare it pure, and he will release the living bird into the fields.

Leviticus 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

Leviticus 14:9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

Leviticus 14:10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. Leviticus 14:11 And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:

Leviticus 14:12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD:

Leviticus 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

Leviticus 14:14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Leviticus 14:15 And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand:

Leviticus 14:16 And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Leviticus 14:17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

Leviticus 14:18 And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

Leviticus 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

Leviticus 14:20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

8 He who purifies himself shall wash his clothes, shave all his hair, and bathe in water; and he will be pure. Then he can enter the camp, but he will remain outside his tent for seven days.

9 On the seventh day he shall shave all his hair, his head, his beard, his eyebrows, he shall shave all his hair; he shall wash his clothes, and bathe his body in water, and he shall be clean.

10 On the eighth day he shall take two lambs without blemish and a one-year-old ewe without blemish, three tenths of an ephah of fine flour for an offering mixed with oil, and a log of oil.

11 The priest who makes the purification shall present the man who purifies himself and all these things before the LORD at the entrance of the TENT OF MEETING.

12 The priest shall take one of the lambs and offer it for a guilt offering, with the log of oil; he will wave them to and fro before the Lord.

13 He shall slaughter the lamb in the place where the throats of sacrifices and burnt offerings are slaughtered, in the holy place; for in the guilt offering, as in the atoning sacrifice, the victim is for the priest; it is a very holy thing.

14 The priest shall take the blood of the victim of guilt; he will put it on the lobe of the right ear of the one who is purifying himself, on the thumb of his right hand and on the big toe of his right foot.

15 The priest shall take a log of oil and pour it into the hollow of his left hand.

16 The priest shall dip the finger of his right hand into the oil that is in the palm of his left hand, and he shall sprinkle the oil with the finger seven times before the LORD.

17 The priest will put the oil that remains in his hand on the lobe of the right ear of the one who is purifying himself, on the thumb of his right hand and on the big toe of his right foot, over the blood of the victim of guilt.

18 The priest will put the remaining oil in his hand on the head of him who is purifying himself; and the priest will make atonement for him before the LORD.

19 Then the priest shall offer the sacrifice of atonement; and he will make atonement for him who cleanses himself of his defilement.

20 Then he will slaughter the burnt offering. The priest shall offer the burnt offering and the grain offering on the altar; and he will make atonement for that man, and he will be clean.

Leviticus 14:21 And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

Leviticus 14:22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

Leviticus 14:23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

Leviticus 14:24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD:

Leviticus 14:25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Leviticus 14:26 And the priest shall pour of the oil into the palm of his own left hand:

Leviticus 14:27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

Leviticus 14:28 And the priest shall put of the oil that [is] in his hand upon the tip of the right on the lobe of the right ear of the one who is ear of him that is to be cleansed, and upon the purifying himself, on the thumb of his right thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

Leviticus 14:29 And the rest of the oil that [is] in the priest's hand he shall put upon the head hand on the head of him who is purifying of him that is to be cleansed, to make an atonement for him before the LORD.

Leviticus 14:30 And he shall offer the one of the turtledoves, or of the young pigeons, such the young pigeons that he has been able to as he can get;

Leviticus 14:31 [Even] such as he is able to get, 31 one as a sacrifice of atonement, the other as the one [for] a sin offering, and the other [for] a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

Leviticus 14:32 This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

Leviticus 14:33 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Leviticus 14:34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

21 If he is poor and his resources are insufficient, he shall take one lamb, which shall be offered as a guilt offering, after being waved from side to side, and with which they shall make atonement for him. He will take a single tenth of fine flour kneaded in oil for the offering, and a log of oil.

22 He shall also take two turtledoves or two young pigeons, according to his resources, one for the sacrifice of atonement, the other for the burnt offering.

23 On the eighth day he shall bring all these things for his cleansing to the priest at the entrance of the TENT OF MEETING before the

24 The priest shall take the lamb for the guilt offering, and the log of oil; and he shall wave them to and fro before the LORD.

25 He shall slaughter the lamb of the guilt offering. The priest will take blood from the victim of guilt; he will put it on the lobe of the right ear of the one who is purifying himself, on the thumb of his right hand and on the big toe of his right foot.

26 The priest shall pour oil into the palm of his left hand.

27 The priest shall sprinkle the oil that is in his left hand with the finger of his right hand seven times before the LORD.

28 The priest will put the oil that is in his hand hand and on the big toe of his right foot, in the place where he has put blood of the victim of guilt.

29 The priest shall put the remaining oil in his himself, to make atonement for him before the LORD.

30 Then he will offer one of the doves or one of

a burnt offering, with the grain offering; and the priest will make atonement for him who purifies himself before the Lord.

32 This is the law for the purification of him who has a plague of leprosy, and whose resources are insufficient.

33 The Lord spoke to Moses and Aaron, saying,

34 When you come into the land of Canaan, which I give you to possess; if I put a plague of leprosy on a house in the land that you will possess,

Leviticus 14:35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

Leviticus 14:36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in that all that is in it does not become unclean. the house be not made unclean: and afterward After that, the priest will come in to examine the priest shall go in to see the house:

Leviticus 14:37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

Leviticus 14:38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

Leviticus 14:39 And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house;

Leviticus 14:40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

Leviticus 14:41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

Leviticus 14:42 And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

Leviticus 14:43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

Leviticus 14:44 Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it [is] unclean.

Leviticus 14:45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

Leviticus 14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

Leviticus 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes. Leviticus 14:48 And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce house has been replastered, he shall declare the house clean, because the plague is

Leviticus 14:49 And he shall take to cleanse the 49 He will take two birds, cedarwood, scarlet, house two birds, and cedar wood, and scarlet, and hyssop:

35 Whoever owns the house shall go and declare it to the priest, saying, "I see a plague in my house.

36 Before going in to examine the plague, the priest shall order the house to be emptied, so the house.

37 The priest will examine the wound. If he sees that it offers greenish or reddish cavities on the walls of the house, appearing deeper than the wall,

38 He shall go out of the house, and when he is at the door he will close the house for seven days.

39 The priest will return there on the seventh day. If he sees that the plague has spread over the walls of the house,

40 He shall command that the stones attacked be taken out of the plague, and cast out of the city into an unclean place.

41 He will scrape all the inside of the house; and the dust that they have scraped off shall be cast outside the city into an unclean place.

42 Other stones shall be taken and put in place of the first; and we will take other mortar, to replaster the house.

43 If the sore comes back and erupts in the house, after the stones have been removed and the house has been scraped and plastered

44 the priest will return there. If he sees that the plague has spread in the house, it is inveterate leprosy in the house: it is unclean.

45 They shall break down the house, the stones, the wood, and all the mortar of the house; and these things shall be carried out of the city into an unclean place.

46 Whoever enters the house while it is closed will be unclean until evening.

47 Whoever sleeps in the house must wash his clothes. Whoever eats in the house will also wash his clothes.

48 If the priest, who has returned to the house, sees that the plague has not spread after the the house clean, for the plague is healed.

and hyssop to cleanse the house.

7	0. 0.	Leviticus 14:50 And he shall kill the one of the birds in an earthen vessel over running water:	50 He shall slaughter one of the birds over an earthen vessel over running water.
	le14.51	Leviticus 14:51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:	51 He shall take the cedarwood, the hyssop, the scarlet, and the living bird; he shall dip them in the blood of the slain bird and in the running water, and sprinkle them seven times over the house.
	le14.52	Leviticus 14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:	52 He will cleanse the house with the blood of the bird, with living water, with the living bird, with cedarwood, hyssop and scarlet.
	5 4 le14.53	Leviticus 14:53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.	53 He will release the living bird outside the city, into the field. Thus he will make atonement for the house, and it will be pure.
7	<u>n</u> 7 4 0 .	Leviticus 14:54 This [is] the law for all manner of plague of leprosy, and scall,	54 This is the law for every plague of leprosy and for ringworm,
7	5 5 5 5	Leviticus 14:55 And for the leprosy of a garment, and of a house,	55 for leprosy of clothes and houses,
7	7 9 16 14:0 7 6	Leviticus 14:56 And for a rising, and for a scab, and for a bright spot:	56 for tumors, scabs and spots:
7	7	Leviticus 14:57 To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.	57 she teaches when a thing is impure, and when it is pure. This is the leprosy law.
		Leviticus Chapter 15	Leviticus Chapter 15
, 1	<u>n</u> –	Leviticus Chapter 15 Leviticus 15:1 ¶ And the LORD spake unto Moses and to Aaron, saying,	Leviticus Chapter 15 1 The LORD spake unto Moses and Aaron, and said,
7	le15.2 le13.	Leviticus 15:1 ¶ And the LORD spake unto	1 The LORD spake unto Moses and Aaron, and
<u>.</u>	ζi	Leviticus 15:1 ¶ And the LORD spake unto Moses and to Aaron, saying, Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his	1 The LORD spake unto Moses and Aaron, and said, 2 Speak unto the children of Israel, and say unto them, Every man that has gonorrhoea is
	3 le15.2	Leviticus 15:1 ¶ And the LORD spake unto Moses and to Aaron, saying, Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean. Leviticus 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped	1 The LORD spake unto Moses and Aaron, and said, 2 Speak unto the children of Israel, and say unto them, Every man that has gonorrhoea is thereby unclean. 3 It is because of his gonorrhoea that he is unclean: whether his flesh lets its flow flow, or
7	le15.3 le15.2	Leviticus 15:1 ¶ And the LORD spake unto Moses and to Aaron, saying, Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean. Leviticus 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. Leviticus 15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing,	1 The LORD spake unto Moses and Aaron, and said, 2 Speak unto the children of Israel, and say unto them, Every man that has gonorrhoea is thereby unclean. 3 It is because of his gonorrhoea that he is unclean: whether his flesh lets its flow flow, or holds it back, he is unclean. 4 Any bed he lies on will be unclean, and anything he sits on will be unclean.
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, (-)	le15.6 le15.5 le15.4 le15.3 le15.2	Leviticus 15:1 ¶ And the LORD spake unto Moses and to Aaron, saying, Leviticus 15:2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean. Leviticus 15:3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. Leviticus 15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. Leviticus 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. Leviticus 15:6 And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. Leviticus 15:7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean	1 The LORD spake unto Moses and Aaron, and said, 2 Speak unto the children of Israel, and say unto them, Every man that has gonorrhoea is thereby unclean. 3 It is because of his gonorrhoea that he is unclean: whether his flesh lets its flow flow, or holds it back, he is unclean. 4 Any bed he lies on will be unclean, and anything he sits on will be unclean. 5 Whoever touches his bed will wash his clothes, bathe in water, and be unclean until evening. 6 Whoever sits on the object on which he sat will wash his clothes, bathe in water, and be unclean until evening. 7 Whoever touches his flesh shall wash his clothes, bathe himself in water, and be unclean

Leviticus 15:9 And what saddle soever he rideth upon that hath the issue shall be

Leviticus 15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] [himself] in water, and be unclean until the even.

Leviticus 15:11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Leviticus 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

Leviticus 15:14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

Leviticus 15:15 And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

Leviticus 15:16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

Leviticus 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

Leviticus 15:18 The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

Leviticus 15:19 ¶ And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until

Leviticus 15:20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be

Leviticus 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the

Leviticus 15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

- 9 Any mount on which he sits will be unclean.
- 10 Whoever touches anything that was under him will be unclean until evening; and whoever those things shall wash his clothes, and bathe wears it shall wash his clothes, bathe himself in water, and be unclean until evening.
 - 11 Whoever is touched by him, and does not wash his hands in water, shall wash his clothes, bathe himself in water, and be unclean until evening.
 - 12 Every earthen vessel touched by him will be shattered, and every wooden vessel will be washed in water.
 - 13 When he is purified from his flow, he will count seven days for his purification; he will wash his clothes, he will wash his flesh with living water, and he will be clean.
 - 14 On the eighth day he shall take two turtledoves or two young pigeons and go before the LORD to the entrance of the TENT OF MEETING and give them to the priest.
 - 15 The priest shall offer them, one for a sin offering, and the other for a burnt offering; and the priest will make atonement for him before the LORD for his flow.
 - 16 The man who has pollution will wash his whole body in water, and will be unclean until the evening.
 - 17 Every garment and every skin affected by it shall be washed in water, and shall be unclean until evening.
 - 18 If a woman has slept with such a man, they will wash each other and be unclean until evening.
 - 19 The woman who has a flow, a flow of blood in her flesh, will remain seven days in her impurity. Anyone who touches it will be unclean until evening.
 - 20 Any bed on which she lies unclean will be unclean, and anything she sits on will be unclean.
 - 21 Whoever touches his bed shall wash his clothes, bathe in water, and be unclean until evening.
 - 22 Whoever touches anything she sits on will wash his clothes and bathe in water and be unclean until evening.

Leviticus 15:23 And if it [be] on [her] bed, or on 23 If there is anything on the bed or on the any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. will be unclean until evening.

Leviticus 15:24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

Leviticus 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

Leviticus 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Leviticus 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

Leviticus 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Leviticus 15:29 And on the eighth day she shall 29 On the eighth day she shall take two doves take unto her two turtles, or two young pigeons, and bring them unto the priest, to the priest at the entrance of the TENT OF door of the tabernacle of the congregation.

Leviticus 15:30 And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Leviticus 15:31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

Leviticus 15:32 This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;

Leviticus 15:33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

Leviticus Chapter 16

Leviticus 16:1 ¶ And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died:

Leviticus 16:2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the mercy seat which is on the ark, lest he come ark; that he die not: for I will appear in the cloud upon the mercy seat.

Leviticus 16:3 Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

object on which she sat, whoever touches her

24 If a man lies with her, and the uncleanness of that woman comes upon him, he will be unclean for seven days, and every bed he lies on will be unclean.

25 The woman who has a flow of blood for several days outside her regular periods, or whose flow lasts longer than usual, will be impure all the time of her flow, as at the time of her menstrual indisposition.

26 Any bed on which she lies during this flow will be like the bed of her menstrual flow, and any object on which she sits will be unclean as during her menstrual flow.

27 Whoever touches them will be defiled; he shall wash his clothes, bathe himself in water, and be unclean until evening.

28 When she is cleansed of her flow, she will count seven days, after which she will be clean.

or two young pigeons and bring them to the MEETING.

30 The priest shall offer one for a sin offering, and the other for a burnt offering; and the priest will make atonement for her before the LORD, because of the flow that defiled her.

31 You shall remove the children of Israel from their uncleanness, lest they die because of their uncleanness, if they defile my tabernacle which is in the midst of them.

32 Such is the law for one who has gonorrhoea or is defiled with pollution,

33 for the one who has her menstrual discharge, for the man or the woman who has a discharge, and for the man who lies with an unclean woman.

Leviticus Chapter 16

1 The LORD spoke to Moses after the death of Aaron's two sons, who died presenting themselves before the LORD.

2 And the LORD said unto Moses, Speak unto thy brother Aaron, lest he come at any time into the sanctuary within the veil, before the die; for I will appear in a cloud on the mercy seat.

3 This is how Aaron will enter the sanctuary. He will take a young bull for the sacrifice of atonement and a ram for the burnt offering.

Leviticus 16:4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

Leviticus 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

Leviticus 16:6 And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house

Leviticus 16:7 And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.

Leviticus 16:8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

Leviticus 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.

Leviticus 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness.

Leviticus 16:11 And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself:

Leviticus 16:12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:

Leviticus 16:13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

Leviticus 16:14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Leviticus 16:15 ¶ Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

4 He shall put on the sacred linen tunic, and shall wear linen breeches on his body; he will gird himself with a linen belt, and he will cover his head with a linen tiara: these are the sacred garments, which he will put on after having washed his body in water.

5 He shall receive from the congregation of the children of Israel two goats for a sin offering and a ram for a burnt offering.

6 Aaron will offer his atoning bull, and he will make atonement for himself and for his house.

7 He will take the two goats and place them before the LORD at the entrance to the TENT OF MEETING.

8 Aaron shall cast a lot over the two goats, a lot for the LORD and a lot for Azazel.

9 Aaron will bring the goat on which the lot fell for the LORD, and he will offer it as a sacrifice of atonement.

10 And the goat on which the lot fell for Azazel shall be set before the LORD alive, to make atonement, and to be loosed in the wilderness for Azazel.

11 Aaron shall offer up his atoning bull, and he shall make atonement for himself and for his house. He will slaughter his atoning bull.

12 He shall take a brazier full of burning coals taken from off the altar before the LORD, and two handfuls of powdered fragrant incense; he will carry these things beyond the veil;

13 he will put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat which is over the testimony, and he shall not die.

14 He shall take some of the bull's blood and sprinkle it with his finger on the front of the mercy seat toward the east; he will sprinkle the blood with his finger seven times before the mercy seat.

15 He will slaughter the goat for the people, and he will carry its blood beyond the veil. He will do with this blood as he did with the blood of the bull, he will sprinkle it on the mercy seat and before the mercy seat.

Leviticus 16:16 And he shall make an atonement for {cleanse} the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for {i.e. atone for or cleanse) the tabernacle of the congregation {the Holy}, that remaineth among them in the midst of their uncleanness.

Leviticus 16:17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

Leviticus 16:18 And he shall go out {of the Holy of Holies} unto the altar that [is] before the LORD (in the Holy), and make an atonement for it; and shall take of the blood {for himself} of the bullock, and of the blood of the goat {for the people}, and put [it] upon the horns of horns of the altar all around. the altar round about.

Leviticus 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

Leviticus 16:20 ¶ And when he hath made an end of reconciling the holy [place] {within the veil, verse 2}, and the tabernacle of the congregation, and the altar {or when he hath cleansed the Sanctuary, he shall bring the live

Leviticus 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

Leviticus 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited {margin, of separation}: and he shall let go the goat in the wilderness.

Leviticus 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

Leviticus 16:24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

Leviticus 16:25 And the fat of the sin offering shall he burn upon the altar.

Leviticus 16:26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

16 Thus he shall make atonement for the sanctuary for the uncleanness of the children of Israel and for all the transgressions by which they have sinned. He will do the same for the TENT OF MEETING, which is with them in the midst of their impurities.

17 There shall be no one in the TENT OF MEETING when he goes in to make atonement in the sanctuary, until he comes out of it. He will make atonement for himself, and for his house, and for all the congregation of Israel.

18 When he goes out, he shall go to the altar which is before the LORD, and he shall make atonement for the altar; he will take the blood of the bull and of the goat and put it on the

19 He shall sprinkle the blood on the altar with his finger seven times; he will purify and sanctify it, because of the impurities of the children of Israel.

20 When he has finished making atonement for the sanctuary, for the TENT OF MEETING, and for the altar, he will bring the goat alive.

21 Aaron shall lay both his hands on the head of the living goat, and he shall confess over him all the iniquities of the children of Israel and all the transgressions in which they have sinned; he will put them on the head of the goat, then he will drive him out into the desert, with the help of a man who will have this charge.

22 The goat will carry away all their iniquities upon him in a desolate land; he will be driven out into the desert.

23 Aaron shall enter into the TENT OF MEETING; he will take off the linen garments he had put on when he entered the sanctuary, and he will lay them there.

24 He shall wash his body with water in a holy place, and put on his clothes. Then he will go out, offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

25 He shall burn the fat of the victim on the altar.

26 Whoever hunts the goat for Azazel shall wash his clothes, and wash his body in water; after that, he will return to the camp.

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Leviticus 16:27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry make atonement, shall be carried outside the forth without the camp; and they shall burn in camp, and their skins, their flesh and their the fire their skins, and their flesh, and their duna.

Leviticus 16:28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

Leviticus 16:29 ¶ And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

Leviticus 16:30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

Leviticus 16:31 It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

Leviticus 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments:

Leviticus 16:33 And he shall make an atonement for the holy sanctuary, and he shall 33 He will make atonement for the holy make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Leviticus 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

Leviticus Chapter 17

Leviticus 17:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 17:2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

Leviticus 17:3 What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of

Leviticus 17:4 And bringeth it not unto the door 4 and bring him not to the entrance of the of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

27 The atoning bull and the atoning goat, whose blood was brought into the sanctuary to dung shall be burned in the fire.

28 Whoever burns them shall wash his clothes, and wash his body in water; after that, he will return to the camp.

29 This is an everlasting law for you: in the seventh month, on the tenth day of the month, you shall humble your souls, you shall do no work, neither the native nor the stranger who sojourns among you.

30 For in that day atonement will be made for you, to cleanse you: you shall be cleansed from all your sins before the LORD.

31 It will be a sabbath day for you, a day of rest, and you will humble your souls. It is a perpetual law.

32 The atonement shall be made by the priest who has been anointed and consecrated to succeed his father in the priesthood; he will put on linen garments, sacred garments.

sanctuary, he will make atonement for the TENT OF MEETING and for the altar, and he will make atonement for the priests and for all the people of the congregation.

34 It shall be an everlasting law for you: once every year there shall be atonement for the children of Israel for their sins. They did what the Lord commanded Moses.

Leviticus Chapter 17

1 The Lord spoke to Moses, saying:

2 Speak unto Aaron and to his sons, and to all the children of Israel, and say unto them, This is what the LORD hath commanded.

3 If a man of the house of Israel kills an ox, a lamb or a goat in the camp or outside the

TENT OF MEETING, to make an offering to the LORD before the tabernacle of the LORD; the blood shall be imputed to that man; he shed blood, that man will be cut off from among his people.

Leviticus 17:5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

Leviticus 17:6 And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. shall be of a pleasing odor to the LORD. Leviticus 17:7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Leviticus 17:8 ¶ And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice.

Leviticus 17:9 And bringeth it not unto the door 9 and do not bring him to the entrance of the of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

Leviticus 17:10 ¶ And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

Leviticus 17:11 For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for for your souls, for it is through the soul that the soul. {Satan, by attacking blood, destroys life.}

Leviticus 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Leviticus 17:13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

Leviticus 17:14 For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off. {Satan, by attacking blood, destroys life.}

Leviticus 17:15 And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

5 It is that the children of Israel, instead of sacrificing their victims in the field, bring them to the priest before the LORD at the entrance of the TENT OF MEETING, and offer them to the Lord in sacrifices of thanksgiving.

6 The priest shall sprinkle its blood on the altar of the LORD at the entrance to the TENT OF MEETING; and he shall burn the fat, which

7 They will no longer offer their sacrifices to the goats, with whom they prostitute themselves. It will be a perpetual law for them and for their descendants.

8 Therefore you shall say to them, If any man of the house of Israel or of the strangers who sojourn among them offer a burnt offering or a victim,

TENT OF MEETING to offer him as a sacrifice to the LORD, that man shall be cut off from his people.

10 If any man of the house of Israel or foreigners who dwell among them eat blood of any kind, I will set my face against him who eats blood, and I will cut him off from among his people.

11 For the soul of the flesh is in the blood. I gave it to you on the altar, to make atonement the blood makes atonement.

12 Therefore I said to the children of Israel. None of you shall eat blood, neither shall the stranger who dwells among you eat blood.

13 If any of the children of Israel or of the foreigners who dwell among them hunt an animal or a bird that eats, he will shed its blood and cover it with dust.

14 For the soul of all flesh is his blood which is in him. Therefore I said to the children of Israel: You shall not eat the blood of any flesh; for the soul of all flesh is its blood: whoever eats it shall be cut off.

15 Whoever, native or foreigner, who eats of a dead or torn animal, shall wash his clothes, bathe himself in water, and be unclean until evening; then it will be pure.

Leviticus 17:16 But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

16 If she does not wash her clothes, and does not wash her body, she will bear the penalty for her fault.

Leviticus Chapter 18

Leviticus 18:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 18:2 Speak unto the children of Israel, 2 Speak unto the children of Israel, and say and say unto them, I am the LORD your God.

Leviticus 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

Leviticus 18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I [am] the LORD your God.

Leviticus 18:5 Ye shall therefore keep my statutes, and my judgments: which if a man \ do, he shall live in them: I [am] the LORD. [Ezekiel 20:11 13 21; Romans 10:5; Galatians 3:12]

Leviticus 18:6 ¶ None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

Leviticus 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she [is] thy mother; thou shalt not uncover her nakedness.

Leviticus 18:8 The nakedness of thy father's wife shalt thou not uncover: it [is] thy father's nakedness.

Leviticus 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

Leviticus 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.

Leviticus 18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness.

Leviticus 18:12 Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.

Leviticus 18:13 Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's near kinswoman.

Leviticus 18:14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.

Leviticus 18:15 Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness.

Leviticus Chapter 18

- 1 The Lord spoke to Moses, saying:
- unto them, I am the LORD your God.
- 3 You shall not do what is done in the land of Egypt, where you dwelt, and you shall not do what is done in the land of Canaan, where I am leading you; you shall not follow their customs.
- 4 You shall do my ordinances, and keep my statutes; you shall follow them. I am the Lord your God.
- 5 You shall keep my statutes and my ordinances: whoever does them will live by them. I am the Eternal.

6 None of you shall approach his kinswoman to uncover her nakedness. I am the Eternal.

- 7 You shall not uncover your father's nakedness, nor your mother's nakedness. She is your mother: you will not discover her nudity.
- 8 You shall not uncover the nakedness of your father's wife. It's your father's nakedness.
- 9 You shall not uncover the nakedness of your sister, whether your father's daughter or your mother's daughter, whether born in the house or born outside the house.
- 10 You shall not uncover the nakedness of your son's daughter or your daughter's daughter. Because it's your nakedness.
- 11 Thou shalt not uncover the nakedness of the daughter of thy father's wife, born of thy father. It's your sister.
- 12 You shall not uncover the nakedness of your father's sister. She's your father's close relative.
- 13 You shall not uncover the nakedness of your mother's sister. Because she's your mother's close relative.
- 14 You shall not uncover the nakedness of your father's brother. You will not approach his wife. She's your aunt.
- 15 You shall not uncover the nakedness of your daughter-in-law. She is your son's wife: you will not uncover her nakedness.

Leviticus 18:16 Thou shalt not uncover the nakedness of thy brother's wife: it [is] thy brother's nakedness.

Leviticus 18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

Leviticus 18:18 Neither shalt thou take a wife to 18 Thou shalt not take thy wife's sister, to stir her sister, to vex [her], to uncover her nakedness, beside the other in her life [time].

Leviticus 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Leviticus 18:20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

Leviticus 18:21 And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

Leviticus 18:22 Thou shalt not lie with mankind, as with womankind: it [is] abomination.

Leviticus 18:23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

Leviticus 18:24 **Defile not ye yourselves in any** of these things: for in all these the nations are defiled which I cast out before you:

Leviticus 18:25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Leviticus 18:26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

Leviticus 18:27 (For all these abominations have the men of the land done, which [were] before you, and the land is defiled;)

Leviticus 18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

Leviticus 18:29 For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

Leviticus 18:30 Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God. God.

- 16 You shall not uncover the nakedness of your brother's wife. It's your brother's nakedness.
- 17 You shall not uncover the nakedness of a woman and her daughter. You shall not take his son's daughter, nor his daughter's daughter, to uncover their nakedness. They are your close relatives: it is a crime.
- up a rivalry, uncovering her nakedness beside thy wife during her lifetime.
- 19 Thou shalt not approach a woman during her menstrual impurity, to uncover her nakedness.
- 20 Thou shalt not have intercourse with thy neighbour's wife, to defile thyself with her.
- 21 Thou shalt not hand over any of thy children to Moloc, nor profane the name of thy God. I am the Eternal.
- 22 You shall not sleep with a man as one sleeps with a woman. It is an abomination.
- 23 Thou shalt not lie with an animal, to defile thyself with it. A woman shall not approach an animal to prostitute herself to it. It is confusing.
- 24 Do not defile yourselves with any of these things, for with all these things the nations have been defiled, which I will drive out before
- 25 The land has been defiled; I will punish his iniquity, and the land will vomit out its inhabitants.
- 26 Therefore you shall keep my statutes and my ordinances, and you shall not commit any of these abominations, neither the native nor the stranger who sojourns among you.
- 27 For these are all the abominations which the men of the land have done, which were there before you; and the land was defiled.
- 28 Take heed lest the land vomit you out if you defile it, as it vomits out the nations that were there before you.
- 29 For whoever does any of these abominations shall be cut off from among their people.
- 30 You shall observe my commandments, and you shall not practice any abominable customs that were practiced before you, you shall not defile yourselves with them. I am the Lord your

Leviticus Chapter 19

Leviticus Chapter 19

1 [6 19]		Leviticus 19:1 ¶ And the LORD spake unto Moses, saying,	1 The Lord spoke to Moses, saying:
le19.2	1	Leviticus 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God [am] holy. [Leviticus 11:44-45, 20:7 26; 1 Peter 1:16]	2 Speak unto all the congregation of the children of Israel, and say unto them, Be holy, for holy am I, the LORD your God.
le19.3		Leviticus 19:3 ¶ Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.	3 Each of you shall respect his mother and his father, and observe my Sabbaths. I am the Lord your God.
le19.4		Leviticus 19:4 ¶ Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.	4 You shall not turn to idols, nor make for yourselves molten gods.
le19.5		Leviticus 19:5 ¶ And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.	5 When you offer a peace offering to the LORD, you shall offer it so that it will be accepted.
le19.6		Leviticus 19:6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.	6 The victim will be eaten the day you sacrifice it, or the next day; what remains until the third day will be burned with fire.
le19.7		Leviticus 19:7 And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.	7 If it is eaten on the third day, it will be a disgusting thing: the sacrifice will not be accepted.
le19.8		Leviticus 19:8 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.	8 Whoever eats it shall bear the penalty for his sin, for he profane what is holy to the LORD: that person shall be cut off from his people.
le19.9		Leviticus 19:9 ¶ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.	9 When you reap in your land, you will leave a corner of your field unharvested, and you will not gather what remains to be gleaned.
le19.10		Leviticus 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.	10 Neither shall you pick the bunches left in your vineyard, nor pick up the grain that falls from them. You will leave it to the poor and the stranger. I am the Lord your God.
le19.1 1		Leviticus 19:11 ¶ Ye shall not steal, neither deal falsely, neither lie one to another.	11 Ye shall not steal, neither lie nor deceive one another.
le19.12	t \	Leviticus 19:12 ¶ And ye shall not swear by my name falsely, neither shalt thou profane the name of THY GOD: I [AM] the LORD. {THY GOD and I [AM] are singular – not a 3 in 1 god.} [Exodus 20:7; Numbers 30:2; Deuteronomy 23:21 23; Psalm 76:11; Ecclesiastes 5:4-6; Matthew 5:33]	12 You shall not swear falsely by my name, for you would profane the name of your God. I am the Eternal.
le19.13		Leviticus 19:13 ¶ Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.	13 Thou shalt not oppress thy neighbor, nor rob anything by violence. You will not withhold the mercenary's wages until the next day.

Leviticus 19:14 ¶ Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

14 Thou shalt not curse the deaf, neither shalt thou set before a blind man anything that may cause him to fall; for you will fear your God. I am the Eternal.

Leviticus 19:15 ¶ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the of the poor, nor favor the person of the great, person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

15 Thou shalt not commit iniquity in thy judgments: thou shalt not respect the person but shalt thou judge thy neighbor in righteousness.

Leviticus 19:16 ¶ Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

16 Thou shalt not slander among thy people. You shall not rise up against the blood of your neighbor. I am the Eternal.

Leviticus 19:17 ¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon

17 You shall not hate your brother in your heart; thou shalt take care to reprove thy neighbour, but thou shalt not burden yourself with sin on his account.

Leviticus 19:18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD. [Matthew 5:43, 19:19, 22:39; Mark 12:31; Luke 10:27; Romans 13:9; Galatians 5:141

18 You shall not take revenge, nor bear a grudge against the children of your people. You will love your neighbor as yourself. I am the Eternal.

Leviticus 19:19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled and thou shalt not wear a garment woven of of linen and woollen come upon thee.

19 You shall observe my laws. Thou shalt not couple cattle of two different species; thou shalt not sow thy field with two kinds of seed; two kinds of threads.

Leviticus 19:20 ¶ And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

20 When a man sleeps and has intercourse with a woman, if she is a slave betrothed to another man, and has not been redeemed or set free, they shall be punished, but not punished with death, because she has not been stamped.

Leviticus 19:21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering.

21 A man shall bring a ram for a trespass offering to the LORD at the entrance of the TENT OF MEETING.

Leviticus 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath offering, and the sin which he has committed done shall be forgiven him.

22 The priest shall make atonement for him before the LORD for the sin which he has committed, with the ram offered as a guilt shall be forgiven him.

Leviticus 19:23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

23 When you come into the land and plant all kinds of fruit trees there, you will regard the fruit as uncircumcised; for three years they will be uncircumcised for you; we will not eat it.

Leviticus 19:24 But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal].

24 In the fourth year all their fruits shall be consecrated to the LORD in the midst of rejoicings.

le20.	Leviticus 20:1 ¶ And the LORD spake unto Moses, saying,	1 The Lord spoke to Moses, saying:
	Leviticus Chapter 20	Leviticus Chapter 20
le19.37	Leviticus 19:37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I [am] the LORD.	37 You shall observe all my statutes and all my ordinances and do them. I am the Eternal.
le19.36	Leviticus 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.	36 You will have just balances, just weights, just ephahs and just hin. I am the Lord your God, who brought you out of the land of Egypt.
le19.35	Leviticus 19:35 ¶ Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.	35 Ye shall not commit iniquity neither in judgments, nor in measures of size, nor in weights, nor in measures of capacity.
le19.34	Leviticus 19:34 [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.	34 You shall treat the stranger who sojourns among you as a native among you; you shall love him as yourselves, for you were strangers in the land of Egypt. I am the Lord your God.
<u>e 19</u> 3	Leviticus 19:33 ¶ And if a stranger sojourn with thee in your land, ye shall not vex him.	33 If a stranger comes to stay with you in your country, you will not oppress him.
le19.32	Leviticus 19:32 ¶ Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.	32 You will rise up before the gray hair, and you will honor the person of the old man. You will fear your God. I am the Eternal.
le19.31	Leviticus 19:31 ¶ Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.	31 Do not turn to those who conjure up spirits, nor to soothsayers; seek them not, lest you defile yourself with them. I am the Lord your God.
le 19.3 0	Leviticus 19:30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.	30 You shall observe my sabbaths, and reverence my sanctuary. I am the Eternal.
le19.29	Leviticus 19:29 ¶ Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.	29 Thou shalt not profane thy daughter by giving her up for whoredom, lest the land be made a harlot and be full of crimes.
le19.28 le19.27 le19.26	Leviticus 19:28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.	28 You shall not make any cuts in your flesh for the dead, nor print any figures on yourselves. I am the Eternal.
e19.27 I	Leviticus 19:27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.	27 You shall not cut the corners of your hair round, nor shave the corners of your beard.
e19.26	Leviticus 19:26 ¶ Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.	26 You shall not eat anything with blood. You will not observe snakes or clouds to draw predictions.
le19.25	Leviticus 19:25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.	25 In the fifth year you will eat its fruits, and you will continue to reap them. I am the Lord your God.

Leviticus 20:2 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

Leviticus 20:3 And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

Leviticus 20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him

Leviticus 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Leviticus 20:6 ¶ And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Leviticus 20:7 ¶ Sanctify yourselves therefore, \ and be ye holy: for I [am] the LORD your God. [Leviticus 11:44-45, 19:2, 20:26; 1 Peter 1:16]

Leviticus 20:8 And ye shall keep my statutes, and do them: I [am] the LORD which sanctify you.

Leviticus 20:9 ¶ For every one that curseth his father or his mother shall be surely put to \ death: he hath cursed his father or his mother; his blood [shall be] upon him. [Exodus 21:17; Matthew 15:4; Mark 7:10]

Leviticus 20:10 ¶ And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Leviticus 20:11 And the man that lieth with his father's wife hath uncovered his father's death; their blood [shall be] upon them.

Leviticus 20:12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.

Leviticus 20:13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

2 You shall say to the children of Israel: If a man of the children of Israel or of the foreigners who sojourn in Israel delivers one of his children to Moloc, he shall be punished with death: the people of the land shall stone

3 And I will set my face against this man, and will cut him off from among his people, because he has delivered of his children to Moloc, and defiled my sanctuary, and profaned my holy name.

4 If the people of the land turn their eyes away from this man who betrays his children to Moloc, and does not put him to death,

5 I will set my face against this man and against his family, and I will cut him off from among his people, together with all those who play the harlot like him, playing the harlot in Moloc.

6 If anyone turns to the dead and to the spirits, to play the harlot after them, I will set my face against that man, I will cut him off from among his people.

7 You shall sanctify yourselves and be holy, for I am the LORD your God.

8 You shall keep my laws and put them into practice. I am the Lord who sanctifies you.

9 If any man curses his father or his mother, he shall be punished with death; he has cursed his father or his mother: his blood will be on him.

10 If a man commits adultery with a married woman, if he commits adultery with his neighbour's wife, the adulterous man and woman shall be punished with death.

11 If a man lies with his father's wife, and thus discovers his father's nakedness, that man and nakedness: both of them shall surely be put to that woman shall be punished with death: their blood shall be upon them.

> 12 If a man lies with his daughter-in-law, they shall both be put to death; they have made a confusion: their blood will fall on them.

13 If a man lies with a man as one lies with a woman, they have both done an abominable thing; they will be punished with death: their blood will fall on them.

Leviticus 20:14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Leviticus 20:15 And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

Leviticus 20:16 And if a woman approach unto put to death; their blood [shall be] upon them. be on them.

Leviticus 20:17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see her nakedness and she sees hers, it is a his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Leviticus 20:18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Leviticus 20:19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

Leviticus 20:20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Leviticus 20:21 And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

Leviticus 20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Leviticus 20:24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk flowing with milk and honey. I am the Lord and honey: I [am] the LORD your God, which have separated you from [other] people.

Leviticus 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Leviticus 20:26 And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine. [Leviticus 11:44-45, 19:2, 20:7; 1 Peter 1:16]

14 If a man takes the daughter and the mother as wives, it is a crime: he and they will be burned with fire, so that this crime does not exist among you.

15 If a man lies with an animal, he shall be put to death; and you will kill the beast.

16 If a woman comes near a beast, to prostitute any beast, and lie down thereto, thou shalt kill herself to her, you shall kill the woman and the the woman, and the beast: they shall surely be beast; they will be put to death: their blood will

> 17 If a man takes his sister, his father's daughter or his mother's daughter, if he sees disgrace; they will be cut off before the eyes of the children of their people: he has uncovered his sister's nakedness, he will bear the penalty for her sin.

18 If a man lies with a woman who has her indisposition, and discovers her nakedness, if he discovers her flow, and she discovers the flow of his blood, they shall both be cut off from among their people.

19 You shall not uncover the nakedness of your mother's sister, nor of your father's sister, for it is to uncover her near relative: they will bear the penalty for their sin.

20 If a man lies with his aunt, he has discovered his uncle's nakedness; they will bear the penalty for their sin, they will die childless.

21 If a man takes his brother's wife, it is unclean; he discovered his brother's nudity: they will be childless.

Leviticus 20:22 ¶ Ye shall therefore keep all my 22 You shall observe all my statutes and all my ordinances, and do them, so that the land where I am bringing you to dwell there will not vomit you out.

> 23 You shall not follow the customs of the nations whom I will drive out before you; for they have done all these things, and I have an abomination to them.

24 I said unto you, You shall inherit their land; I will give you possession of it: it is a land your God, who have separated you from the peoples.

25 You shall observe the distinction between clean and unclean animals, between clean and unclean birds, so as not to make your people abominable by animals, by birds, by all the reptiles of the earth, which I have taught you to distinguish as unclean.

26 You shall be holy to me, for I, the LORD, am holy; I have separated you from the peoples, so that you may be mine.

Leviticus 20:27 ¶ A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

27 If a man or a woman have in them the spirit of a dead person or a spirit of divination, they shall be punished with death; they will stone them; their blood will be on them.

Leviticus Chapter 21

Leviticus 21:1 ¶ And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

Leviticus 21:2 But for his kin, that is near unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

Leviticus 21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

Leviticus 21:4 [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

Leviticus 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Leviticus 21:6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, [and] the bread of their God, they do offer: therefore they shall be holy.

Leviticus 21:7 They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

Leviticus 21:8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: offers the food of your God; it shall be holy to he shall be holy unto thee: for I the LORD, which sanctify you, [am] holy.

Leviticus 21:9 ¶ And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

Leviticus 21:10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Leviticus 21:11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

Leviticus 21:12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

Leviticus 21:13 And he shall take a wife in her virginity.

Leviticus Chapter 21

1 And the LORD said unto Moses, Speak unto the priests, sons of Aaron, and say unto them, A priest shall not become unclean among his people for a dead man,

2 except for his next of kin, for his mother, for his father, for his son, for his brother,

3 and also for his still virgin sister, who touches him closely when she is not married.

4 A leader among his people, he will not defile himself by profaning himself.

5 The priests shall not make a bald spot on their heads, nor shave the corners of their beards, nor make any incisions in their flesh.

6 They shall be holy to their God, and they shall not profane the name of their God; for they offer to the LORD the sacrifices consumed by fire, the food of their God: they shall be holy.

7 They shall not take a prostituted or dishonored wife, nor shall they take a wife divorced from her husband, for they are holy unto their God.

8 You shall regard a priest as holy, for he you, for I am holy, I, the LORD, who sanctify you.

9 If the daughter of a priest dishonors herself by prostituting herself, she dishonors her father: she will be burned in the fire.

10 The priest who is superior to his brothers, on whose head the anointing oil has been sprinkled, and who has been consecrated and put on the sacred garments, shall not uncover his head nor tear his garments.

11 He shall not go to any dead man, nor defile himself, either for his father or for his mother.

12 He shall not go out of the sanctuary, nor profane the sanctuary of his God; for the anointing oil of his God is a crown upon him. I am the Eternal.

13 He will take a virgin as a wife.

Leviticus 21:14 A widow, or a divorced woman, 14 He will not take a widow, nor a divorced or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

Leviticus 21:15 Neither shall he profane his seed among his people: for I the LORD do sanctify him.

Leviticus 21:16 ¶ And the LORD spake unto Moses, saying,

Leviticus 21:17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

Leviticus 21:18 For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

Leviticus 21:19 Or a man that is brokenfooted, or brokenhanded,

Leviticus 21:20 Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

Leviticus 21:21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh fire; he has a bodily defect: he will not to offer the bread of his God.

Leviticus 21:22 He shall eat the bread of his God, [both] of the most holy, and of the holy.

Leviticus 21:23 Only he shall not go in unto the 23 But he shall not go to the veil, neither shall veil, nor come nigh unto the altar, because he he approach the altar, for he has a bodily hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

Leviticus 21:24 And Moses told [it] unto Aaron, and to his sons, and unto all the children of Israel.

Leviticus Chapter 22

Leviticus 22:1 ¶ And the LORD spake unto Moses, saving,

Leviticus 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

Leviticus 22:3 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

wife, nor a dishonored or harlot wife; but he will take to wife a virgin from among his people.

15 He shall not dishonor his seed among his people; for I am the LORD who sanctifies him.

16 The Lord spoke to Moses, saying,

17 Speak unto Aaron, and say, Any man of thy seed, and of thy descendants, that has a bodily defect, shall not come near to offer the food of his God.

18 Any man who has a bodily defect cannot approach: a blind, lame, snub-nosed man or an elongated limb;

19 a man with a broken foot or hand;

20 A hunchbacked or spindly man, having an eye patch, scabies, scab, or crushed testicles.

21 Any man of the seed of the priest Aaron, who has a bodily defect, shall not come near to offer to the LORD the sacrifices consumed by approach to offer the food of his God.

22 He may eat the food of his God, most holy things and holy things.

defect; he shall not profane my sanctuaries, for I am the LORD who sanctifies them.

24 Thus spoke Moses to Aaron and to his sons, and to all the children of Israel.

Leviticus Chapter 22

1 The Lord spoke to Moses, saying:

2 Speak unto Aaron and his sons, that they abstain from the holy things which are consecrated to me by the children of Israel, and profane not my holy name. I am the Eternal.

3 Say unto them, Every man of your descendants and of your seed, who shall approach the holy things which the children of Israel consecrate unto the LORD, and shall have any uncleanness upon him, that man shall be cut off from before Me. I am the Eternal.

Leviticus 22:4 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

Leviticus 22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Leviticus 22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Leviticus 22:7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.

Leviticus 22:8 That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

Leviticus 22:9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

Leviticus 22:10 There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing. Leviticus 22:11 But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

Leviticus 22:12 If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

Leviticus 22:13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

Leviticus 22:14 ¶ And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.

Leviticus 22:15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

Leviticus 22:16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

Leviticus 22:17 ¶ And the LORD spake unto Moses, saying,

4 Any man of the race of Aaron who has leprosy or gonorrhoea shall not eat holy things until he is clean. It will be the same for those who touch a person soiled by contact with a corpse, for those who have pollution,

5 for anyone who touches a creeping thing and is defiled by it, or a man with any impurity and is defiled by it.

6 Whoever touches these things will be unclean until evening; he will not eat holy things, but he will wash his body in water;

7 after sunset he will be clean, and then he will eat holy things, for that is his food.

8 He shall not eat of a dead or torn beast, lest he be defiled by it. I am the Eternal.

9 They shall keep my commandments, lest they bear the penalty of their sin, and die, for having profaned holy things. I am the Lord, who sanctifies them.

10 No stranger shall eat holy things; he who dwells with a priest and the hireling shall not eat holy things.

11 But a slave bought by the priest for money may eat of it, as well as one born in his house; they will eat of his food.

12 A priest's daughter, married to a stranger, shall not eat of the holy things offered by exaltation.

13 But the daughter of a priest who is widowed or divorced, childless, and who returns to her father's house as in her youth, may eat of her father's food. No stranger will eat it.

14 If a man unwillingly eat of a holy thing, he shall give the priest the value of the holy thing, adding a fifth to it.

15 The priests shall not profane the holy things which are presented by the children of Israel, and which they have offered by exaltation to the LORD;

16 thus they would burden them with the sin of which they would be guilty by eating the holy things: for I am the LORD who sanctifies them.

17 The Lord spoke to Moses, saying,

Leviticus 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

Leviticus 22:19 [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

Leviticus 22:20 [But] whatsoever hath a blemish, [that] shall ye not offer: for it shall not be acceptable for you.

Leviticus 22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Leviticus 22:22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

Leviticus 22:23 **Either a bullock or a lamb that** 23 You may sacrific hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill short, but it will not offering; but for a vow it shall not be accepted.

Leviticus 22:24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Leviticus 22:25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

Leviticus 22:26 ¶ And the LORD spake unto Moses, saying,

Leviticus 22:27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

Leviticus 22:28 And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

Leviticus 22:29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer [it] at your own will.

Leviticus 22:30 On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

Leviticus 22:31 Therefore shall ye keep my commandments, and do them: I [am] the LORD.

Leviticus 22:32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

18 Speak unto Aaron and to his sons, and to all the children of Israel, and say unto them, Every man of the house of Israel, or of the strangers in Israel, who shall offer a burnt offering unto the LORD, either for the fulfillment of a vow, either as a voluntary offering,

19 shall take a male without blemish from among the oxen, lambs or goats, that his victim may be accepted.

20 You shall not offer any that have a defect, for it would not be accepted.

21 If a man offer cattle or flocks to the LORD as a peace offering, either for a vow or as a freewill offering, the victim shall be without blemish, that he may be accepted.; there will be no fault in it.

22 You shall not offer any who are blind, crippled, or mutilated, who have ulcers, scabies, or sores; you shall not make an offering of it on the altar consumed with fire before the LORD.

23 You may sacrifice as a freewill offering an ox or a lamb whose limb is too long or too short, but it will not be accepted for the fulfillment of a yow.

24 You shall not offer to the LORD an animal whose testicles have been bruised, crushed, torn off, or cut off; you shall not offer it as a sacrifice in your country.

25 You will not accept any of these victims from abroad, to offer them as food for your God; for they are mutilated, they have faults: they would not be acceptable.

26 The LORD said to Moses:

27 An ox, a lamb, or a goat, when it is born, will remain seven days with its mother; from the eighth day and beyond, he will be accepted to be offered to the Lord as an offering consumed by fire.

28 Ox or lamb, you shall not slaughter an animal and its young in the same day.

29 When you offer a peace offering to the LORD, you will make it acceptable.

30 The victim will be eaten the same day; you won't leave any of it until morning. I am the Eternal.

31 You shall keep my commandments and do them. I am the Eternal.

32 Ye shall not profane my holy name, that I may be sanctified among the children of Israel. I am the Lord who sanctifies you,

Leviticus 22:33 That brought you out of the land of Egypt, to be your God: I [am] the LORD.

Egypt to be your God. I am the Eternal.

33 and who brought you out of the land of

Leviticus Chapter 23

Leviticus 23:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 23:2 Speak unto the children of Israel, 2 Speak unto the children of Israel, and say and say unto them, [Concerning] the FEASTS of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my FEASTS.

Leviticus 23:3 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

Leviticus 23:4 ¶ These [are] the FEASTS of the LORD, [even] holy convocations, which ye shall proclaim in their seasons.

Leviticus 23:5 In the fourteenth [day] of the first month at even [is] the LORD's passover.

Leviticus 23:6 And on the fifteenth day of the same month [is] the feast of unleavened bread be the feast of unleavened bread in honor of unto the LORD: seven days ye must eat unleavened bread.

Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the consumed by fire for seven days. On the seventh day [is] an holy convocation: ye shall seventh day there will be a holy convocation: do no servile work [therein].

Leviticus 23:9 ¶ And the LORD spake unto Moses, saying,

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Leviticus 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall

Leviticus 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

Leviticus 23:13 And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.

Leviticus Chapter 23

1 The Lord spoke to Moses, saying:

unto them, The feasts of the LORD which ye shall proclaim shall be holy convocations. These are my holidays.

3 One will work six days; but the seventh day is the sabbath, the day of rest: there will be a holy convocation. You shall do no work: it is the sabbath of the LORD in all your dwellings.

4 These are the feasts of the LORD, the holy convocations, which you shall proclaim at their appointed times.

5 In the first month, on the fourteenth day of the month, between the two evenings, it shall be the Passover of the LORD.

6 And on the fifteenth day of this month shall the LORD; you shall eat unleavened bread for seven days.

7 On the first day you will have a holy convocation: you will do no servile work.

8 You shall offer to the LORD sacrifices you shall do no servile work.

9 The LORD spoke to Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye come into the land which I give unto you, and reap therein, ye shall bring to the priest a sheaf, the firstfruits of thy harvest.

11 He shall wave the sheaf from side to side before the LORD, that it may be accepted: the priest shall wave it from side to side on the morrow after the sabbath.

12 On the day that you wave the sheaf, you shall offer a burnt offering to the LORD a yearold lamb without blemish;

13 You shall add to it an offering of two tenths of fine flour kneaded in oil, as an offering consumed by fire, of a pleasant odor to the LORD; and you shall make a libation of a quarter of a hin of wine.

Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

14 You shall eat neither bread nor roasted or crushed grain until the very day you bring the offering to your God. It is a perpetual law for your descendants, in all the places where you will live.

Leviticus 23:15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

Leviticus 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Leviticus 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.

Leviticus 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

Leviticus 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.

Leviticus 23:21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

Leviticus 23:22 ¶ And when ye reap the harvest of your land, thou shalt not make clean reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

Leviticus 23:23 ¶ And the LORD spake unto Moses, saying,

Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

Leviticus 23:25 Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

15 From the day after the sabbath, from the day on which you bring the sheaf to be waved from side to side, you shall count seven full weeks.

16 You shall count fifty days until the morrow after the seventh sabbath; and you shall make a new offering to the Lord.

17 From your dwellings you shall bring two loaves, to be waved from side to side; they shall be made with two tenths of fine flour, and baked with leaven: these are the firstfruits to the Lord.

18 Besides these loaves, you shall offer as a burnt offering to the LORD seven yearling lambs without blemish, a young bull and two rams; you shall add to it the usual grain offering and drink offering, as an offering consumed by fire, of a sweet odor to the Lord.

19 You shall offer a goat as a sacrifice of atonement, and two lambs a year old as a sacrifice of thanksgiving.

20 The priest shall wave these victims from side to side before the LORD, with the bread of the firstfruits and with the two lambs: they shall be holy to the LORD, and shall belong to the priest.

21 This very day you shall announce the feast, and you shall have a holy convocation: you shall do no servile work. It is a perpetual law for your descendants, in all the places where you will live.

22 When you reap in your land, you will leave a riddance of the corners of thy field when thou corner of your field unharvested, and you will not gather what remains to be gleaned. You will leave it to the poor and the stranger. I am the Lord your God.

23 The Lord spoke to Moses, saying,

24 Speak unto the children of Israel, and say, In the seventh month, on the first day of the month, ye shall have a day of rest, proclaimed with the sound of the trumpets, and a holy convocation.

25 You shall do no servile work, and you shall offer to the LORD sacrifices consumed by fire. Leviticus 23:26 ¶ And the LORD spake unto Moses, saying,

Leviticus 23:27 Also on the tenth [day] of this seventh month [there shall be] a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Leviticus 23:28 And ye shall do no work in that same day: for it [is] a day of atonement, to make an atonement for you before the LORD your God.

Leviticus 23:29 For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

Leviticus 23:30 And whatsoever soul [it be] that 30 Whoever does any work on that day, I will doeth any work in that same day, the same soul will I destroy from among his people.

Leviticus 23:31 Ye shall do no manner of work: 31 You shall do no work. It is a perpetual law [it shall be] a statute for ever throughout your generations in all your dwellings.

Leviticus 23:32 It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

Leviticus 23:33 ¶ And the LORD spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

Leviticus 23:35 On the first day [shall be] an holy convocation: ye shall do no servile work [therein].

Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein].

Leviticus 23:37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Leviticus 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

26 The Lord spoke to Moses, saying,

27 The tenth day of this seventh month shall be the day of atonement: you shall have a holy convocation, you shall humble your souls, and you shall offer to the LORD sacrifices consumed by fire.

28 You shall do no work on that day, for it is the day of atonement, in which atonement must be made for you before the LORD your

29 Anyone who does not humble himself on that day will be cut off from his people.

destroy from among his people.

for your descendants in all the places where you will live.

32 It shall be a sabbath to you, a day of rest, and you shall humble your souls; from the evening of the ninth day until the following evening, you will celebrate your Sabbath.

33 The Lord spoke to Moses, saying,

34 Speak unto the children of Israel, and say, The fifteenth day of this seventh month shall be the feast of tabernacles to the LORD seven days.

35 On the first day there will be a holy convocation: you shall do no servile work.

36 For seven days you shall offer sacrifices consumed by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer to the LORD sacrifices consumed by fire; it will be a solemn assembly: you will do no servile work.

37 These are the feasts of the LORD, the holy convocations, which ye shall bring forth, that they may offer to the LORD sacrifices consumed by fire, burnt offerings, grain offerings, sacrifices, and drink offerings, every thing in the fixed day.

38 You shall also observe the sabbaths of the LORD, and you shall continue to make your gifts to the LORD, all your sacrifices for the fulfillment of a vow and all your freewill offerings.

39 On the fifteenth day of the seventh month, when you gather the produce of the land, you shall celebrate a feast to the Lord for seven days: the first day shall be a day of rest, and the eighth day shall be a day of rest.

Leviticus 23:40 And ye shall take you on the of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Leviticus 23:41 And ye shall keep it a feast unto the LORD seven days in the year. [It shall for seven days. It is a perpetual law for your be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Leviticus 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

Leviticus 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

40 On the first day you shall take of the fruit of first day the boughs of goodly trees, branches fine trees, branches of palm trees, branches of thick trees and willows of the river; and you shall rejoice before the LORD your God seven days.

> 41 Celebrate this feast to the LORD every year descendants. You will celebrate it in the seventh month.

42 You will stay seven days in tents; all the natives in Israel will dwell in tents,

43 so that your descendants may know that I caused the children of Israel to dwell in tents after I brought them out of the land of Egypt. I am the Lord your God.

44 This is how Moses told the children of Israel which are the feasts of the Lord.

Leviticus Chapter 24

Leviticus 24:1 ¶ And the LORD spake unto Moses, saying,

Leviticus 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Leviticus 24:3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

Leviticus 24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

Leviticus 24:5 ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

Leviticus 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

Leviticus 24:7 And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

Leviticus 24:8 Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

Leviticus 24:9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Leviticus Chapter 24

- 1 The Lord spoke to Moses, saying:
- 2 Command the children of Israel to bring you for the candlestick pure oil of crushed olives, in order to keep the lamps continually fresh.
- 3 Aaron shall prepare it outside the veil which is before the testimony in the TENT OF MEETING, so that the lamps burn continually from evening until morning in the presence of the LORD. It is a perpetual law for your descendants.
- 4 He will set the lamps on the candlestick of pure gold, to burn continually before the LORD.
- 5 Thou shalt take fine flour, and make twelve cakes thereof; each cake will be two tenths.
- 6 You shall place them in two piles, six in a pile, on the table of pure gold before the LORD.
- 7 You shall put pure incense on every pile, and it shall be on the bread for a memorial, as a burnt offering before the LORD.
- 8 Each sabbath day they shall set these loaves before the LORD continually: it is an everlasting covenant which the children of Israel shall observe.
- 9 They shall belong to Aaron and his sons, and they shall eat them in a holy place; for it shall be a most holy thing unto them, a part of the offerings consumed by fire before the LORD. It is a perpetual law.

Leviticus 24:10 ¶ And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

Leviticus 24:11 And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:)

Leviticus 24:12 And they put him in ward, that the mind of the LORD might be showed them.

Leviticus 24:13 And the LORD spake unto Moses, saying,

Leviticus 24:14 Bring forth him that hath cursed without the camp; and let all that heard who heard him shall lay their hands on his [him] lay their hands upon his head, and let all head, and the whole congregation shall stone the congregation stone him.

Leviticus 24:15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin. Leviticus 24:16 And he that blasphemeth the name of the LORD, he shall surely be put to death, [and] all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name [of the LORD], shall be

Leviticus 24:17 ¶ And he that killeth any man shall surely be put to death.

put to death.

Leviticus 24:18 And he that killeth a beast shall 18 Whoever strikes an animal mortally will make it good; beast for beast.

Leviticus 24:19 And if a man cause a blemish in 19 If anyone hurts his neighbor, it will be done his neighbour; as he hath done, so shall it be done to him;

Leviticus 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish \ in a man, so shall it be done to him [again]. [Exodus 21:24; Deuteronomy 19:21; Matthew 5:38]

Leviticus 24:21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

Leviticus 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I [am] the LORD your God.

Leviticus 24:23 ¶ And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Leviticus Chapter 25

Leviticus 25:1 ¶ And the LORD spake unto Moses in mount Sinai, saying,

10 The son of an Israelite woman and an Egyptian man, having come among the children of Israel, quarreled in the camp with an Israelite man.

11 The son of the Israelite woman blasphemed and cursed the name of God. They brought him to Moses. His mother was named Shelomith, daughter of Dibri, of the tribe of Dan.

12 They put him in prison until Moses had declared what the LORD would command.

13 The Lord spoke to Moses, saying,

14 Bring the blasphemer out of the camp; all

15 Thou shalt speak unto the children of Israel, and say, Whoever curses his God shall bear the penalty for his sin.

16 Whoever blasphemes the name of the LORD shall be put to death; the whole congregation shall stone him to death. Whether he is a foreigner or a native, he will die, for having blasphemed the name of God.

17 Anyone who strikes a man to death will be punished with death.

replace it: life for life.

to him as he did:

20 fracture for fracture, eye for eye, tooth for tooth; the same wound will be done to him as he did to his neighbour.

21 Whoever kills an animal will replace it, but whoever kills a man will be put to death.

22 You will have the same law, the foreigner as the native; for I am the Lord your God.

23 Moses spoke to the children of Israel; they brought the blasphemer out of the camp and stoned him. The children of Israel complied with the command that the Lord had given to Moses.

Leviticus Chapter 25

1 The LORD spoke to Moses on Mount Sinai, saying,

Leviticus 25:2 Speak unto the children of Israel, 2 Speak unto the children of Israel, and say and say unto them, When ye come into the a sabbath unto the LORD.

Leviticus 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

Leviticus 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for prune thy vineyard.

Leviticus 25:5 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

Leviticus 25:7 And for thy cattle, and for the beast that [are] in thy land, shall all the increase thereof be meat.

Leviticus 25:8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Leviticus 25:9 Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim LIBERTY throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his POSSESSION, and ye shall RETURN every man unto his family.

Leviticus 25:11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

Leviticus 25:12 For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

Leviticus 25:13 In the year of this jubilee ye shall return every man unto his possession.

Leviticus 25:14 And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:

Leviticus 25:15 According to the number of years after the jubilee thou shalt buy of thy neighbour, [and] according unto the number of years of the fruits he shall sell unto thee:

- unto them, When ye come into the land which I land which I give you, then shall the land keep give unto you, the earth shall rest: it shall be a sabbath to the Lord.
 - 3 Six years you will sow your field, six years you will prune your vineyard; and you will gather the product.
- 4 But the seventh year shall be a sabbath, a resting time for the earth, a sabbath to the the LORD: thou shalt neither sow thy field, nor LORD: you shall not sow your field, nor prune your vineyard.
 - 5 Thou shalt not reap the grain of thy harvest, nor gather the grapes of thy unpruned vineyard: it shall be a year of rest for the earth.

Leviticus 25:6 And the sabbath of the land shall 6 What the earth will produce on its sabbath will serve as food for you, your manservant and your maidservant, your hireling, and the stranger who dwells with you,

> 7 to your cattle and to the animals that are in your land; all its produce will serve as food.

- 8 You shall count seven sabbaths of years, seven times seven years, and the days of these seven sabbaths of years shall be forty-nine years.
- 9 On the tenth day of the seventh month, you shall sound the loud sounds of the trumpet; on the Day of Atonement you will sound the trumpet throughout your land.
- 10 And you shall sanctify the fiftieth year, you shall proclaim freedom in the land for all its inhabitants: it shall be unto you the jubilee; each of you will return to his property, and each of you will return to his family.
- 11 The fiftieth year will be a jubilee for you.
- 12 For it is the jubilee: you will regard it as a holy thing. You will eat the produce of your fields.
- 13 In this year of jubilee, each of you will return to his property.
- 14 If you sell to your neighbor or buy from your neighbor, let neither of you deceive his brother.
- 15 You shall buy from your neighbor, counting the years from the jubilee; and he will sell you, counting the years of relationship.

Leviticus 25:16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for [according] to the more you will reduce it; for that is the the number [of the years] of the fruits doth he sell unto thee.

Leviticus 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.

Leviticus 25:18 ¶ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.

Leviticus 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Leviticus 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Leviticus 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Leviticus 25:22 And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

Leviticus 25:23 ¶ The land shall not be sold for ever: for the land [is] mine; for ye [are] strangers and sojourners with me.

Leviticus 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Leviticus 25:25 ¶ If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Leviticus 25:26 And if the man have none to redeem it, and himself be able to redeem it;

Leviticus 25:27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

Leviticus 25:28 But if he be not able to restore in the hand of him that hath bought it until the $\,$ in the hands of the buyer until the year of the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

Leviticus 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

Leviticus 25:30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

16 The more years there are, the more you will raise the price; and the fewer years there are, number of crops he sells to you.

17 None of you shall deceive his neighbor, and you shall fear your God; for I am the Lord your God.

18 Do my laws, observe my ordinances and do them; and you will dwell in safety in the land.

19 The land will bear fruit, you will eat to the full, and you will dwell in it in safety.

20 If you say, What shall we eat in the seventh year, since we neither sow nor reap?

21 I will give you my blessing in the sixth year, and it will yield produce for three years.

22 Ye shall sow the eighth year, and eat of the old crop; until the ninth year, until the new harvest, you will eat from the old.

23 Land will not be sold forever; for the land is mine, for you are with me as strangers and as inhabitants.

24 In all the land which you possess, you shall establish the right of redemption for the lands.

25 If your brother becomes poor and sells part of his property, the one who has the right of redemption, his next of kin, will come and redeem what his brother has sold.

26 If a man has no one who has the right of redemption, and he procures himself what to redeem,

27 he will count the years since the sale, restore the surplus to the purchaser, and return to his property.

28 If he does not find the means to make this [it] to him, then that which is sold shall remain restitution to him, what he has sold will remain jubilee; at the jubilee, he will return to his property, and the buyer will come out of it.

> 29 If a man sells a dwelling-house in a walled city, he shall have the right of redemption until the fulfillment of one year from the sale; its redemption right will last for one year.

> 30 But if this house situated in a city surrounded by walls is not redeemed before the completion of a whole year, it will remain in perpetuity with the purchaser and with his descendants; he will not come out of it in the jubilee.

Leviticus 25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

Leviticus 25:32 Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Leviticus 25:33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Leviticus 25:34 But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

Leviticus 25:35 ¶ And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

Leviticus 25:36 Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

Leviticus 25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Leviticus 25:38 I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

Leviticus 25:39 ¶ And if thy brother [that dwelleth] by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Leviticus 25:40 [But] as an hired servant, [and] as a sojourner, he shall be with thee, [and] shall serve thee unto the year of jubilee:

Leviticus 25:41 And [then] shall he depart from thee, [both] he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

Leviticus 25:42 For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Leviticus 25:43 Thou shalt not rule over him with rigour; but shalt fear thy God.

Leviticus 25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

Leviticus 25:45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

31 The houses of the villages not surrounded by walls will be considered as funds of land; they can be redeemed, and the purchaser will come out of them at the jubilee.

32 As for the cities of the Levites and the houses which they shall possess therein, the Levites shall have the right of perpetual redemption.

33 Whoever buys a house from the Levites shall come out in the jubilee of the house sold and of the city where he owned it; for the houses of the cities of the Levites are their property among the children of Israel.

34 The fields situated around the towns of the Levites cannot be sold; for they possess it in perpetuity.

35 If your brother becomes poor, and his hand fails near you, you will support him; you shall do the same for anyone who is a stranger and who dwells in the land, so that he may live with you.

36 You shall not take interest or usury from him; you shall fear your God, and your brother shall live with you.

37 Thou shalt not lend him thy money at interest, nor lend him thy food for usury.

38 I am the Lord your God, who brought you out of the land of Egypt, to give you the land of Canaan, to be your God.

39 If your brother becomes poor near you and sells himself to you, you shall not make him work as a slave.

40 He will be with you as a hireling, as one who dwells there; he will serve you until the year of jubilee.

41 Then he will go out from you, he and his children with him, and he will return to his family, to the estate of his fathers.

42 For these are my servants, whom I brought out of the land of Egypt; they will not be sold as one sells slaves.

43 Thou shalt not rule harshly over him, and shalt fear thy God.

44 From the nations around you you shall take your slave and your maidservant, who shall be yours; from them you shall buy the slavewoman and the maidservant.

45 You may also buy it from the children of foreigners who live with you, and from their families that they will beget in your country; and they will be your property.

Leviticus 25:46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.

46 You will leave them as an inheritance to your children after you, as a property; you will keep them as slaves forever. But with regard to your brothers, the children of Israel, none of you shall rule harshly over his brother.

Leviticus 25:47 ¶ And if a sojourner or stranger 47 If a stranger, if the one who lives with you wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

Leviticus 25:48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

Leviticus 25:49 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

Leviticus 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

Leviticus 25:51 If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

Leviticus 25:52 And if there remain but few years unto the year of jubilee, then he shall count with him, [and] according unto his years jubilee, he will count them, and he will pay his shall he give him again the price of his redemption.

Leviticus 25:53 [And] as a yearly hired servant shall he be with him: [and the other] shall not rule with rigour over him in thy sight.

Leviticus 25:54 And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him. his children with him.

Leviticus 25:55 For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

graven image, neither rear you up a standing

image, neither shall ye set up [any] image of

stone in your land, to bow down unto it: for I

Leviticus Chapter 26

[am] the LORD your God.

Leviticus Chapter 26

Leviticus 26:1 ¶ Ye shall make you no idols nor 1 Ye shall not make for yourselves idols, neither shall ye set up for yourselves graven images nor statues, neither ye shall place in your land any stone adorned with figures, to bow down to them; for I am the Lord your God.

Leviticus 26:2 ¶ Ye shall keep my sabbaths,

2 You shall observe my sabbaths, and and reverence my sanctuary: I [am] the LORD. reverence my sanctuary. I am the Eternal.

Leviticus 26:3 ¶ If ye walk in my statutes, and keep my commandments, and do them;

Leviticus 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. 3 If you follow my laws, keep my commandments and do them,

4 I will send you rains in their season, the earth will yield its crops, and the trees of the field will yield their fruit.

becomes rich, and your brother becomes poor near him and sells himself to the stranger who lives with you or to someone of the stranger's family,

48 there will be for him the right of redemption, after he is sold: one of his brothers can redeem him.

49 His uncle, or his uncle's son, or any of his near relatives, may redeem him; or, if he has the resources, he will redeem himself.

50 It will reckon with him who bought it from the year it was sold until the year of jubilee; and the price to be paid will depend on the number of years, which will be evaluated as those of a mercenary.

51 If there are still many years, he will pay his redemption at the price of those years and for which he was bought;

52 if there remain few years until that of the redemption at the rate of these years.

53 He will be like a hireling for the year, and whoever he is with will not treat him harshly before your eyes.

54 If he is not redeemed in any of these ways, he will come out in the year of jubilee, he and

55 For to me the children of Israel are slaves; these are my slaves, whom I brought out of the land of Egypt. I am the Lord your God.

Leviticus 26:5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

Leviticus 26:6 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your

Leviticus 26:7 And ye shall chase your enemies, and they shall fall before you by the

Leviticus 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Leviticus 26:9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

Leviticus 26:10 And ye shall eat old store, and bring forth the old because of the new.

Leviticus 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people. [Exodus 29:45; Zechariah 2:10; 2 Corinthians 6:16; re21:3]

Leviticus 26:13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

5 As soon as you have threshed the wheat, you will touch the vintage, and the vintage will reach the sowing; you will eat your bread to satiety, and you will dwell in safety in your country.

6 I will bring peace to the land, and no one will disturb your sleep; I will drive away the wild beasts from the land, and the sword will not pass through your land.

7 You will pursue your enemies, and they will fall before you by the sword.

8 Five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword.

9 I will turn to you and make you fruitful and multiply you, and I will maintain my covenant with you.

10 You will eat old crops, and you will take out the old to make room for the new.

11 I will make my home among you, and my soul will not abhor you.

12 I will walk among you, I will be your God, and you will be my people.

13 I am the LORD your God, who brought you out of the land of Egypt, who brought you out of bondage; I broke the bonds of your yoke, and made you walk with your head uplifted.

Leviticus 26:14 ¶ But if ye will not hearken unto 14 But if you do not listen to me and do all me, and will not do all these commandments; these commandments,

Leviticus 26:15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

Leviticus 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Leviticus 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Leviticus 26:19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

15 if you despise my statutes, and your soul abhors my ordinances, so that you do not do all my commandments and you break my covenant,

16 This is what I will do to you. I will send upon you terror, consumption and fever, which will make your eyes weary and your soul suffering; and you will sow your seeds in vain: your enemies will devour them.

17 I will turn my face against you, and you will be smitten before your enemies; those who hate you will rule over you, and you will flee without being pursued.

18 If, despite this, you do not listen to me, I will punish you seven times more for your sins.

19 I will crush the pride of your strength, I will make your heaven like iron, and your earth like bronze.

Leviticus 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

Leviticus 26:21 ¶ And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

Leviticus 26:22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

Leviticus 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

Leviticus 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Leviticus 26:25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Leviticus 26:26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.

Leviticus 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

Leviticus 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

Leviticus 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Leviticus 26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

Leviticus 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Leviticus 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Leviticus 26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

Leviticus 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

20 Your strength will be wasted in vain, your land will not yield its produce, and the trees of the ground will not bear fruit.

21 If you resist me and refuse to listen to me, I will strike you seven times more according to your sins.

22 I will send against you the beasts of the field, which will deprive you of your children, which will destroy your livestock, and which will reduce you to a few; and your paths will be deserted.

23 If these chastisements do not correct you and you resist me,

24 I will also resist you and strike you seven times more for your sins.

25 I will bring a sword against you to avenge my covenant; when you gather in your cities, I will send a pestilence among you, and you will be delivered into the hands of the enemy.

26 When I break the stick of bread for you, ten women will bake your bread in one oven and bring your bread back by weight; you will eat, and you will not be satisfied.

27 If, despite this, you do not listen to me and resist me,

28 I will also resist you with fury and I will punish you seven times more for your sins.

29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters.

30 I will destroy your high places, I will cut down your statues consecrated to the sun, I will put your carcasses on the carcasses of your idols, and my soul will abhor you.

31 I will desolate your cities, I will devastate your sanctuaries, and I will no longer inhale the sweet smell of your perfumes.

32 I will devastate the land, and your enemies who inhabit it will be amazed.

33 I will scatter you among the nations and draw out the sword after you. Your country will be devastated, and your cities will be deserted.

34 Then the land shall enjoy its sabbaths as long as it is desolate, and you are in the land of your enemies; then the land will rest, and enjoy its sabbaths.

Leviticus 26:35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Leviticus 26:36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Leviticus 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Leviticus 26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

Leviticus 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Leviticus 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me:

Leviticus 26:41 And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their

Leviticus 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember

Leviticus 26:43 The land also shall be left of lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

Leviticus 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

Leviticus 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

Leviticus 26:46 These [are] the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus Chapter 27

Leviticus 27:1 ¶ And the LORD spake unto Moses, saying,

35 As long as he is devastated, he will have the rest he did not have in your sabbaths, while you lived there.

36 I will make weak the heart of those of you who survive in the lands of their enemies; the sound of a moving leaf will pursue them; they will flee as one flees from the sword, and they will fall without being pursued.

37 They shall fall upon each other as before the sword, without being pursued. You will not subsist in the presence of your enemies;

38 You shall perish among the nations, and the land of your enemies shall devour you.

39 Those of you who survive will be grieved for your iniquities in the lands of their enemies; they will also be mourned for the iniquities of their fathers.

40 They shall confess their iniquities and the iniquities of their fathers, the transgressions which they have committed against me, and the resistance which they have resisted me,

41 sins because of which I too will resist them and lead them into the land of their enemies. And then their uncircumcised hearts will be humbled, and they will pay the debt of their iniquities.

42 I will remember my covenant with Jacob, I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land.

them, and shall enjoy her sabbaths, while she 43 The land will be forsaken by them, and it will enjoy its sabbaths while it remains desolate from them; and they will pay the debt of their iniquities, because they despised my ordinances and their souls abhorred my laws.

> 44 But when they are in the land of their enemies, yet I will not reject them, nor will I abhor them so much as to destroy them, so much as to break my covenant with them; for I am the Lord their God.

45 I will remember for them the old covenant, by which I brought them out of the land of Egypt in the sight of the nations, to be their God. I am the Eternal.

46 These are the statutes, and ordinances, and laws, which the LORD made between himself and the children of Israel on Mount Sinai through Moses.

Leviticus Chapter 27

1 The Lord spoke to Moses, saying:

Leviticus 27:2 Speak unto the children of Israel, 2 Speak unto the children of Israel, and say and say unto them, When a man shall make a unto them, When vows are made, if they are singular vow, the persons [shall be] for the LORD by thy estimation.

Leviticus 27:3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

Leviticus 27:4 And if it [be] a female, then thy estimation shall be thirty shekels.

Leviticus 27:5 And if [it be] from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

Leviticus 27:6 And if [it be] from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation [shall be] three shekels of silver.

Leviticus 27:7 And if [it be] from sixty years old and above; if [it be] a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

Leviticus 27:8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

Leviticus 27:9 And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

Leviticus 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

Leviticus 27:11 And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

Leviticus 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

Leviticus 27:13 But if he will at all redeem it, then he shall add a fifth [part] thereof unto thy estimation.

Leviticus 27:14 ¶ And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

Leviticus 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be his.

persons, they shall be to the LORD according to thy estimation.

3 If you have to estimate a male from twenty to sixty years old, your estimate shall be fifty shekels of silver, according to the shekel of the sanctuary;

4 if it is a woman, your estimate will be thirty shekels.

5 From five to twenty years, your estimate shall be twenty shekels for a male, and ten shekels for a female.

6 From one month to five years, your estimate shall be five shekels of silver for a male, and three shekels of silver for a daughter.

7 From sixty years and above, your estimate shall be fifteen shekels for a male, and ten shekels for a female.

8 If the one who made the vow is too poor to pay your valuation, he will be presented to the priest, who will tax him, and the priest will make an valuation according to the man's resources.

9 If they are animals that can be offered as sacrifices to the LORD, any animal that is given to the LORD will be holy.

10 It shall not be changed, nor shall it be put a bad one in place of a good one, nor a good one in place of a bad one; if one animal is replaced by another, they will both be holy things.

11 If they are unclean animals, which cannot be sacrificed to the LORD, they must be presented to the priest,

12 who will estimate it according to whether it is good or bad, and we will rely on the estimate of the priest.

13 If we want to redeem him, we will add a fifth to his estimate.

14 If anyone sanctifies his house by consecrating it to the LORD, the priest shall estimate it according to whether it is good or bad, and the priest's estimate shall be kept.

15 If he who sanctified his house wishes to redeem it, he shall add a fifth to the price of its valuation, and it shall be his.

Leviticus 27:16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of homer of barley seed.

Leviticus 27:17 If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

Leviticus 27:18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be abated from thy estimation.

Leviticus 27:19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

Leviticus 27:20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

Leviticus 27:21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

Leviticus 27:22 And if [a man] sanctify unto the 22 If anyone sanctifies to the LORD a field LORD a field which he hath bought, which [is] not of the fields of his possession;

Leviticus 27:23 Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.

Leviticus 27:24 In the year of the jubilee the field shall return unto him of whom it was bought, [even] to him to whom the possession of the land [did belong].

Leviticus 27:25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Leviticus 27:26 ¶ Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

Leviticus 27:27 And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

Leviticus 27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

Leviticus 27:29 None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

16 If anyone sanctifies a field of his property to the LORD, your estimate shall be according to the amount of seed, fifty shekels of silver for a

17 If it is in the year of jubilee that he sanctifies his field, we will hold to your estimation;

18 If after the jubilee he sanctifies his field, the priest shall estimate the price for it according to the number of years that remain until the jubilee, and your estimate will be reduced.

19 If he who sanctified his field wishes to redeem it, he will add a fifth to your valuation, and the field will remain with him.

20 If he does not redeem the field, and it is sold to another man, it can no longer be redeemed.

21 And when the purchaser shall come out of it in jubilee, that field shall be consecrated unto the LORD, as a field which was desecrated; it will become the property of the priest.

which he has acquired and which is not part of his property,

23 until the year of jubilee, the priest shall estimate the price of it according to your estimation, and that man shall pay the fixed price on the same day, as being holy to the LORD.

24 In the year of Jubilee, the field will return to him from whom it was purchased and whose property it was a part of.

25 All your estimates shall be in shekels of the sanctuary: the shekel is twenty gerah.

26 No one shall sanctify the firstborn of his cattle, which already belong to the LORD as the firstborn; whether ox or lamb, it belongs to the Lord.

27 If it is an unclean animal, it will be redeemed at the price of your valuation, adding a fifth; if it is not redeemed, it will be sold according to your estimate.

28 Anything that a man dedicates to the LORD by prohibition, in that which belongs to him, cannot be sold or redeemed, whether it be a person, an animal, or a field of his property; everything that will be devoted by prohibition will be entirely devoted to the Eternal.

29 No person devoted by prohibition can be redeemed, he will be put to death.

Leviticus 27:30 And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Leviticus 27:31 And if a man will at all redeem [ought] of his tithes, he shall add thereto the fifth [part] thereof.

Leviticus 27:32 And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

Leviticus 27:33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

Leviticus 27:34 These [are] the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Numbers

Numbers Chapter 1

Numbers 1:1 ¶ And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

Numbers 1:2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

Numbers 1:3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

Numbers 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

Numbers 1:5 ¶ And these [are] the names of the men that shall stand with you: of [the tribe of] Reuben; Elizur the son of Shedeur.

Numbers 1:6 Of Simeon; Shelumiel the son of Zurishaddai.

Numbers 1:7 Of Judah; Nahshon the son of Amminadab.

Numbers 1:8 Of Issachar; Nethaneel the son of Zuar

Numbers 1:9 Of Zebulun; Eliab the son of Helon.

Numbers 1:10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

Numbers 1:11 Of Benjamin; Abidan the son of Gideoni.

30 Every tithe of the land, whether of the crops of the ground, or of the fruit of the trees, belongs to the LORD; it is a thing dedicated to the Lord.

31 If anyone wants to redeem something from his tithe, he will add a fifth to it.

32 Every tithe of herds and flocks, of everything that passes under the crook, shall be a tithe consecrated to the LORD.

33 They shall not examine whether the animal is good or bad, nor shall they trade; if one animal is replaced by another, they will both be holy, and cannot be redeemed.

34 These are the commandments which the LORD gave to Moses for the children of Israel on Mount Sinai.

Numbers

Numbers Chapter 1

1 The LORD spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they came out of the land of Egypt. He says:

2 Number all the congregation of the children of Israel, by their families, by the houses of their fathers, numbering by head the names of all the males,

3 from the age of twenty and upward, all of Israel able to bear arms; number them according to their divisions, you and Aaron.

4 There shall be with you one man from each tribe, head of the house of his fathers.

5 These are the names of the men who will stand with you. For Reuben: Elisur, son of Schedéur;

6 for Simeon: Shelumiel, son of Tsurishaddai;

7 for Judah: Nachshon son of Amminadab;

8 for Issachar: Nethaneel, son of Tsuar;

9 for Zebulun: Eliab the son of Helon;

10 for the sons of Joseph, for Ephraim: Elishamah the son of Ammihud; for Manasseh: Gamliel son of Pedahtsur;

11 for Benjamin: Abidan, son of Guideoni;

Numbers 1:12 Of Dan; Ahiezer the son of Ammishaddai.

Numbers 1:13 Of Asher; Pagiel the son of

Numbers 1:14 Of Gad; Eliasaph the son of Deuel.

Numbers 1:15 Of Naphtali; Ahira the son of Enan.

Numbers 1:16 These [were] the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.

Numbers 1:17 ¶ And Moses and Aaron took these men which are expressed by [their] names:

Numbers 1:18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

Numbers 1:19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

Numbers 1:20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to

Numbers 1:21 Those that were numbered of them, [even] of the tribe of Reuben, [were] forty and six thousand and five hundred.

Numbers 1:22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

Numbers 1:23 Those that were numbered of them, [even] of the tribe of Simeon, [were] fifty numbered were fifty-nine thousand three and nine thousand and three hundred.

Numbers 1:24 ¶ Of the children of Gad, by their 24 And the sons of Gad were registered by generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:25 Those that were numbered of them, [even] of the tribe of Gad, [were] forty and five thousand six hundred and fifty.

12 for Dan: Ahiezer the son of Amishaddai;

13 for Asher: Pagiel son of Ocran;

14 for Gad: Eliasaph the son of Deuel;

15 for Naphtali: Ahira the son of Enan.

16 Such are they who were called together, princes of the tribes of their fathers, rulers of the thousands of Israel.

17 Moses and Aaron took these men, who had been called by name,

18 and they called together the whole assembly on the first day of the second month. They were registered according to their families, according to the houses of their fathers, counting by head the names from the age of twenty years and above.

19 Moses numbered them in the wilderness of Sinai, as the LORD had commanded him.

20 And the sons of Reuben the firstborn of Israel were registered by their families, by the houses of their fathers, counting by head the names of all the males, from twenty years old and upward, all those able to bear arms:

21 the men of the tribe of Reuben who were numbered were forty-six thousand five hundred.

22 And the sons of Simeon were registered by their families, by the houses of their fathers; they were enumerated, counting by head the names of all the males from the age of twenty and above, all those able to bear arms:

23 the men of the tribe of Simeon who were hundred.

their families, by the houses of their fathers, by number of the names from twenty years old and upward, all those able to bear arms:

25 The men of the tribe of Gad who were numbered were forty-five thousand six hundred and fifty.

Numbers 1:26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:27 Those that were numbered of them, [even] of the tribe of Judah, [were] threescore and fourteen thousand and six hundred.

Numbers 1:28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:29 Those that were numbered of them, [even] of the tribe of Issachar, [were] fifty and four thousand and four hundred.

Numbers 1:30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:31 Those that were numbered of them, [even] of the tribe of Zebulun, [were] fifty and seven thousand and four hundred.

Numbers 1:32 ¶ Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:33 **Those that were numbered of them**, [even] of the tribe of Ephraim, [were] forty thousand and five hundred.

Numbers 1:34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:35 **Those that were numbered of them**, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.

Numbers 1:36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war:

Numbers 1:37 Those that were numbered of them, [even] of the tribe of Benjamin, [were] thirty and five thousand and four hundred.

26 And the children of Judah were recorded by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all that were able to bear arms:

27 The men of the tribe of Judah who were numbered were seventy-four thousand six hundred.

28 And the sons of Issachar were recorded by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all that were able to bear arms:

29 the men of the tribe of Issachar who were numbered were fifty-four thousand four hundred.

30 And the sons of Zebulun were registered by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all those able to bear arms:

31 the men of the tribe of Zebulun who were numbered were fifty-seven thousand four hundred.

32 Of the sons of Joseph, the sons of Ephraim, they were recorded by their families, by the houses of their fathers, by numbering the names from twenty years old and upward, all that were able to bear arms:

33 the men of the tribe of Ephraim who were numbered were forty thousand five hundred.

34 And the sons of Manasseh were registered by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all those able to bear arms:

35 the men of the tribe of Manasseh who were numbered were thirty-two thousand two hundred.

36 And the sons of Benjamin were recorded by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all that were able to bear arms:

37 The men of the tribe of Benjamin who were numbered were thirty-five thousand four hundred.

Numbers 1:38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:39 Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.

Numbers 1:40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:41 Those that were numbered of them, [even] of the tribe of Asher, [were] forty and one thousand and five hundred.

Numbers 1:42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

Numbers 1:43 Those that were numbered of them, [even] of the tribe of Naphtali, [were] fifty and three thousand and four hundred. Numbers 1:44 These [are] those that were numbered, which Moses and Aaron numbered, and the princes of Israel, [being] twelve men: each one was for the house of his fathers.

Numbers 1:45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

Numbers 1:46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.

Numbers 1:47 \P But the Levites after the tribe of their fathers were not numbered among them.

Numbers 1:48 For the LORD had spoken unto Moses, saying,

Numbers 1:49 Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Numbers 1:50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

38 And the sons of Dan were recorded by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all that were able to bear arms:

39 the men of the tribe of Dan who were numbered were sixty-two thousand seven hundred.

40 And the sons of Asher were recorded by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all those able to bear arms:

41 the men of the tribe of Asher who were numbered were forty-one thousand five hundred.

42 And the sons of Naphtali were recorded by their families, by the houses of their fathers, by number of the names from twenty years old and upward, all those able to bear arms:

43 the men of the tribe of Naphtali who were numbered were fifty-three thousand four hundred.

44 These are they numbered by Moses and Aaron, and by the twelve men, princes of Israel; there was a man for each of their fathers' houses.

45 All those of the children of Israel who were numbered by the houses of their fathers, from twenty years old and upward, all those of Israel able to bear arms,

46 as many as were numbered were six hundred three thousand five hundred and fifty.

47 The Levites, according to the tribe of their fathers, were not included in this number.

48 The Lord spoke to Moses, saying,

49 You shall not number the tribe of Levi, nor number their heads among the children of Israel.

50 Return to the Levites the tabernacle of the testimony, all its utensils, and all that belongs to it. They will carry the tabernacle and all its utensils, they will serve it, and they will encamp around the tabernacle.

Numbers 1:51 And when the tabernacle setteth 51 When the tabernacle is gone, the Levites forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Numbers 1:52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Numbers 1:53 But the Levites shall pitch round 53 But the Levites shall encamp round the about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Numbers 1:54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

will take it down; when the tabernacle is encamped, the Levites will set it up; and the stranger who approaches it will be punished with death.

52 The children of Israel shall encamp each in his camp, each by his banner, according to their divisions.

tabernacle of the testimony, lest my anger break out upon the congregation of the children of Israel; and the Levites shall have custody of the tabernacle of the testimony.

54 The children of Israel obeyed all the orders that the LORD had given to Moses; they did so.

Numbers Chapter 2

Numbers 2:1 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Numbers 2:2 Every man of the children of Israel shall pitch by his own standard, with the his banner, under the ensigns of his fathers' ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Numbers 2:3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

Numbers 2:4 And his host, and those that were 4 and his army consisting of seventy-four numbered of them, [were] threescore and fourteen thousand and six hundred.

Numbers 2:5 And those that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.

Numbers 2:6 And his host, and those that were numbered thereof, [were] fifty and four thousand and four hundred.

Numbers 2:7 [Then] the tribe of Zebulun: and Eliab the son of Helon [shall be] captain of the children of Zebulun.

Numbers 2:8 And his host, and those that were 8 and his army consisting of fifty-seven numbered thereof, [were] fifty and seven thousand and four hundred.

Numbers 2:9 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

Numbers 2:10 ¶ On the south side [shall be] the standard of the camp of Reuben according banner, and with its army corps. There will to their armies: and the captain of the children encamp the prince of the sons of Reuben, of Reuben [shall be] Elizur the son of Shedeur. Elisur son of Scheder,

Numbers 2:11 And his host, and those that were numbered thereof, [were] forty and six thousand and five hundred.

Numbers Chapter 2

1 The LORD spake unto Moses and Aaron, and said,

2 The children of Israel shall encamp each by house; they will encamp opposite and all around the Tent of Meeting.

3 On the east, the camp of Judah, with its banner, and with its army. There will camp the prince of the children of Judah, Nachshon son of Amminadab,

thousand six hundred men, according to the enumeration.

5 By his side will camp the tribe of Issachar, the prince of the sons of Issachar, Nethaneel the son of Tsuar,

6 and his army, fifty-four thousand four hundred men according to the number;

7 then the tribe of Zebulun, the prince of the sons of Zebulun, Eliab the son of Helon,

thousand four hundred men, according to the enumeration.

9 Total for the camp of Judah according to the numbering: one hundred eighty six thousand four hundred men according to their army corps. They will be the first in the march.

10 On the south, the camp of Reuben, with its

11 and his army of forty-six thousand five hundred men according to the number.

Numbers 2:12 And those which pitch by him [shall be] the tribe of Simeon: and the captain of the children of Simeon [shall be] Shelumiel the son of Zurishaddai.

Numbers 2:13 And his host, and those that were numbered of them, [were] fifty and nine thousand and three hundred.

Numbers 2:14 Then the tribe of Gad: and the captain of the sons of Gad [shall be] Eliasaph the son of Reuel.

Numbers 2:15 And his host, and those that were numbered of them, [were] forty and five thousand and six hundred and fifty.

Numbers 2:16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

Numbers 2:17 ¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Numbers 2:18 ¶ On the west side [shall be] the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim [shall be] Elishama the son of Ammihud.

Numbers 2:19 And his host, and those that were numbered of them, [were] forty thousand and five hundred.

Numbers 2:20 And by him [shall be] the tribe of 20 By his side will camp the tribe of Manasseh, Manasseh: and the captain of the children of Manasseh [shall be] Gamaliel the son of Pedahzur.

Numbers 2:21 And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.

Numbers 2:22 Then the tribe of Benjamin: and the captain of the sons of Benjamin [shall be] Abidan the son of Gideoni.

Numbers 2:23 And his host, and those that were numbered of them, [were] thirty and five thousand and four hundred.

Numbers 2:24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

Numbers 2:25 ¶ The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

Numbers 2:26 And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.

12 By his side will camp the tribe of Simeon, the prince of the sons of Simeon, Shelumiel the son of Tsurishaddai,

13 and his army, fifty-nine thousand three hundred men according to the number;

14 then the tribe of Gad, the prince of the children of Gad, Eliasaph the son of Deuel,

15 and his army of forty-five thousand six hundred and fifty men according to the number.

16 Total for the camp of Reuben, according to the number, one hundred and fifty-one thousand four hundred and fifty men, according to their army corps. They will be the second in the march.

17 Then the tent of meeting will go, with the camp of the Levites placed in the middle of the other camps. They will march in the order in which they camped, each in his rank, according to his banner.

18 On the west, the camp of Ephraim, with its banner, and with its army. There will encamp the prince of the children of Ephraim, Elishamah the son of Ammihud,

19 and his army of forty thousand five hundred men according to the number.

the prince of the sons of Manasseh, Gamliel the son of Pedahtsur.

21 and his army of thirty-two thousand two hundred men according to the number;

22 then the tribe of Benjamin, the prince of the sons of Benjamin, Abidan the son of Guideoni,

23 and his army of thirty-five thousand four hundred men according to the number.

24 Total for the camp of Ephraim according to the number: one hundred and eight thousand and one hundred men according to their army corps. They will be the third in the march.

25 On the north, the camp of Dan, with its banner, and with its army. There the prince of the sons of Dan, Ahiezer the son of Amishaddai, will encamp,

26 and his army consisting of sixty-two thousand seven hundred men according to the number.

[shall be] the tribe of Asher: and the captain of the children of Asher [shall be] Pagiel the son of Ocran.

Numbers 2:28 And his host, and those that were numbered of them, [were] forty and one thousand and five hundred.

Numbers 2:29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali [shall be] Ahira the son of Enan.

Numbers 2:30 And his host, and those that were numbered of them, [were] fifty and three thousand and four hundred.

Numbers 2:31 All they that were numbered in the camp of Dan [were] an hundred thousand and fifty and seven thousand and six hundred. thousand six hundred men. They will be the They shall go hindmost with their standards.

Numbers 2:32 ¶ These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

Numbers 2:33 **But the Levites were not** LORD commanded Moses.

Numbers 2:34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

Numbers Chapter 3

of Aaron and Moses in the day [that] the LORD Moses at the time when the LORD spoke to spake with Moses in mount Sinai.

Numbers 3:2 And these [are] the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

Numbers 3:3 These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.

Numbers 3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Numbers 3:5 ¶ And the LORD spake unto Moses, saying,

Numbers 3:6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

prince of the sons of Asher, Pagiel the son of Ocran,

28 and his army of forty-one thousand five hundred men according to the number;

29 then the tribe of Naphtali, the prince of the sons of Naphtali, Ahirah the son of Enan,

30 and his army corps composed of fifty-three thousand four hundred men, according to the enumeration.

31 Total for the camp of Dan, according to the enumeration: one hundred fifty-seven last in march, according to their banner.

32 These are the children of Israel who were numbered according to the houses of their fathers. All those who were numbered, and who formed camps, according to their army corps, were six hundred and three thousand five hundred and fifty.

33 The Levites, as the LORD had commanded numbered among the children of Israel; as the Moses, were not numbered among the children of Israel.

> 34 And the children of Israel obeyed all the commands which the LORD had given to Moses. Thus they encamped, according to their banners; and thus they set out, each according to his family, according to the house of his fathers.

Numbers Chapter 3

Numbers 3:1 ¶ These also [are] the generations 1 These are the descendants of Aaron and Moses on mount Sinai.

> 2 These are the names of Aaron's sons: Nadab the firstborn, Abihu, Eleazar and Ithamar.

> 3 These are the names of the sons of Aaron, who were anointed as priests, and who were consecrated for the exercise of the priesthood.

> 4 Nadab and Abihu died before the LORD when they brought strange fire before the LORD in the wilderness of Sinai; they had no sons. Eleazar and Ithamar exercised the priesthood, in the presence of Aaron, their father.

5 The Lord spoke to Moses, saying,

6 Bring the tribe of Levi near, and set them before Aaron the priest, to serve him.

Numbers 3:7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle.

Numbers 3:8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

Numbers 3:9 And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

Numbers 3:10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

Numbers 3:11 And the LORD spake unto Moses, saying,

Numbers 3:12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Numbers 3:13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

Numbers 3:14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

Numbers 3:15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

Numbers 3:16 And Moses numbered them according to the word of the LORD, as he was commanded.

Numbers 3:17 And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Numbers 3:18 And these [are] the names of the sons of Gershon by their families; Libni, and Shimei.

Numbers 3:19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

Numbers 3:20 And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

Numbers 3:21 Of Gershon [was] the family of the Libnites, and the family of the Shimites: these [are] the families of the Gershonites.

Numbers 3:22 Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.

- 7 They shall take care of what is committed for his keeping and for the keeping of all the congregation before the tent of meeting: they will serve the tabernacle.
- 8 They shall take care of all the utensils of the tent of meeting, and of that which is entrusted to the custody of the children of Israel: they shall serve the tabernacle.
- 9 You shall give the Levites to Aaron and his sons; they will be entirely given to him, on behalf of the children of Israel.
- 10 Thou shalt appoint Aaron and his sons to observe the duties of their priesthood; and the stranger who approaches will be punished with death.
- 11 The Lord spoke to Moses, saying,
- 12 Behold, I have taken the Levites from among the children of Israel, in place of all the firstborn, of the firstborn of the children of Israel; and the Levites will be mine.
- 13 For every firstborn is mine; on the day that I struck down all the firstborn in the land of Egypt, I consecrated to myself all the firstborn in Israel, both men and animals: they will be mine. I am the Eternal.
- 14 The LORD spoke to Moses in the wilderness of Sinai, saying,
- 15 Number the children of Levi by the houses of their fathers, by their families; you shall number all the males from a month old and upward.
- 16 Moses numbered them at the command of the LORD, according to the command given to him.
- 17 These are the sons of Levi by their names: Gershon, Kohath, and Merari.
- 18 These are the names of the sons of Gershon according to their families: Libni and Shimei.
- 19 These are the sons of Kohath by their families: Amram, Jitzehar, Hebron, and Uziel;
- 20 and the sons of Merari, by their families: Machli and Mushi. These are the families of Levi, according to the houses of their fathers.
- 21 From Gershon descend the family of Libni and the family of Shimei, forming the families of the Gershonites.
- 22 Those who were numbered, counting all the males from a month old and upward, were seven thousand five hundred.

Numbers 3:23 The families of the Gershonites shall pitch behind the tabernacle westward.

Numbers 3:24 And the chief of the house of the 24 The head of the father's house of the father of the Gershonites [shall be] Eliasaph the son of Lael.

Numbers 3:25 And the charge of the sons of Gershon in the tabernacle of the congregation [shall be] the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation.

Numbers 3:26 And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

Numbers 3:27 ¶ And of Kohath [was] the family 27 From Kohath descended the family of the of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these [are] the Uzielites, forming the families of the families of the Kohathites.

Numbers 3:28 In the number of all the males, from a month old and upward, [were] eight of the sanctuary.

Numbers 3:29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

Numbers 3:30 And the chief of the house of the 30 The head of the paternal house of the father of the families of the Kohathites [shall be] Elizaphan the son of Uzziel.

Numbers 3:31 And their charge [shall be] the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and appertains to them, were entrusted to their all the service thereof.

Numbers 3:32 And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

Numbers 3:33 ¶ Of Merari [was] the family of the Mahlites, and the family of the Mushites: these [are] the families of Merari.

Numbers 3:34 And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.

Numbers 3:35 And the chief of the house of the 35 The head of the father's house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

Numbers 3:36 And [under] the custody and charge of the sons of Merari [shall be] the and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

23 The families of the Gershonites camped behind the tabernacle on the west.

Gershonites was Eliasaph son of Lael.

25 As for the tent of meeting, the tabernacle and the tent, the covering, the curtain which is at the entrance of the tent of meeting were entrusted to the care of the sons of Gershon;

26 the hangings of the court and the curtain for the entrance to the court, round about the tabernacle and the altar, and all the cordage for the service of the tabernacle.

Amramites, the family of the Jitzeharites, the family of the Hebronites and the family of the Kohathites.

28 Counting all the males from a month old and upward, there were eight thousand six thousand and six hundred, keeping the charge hundred, who were in charge of the care of the sanctuary.

> 29 The families of the sons of Kohath camped at the south side of the tabernacle.

families of the Kohathites was Elizaphan the son of Uziel.

31 The ark, the table, the candlestick, the altars, the utensils of the sanctuary, with which they do the service, the veil and all that care.

32 The chief of the chiefs of the Levites was Eleazar the son of Aaron the priest; he had the supervision of those who were in charge of the care of the sanctuary.

33 From Merari descend the family of Machli and the family of Muschi, forming the families of the Merarites.

34 Those who were numbered, counting all the males from a month old and upward, were six thousand two hundred.

families of Merari was Tsuriel son of Abihail. They camped on the north side of the tabernacle.

36 The boards of the tabernacle, its poles, its boards of the tabernacle, and the bars thereof, pillars, and their bases, and all its utensils, and all that belonged thereto, were put into the custody and care of the sons of Merari;

Numbers 3:37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

37 the pillars of the court round about, their bases, their pegs, and their ropes.

Numbers 3:38 ¶ But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

Numbers 3:39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

38 Moses and Aaron and his sons were encamped before the tabernacle eastward, before the tent of meeting eastward; they had custody and care of the sanctuary, given over to the custody of the children of Israel; and the stranger who approaches will be punished with death.

39 All the Levites whom Moses and Aaron numbered by the commandment of the LORD, according to their families, every male from a month old and upward, were twenty and two thousand.

Numbers 3:40 ¶ And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

Numbers 3:41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the among the cattle of the children of Israel.

Numbers 3:42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

Numbers 3:43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

40 And the LORD said unto Moses, Number all the firstborn males among the children of Israel, from a month old and upward, and number them by their names.

41 Thou shalt take the Levites for me, Yahweh, in place of all the firstborn of the children of Israel, and the cattle of the Levites in place of cattle of the Levites instead of all the firstlings all the firstborn of the cattle of the children of Israel.

> 42 Moses numbered all the firstborn among the children of Israel, as the LORD had commanded him.

43 All the firstborn, which were numbered by number of names, from a month old and upward, were twenty-two thousand two hundred and seventy-three.

Numbers 3:44 ¶ And the LORD spake unto Moses, saying,

Numbers 3:45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

Numbers 3:46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Numbers 3:47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take [them]: (the shekel [is] twenty gerahs:)

Numbers 3:48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

money of them that were over and above them those who exceeded the number of those that were redeemed by the Levites:

44 The Lord spoke to Moses, saying,

45 Take the Levites instead of all the firstborn of the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites will be mine. I am the Eternal.

46 For the redemption of the two hundred and seventy-three who exceed the number of the Levites, among the firstborn of the children of

47 you shall take five shekels for each head; you shall take them according to the shekel of the sanctuary, which is twenty gerahs.

48 You shall give money to Aaron and his sons to redeem those who exceed the number of the Levites.

Numbers 3:49 And Moses took the redemption 49 Moses took the money for the redemption of redeemed by the Levites;

Numbers 3:50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five [shekels], after the shekel of the sanctuary:

Numbers 3:51 And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers Chapter 4 **Numbers Chapter 4**

Numbers 4:1 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Numbers 4:3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Numbers 4:4 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

Numbers 4:5 ¶ And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:

Numbers 4:6 And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in entirely of blue material; then they will place the staves thereof.

they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal; and the continual bread shall be thereon:

Numbers 4:8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

Numbers 4:9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Numbers 4:10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

Numbers 4:11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

Numbers 4:12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a

51 And Moses gave the redemption money to Aaron and his sons, at the commandment of the LORD, as the LORD had commanded Moses.

50 he took the silver of the firstborn of the

of the sanctuary.

children of Israel, one thousand three hundred

and sixty-five shekels, according to the shekel

1 The LORD spake unto Moses and Aaron, and

2 Count the sons of Kohath among the children of Levi, by their families, by the houses of their fathers,

3 from the age of thirty years and above until the age of fifty years, all who are fit to exercise any office in the tent of meeting.

4 These are the functions of the sons of Kohath in the tent of meeting: they concern the most holy place.

5 When they leave the camp, Aaron and his sons will come and take down the veil and cover the ark of the testimony with it.

6 they shall put on it a covering of dolphins' skins, and they shall spread over it a sheet the bars of the ark.

Numbers 4:7 And upon the table of showbread 7 They shall spread a blue cloth over the table of showbread, and they shall put upon it the platters, the cups, the cups, and the chalices for the drink offerings; the bread will always be there:

> 8 They shall spread a scarlet sheet over these things, and wrap them in a covering of dolphin skins; then they will place the bars of the table.

9 They shall take a blue cloth and cover the candlestick, its lamps, its snuffers, its ash vessels and all its oil vessels, intended for its service;

10 they will put him and all his utensils in a covering of dolphin skins; then they will place him on the stretcher.

11 They shall spread a blue cloth over the golden altar, and wrap it with a covering of dolphin skins; then they will place the bars of the altar.

12 They shall take all the utensils which are used for the service in the sanctuary, and they shall put them in a blue sheet, and they shall wrap them in a covering of dolphin skins; then they will place them on the stretcher.

Numbers 4:13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

Numbers 4:14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

Numbers 4:15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

Numbers 4:16 ¶ And to the office of Eleazar the son of Aaron the priest [pertaineth] the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, [and] the oversight of all the tabernacle, and of all that therein [is], in the sanctuary, and in the vessels thereof.

Numbers 4:17 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Numbers 4:18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Numbers 4:19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

Numbers 4:20 But they shall not go in to see when the holy things are covered, lest they die.

Numbers 4:21 ¶ And the LORD spake unto Moses, saying,

Numbers 4:22 **Take also the sum of the sons of Gershon**, throughout the houses of their fathers, by their families;

Numbers 4:23 From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

Numbers 4:24 This [is] the service of the families of the Gershonites, to serve, and for burdens:

Numbers 4:25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

13 They shall remove the ashes from the altar, and spread a purple cloth over the altar;

14 they shall put on it all the utensils for his service, the braziers, the forks, the shovels, the basins, all the utensils of the altar, and they shall spread a covering of dolphin skins over it; then they will place the bars of the altar.

15 After Aaron and his sons have finished covering the sanctuary and all the utensils of the sanctuary, the sons of Kohath shall come from the camp to carry them; but they shall not touch holy things, lest they die. Such are the duties of carriers, imposed on the sons of Kohath in the tent of meeting.

16 Eleazar son of the priest Aaron shall have under his watch the oil of the lampstand, the fragrant incense, the perpetual grain offering, and the oil of anointing; he will have under his supervision the whole tabernacle and all that it contains, the sanctuary and its utensils.

17 The Lord spoke to Moses and Aaron, saying,

18 Do not expose the race of the families of the Kohathites to be cut off from among the Levites.

19 Do this for them, that they may live and not die, when they draw near to the most holy place: Aaron and his sons shall come, and they shall place every one of them in his service and in his charge.

20 They shall not go in to see the holy things wrapped up, lest they die.

21 The Lord spoke to Moses, saying,

22 Also number the children of Gershon, by the houses of their fathers, by their families;

23 Thou shalt number from thirty years old and upward unto fifty years old all who are fit to serve in the tent of meeting.

24 These are the functions of the families of the Gershonites, the service they must perform and what they must wear.

25 They shall carry the carpets of the tabernacle and the tent of meeting, its covering and the covering of dolphins' skins which is placed over it, the curtain which is at the entrance of the tent of meeting;

Numbers 4:26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

Numbers 4:27 At the appointment of Aaron and 27 In their duties the sons of the Gershonites his sons shall be all the service of the sons of shall be under Aaron and his sons, in all that the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

Numbers 4:28 This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of Aaron the priest.

Numbers 4:29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

Numbers 4:30 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the serve in the tent of meeting. congregation.

Numbers 4:31 And this [is] the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

Numbers 4:32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

Numbers 4:33 This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

Numbers 4:34 ¶ And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

Numbers 4:35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

Numbers 4:36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

Numbers 4:37 These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

26 the hangings of the court and the curtain of the entrance to the gate of the court, all around the tabernacle and the altar, their cords and all the utensils that belong to them. And they will do all the related service.

they wear and in all the service that they have to do; you will hand over to their care all that they have to bear.

28 These are the duties of the families of the sons of the Gershonites in the tent of meeting, and what they have to keep under the direction of Ithamar the son of Aaron the priest.

29 Thou shalt number the children of Merari by their families, by the houses of their fathers;

30 Thou shalt number from thirty years old and upward unto fifty years old all who are fit to

31 This is what is entrusted to them, and what they have to wear, for all their functions in the tent of meeting: the boards of the tabernacle, its poles, its pillars, its bases,

32 the pillars of the court forming the enclosure, their bases, their stakes, their ropes, all the utensils which depend on them and all that is intended for their service. You will designate by their names the objects which are entrusted to their care and which they have to carry.

33 These are the offices of the families of the sons of Merari, all their offices in the tent of meeting, under the direction of Ithamar the son of Aaron the priest.

34 Moses and Aaron and the princes of the assembly numbered the sons of the Kohathites by their families and by the houses of their fathers,

35 of all those who, from the age of thirty years and above until the age of fifty years, were fit to exercise any office in the tent of meeting.

36 Those whom they numbered by their families were two thousand seven hundred and fifty.

37 Such are those of the families of the Kohathites who were numbered, all who ministered in the tent of meeting; Moses and Aaron numbered them at the command of the Lord through Moses.

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Numbers 4:38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

Numbers 4:39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Numbers 4:40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

Numbers 4:41 These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

38 The sons of Gershon who were numbered by their families and by the houses of their fathers,

39 from thirty years old and upward until fifty years old, all who were fit to perform any office in the tent of meeting,

40 those who were numbered by their families, by the houses of their fathers, were two thousand six hundred and thirty.

41 Such are those of the families of the sons of Gershon who were numbered, all those who exercised offices in the tent of meeting; Moses and Aaron numbered them at the command of the Lord.

Numbers 4:42 ¶ And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers.

Numbers 4:43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

Numbers 4:44 Even those that were numbered of them after their families, were three thousand and two hundred.

Numbers 4:45 These [be] those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses.

Numbers 4:46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Numbers 4:47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, {MINISTRY = MIN-IS-TRY = The act of serving.}

Numbers 4:48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

Numbers 4:49 According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Numbers Chapter 5

Numbers 5:1 ¶ And the LORD spake unto Moses, saying,

Numbers 5:2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

42 Those of the families of the sons of Merari who were numbered by their families, by the houses of their fathers,

43 from thirty years old and upward until fifty years old, all who were fit to perform any office in the tent of meeting,

44 those who were numbered by their families were three thousand two hundred.

45 These are the families of the sons of Merari who were numbered; Moses and Aaron numbered them at the command of the Lord through Moses.

46 All the Levites whom Moses and Aaron and the princes of Israel numbered, according to their families and according to the houses of their fathers.

47 from the age of thirty years and upward until the age of fifty years, all who were fit to hold any office and serve as bearers in the tent of meeting,

48 as many as were numbered were eight thousand five hundred and eighty.

49 They numbered them at the command of the LORD through Moses, telling each one what service he should do and what he should wear; they numbered them according to the command that the Lord had given to Moses.

Numbers Chapter 5

1 The Lord spoke to Moses, saying:

2 Command the children of Israel to send out of the camp every leper, and whoever has gonorrhoea or is defiled by the dead.

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Numbers 5:3 Both male and female shall ye put 3 Men or women, you will send them away, you out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

Numbers 5:4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

Numbers 5:5 ¶ And the LORD spake unto Moses, saying,

Numbers 5:6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

Numbers 5:7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

Numbers 5:8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

Numbers 5:9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

Numbers 5:10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

Numbers 5:11 ¶ And the LORD spake unto Moses, saying,

Numbers 5:12 Speak unto the children of Israel, and say unto them, If any man's wife go unto them, If a wife turn away from her aside, and commit a trespass against him,

Numbers 5:13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];

Numbers 5:14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

Numbers 5:15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

Numbers 5:16 And the priest shall bring her near, and set her before the LORD:

will send them out of the camp, so that they do not defile the camp in which I dwell.

4 The children of Israel did so, and sent them out of the camp; as the LORD commanded Moses, so did the children of Israel.

5 The Lord spoke to Moses, saying,

6 Speak to the children of Israel: When a man or a woman sins against his neighbor by committing an infidelity against the LORD, and is thereby guilty,

7 he will confess his sin, and he will restore the ill-gotten object in its entirety, adding to it a fifth; he will return it to the one towards whom he is guilty.

8 If there is no one entitled to the restitution of the ill-gotten object, this object belongs to the Lord, to the priest, besides the expiatory ram with which to make atonement for the guilty.

9 Every offering of things consecrated by the children of Israel shall belong to the priest to whom they are presented.

10 Whatever is consecrated is his, and whatever is given to him is his.

11 The Lord spoke to Moses, saying,

12 Speak unto the children of Israel, and say husband, and become unfaithful to him;

13 if another has intercourse with her, and the thing is hidden from the sight of her husband; if she defiled herself in secret, without there being any witness against her, and without her being caught in the act;

14 and if the husband is seized with a spirit of jealousy and has suspicions about his wife, who has defiled herself, or if he is seized with a spirit of jealousy and has suspicions about his wife, who is not defiled;

15 This man shall bring his wife to the priest, and shall bring an offering for her a tenth of an ephah of barley meal; He shall not sprinkle oil thereon, nor put incense thereon, for it is a jealousy offering, a remembrance offering, bringing to mind an iniquity.

16 The priest shall bring her near, and stand her up before the LORD.

Numbers 5:17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water:

Numbers 5:18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Numbers 5:19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

Numbers 5:20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

Numbers 5:21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

Numbers 5:22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

Numbers 5:23 And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

Numbers 5:24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

Numbers 5:25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

Numbers 5:26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Numbers 5:27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

Numbers 5:28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

Numbers 5:29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;

17 The priest shall take holy water in an earthen vessel; he will take dust from the floor of the tabernacle and put it in water.

18 The priest shall cause the woman to stand before the LORD; he will uncover the woman's head, and lay on her hands the remembrance offering, the jealousy offering; the priest will have in his hand the bitter waters that bring the curse.

19 The priest shall make the woman swear, and say to her, If no man hath slept with thee, and being under thy husband's power, thou hast not turned aside to defile thyself, these bitter waters which bring the curse will not harm you.

20 But if, being under the power of your husband, you have turned away from it and become defiled, and if a man other than your husband has slept with you,

21 and the priest shall cause the woman to swear with an oath of curse, and shall say unto her, The LORD make thee a curse and an execration in the midst of thy people, and cause thy thigh to dry up, and thy belly to swell,

22 and let the cursing waters enter your bowels to swell your belly and dry up your thigh. And the woman will say: Amen! Amen!

23 The priest shall write these curses in a book, and then wash them away with bitter waters.

24 And he shall cause the woman to drink the bitter waters which bring the curse, and the waters which bring the curse shall enter into her to produce bitterness.

25 The priest shall take the grain offering from the woman's hand, and shall wave it to and fro before the LORD, and shall offer it on the altar;

26 The priest will take a handful of this grain offering as a souvenir and burn it on the altar. It is after this that he will make the woman drink the waters.

27 When he shall make the waters drink, it shall come to pass, if she has defiled herself and been unfaithful to her husband, that the waters which bring curse shall enter into her to produce bitterness; her belly will swell, her thigh will dry up, and this woman will be a curse in the midst of her people.

28 But if the woman is not defiled and is pure, she will be found innocent and will have children.

29 Such is the law of jealousy, in case a wife under her husband's power turns away and defiles herself,

Numbers 5:30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Numbers 5:31 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

Numbers Chapter 6 Numbers Chapter 6

Numbers 6:1 ¶ And the LORD spake unto Moses, saying,

Numbers 6:2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

Numbers 6:3 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. [Leviticus 10:9; Ezekiel 44:21; Luke 1:15]

Numbers 6:4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

Numbers 6:5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

Numbers 6:6 All the days that he separateth [himself] unto the LORD he shall come at no dead body.

Numbers 6:7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon on his head the consecration of his God.

Numbers 6:8 All the days of his separation he [is] holy unto the LORD.

Numbers 6:9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

Numbers 6:10 And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

Numbers 6:11 And the priest shall offer the one 11 The priest shall sacrifice one as an atoning for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

Numbers 6:12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

30 and if a husband in a spirit of jealousy suspects his wife, the priest shall cause her to stand before the LORD, and apply this law to her in full.

31 The husband will be exempt from guilt, but the wife will bear the penalty for her iniquity.

1 The Lord spoke to Moses, saying:

2 Speak unto the children of Israel, and say unto them, Whenever a man or woman separates himself from others by taking a Nazirite vow, to consecrate himself to the LORD,

3 he will abstain from wine and intoxicating drink; he shall not drink vinegar made with wine, nor vinegar made with intoxicating drink; he shall not drink any liquor made from grapes, nor shall he eat fresh grapes or raisins.

4 During his time as a Nazarite he shall eat nothing of the vine, from the seeds to the skin of the grape.

5 As long as he is a Nazirite, the razor shall not pass over his head; until the fulfillment of the days for which he has consecrated himself to the Lord, he will be holy, he will let his hair grow freely.

6 As long as he has dedicated himself to the LORD, he shall not approach a dead person;

7 he shall not be defiled at the death of his father, mother, brother or sister, for he bears

8 As long as he is a Nazirite he shall be consecrated to the Lord.

9 If anyone dies suddenly near him, and his consecrated head becomes thus defiled, he shall shave his head on the day of his purification, he shall shave it on the seventh

10 On the eighth day he shall bring two turtledoves or two young pigeons to the priest at the entrance to the tent of meeting.

victim, and the other as a burnt offering, and he shall make for him atonement for his sin on the occasion of the dead. The Nazirite will thus sanctify his head on that day

12 He shall again consecrate the days of his Nazariteship to the LORD, and he shall offer a year-old lamb for a guilt offering; the previous days will not be numbered, because his Nazariteship has been defiled.

Numbers 6:13 ¶ And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

Numbers 6:14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

Numbers 6:15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.

Numbers 6:16 And the priest shall bring [them] 16 The priest shall present these things before before the LORD, and shall offer his sin offering, and his burnt offering:

Numbers 6:17 And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

Numbers 6:18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

Numbers 6:19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

Numbers 6:20 And the priest shall wave them [for] a wave offering before the LORD: this [is] before the LORD: it is a holy thing, which holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

Numbers 6:21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the vow; such is his offering to the Lord for his LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

Numbers 6:22 ¶ And the LORD spake unto Moses, saying,

Numbers 6:23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

Numbers 6:24 The LORD bless thee, and keep thee:

Numbers 6:25 The LORD make his face shine upon thee, and be gracious unto thee:

13 This is the law of the Nazirite. When he completes his Nazarite period, he will be called to the entrance of the Tent of Meeting.

14 He shall present his offering to the LORD: a lamb a year old without blemish for the burnt offering, a ewe a year old without blemish for the sacrifice of atonement, and a ram without blemish for the sacrifice of thanksgiving;

15 a basket of unleavened bread, fine flour cakes kneaded with oil, and unleavened cakes sprinkled with oil, with the usual grain offering and drink offering.

the LORD, and he shall offer his atoning sacrifice and his burnt offering;

17 he shall offer the ram as a peace offering to the LORD, besides the basket of unleavened bread, with the grain offering and the drink offering.

18 A Nazirite shall shave his consecrated head at the entrance to the Tent of Meeting; he will take the hair of his consecrated head and put it on the fire that is under the sacrifice of peace offerings.

19 The priest shall take the cooked shoulder of the ram, an unleavened cake from the basket, and an unleavened cake; and he shall lay them upon the hands of the Nazarite, after he shall have shaved his consecrated head.

20 The priest shall wave them this way and that belongs to the priest, with the chest waved and the shoulder offered by elevation. Then the Nazarite can drink wine.

21 Such is the law for him who takes a Nazirite Naziriteship, beyond what his resources will permit. He will do what is ordained for the vow he has made, according to the law of his Nazariteship.

22 The Lord spoke to Moses, saying,

23 Speak unto Aaron and his sons, and say, Thus ye shall bless the children of Israel; ye shall say unto them:

24 May the LORD bless you, and keep you.

25 May the LORD make his face shine upon you, and be gracious to you.

Numbers 6:26 The LORD lift up his countenance upon thee, and give thee peace.

Numbers 6:27 And they shall put my name upon the children of Israel; and I will bless them.

26 May the LORD turn his face towards you, and give you peace.

27 In this way they will put my name on the children of Israel, and I will bless them.

Numbers Chapter 7

Numbers 7:1 ¶ And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them:

Numbers 7:2 That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered:

Numbers 7:3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

Numbers 7:4 And the LORD spake unto Moses, saying,

Numbers 7:5 Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Numbers 7:6 And Moses took the wagons and the oxen, and gave them unto the Levites.

Numbers 7:7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:

Numbers 7:8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

Numbers 7:9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

Numbers 7:10 ¶ And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

Numbers 7:11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

Numbers 7:12 ¶ And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:

Numbers Chapter 7

1 When Moses had finished erecting the tabernacle, he anointed it and sanctified it with all its utensils, and the altar with all its utensils; he anointed them and sanctified them.

2 Then the princes of Israel, heads of the houses of their fathers, presented their offering: they were the princes of the tribes, those who had presided over the numbering.

3 They brought their grain offering before the LORD: six litter carts and twelve oxen, one cart for two princes and one ox for each prince; and they offered them before the tabernacle.

4 The Lord spoke to Moses, saying,

5 Take these things from them, to use them for the service of the tent of meeting; you will give them to the Levites, to each according to his office.

6 Moses took the chariots and the oxen and gave them to the Levites.

7 He gave two chariots and four oxen to the sons of Gershon, according to their duties;

8 he gave four chariots and eight oxen to the sons of Merari, according to their duties, under the leadership of Ithamar the son of Aaron the priest.

9 But he gave none to the sons of Kohath, because according to their duties they had to carry holy things on their shoulders.

10 The princes presented their offering for the dedication of the altar on the day it was anointed; the princes presented their offering before the altar.

11 The LORD said to Moses, The princes shall come one by one, and on different days, to present their offering for the dedication of the altar.

12 The presenter of his offering on the first day was Nashshon son of Amminadab of the tribe of Judah.

nu7.13	Numbers 7:13 And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering:	13 He offered a platter of silver weighing one hundred and thirty shekels, a basin of silver seventy shekels, according to the shekel of the sanctuary, both full of fine flour mixed with oil, for the offering;
4 4	Numbers 7:14 One spoon of ten [shekels] of gold, full of incense:	14 a golden cup of ten shekels, full of incense;
nu7.1 5	Numbers 7:15 One young bullock, one ram, one lamb of the first year, for a burnt offering:	15 a young bullock, a ram, a lamb a year old, for a burnt offering;
nu7.1 6	Numbers 7:16 One kid of the goats for a sin offering:	16 a goat for a sin offering;
nu7.17	Numbers 7:17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.	17 and for the peace offering, two oxen, five rams, five goats, five yearling lambs. This was the offering of Nachshon son of Amminadab.
nu7.1 8	Numbers 7:18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:	18 On the second day, Nethaneel son of Tsuar, prince of Issachar, presented his offering.
nu7.19	Numbers 7:19 He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	19 He offered: a platter of silver weighing one hundred and thirty shekels, a basin of silver seventy shekels, according to the shekel of the sanctuary, both full of fine flour mixed with oil, for the offering;
nu7.2 0	Numbers 7:20 One spoon of gold of ten [shekels], full of incense:	20 a golden cup of ten shekels, full of incense;
nu7.2 1	Numbers 7:21 One young bullock, one ram, one lamb of the first year, for a burnt offering:	21 a young bullock, a ram, a lamb a year old, for a burnt offering;
nu7.2 2	Numbers 7:22 One kid of the goats for a sin offering:	22 a goat for a sin offering;
nu7.23	Numbers 7:23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.	23 and for the peace offering, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Nethaneel son of Tsuar.
nu7.24	Numbers 7:24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:	24 On the third day the prince of the sons of Zebulun, Eliab the son of Helon,
nu7.25	Numbers 7:25 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	25 offered: a platter of silver weighing one hundred and thirty shekels, a basin of silver seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
nu7.2 6	Numbers 7:26 One golden spoon of ten [shekels], full of incense:	26 a golden cup of ten shekels, full of incense;
nu7.2 7	Numbers 7:27 One young bullock, one ram, one lamb of the first year, for a burnt offering:	27 a young bullock, a ram, a year-old lamb, for a burnt offering;
nu7.2 8	Numbers 7:28 One kid of the goats for a sin offering:	28 a goat for a sin offering;

nu7.29	Numbers 7:29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.	29 and for the peace offering, two oxen, five rams, five goats, five yearling lambs. This was the offering of Eliab son of Helon.
nu7.30	Numbers 7:30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer]:	30 On the fourth day the prince of the sons of Reuben, Elizur son of Scheder,
nu7.31	Numbers 7:31 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	31 offered: a platter of silver weighing one hundred and thirty shekels, a basin of silver seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
nu7.3 2	Numbers 7:32 One golden spoon of ten [shekels], full of incense:	32 a golden cup of ten shekels, full of incense;
nu7.3 3	Numbers 7:33 One young bullock, one ram, one lamb of the first year, for a burnt offering:	33 a young bullock, a ram, a year-old lamb, for a burnt offering;
nu7.3 4	Numbers 7:34 One kid of the goats for a sin offering:	34 a goat for a sin offering;
nu7.35	Numbers 7:35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.	35 and for the peace offering, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Elisur son of Scheder.
nu7.36	Numbers 7:36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer]:	36 On the fifth day the prince of the sons of Simeon, Shelumiel the son of Tsurishaddai,
nu7.37	Numbers 7:37 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	37 offered: a platter of silver weighing one hundred and thirty shekels, a basin of silver seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
8 8	Numbers 7:38 One golden spoon of ten [shekels], full of incense:	38 a golden cup of ten shekels, full of incense;
nu7.3 9	Numbers 7:39 One young bullock, one ram, one lamb of the first year, for a burnt offering:	39 a young bullock, a ram, a year-old lamb, for a burnt offering;
0 0	Numbers 7:40 One kid of the goats for a sin offering:	40 a goat for a sin offering;
nu7.41	Numbers 7:41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.	41 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Shelumiel, son of Tsurishaddai.
nu7.42	Numbers 7:42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered]:	42 On the sixth day the prince of the children of Gad, Eliasaph the son of Deuel,
nu7.43	Numbers 7:43 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	43 offered: a platter of silver of the weight of one hundred and thirty shekels, a basin of silver of seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;

nu7.4 4	Numbers 7:44 One golden spoon of ten [shekels], full of incense:	44 a golden cup of ten shekels, full of incense;
5.54	Numbers 7:45 One young bullock, one ram, one lamb of the first year, for a burnt offering:	45 a young bullock, a ram, a year-old lamb, for a burnt offering;
6 6	Numbers 7:46 One kid of the goats for a sin offering:	46 a goat for a sin offering;
nu7.47	Numbers 7:47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.	47 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. This was the offering of Eliasaph son of Deuel.
nu7.48	Numbers 7:48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered]:	48 On the seventh day the prince of the children of Ephraim, Elishamah the son of Ammihud,
nu7.49	Numbers 7:49 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	49 offered: a silver platter of the weight of one hundred and thirty shekels, a silver basin of seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
nu7.5 0	Numbers 7:50 One golden spoon of ten [shekels], full of incense:	50 a golden cup of ten shekels, full of incense;
nu7.5 1	Numbers 7:51 One young bullock, one ram, one lamb of the first year, for a burnt offering:	51 a young bullock, a ram, a year-old lamb, for a burnt offering;
nu7.5 2	Numbers 7:52 One kid of the goats for a sin offering:	52 a goat for a sin offering;
nu7.53	Numbers 7:53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.	53 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. This was the offering of Elishama son of Ammihud.
nu7.54	Numbers 7:54 ¶ On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh:	54 On the eighth day the prince of the children of Manasseh, Gamliel the son of Pedahtsur,
nu7.55	Numbers 7:55 His offering [was] one silver charger of the weight of an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	55 offered: a silver platter of the weight of one hundred and thirty shekels, a silver basin of seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
nu7.5 6	Numbers 7:56 One golden spoon of ten [shekels], full of incense:	56 a golden cup of ten shekels, full of incense;
nu7.5 nu7.5 7 6	Numbers 7:57 One young bullock, one ram, one lamb of the first year, for a burnt offering:	57 a young bullock, a ram, a year-old lamb, for a burnt offering;
nu7.5 8	Numbers 7:58 One kid of the goats for a sin offering:	58 a goat for a sin offering;
nu7.59	Numbers 7:59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.	59 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Gamliel son of Pedahtsur.

nu7.60	Numbers 7:60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered]:	60 On the ninth day the prince of the sons of Benjamin, Abidan the son of Guideoni,
nu7.61	Numbers 7:61 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	61 offered: a platter of silver weighing one hundred and thirty shekels, a basin of silver seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
nu7.6 2	Numbers 7:62 One golden spoon of ten [shekels], full of incense:	62 a golden cup of ten shekels, full of incense;
nu7.6 3	Numbers 7:63 One young bullock, one ram, one lamb of the first year, for a burnt offering:	63 a young bullock, a ram, a year-old lamb, for a burnt offering;
nu7.6 4	Numbers 7:64 One kid of the goats for a sin offering:	64 a goat for the sacrifice of atonement;
nu7.65	Numbers 7:65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.	65 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Abidan, son of Guideoni.
nu7.66	Numbers 7:66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered]:	66 On the tenth day the prince of the children of Dan, Ahiezer the son of Amishaddai,
79.7nu	Numbers 7:67 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	67 offered: a silver platter of the weight of one hundred and thirty shekels, a silver basin of seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
8 8	Numbers 7:68 One golden spoon of ten [shekels], full of incense:	68 a golden cup of ten shekels, full of incense;
9. You 9	Numbers 7:69 One young bullock, one ram, one lamb of the first year, for a burnt offering:	69 a young bullock, a ram, a year-old lamb, for a burnt offering;
0 0	Numbers 7:70 One kid of the goats for a sin offering:	70 a goat for the sacrifice of atonement;
nu7.71	Numbers 7:71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.	71 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Ahiezer, son of Amishaddai.
nu7.72	Numbers 7:72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered]:	72 On the eleventh day the prince of the sons of Asher, Pagiel son of Ocran,
nu7.73	Numbers 7:73 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:	73 offered: a silver platter of the weight of one hundred and thirty shekels, a silver basin of seventy shekels, according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;
nu7.7 4	Numbers 7:74 One golden spoon of ten [shekels], full of incense:	74 a golden cup of ten shekels, full of incense;
5.7.	Numbers 7:75 One young bullock, one ram, one lamb of the first year, for a burnt offering:	75 a young bullock, a ram, a year-old lamb, for a burnt offering;

Numbers 7:76 One kid of the goats for a sin offering:

Numbers 7:77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

Numbers 7:78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered]:

Numbers 7:79 His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels], one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

Numbers 7:80 One golden spoon of ten [shekels], full of incense:

Numbers 7:81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

Numbers 7:82 One kid of the goats for a sin offering:

Numbers 7:83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.

Numbers 7:84 This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

Numbers 7:85 Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:

Numbers 7:86 The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels].

Numbers 7:87 All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

Numbers 7:88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.

Numbers 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

76 a goat for the sacrifice of atonement;

77 and for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Paguiel, son of Ocran.

78 On the twelfth day the prince of the sons of Naphtali, Ahira son of Enan,

79 offered: a silver dish of the weight of one hundred and thirty shekels, a silver basin of seventy shekels according to the shekel of the sanctuary, both full of fine flour kneaded with oil, for the offering;

80 a golden cup of ten shekels, full of incense;

81 a young bullock, a ram, a year-old lamb, for a burnt offering;

82 a goat for the sacrifice of atonement;

83 and, for the sacrifice of thanksgiving, two oxen, five rams, five goats, five yearling lambs. Such was the offering of Ahira son of Enan.

84 Such were the gifts of the princes of Israel for the dedication of the altar on the day it was anointed. Twelve platters of silver, twelve basins of silver, twelve cups of gold;

85 each silver dish weighed one hundred and thirty shekels, and each basin seventy, which made for the silver of these utensils a total of two thousand four hundred shekels, according to the shekel of the sanctuary;

86 the twelve golden bowls full of incense, ten shekels the bowl, according to the shekel of the sanctuary, made for the gold of the bowls a total of one hundred and twenty shekels.

87 Total animals for the burnt offering: twelve bullocks, twelve rams, twelve yearling lambs, with the ordinary offerings. Twelve goats for the atoning sacrifice.

88 Total animals for the sacrifice of thanksgiving: twenty-four oxen, sixty rams, sixty goats, sixty yearling lambs. Such were the gifts for the dedication of the altar after it was anointed.

89 When Moses entered the tent of meeting to speak with the Lord, he heard the voice speaking to him from the top of the mercy seat placed on the ark of the testimony, between the two cherubim. And he spoke with the Lord.

Numbers Chapter 8

Numbers 8:1 ¶ And the LORD spake unto Moses, saying,

Numbers 8:2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

Numbers 8:3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

Numbers 8:4 And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had showed Moses, so he made the candlestick.

Numbers 8:5 ¶ And the LORD spake unto Moses, saying,

Numbers 8:6 Take the Levites from among the children of Israel, and cleanse them.

Numbers 8:7 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.

Numbers 8:8 Then let them take a young mingled with oil, and another young bullock shalt thou take for a sin offering.

before the tabernacle of the congregation: and 9 Bring the Levites before the Tent of Meeting, thou shalt gather the whole assembly of the children of Israel together:

Numbers 8:10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Numbers 8:11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

Numbers 8:12 And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

Numbers 8:13 And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

Numbers 8:14 Thus shalt thou separate the Levites from among the children of Israel: and the children of Israel; and the Levites will be the Levites shall be mine.

Numbers 8:15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

Numbers Chapter 8

- 1 The Lord spoke to Moses, saying:
- 2 Speak to Aaron, and say to him, When you place the lamps on the lampstand, the seven lamps must give light opposite.
- 3 Aaron did so; he placed the lamps on the front of the lampstand, as the Lord had commanded Moses.
- 4 The candlestick was of beaten gold; to its foot, to its flowers, it was of beaten gold; Moses had made the lampstand after the pattern that the Lord had shown him.

5 The Lord spoke to Moses, saying,

6 Take the Levites from among the children of Israel, and purify them.

7 This is how you will purify them. Sprinkle atoning water on them; let them run the razor all over their bodies, wash their clothes, and purify themselves.

- 8 They shall then take a young bullock, with bullock with his meat offering, [even] fine flour the usual grain offering of fine flour mixed with oil; and you shall take another young bull for the sin offering.
 - and summon the whole congregation of the children of Israel.
 - 10 Thou shalt bring the Levites near before the LORD; and the children of Israel will lay their hands on the Levites.
 - 11 Aaron will cause the Levites to turn to and fro before the LORD as an offering from the children of Israel; and they shall be dedicated to the service of the Lord.
 - 12 The Levites will lay their hands on the heads of the bullocks; and you shall offer the one for a sin offering, and the other for a burnt offering, to make atonement for the Levites.
 - 13 You shall make the Levites stand before Aaron and before his sons, and you shall cause them to turn from side to side as an offering to the LORD.
 - 14 You shall separate the Levites from among mine.
 - 15 After that, the Levites will come and serve in the Tent of Meeting. This is how you will purify them, and turn them to and fro like an offering.

Numbers 8:16 For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

Numbers 8:17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

Numbers 8:18 And I have taken the Levites for all the firstborn of the children of Israel.

Numbers 8:19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the

sanctuary. Numbers 8:20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Numbers 8:21 And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Numbers 8:22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them. it was done to them.

16 For they are wholly given unto me from among the children of Israel: I have taken them unto me in place of the firstborn, of all the firstborn of the children of Israel.

17 For every firstborn of the children of Israel is mine, both of man and of beast; in the day that I smote all the firstborn in the land of Egypt, I consecrated them to myself.

18 And I took the Levites instead of all the firstborn of the children of Israel.

19 I gave the Levites entirely to Aaron and to his sons out of the midst of the children of Israel, to minister to the children of Israel in the tent of meeting, to make atonement for the children of Israel, and that the children of Israel should not be stricken with any plague, coming near the sanctuary.

20 Moses, Aaron, and all the congregation of the children of Israel did with regard to the Levites all that the LORD had commanded Moses concerning the Levites; so did the children of Israel to them.

21 The Levites purified themselves and washed their clothes; Aaron turned them this way and that way as an offering before the Lord, and made atonement for them, to purify

22 After this the Levites came to do their service in the Tent of Meeting, in the presence of Aaron and his sons, as the LORD had commanded Moses concerning the Levites; so

Numbers 8:23 ¶ And the LORD spake unto Moses, saying,

Numbers 8:24 This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Numbers 8:25 And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:

Numbers 8:26 But shall minister with their brethren in the tabernacle of the congregation, meeting, to guard what is entrusted to them; to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Numbers Chapter 9

Numbers 9:1 ¶ And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Numbers 9:2 Let the children of Israel also keep the passover at his appointed season. 23 The Lord spoke to Moses, saying,

24 This is what concerns the Levites. From the age of twenty-five and above, every Levite shall enter into the service of the Tent of Meeting to exercise an office there.

25 From the age of fifty years, he will leave office, and will serve no more.

26 He will help his brethren in the tent of but he will no longer serve. You will do so with regard to the Levites as regards their functions.

Numbers Chapter 9

1 The Lord spoke to Moses in the wilderness of Sinai in the first month of the second year after they came out of the land of Egypt.

2 He said, Let the children of Israel celebrate the Passover at the appointed time.

Numbers 9:3 In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of the two evenings; you will celebrate it it, and according to all the ceremonies thereof, shall ye keep it.

Numbers 9:4 And Moses spake unto the children of Israel, that they should keep the passover.

Numbers 9:5 And they kept the passover on the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

Numbers 9:6 ¶ And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Numbers 9:7 And those men said unto him, We 7 And these men said unto Moses, We are [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Numbers 9:8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

Numbers 9:9 ¶ And the LORD spake unto Moses, saying,

Numbers 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

Numbers 9:11 The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].

Numbers 9:12 They shall leave none of it unto the morning, nor break any bone of it: \ according to all the ordinances of the passover they shall keep it. [Exodus 12:46; John 19:36]

Numbers 9:13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Numbers 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

- 3 You shall celebrate it at the appointed time, on the fourteenth day of this month, between according to all the laws and all the ordinances relating to it.
- 4 Moses spoke to the children of Israel, asking them to celebrate the Passover.
- 5 And they celebrated the Passover on the the fourteenth day of the first month at even in fourteenth day of the first month, between the two evenings, in the wilderness of Sinai; the children of Israel obeyed all the orders that the Lord had given to Moses.
 - 6 There were men who, finding themselves unclean because of a dead man, could not celebrate the Passover on that day. They appeared the same day before Moses and Aaron:
 - unclean because of a dead man; why should we be deprived of presenting at the appointed time the offering of the Eternal in the midst of the children of Israel?
 - 8 Moses said to them, "Wait until I know what the LORD commands you.
 - 9 And the LORD spake unto Moses, and said:
 - 10 Speak unto the children of Israel, and say unto them, If any of you, or of your descendants, is unclean because of the dead, or is traveling afar off, he shall celebrate the Passover in honor of the Lord.
 - 11 In the second month they shall celebrate it, on the fourteenth day, between the two evenings; they will eat it with unleavened bread and bitter herbs.
 - 12 They will leave none of it until morning, nor will they break any bone of it. They will celebrate it according to all the ordinances of the Passover.
 - 13 If he who is clean and not on a journey fails to celebrate the Passover, he shall be cut off from his people; because he has not presented the Lord's offering at the appointed time, that man will bear the penalty for his sin.
 - 14 If a stranger who stays with you celebrates the Passover of the Lord, he will obey the laws and ordinances of the Passover. There will be the same law among you, for the foreigner as for the native.

Numbers 9:15 ¶ And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

Numbers 9:16 So it was alway: the cloud covered it [by day], and the appearance of fire by night.

Numbers 9:17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

Numbers 9:18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

Numbers 9:19 And when the cloud tarried long 19 When the cloud was long over the upon the tabernacle many days, then the children of Israel kept the charge of the LORD, commandment of the LORD, and did not and journeyed not.

Numbers 9:20 And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

Numbers 9:21 And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they

Numbers 9:22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon 22 If the cloud rested on the tabernacle two the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

Numbers 9:23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Numbers Chapter 10

Numbers 10:1 ¶ And the LORD spake unto Moses, saying,

Numbers 10:2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

Numbers 10:3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

15 On the day that the tabernacle was erected, the cloud covered the tabernacle, the tent of meeting; and from evening until morning it had on the tabernacle the appearance of a fire.

16 And so it was continually: the cloud covered the tabernacle, and it looked like fire by night.

17 When the cloud lifted up from over the tent, the children of Israel departed; and the children of Israel camped in the place where the cloud stopped.

18 The children of Israel journeyed at the commandment of the LORD, and encamped at the commandment of the LORD; they camped as long as the cloud remained over the tabernacle.

tabernacle, the children of Israel obeyed the depart.

20 When the cloud remained a few days over the tabernacle, they encamped at the command of the LORD, and they departed at the command of the LORD.

21 If the cloud ceased from evening till morning, and rose in the morning, they would depart. If the cloud rose after a day and a night, they left.

days, or a month, or a year, the children of Israel remained encamped, and did not depart; and when it rose, they left.

23 They encamped at the command of the LORD, and they journeyed at the command of the LORD; they obeyed the commandment of the Lord, at the command of the Lord through Moses.

Numbers Chapter 10

1 The Lord spoke to Moses, saying:

2 Make yourself two trumpets of silver; you will make them of beaten silver. They will serve you for the convocation of the assembly and for the departure from the camps.

3 When the bell rings, the whole congregation will gather to you at the entrance to the Tent of Meeting.

Numbers 10:4 And if they blow [but] with one [trumpet], then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

Numbers 10:6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Numbers 10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Numbers 10:8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever

throughout your generations. Numbers 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Numbers 10:10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

Numbers 10:11 ¶ And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

Numbers 10:12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Numbers 10:13 And they first took their journey according to the commandment of the LORD by the hand of Moses.

Numbers 10:14 ¶ In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

Numbers 10:15 And over the host of the tribe of the children of Issachar [was] Nethaneel the Issachar, by Nethaneel the son of Tsuar; son of Zuar.

Numbers 10:16 And over the host of the tribe of the children of Zebulun [was] Eliab the son of Helon.

Numbers 10:17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

4 If only a trumpet is sounded, the princes, the heads of the thousands of Israel, will gather to you.

5 When you ring the bell, those who encamp on the east will depart;

6 when you ring the bell the second time, those who camp south will depart; the bell will be rung for their departure.

7 You will also ring to summon the assembly, but you will not ring loudly.

8 The sons of Aaron, the priests, will sound the trumpets. It will be a perpetual law for you and for your descendants.

9 When you go to war in your land against the enemy who fights against you, you will sound the trumpets with a loud bang, and you will be present in remembrance of the LORD your God, and you will be delivered from your enemies.

10 In your days of joy, in your feasts, and in your new moons, you shall sound the trumpets, offering your burnt offerings and your peace offerings, and they shall bring you to remembrance before your God. I am the Lord your God.

11 On the twentieth day of the second month of the second year the cloud lifted up from off the tabernacle of the testimony.

12 And the children of Israel departed from the wilderness of Sinai, according to the order appointed for their march. The cloud stopped in the desert of Paran.

13 They made this first departure at the command of the LORD through Moses.

14 The banner of the camp of the children of Judah went first, with its army. The army corps of Judah was commanded by Nachshon, son of Amminadab;

15 the army of the tribe of the children of

16 the army of the tribe of the sons of Zebulun, by Eliab the son of Helon.

17 The tabernacle was taken down; and the sons of Gershon and the sons of Merari departed, carrying the tabernacle.

Numbers 10:18 ¶ And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.

Numbers 10:19 And over the host of the tribe of the children of Simeon [was] Shelumiel the son of Zurishaddai.

Numbers 10:20 And over the host of the tribe of the children of Gad [was] Eliasaph the son of Deuel.

Numbers 10:21 And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

Numbers 10:22 ¶ And the standard of the camp 22 The banner of the camp of the children of of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.

Numbers 10:23 And over the host of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur.

Numbers 10:24 And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

18 The banner of Reuben's camp set out with its corps. Reuben's army corps was commanded by Elisur, son of Scheder;

19 the army of the tribe of the children of Simeon, by Shelumiel the son of Tsurishaddai;

20 the army of the tribe of the children of Gad, by Eliasaph the son of Deuel.

21 The Kohathites departed, carrying the sanctuary; and the tabernacle was erected awaiting their arrival.

Ephraim set out with its army. The army corps of Ephraim was commanded by Elishamah son of Ammihud;

23 the army of the tribe of the children of Manasseh, by Gamliel the son of Pedahtsur;

24 the army of the tribe of the children of Benjamin, by Abidan the son of Guideoni.

Numbers 10:25 ¶ And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

Numbers 10:26 And over the host of the tribe of the children of Asher [was] Pagiel the son

Numbers 10:27 And over the host of the tribe of the children of Naphtali [was] Ahira the son of Enan.

Numbers 10:28 Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

Numbers 10:29 ¶ And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the you. LORD hath spoken good concerning Israel.

Numbers 10:30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

Numbers 10:31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Numbers 10:32 And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

25 The banner of the camp of the sons of Dan went out, with its army, forming the rear guard of all the camps. Dan's army corps was commanded by Ahiezer, son of Amishaddai;

26 the army of the tribe of the children of Asher, by Pagiel the son of Ocran;

27 the army of the tribe of the children of Naphtali, by Ahira the son of Enan.

28 This was the order by which the children of Israel marched out according to their army; and so they left.

29 Moses said to Hobab the son of Reuel the Midianite, Moses' father-in-law, We are going to the place of which the LORD said, I give it to

30 Hobab answered him, I will not go; but I will go to my country and to my fatherland.

31 And Moses said, Do not leave us, I pray thee; since you know the places where we camp in the desert, you will serve as our guide.

32 And if you come with us, we will make you enjoy the good that the LORD will do for us.

Numbers 10:33 ¶ And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

Numbers 10:34 And the cloud of the LORD [was] upon them by day, when they went out of the camp.

Numbers 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Numbers 10:36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

33 They departed from the mount of the LORD, and journeyed three days; the ark of the covenant of the LORD went before them, and journeyed three days, to seek them a place of rest.

34 The cloud of the LORD was over them by day when they left the camp.

35 When the ark set out, Moses said, Arise, O Lord! and let your enemies be scattered! let those who hate you flee before your face!

36 And when it was laid, he said, Return, O LORD, to the myriads of thousands of Israel!

Numbers Chapter 11

Numbers 11:1 ¶ And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

Numbers 11:2 And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

Numbers 11:3 And he called the name of the place Taberah: because the fire of the LORD burnt among them.

Numbers 11:4 ¶ And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Numbers 11:5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:

Numbers 11:6 But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.

Numbers 11:7 And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.

Numbers 11:8 [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

Numbers 11:9 And when the dew fell upon the camp in the night, the manna fell upon it.

Numbers 11:10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was

displeased.

Numbers Chapter 11

- 1 The people murmured, and it displeased the ears of the LORD. When the Lord heard it, his anger was kindled; the fire of the LORD was kindled among them, and devoured the end of the camp.
- 2 The people cried out to Moses. Moses prayed to the Lord, and the fire stopped.
- 3 The name of the place was called Tabeera, because the fire of the LORD was kindled among them.
- 4 The crowd of people who were in the midst of Israel were seized with lust; and even the children of Israel began to weep again and said, Who will give us meat to eat?
- 5 We remember the fish we ate in Egypt, which cost us nothing, cucumbers, melons, leeks, onions and garlic.
- 6 Now our soul is withered: nothing more! Our eyes see only manna.
- 7 The manna looked like coriander seed, and looked like bdellium.
- 8 The people scattered to gather it; he ground it with millstones, or pounded it in a mortar; he cooked it in a pot, and baked it into cakes. It tasted like oil cake.
- 9 When the dew fell on the camp at night, the manna also fell there.

10 Moses heard the people weeping, each in his family and at the entrance to his tent. The anger of the Lord flared up sharply.

Numbers 11:11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Numbers 11:12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

Numbers 11:13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

Numbers 11:14 I am not able to bear all this people alone, because [it is] too heavy for me. are too heavy for me.

Numbers 11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

Numbers 11:16 ¶ And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with

Numbers 11:17 And I will come down and talk with thee there: and I will take of the spirit {ru'ach} which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

Numbers 11:18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Numbers 11:19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

Numbers 11:20 [But] even a whole month, until 20 but a whole month, until it comes out of it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

Numbers 11:21 And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole

Numbers 11:22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

11 Moses was grieved, and he said to the LORD, Why do you afflict your servant, and why have I not found favor in your sight, that you have put upon me the burden of all this people?

12 Did I conceive this people? Is it I who gave birth to him, so that you say to me: Carry him on your bosom, as the nurse bears a child, to the land which you have sworn to his fathers to give him?

13 Where shall I get meat to give to all this people? For they weep with me, saying, Give us meat to eat!

14 I alone cannot carry all this people, for they

15 Rather than treat me like this, kill me, please, if I have found favor in your eyes, and do not see my misfortune.

16 And the LORD said unto Moses, Gather unto me seventy of the elders of Israel, of such as thou knowest as elders of the people and having authority over them; bring them to the tent of meeting, and let them present themselves there with you.

17 I will come down, and there I will speak to you; I will take of the spirit that is on you and put it on them, that they may bear the burden of the people with you, and that you may not bear it on your own.

18 You shall say to the people, Sanctify yourselves for to-morrow, and you shall eat meat, because you have wept in the ears of the LORD, saying, Who will give us meat to eat? for we were indeed in Egypt. The Lord will give you meat, and you will eat it.

19 You shall eat of it not one day, nor two days, nor five days, nor ten days, nor twenty days,

your nostrils and you are disgusted with it, because you have rejected the LORD who is in your midst, and because you have wept before him, saying, Why then did we come out of Egypt?

21 Moses said, Six hundred thousand footmen are the people among whom I am, and you say, I will give them meat, and they will eat it for a whole month.

22 Will sheep and oxen be slaughtered for them, that they will have enough? or will all the fish of the sea be gathered together for them, so that they will have enough?

Numbers 11:23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

23 The LORD answered Moses, Is the hand of the LORD too short? You will see now whether what I told you will happen or not.

Numbers 11:24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

Numbers 11:25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

Numbers 11:26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the

Numbers 11:27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

Numbers 11:28 And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, forbid

Numbers 11:29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!

Numbers 11:30 And Moses gat him into the camp, he and the elders of Israel.

Numbers 11:31 ¶ And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

Numbers 11:32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round They spread them for them around the camp. about the camp.

Numbers 11:33 And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Numbers 11:34 And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

24 Moses went out and told the people the words of the LORD. He assembled seventy men of the elders of the people, and placed them around the tent.

25 The LORD came down in the cloud, and spoke to Moses; he took of the spirit that was upon him, and put it upon the seventy elders. And as soon as the spirit rested upon them, they prophesied; but they did not continue.

26 There were two men, one called Eldad, and the other Medad, who remained in the camp, and on whom the spirit rested; for they were among those enrolled, though they had not gone to the tent; and they prophesied in the

27 A young boy ran and told Moses, saying, Eldad and Medad are prophesying in the camp.

28 And Joshua the son of Nun, a servant of Moses from his youth, answered and said, Moses, my lord, prevent them!

29 Moses answered him, Are you jealous for me? May all the people of the Lord be composed of prophets; and may the Lord put his spirit upon them!

30 And Moses went into the camp, he and the elders of Israel.

31 The LORD caused a wind to blow from the sea, and it brought quails, and scattered them about the camp, about a day's journey on one side and about a day's journey on the other side, around the camp. There were nearly two cubits above the surface of the earth.

32 All that day and all night, and all the next day the people got up and gathered the guails; whoever picked up the fewest had ten homers.

33 As the flesh was still between their teeth without being chewed, the anger of the LORD was kindled against the people, and the LORD struck the people with a very great plague.

34 The name of the place was called Kibroth Hattaava, because the people who were seized by covetousness were buried there.

Numbers 11:35 [And] the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth.

35 From Kibroth Hattaava the people went to Hatseroth, and they stopped at Hatseroth.

Numbers Chapter 12

Numbers 12:1 ¶ And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

Numbers 12:2 And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it].

Numbers 12:3 (Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.)

Numbers 12:4 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

Numbers 12:5 And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

Numbers 12:6 And he said, Hear now my words: If there be a prophet among you, [I] the is a prophet among you, it is in a vision that I, LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

Numbers 12:7 My servant Moses [is] not so, who [is] faithful in all mine house.

Numbers 12:8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Numbers 12:9 And the anger of the LORD was kindled against them; and he departed. Numbers 12:10 And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was]

Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

Numbers 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

Numbers 12:13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech

Numbers 12:14 ¶ And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

Numbers Chapter 12

- 1 Mary and Aaron spoke against Moses about the Ethiopian wife he had taken, for he had taken an Ethiopian wife.
- 2 They said, Is it only by Moses that the LORD speaks? Isn't it also through us that he speaks?
- 3 And the LORD heard it. Now, Moses was a very patient man, more than any man on the face of the earth.
- 4 Suddenly the LORD said to Moses, Aaron, and Mary, Go, you three, to the Tent of Meeting. And they all three went there.
- 5 The LORD came down in the pillar of cloud, and stood at the entrance of the tent. He called Aaron and Mary, who both came forward.
- 6 And he said, Hear my words well! When there the Lord, will reveal myself to him, it is in a dream that I will speak to him.
- 7 Not so with my servant Moses. He is faithful in all my house.
- 8 I speak to him mouth to mouth, I reveal myself to him without riddles, and he sees a representation of the LORD. Why then were you not afraid to speak against my servant, against Moses?
- 9 The anger of the LORD was kindled against them. And he left.
- 10 The cloud withdrew from the tent. And behold, Mary was stricken with leprosy, white as snow. Aaron turned to Mary; and behold, she had leprosy.
- 11 Then Aaron said to Moses, Please, my lord, do not make us bear the penalty for the sin which we have committed as fools, and of which we are guilty!
- 12 Oh! May she not be like the stillborn child, whose flesh is half consumed when it comes out of its mother's womb!
- 13 Moses cried out to the LORD, saying, O God, heal her!

14 And the LORD said unto Moses, If her father had spat in her face, would she not be ashamed seven days? Let her be locked up outside the camp for seven days; after which, she will be received there.

nu12.15	Numbers 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].	15 Mary was shut up outside the camp for seven days; and the people did not depart until Mary returned.
nu12.1 6	Numbers 12:16 And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.	16 After this the people departed from Hazeroth and encamped in the wilderness of Paran.
	Numbers Chapter 13	Numbers Chapter 13
nu13.	Numbers 13:1 ¶ And the LORD spake unto Moses, saying,	1 The Lord spoke to Moses, saying:
nu13.2	Numbers 13:2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.	2 Send men to explore the land of Canaan, which I am giving to the children of Israel. You will send a man from each of the tribes of their fathers; all will be principal of them.
nu13.3	Numbers 13:3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel.	3 Moses sent them out of the wilderness of Paran, at the command of the LORD; all these men were heads of the children of Israel.
nu13.4	Numbers 13:4 And these [were] their names: of the tribe of Reuben, Shammua the son of Zaccur.	4 Here are their names. For the tribe of Reuben: Schammua, son of Zaccur;
nu13. 5	Numbers 13:5 Of the tribe of Simeon, Shaphat the son of Hori.	5 for the tribe of Simeon: Schaphath son of Hori;
nu13. 6	Numbers 13:6 Of the tribe of Judah, Caleb the son of Jephunneh.	6 for the tribe of Judah: Caleb son of Jephunneh;
nu13.	Numbers 13:7 Of the tribe of Issachar, Igal the son of Joseph.	7 for the tribe of Issachar: Jigual, son of Joseph;
nu13. 8	Numbers 13:8 Of the tribe of Ephraim, Oshea the son of Nun.	8 for the tribe of Ephraim: Hosea the son of Nun;
nu13. 9	Numbers 13:9 Of the tribe of Benjamin, Palti the son of Raphu.	9 for the tribe of Benjamin: Palthi, son of Raphu;
nu13.1 0	Numbers 13:10 Of the tribe of Zebulun, Gaddiel the son of Sodi.	10 for the tribe of Zebulun: Gaddiel son of Sodi;
nu13.1	Numbers 13:11 Of the tribe of Joseph, [namely], of the tribe of Manasseh, Gaddi the son of Susi.	11 for the tribe of Joseph, the tribe of Manasseh: Gaddi the son of Susi;
nu13.1 2	Numbers 13:12 Of the tribe of Dan, Ammiel the son of Gemalli.	12 for the tribe of Dan: Ammiel the son of Gemalli;
nu13.1 3	Numbers 13:13 Of the tribe of Asher, Sethur the son of Michael.	13 for the tribe of Asher: Sethur son of Michael;
nu13.1 4	Numbers 13:14 Of the tribe of Naphtali, Nahbi the son of Vophsi.	14 for the tribe of Naphtali: Nachbi the son of Vophsi;
nu13.1 5	Numbers 13:15 Of the tribe of Gad, Geuel the son of Machi.	15 for the tribe of Gad: Geuel, son of Maki.

Numbers 13:16 These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

16 These are the names of the men whom Moses sent to explore the land. Moses named Hosea, son of Nun, Joshua.

Numbers 13:17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

Numbers 13:18 And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

Numbers 13:19 And what the land [is] that they 19 what is the country where he dwells, dwell in, whether it [be] good or bad; and what whether it is good or bad; what are the cities cities [they be] that they dwell in, whether in tents, or in strong holds;

Numbers 13:20 And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

Numbers 13:21 ¶ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

Numbers 13:22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

Numbers 13:23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs. Numbers 13:24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Numbers 13:25 And they returned from searching of the land after forty days.

Numbers 13:26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

Numbers 13:27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it.

Numbers 13:28 Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

17 Moses sent them to explore the land of Canaan. He said to them, Come up hither, by the south; and you will go up the mountain.

18 You will see the land, what it is, and the people who inhabit it, whether they are strong or weak, whether they are few or many;

where he dwells, whether they are open or fortified:

20 what the ground is, whether it is rich or thin, whether there are trees or not. Be of good courage, and take fruits of the land. It was the time of the first grapes.

21 They went up and explored the land from the wilderness of Zin to Rehob on the way to Hamath.

22 They went up towards the south and went as far as Hebron, where were Ahiman, Sheshai and Talmai, the children of Anak. Hebron was built seven years before Zoan in Egypt.

23 They came to the valley of Eschcol, where they cut down a branch of a vine with a bunch of grapes, which they carried two by means of a pole; they also took pomegranates and figs.

24 This place was called the Valley of Eschool, because of the grape that the children of Israel cut down there.

25 They returned from exploring the land after forty days.

26 When they arrived, they went to Moses and Aaron and all the congregation of the children of Israel to Kadesh in the wilderness of Paran. They reported to them and to all the congregation, and they showed them the fruits of the land.

27 This is what they told Moses: We have gone to the land where you sent us. In truth, it is a land flowing with milk and honey, and here are the fruits.

28 But the people who dwell in this land are mighty, the cities are fortified, very large; we saw Anak's children there.

Numbers 13:29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

Numbers 13:30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Numbers 13:31 But the men that went up with him said, We be not able to go up against the people; for they [are] stronger than we.

Numbers 13:32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

Numbers 13:33 And there we saw the giants, the sons of Anak, [which come] of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers Chapter 14

Numbers 14:1 ¶ And all the congregation lifted up their voice, and cried; and the people wept that night.

Numbers 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Numbers 14:3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Numbers 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Numbers 14:5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

Numbers 14:6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of them that searched the land, rent their clothes:

Numbers 14:7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

Numbers 14:8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

29 The Amalekites dwell in the south country; the Hittites, Jebusites and Amorites dwell in the mountains; and the Canaanites dwell by the sea and along the Jordan.

30 Caleb silenced the people who were murmuring against Moses. He said: Let us go up, seize the country, we will be victorious there!

31 But the men who went there with him said, We cannot go up against this people, for they are stronger than we.

32 And they decried before the children of Israel the land which they had explored. They said: The land we have traveled through to explore is a land that devours its inhabitants; all those we saw there are tall men;

33 and there we saw the giants, children of Anak, of the race of the giants: we were in our eyes and in theirs like grasshoppers.

Numbers Chapter 14

1 All the congregation lifted up their voices and cried, and the people wept during the night.

2 All the children of Israel murmured against Moses and Aaron, and all the congregation said to them, Why did we not die in the land of Egypt, or why did we not die in this wilderness!

3 Why does the LORD bring us to this land, where we will fall by the sword, where our wives and our little children will become prey? Isn't it better for us to return to Egypt?

4 And they said one to another, Let us appoint a leader, and let us return to Egypt.

5 Moses and Aaron fell on their faces in the presence of all the assembled congregation of the children of Israel.

6 And among those who had explored the land, Joshua the son of Nun and Caleb the son of Jephunneh tore their clothes,

7 and spoke thus to all the congregation of the children of Israel: The land which we have traveled through to explore it is a very good, excellent land.

8 If the LORD is favorable to us, he will bring us into this land, and give it to us: it is a land flowing with milk and honey.

Numbers 14:9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they [are] bread for us: their defence is departed from them, and the LORD [is] with us: fear them not.

Numbers 14:10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

Moses, How long will this people provoke me? 11 And the LORD said unto Moses, How long and how long will it be ere they believe me, for all the signs which I have showed among

Numbers 14:12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than

Numbers 14:13 ¶ And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from among them;)

Numbers 14:14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Numbers 14:15 ¶ Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

Numbers 14:16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

Numbers 14:17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

Numbers 14:18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

Numbers 14:19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until

Numbers 14:20 And the LORD said, I have pardoned according to thy word:

Numbers 14:21 But [as] truly [as] I live, all the earth shall be filled with the glory of the LORD.

9 Only be not rebellious against the LORD, neither be afraid of the people of this land, for they shall serve us as food, they have no more shade to cover them, the LORD is with us, do not don't be afraid!

10 The whole congregation was talking of stoning them, when the glory of the LORD appeared on the Tent of Meeting before all the children of Israel.

shall this people despise me? Until when will he not believe in me, despite all the wonders I have done in his midst?

12 I will smite him with pestilence and destroy him; but I will make you a nation greater and more powerful than he.

13 Moses said to the LORD, The Egyptians will hear of it, from among whom you have brought up this people by your power,

14 and they will tell the inhabitants of this land. They knew that you, the Lord, are in the midst of this people; that you appear visibly, you, the Eternal; let your cloud stand over him; that you walk before him by day in a pillar of cloud, and by night in a pillar of fire.

15 If you kill this people as one man, the nations that have heard of you will say,

16 The LORD had no power to lead this people into the land which he had sworn to give them: therefore he slew them in the wilderness.

17 Now let the power of the Lord show itself in its greatness, as you have declared, saying:

18 The LORD is slow to anger and rich in mercy; he forgives iniquity and disobedience; but he does not hold the guilty for innocent, and he punishes the iniquity of the fathers on the children until the third and the fourth generation.

19 Forgive the iniquity of this people, according to the greatness of your mercy, as you have forgiven this people from Egypt until now.

20 And the LORD said, I forgive, as you asked.

21 But, I'm alive! and the glory of the Lord shall fill all the earth.

Numbers 14:22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

Numbers 14:23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

Numbers 14:24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

Numbers 14:25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, and get you into the wilderness by the way of the Red sea.

Numbers 14:26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Numbers 14:27 How long [shall I bear with] this 27 How long shall I let this wicked assembly I have heard the murmurings of the children of the children of Israel who murmured against Israel, which they murmur against me.

Numbers 14:28 Say unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

Numbers 14:29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

Numbers 14:30 Doubtless ye shall not come into the land, [concerning] which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Numbers 14:32 But [as for] you, your carcases, they shall fall in this wilderness.

in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

Numbers 14:34 After the number of the days in which ye searched the land, [even] forty days, each DAY FOR A YEAR, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise. [Psalm 90:4; Ezekiel 4:6; 2 Peter 3:8]

Numbers 14:35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

22 All who have seen my glory, and the wonders that I have done in Egypt and in the wilderness, who have tempted me ten times already, and have not listened to my voice,

23 All these will not see the land that I swore to their fathers to give them, all those who despised me will not see it.

24 And because my servant Caleb was moved by another spirit, and he fully followed my way, I will bring him into the land where he went, and his descendants shall possess him.

25 The Amalekites and the Canaanites dwell in the valley: tomorrow turn and go into the wilderness toward the Red Sea.

26 The Lord spoke to Moses and Aaron, saying,

evil congregation, which murmur against me? murmur against me? I heard the murmurings of

28 Tell them: I am alive! says the LORD, I will do to you as you have spoken in my ears.

29 Your corpses will fall in this desert. All of you who have been numbered, reckoned from twenty years old and upward, who have murmured against me,

30 You shall not enter the land where I swore to make you dwell, except Caleb the son of Jephunneh and Joshua the son of Nun.

31 And your little children, of whom you said: They will become prey! I will bring them into it, and they will know the land which you have despised.

32 Your carcasses will fall in the desert;

Numbers 14:33 And your children shall wander 33 and your children will graze forty years in the desert, and will bear the pain of your infidelities, until your carcasses have all fallen in the desert.

> 34 Just as you have taken forty days to explore the land, you will bear the penalty for your iniquities forty years, one year for each day; and you will know what it is to be deprived of my presence.

> 35 I, the LORD, have spoken! and thus I will deal with this wicked assembly which has gathered against me; they will be consumed in this desert, they will die there.

Numbers 14:36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

Numbers 14:37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

Numbers 14:38 But Joshua the son of Nun, and 38 Joshua son of Nun and Caleb son of Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived

Numbers 14:39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

Numbers 14:40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

Numbers 14:41 And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper.

Numbers 14:42 Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

Numbers 14:43 For the Amalekites and the Canaanites [are] there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

Numbers 14:44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Numbers 14:45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

Numbers Chapter 15

Numbers 15:1 ¶ And the LORD spake unto Moses, saying,

Numbers 15:2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

Numbers 15:3 And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

Numbers 15:4 Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth [part] of an hin of oil.

- 36 The men whom Moses had sent out to explore the land, and who on their return had caused the whole congregation to murmur against him, denouncing the land;
- 37 These men, who had decried the land, died of a plague before the LORD.
- Jephunneh alone remained alive among those men who had gone out to explore the land.
- 39 Moses told these things to all the children of Israel, and the people were greatly desolated.
- 40 They arose early in the morning, and went up to the top of the mountain, saying, Here we are! we will go up to the place of which the Lord has spoken, for we have sinned.
- 41 Moses said, Why do you transgress the commandment of the LORD? It won't succeed.
- 42 Don't go up! for the LORD is not in your midst. Don't get beaten by your enemies.
- 43 For the Amalekites and the Canaanites are there before you, and you shall fall by the sword. Because you have turned away from the Lord, the Lord will not be with you.
- 44 They persisted in climbing to the top of the mountain; but the ark of the covenant and Moses did not come out of the midst of the camp.
- 45 Then came down the Amalekites and the Canaanites who dwelt in that mountain; they beat them and cut them to pieces as far as Hormah.

Numbers Chapter 15

- 1 The Lord spoke to Moses, saying:
- 2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give unto you to dwell there,
- 3 and that you shall offer to the LORD a sacrifice consumed by fire, either a burnt offering, or a sacrifice in fulfillment of a vow or as a freewill offering, or else in your feasts, to produce with your herds or your flocks a pleasing odor to the Lord,
- 4 Whoever makes an offering to the LORD shall present as an offering a tenth of fine flour mixed with a quarter of a hin of oil,

Numbers 15:5 And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Numbers 15:6 Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

Numbers 15:7 And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.

Numbers 15:8 And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

Numbers 15:9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

Numbers 15:10 And thou shalt bring for a drink offering half an hin of wine, [for] an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

Numbers 15:12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

Numbers 15:13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

Numbers 15:14 And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by consumed by fire, of a pleasant odor to the fire, of a sweet savour unto the LORD; as ye do, so he shall do.

Numbers 15:15 One ordinance [shall be both] for you of the congregation, and also for the stranger that sojourneth [with you], an ordinance for ever in your generations: as ye [are], so shall the stranger be before the

Numbers 15:16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

Numbers 15:17 ¶ And the LORD spake unto Moses, saying,

Numbers 15:18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

Numbers 15:19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD.

Numbers 15:20 Ye shall offer up a cake of the first of your dough [for] an heave offering: as [ye do] the heave offering of the threshingfloor, so shall ye heave it.

5 and you shall make a drink offering of a quarter of a hin of wine, with the burnt offering or the sacrifice, for each lamb.

6 For a ram you shall offer as an offering two tenths of fine flour mixed with a third of a hin of oil.

7 and you shall make a drink offering of a third of a hin of wine as a sweet-smelling offering to the LORD.

8 If you offer a calf, either as a burnt offering, or as a vow offering, or as a peace offering to the LORD,

9 three tenths of fine flour mixed with half a hin of oil shall be offered as an offering with the

10 And thou shalt make a drink offering of half a hin of wine: it is an offering consumed by fire, of a sweet savor unto the LORD.

11 So shall they do for every ox, for every ram, for every little one of the sheep or of the goats.

12 According to the number of the victims, you shall do so for each according to their number.

13 Every native shall do these things thus, when he offers an offering consumed by fire, of a sweet odor unto the LORD.

14 If a stranger sojourning with you, or being in the future among you, offers an offering LORD, he shall offer it in the same manner as

15 There shall be one law for all the congregation, for you and for the stranger who dwells among you; it shall be an everlasting law among your descendants: it shall be with the stranger as with you before the LORD.

16 There shall be one law and one ordinance for you and for the stranger sojourning among you.

17 The Lord spoke to Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the land into which I will bring you,

19 and eat of the bread of this land, you shall take up an offering for the LORD.

20 You will present by elevation a cake, the firstfruits of your dough; you will present it as the offering taken from the air.

Numbers 15:21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

21 You shall take an offering of the firstfruits of your food to the LORD in time to come.

observed all these commandments, which the LORD hath spoken unto Moses,

Numbers 15:23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

Numbers 15:24 Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

Numbers 15:25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring unwillingly, and they have brought their their offering, a sacrifice made by fire unto the offering, an offering burnt by fire to the Lord, LORD, and their sin offering before the LORD, and an atoning victim before the Lord, for the for their ignorance:

Numbers 15:26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

Numbers 15:27 ¶ And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

Numbers 15:28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

Numbers 15:29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

Numbers 15:30 ¶ But the soul that doeth in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

Numbers 15:31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

Numbers 15:32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath

Numbers 15:22 ¶ And if ye have erred, and not 22 If you sin unintentionally by not keeping all these commandments which the LORD made known to Moses,

> 23 whatever the LORD commanded you through Moses, from the day that the LORD gave commandments and later in time to come;

24 If a man has sinned unintentionally, without the congregation noticing it, all the congregation shall offer a young bullock for a burnt offering of a sweet smell to the LORD, with a grain offering and drink offering, of after the established rules; she will offer another goat as a sacrifice of expiation.

25 The priest shall make atonement for all the congregation of the children of Israel, and it shall be forgiven them; for they have sinned sin which they have unwillingly committed.

26 All the congregation of the children of Israel and the stranger who dwells among them shall be forgiven, for all the people sinned unwillingly.

27 If it is one person who has sinned unintentionally, he will offer a one-year-old goat as a sin offering.

28 The priest shall make atonement for the person who sinned unwillingly before the LORD: when he shall have made atonement for him, it shall be forgiven him.

29 For the native among the children of Israel and for the foreigner who dwells among them, there will be one law for you, when one sins unwillingly.

[ought] presumptuously, [whether he be] born 30 But if any man, native or stranger, raises his hand, he insults the LORD; he shall be cut off from among his people.

> 31 He has despised the word of the LORD, and has broken his commandment: he shall be cut off, he shall bear the penalty of his iniquity.

32 As the children of Israel were in the wilderness, a man was found gathering wood on the Sabbath day.

Numbers 15:33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

Numbers 15:34 And they put him in ward, because it was not declared what should be done to him.

Numbers 15:35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

Numbers 15:36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Numbers 15:37 ¶ And the LORD spake unto Moses, saying,

Numbers 15:38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

Numbers 15:39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

Numbers 15:40 That ye may remember, and do 40 In this way you will remember my all my commandments, and be holy unto your God.

Numbers 15:41 I [am] the LORD your God, which brought you out of the land of Egypt, to be your God: I [am] the LORD your God.

Numbers Chapter 16

Numbers 16:1 ¶ Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan the son of Levi rebelled with Dathan and and Abiram, the sons of Eliab, and On, the son Abiram the sons of Eliab and On the son of of Peleth, sons of Reuben, took [men]:

Numbers 16:2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:

Numbers 16:3 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ve up yourselves above the congregation of the LORD?

Numbers 16:4 And when Moses heard [it], he fell upon his face:

33 Those who found him gathering wood brought him to Moses and Aaron and all the congregation.

34 They put him in prison, because what was to be done to him had not been declared.

35 The LORD said to Moses, This man shall be put to death; the whole congregation shall stone him outside the camp.

36 All the congregation brought him out of the camp and stoned him, and he died, as the LORD commanded Moses.

37 The LORD said to Moses:

38 Speak to the children of Israel, and tell them that they make for themselves, from generation to generation, a fringe at the edge of their garments, and that they put a blue cord on this fringe at the edge of their garments.

39 When you have this fringe, you will look at it, and you will remember all the commandments of the LORD to do them, and you will not follow the desires of your hearts and your eyes to be led away to infidelity.

commandments and do them, and you will be holy to your God.

41 I am the LORD your God, who brought you out of the land of Egypt to be your God. I am the Lord your God.

Numbers Chapter 16

1 Korah the son of Jitzehar the son of Kohath Peleth, all three sons of Reuben.

2 They rose up against Moses, with two hundred and fifty men of the children of Israel, of the leaders of the congregation, of those who were called to the congregation, and who were men of renown.

3 They gathered together against Moses and Aaron, and said to them, Enough is enough! for all the congregation, all are holy, and the LORD is in their midst. Why do you exalt yourself above the assembly of the Lord?

4 When Moses heard this, he fell on his face.

Numbers 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

Numbers 16:6 This do; Take you censers, Korah, and all his company;

Numbers 16:7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Numbers 16:9 [Seemeth it but] a small thing unto you, that the God of Israel hath separated has chosen you out of the congregation of you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Numbers 16:10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Numbers 16:11 For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye LORD! for who is Aaron, that you murmur murmur against him?

Numbers 16:12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

Numbers 16:13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

Numbers 16:14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

Numbers 16:15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

Numbers 16:16 And Moses said unto Korah, Be 16 Moses said to Korah, "You and all your thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

Numbers 16:18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

5 He spoke to Korah and to all his company, saying, Tomorrow the LORD will show who is his and who is holy, and will bring them near to him; he will bring to him whomever he chooses.

6 Do this. Take braziers, Koré and all his troop.

7 Tomorrow put fire on it, and put incense on it before the LORD; whomever the Lord chooses. he is the one who will be holy. That's enough, children of Levi!

8 Moses said to Korah, Hear now, children of

9 Is it too little for you that the God of Israel Israel, bringing you near to him, that you may be employed in the service of the tabernacle of the LORD, and that you presented before the congregation to serve it?

10 He has brought you near to him, you and all your brothers, the children of Levi, and you still want the priesthood!

11 It is because of this that you and all your troops are gathered together against the against him?

12 Moses sent for Dathan and Abiram the sons of Eliab. But they said, We will not go up.

13 Isn't it enough that you brought us out of a land flowing with milk and honey to make us die in the desert, without your continuing to rule over us?

14 And you did not lead us into a land flowing with milk and honey, nor did you give us fields and vineyards to possess. Do you think you'll put out these people's eyes? We will not go up.

15 Moses was very angry, and said to the LORD, Do not regard their offering. I didn't even take a donkey from them, and I didn't hurt any of them.

company meet tomorrow before the LORD, you and they, with Aaron.

Numbers 16:17 And take every man his censer, 17 Take each one his brazier, put incense on it, and present before the LORD each one his brazier: there shall be two hundred and fifty braziers; you and Aaron will also each take your brazier.

> 18 They each took their brazier, put fire on it, and put incense on it, and they stood at the entrance of the Tent of Meeting with Moses and Aaron.

Numbers 16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

Numbers 16:20 And the LORD spake unto Moses and unto Aaron, saying,

Numbers 16:21 Separate yourselves from among this congregation, that I may consume them in a moment.

Numbers 16:22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 16:23 ¶ And the LORD spake unto Moses, saying,

Numbers 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Numbers 16:25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all

Numbers 16:27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Numbers 16:28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

Numbers 16:29 If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not

Numbers 16:30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

Numbers 16:31 ¶ And it came to pass, as he that the ground clave asunder that [was] under them:

Numbers 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

19 And Korah summoned all the congregation against Moses and Aaron at the entrance of the tent of meeting. Then the glory of the Lord appeared to all the congregation.

20 And the LORD spake unto Moses and Aaron, and said,

21 Separate yourselves from the midst of this assembly, and I will consume them in a moment.

22 They fell on their faces, and said, O God, God of the spirits of all flesh! one man has sinned, and you would be angry with the whole congregation?

23 The Lord spoke to Moses, saying,

24 Speak unto the congregation, and say, Withdraw yourselves far and wide from the abode of Korah, Dathan, and Abiram.

25 Moses arose and went to Dathan and Abiram; and the elders of Israel followed him.

26 He spake unto the congregation, and said, Depart from the tents of these wicked men, and touch nothing of theirs, lest ye perish at the same time that they shall be punished for all

27 They withdrew everywhere from the dwelling of Korah, Dathan and Abiram. Dathan and Abiram went out, and stood at the entrance of their tents, with their wives, sons, and grandchildren.

28 Moses said, By this you will know that the LORD has sent me to do all these things, and that I do not act on my own.

29 If these people die as all men die, if they suffer the fate common to all men, it is not the LORD who sent me;

30 but if the LORD does an unheard-of thing, if the earth opens its mouth to swallow them up with all that belongs to them, and they go down alive into Hades, then you will know that these people have despised the LORD.

had made an end of speaking all these words, 31 As he finished speaking all these words, the earth that was under them split open.

> 32 The earth opened its mouth and swallowed them up, and their houses, and all the people of Korah and all their possessions.

Numbers 16:33 They, and all that [appertained] 33 They went down alive into Hades, they and to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Numbers 16:34 And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

Numbers 16:35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

34 All Israel that was around them fled at their cry; for they said, Let us flee, lest the earth swallow us up!

all that belonged to them; the earth covered

assembly.

them, and they disappeared in the midst of the

35 A fire went out from the LORD, and consumed the two hundred and fifty men who offered the incense.

Numbers 16:36 ¶ And the LORD spake unto Moses, saying,

Numbers 16:37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

Numbers 16:38 The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

Numbers 16:39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad [plates for] a covering of the altar:

Numbers 16:40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

Numbers 16:41 ¶ But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD. LORD.

Numbers 16:42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

Numbers 16:43 And Moses and Aaron came before the tabernacle of the congregation.

Numbers 16:44 ¶ And the LORD spake unto Moses, saying,

Numbers 16:45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

36 The Lord spoke to Moses, saying,

37 Tell Eleazar the son of Aaron the priest to pull out the flames from the fire and pour out the fire from them far and wide, for they are sanctified.

38 With the braziers of these people who have sinned at the risk of their lives, let them make extended blades with which to cover the altar. Since they were presented before the Lord and they are sanctified, they will serve as a remembrance to the children of Israel.

39 The priest Eleazar took the brazen braziers that the victims of the fire had presented, and he made blades of them to cover the altar.

40 It is a remembrance for the children of Israel, lest any stranger to the seed of Aaron come near to offer incense before the LORD, and be like Korah and like his troop, as the the Lord had declared through Moses.

41 The next day all the congregation of the children of Israel murmured against Moses and Aaron, saying, You have slain the people of the

42 As the congregation gathered against Moses and Aaron, and as they looked towards the Tent of Meeting, behold, the cloud covered it, and the glory of the LORD appeared.

43 Moses and Aaron came to the Tent of Meeting.

44 And the LORD spake unto Moses, and said,

45 Depart from the midst of this assembly, and I will consume them in an instant. They fell on their face;

Numbers 16:46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the brazier, put fire upon it from off the altar, put altar, and put on incense, and go quickly unto incense upon it, go quickly to the the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

Numbers 16:47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

46 And Moses said unto Aaron, Take the congregation, and make atonement for them; for the anger of the Lord has broken out, the plague has begun.

47 Aaron took the brazier, as Moses had said, and ran into the midst of the assembly; and behold, the plague had begun among the people. He offered incense, and he made atonement for the people.

Numbers 16:48 And he stood between the dead 48 He placed himself between the dead and the and the living; and the plague was stayed. living, and the plague was stopped.

Numbers 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

Numbers 16:50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

49 Fourteen thousand seven hundred people died of this plague, besides those who died because of Korah.

50 Aaron returned to Moses at the entrance to the Tent of Meeting. The wound was stopped.

Numbers Chapter 17

Numbers 17:1 ¶ And the LORD spake unto Moses, saying,

Numbers 17:2 Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

Numbers 17:3 And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

Numbers 17:4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

Numbers 17:5 And it shall come to pass, [that] the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

Numbers Chapter 17

1 The Lord spoke to Moses, saying:

2 Speak unto the children of Israel, and take from them a rod according to the houses of their fathers, or twelve rods from all their princes according to the houses of their fathers.

3 You shall write the name of each one on his rod, and you shall write the name of Aaron on the rod of Levi; for there shall be a rod for every head of the houses of their fathers.

4 Thou shalt lay them in the tent of meeting before the testimony, where I meet with you.

5 The man whom I will choose will be the one whose rod will flourish, and I will make the murmurings of the children of Israel against you cease from before me.

Numbers 17:6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

Numbers 17:7 And Moses laid up the rods before the LORD in the tabernacle of witness.

Numbers 17:8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

6 Moses spoke to the children of Israel; and all their princes gave him a rod, every prince a rod, according to the houses of their fathers, being twelve rods; Aaron's rod was in the middle of theirs.

7 Moses laid down the rods before the LORD in the tent of the testimony.

8 The next day when Moses entered into the tent of the testimony, behold, Aaron's rod, for the house of Levi, had blossomed, it had budded, brought forth flowers, and ripened almonds.

Numbers 17:9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

Numbers 17:10 ¶ And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

Numbers 17:11 And Moses did [so]: as the LORD commanded him, so did he.

Numbers 17:12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

Numbers 17:13 Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

Numbers Chapter 18

Numbers 18:1 ¶ And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

Numbers 18:2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle you and your sons with you stand before the tent of the testimony. of witness.

Numbers 18:3 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

Numbers 18:4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

Numbers 18:5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

Numbers 18:6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

Numbers 18:7 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you] as a service of gift: and the stranger that cometh nigh shall be put to death.

9 Moses took away all the rods from before the LORD, and brought them to all the children of Israel, that they might see them, and take each one his rod.

10 And the LORD said unto Moses, Bring Aaron's rod before the testimony, to be kept for a sign unto the children of rebellion, that thou mayest cause their murmuring to cease from before me, and they not die.

11 Moses did so; he complied with the command that the Lord had given him.

12 The children of Israel said to Moses, Behold, we expire, we perish, we all perish!

13 Everyone who approaches the tabernacle of the Lord dies. Will we all have to expire?

Numbers Chapter 18

1 And the LORD said unto Aaron, Thou and thy sons, and thy father's house with thee shall bear the penalty for the iniquities committed in the sanctuary; you and your sons with you will bear the penalty for the iniquities committed in the exercise of your priesthood.

2 Also bring near to you your brothers, the tribe of Levi, the tribe of your father, that they may be attached to you and serve you, when

3 They shall observe what you command them, and concerning the whole tent; but they shall not come near the utensils of the sanctuary, nor the altar, lest you die, they and you.

4 They will be attached to you, and they will observe concerning the tent of meeting for all the service of the tent. No stranger will approach you.

5 You shall observe what concerns the sanctuary and the altar, so that there will be no more anger against the children of Israel.

6 Behold, I have taken your brethren the Levites from among the children of Israel: given unto the LORD, they are given unto you as a gift to minister in the tent of meeting.

7 You, and your sons with you, shall observe the duties of your priesthood in all that concerns the altar and in that which is within the veil: this is the service which you shall do. I grant you the exercise of the priesthood as a pure gift. The stranger who approaches will be put to death.

Numbers 18:8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

Numbers 18:9 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

Numbers 18:10 In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

Numbers 18:11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

Numbers 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

Numbers 18:13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

Numbers 18:14 Everything devoted in Israel shall be thine.

Numbers 18:15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Numbers 18:16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.

Numbers 18:17 But the firstling of a cow, or the 17 But thou shalt not redeem the firstborn of firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

Numbers 18:18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

Numbers 18:19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

8 And the LORD said unto Aaron, Behold, of all the things which the children of Israel consecrate, I give unto thee those which are offered unto me by exaltation; I give them to you, to you and to your sons, as a right of anointing, by a perpetual law.

9 This shall be yours of the most holy things which are not consumed by fire: all their offerings, all their gifts, all their sacrifices of atonement, and all the trespass offerings which they shall offer unto me; these most holy things will be for you and for your sons.

10 You shall eat them in a most holy place; every male will eat it; you will regard them as holy.

11 This is yours again: all the gifts that the children of Israel present by lifting them up and waving them from side to side, I give them to you, and to your sons and to your daughters with you, by a perpetual law. Whoever is clean in your house will eat it.

12 I give you the firstfruits which they shall offer to the Lord: all the best of oil, all the best of new wine and wheat.

13 The first produce of their land, which they bring to the LORD, shall be yours. Whoever is clean in your house will eat it.

14 Whatever is forbidden in Israel will be yours.

15 Every firstborn of all flesh that they shall offer to the LORD, whether of man or beast, shall be yours. Only you will redeem the firstborn of man, and you will redeem the firstborn of an unclean animal.

16 You shall redeem them when they are a month old, according to your estimate, at the cost of five shekels of silver, according to the shekel of the sanctuary, which is twenty gerah.

the ox, nor the firstborn of the sheep, nor the firstborn of the goat: these are holy things. You shall sprinkle their blood on the altar, and you shall burn their fat: it shall be an offering consumed by fire, sweet smelling to the LORD.

18 Their flesh will be for you, like the breast that is tossed to and fro and like the right shoulder.

19 I give to you, to you, to your sons and to your daughters with you, by an everlasting law, all the holy offerings which the children of Israel shall present to the LORD by elevation. It is an inviolable covenant in perpetuity before the Eternal, for you and for your posterity with you.

Numbers 18:20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

Numbers 18:21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, Levi every tithe in Israel, for the service which [even] the service of the tabernacle of the congregation.

Numbers 18:22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

Numbers 18:23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Numbers 18:24 But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Numbers 18:25 ¶ And the LORD spake unto Moses, saying,

Numbers 18:26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Numbers 18:27 And [this] your heave offering shall be reckoned unto you, as though [it were] the corn of the threshingfloor, and as the fulness of the winepress.

Numbers 18:28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to Aaron the priest.

Numbers 18:29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

Numbers 18:30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Numbers 18:31 And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

20 And the LORD said unto Aaron, Thou shalt possess nothing in their land, neither shall there be any portion for thee among them; I am your portion and your possession among the children of Israel.

21 I give as a possession unto the children of they do, the service of the tent of meeting.

22 The children of Israel shall not approach the Tent of Meeting any more, lest they take on sin and die.

23 The Levites will minister in the tent of meeting, and they will be burdened with their iniquities. They shall have no possession among the children of Israel: it shall be a perpetual law among your descendants.

24 I give to the Levites for possession the tithes which the children of Israel shall present unto the LORD by elevation; therefore I say of them, They shall have no possession among the children of Israel.

25 The Lord spoke to Moses, saying,

26 Thou shalt speak unto the Levites, and say unto them, When ye receive of the children of Israel the tithe which I give unto you from them as your possession, ye shall take an offering thereof unto the LORD, a tithe of the tithe;

27 and your grain offering will be reckoned to you like wheat from the threshing floor and like new wine from the winepress.

28 So you shall take a grain offering to the LORD out of all the tithes which you receive from the children of Israel, and give to Aaron the priest the grain offering that you have taken from it to the LORD.

29 Out of all the gifts that are given to you, you shall take all the grain offerings to the LORD; out of all the best you will take the consecrated portion.

30 You shall say to them, When you have taken the best of it, the tithe shall be reckoned to the Levites as the revenue from the threshing floor and as the revenue from the vat.

31 You shall eat it anywhere, you and your household; for it is your wages for the service you do in the tent of meeting.

Numbers 18:32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

32 For this you shall not be burdened with any sin, when you have taken away the best of it, you shall not profane the holy offerings of the children of Israel, nor die.

Numbers Chapter 19

Numbers 19:1 ¶ And the LORD spake unto Moses and unto Aaron, saying,

Numbers 19:2 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

Numbers 19:3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

Numbers 19:4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

Numbers 19:5 And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

Numbers 19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer.

Numbers 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

Numbers 19:8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Numbers 19:9 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

Numbers 19:10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

Numbers 19:11 ¶ He that toucheth the dead body of any man shall be unclean seven days. human body, will be unclean for seven days.

Numbers 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be the third day and on the seventh day, he will clean.

Numbers Chapter 19

1 The LORD spake unto Moses and Aaron, and said,

2 This is what is commanded by the law which the LORD hath commanded, saying, Speak unto the children of Israel, and let them bring unto thee a red heifer, without spot, without blemish, and having no spot.

3 Give her to the priest Eleazar, who will bring her out of the camp, and they will kill her before him.

4 The priest Eleazar will take the blood of the cow with his finger and sprinkle it seven times on the front of the Tent of Meeting.

5 The cow will be burned before his eyes; their skin, flesh and blood will be burned, together with their excrement.

6 The priest will take cedarwood, hyssop, and scarlet, and he will throw them into the midst of the flames that will consume the cow.

7 The priest shall wash his clothes, and wash his body in water; then he will return to the camp, and will be unclean until evening.

8 Whoever burns the cow shall wash his clothes in water, and wash his body in water; and he will be unclean until evening.

9 A clean man shall collect the ashes of the cow, and place it outside the camp, in a clean place; it shall be kept for the congregation of the children of Israel, to make water of purification. It is expiatory water.

10 Whoever collects the ashes of the cow shall wash his clothes and be unclean until evening. It will be a perpetual law for the children of Israel and for the foreigner who dwells among them.

11 Anyone who touches a dead body, any

12 He shall purify himself with this water on the third day and on the seventh day, and he shall be clean; but, if he does not purify himself on not be pure.

Numbers 19:13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Numbers 19:14 This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days.

Numbers 19:15 And every open vessel, which hath no covering bound upon it, [is] unclean.

Numbers 19:16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Numbers 19:17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

Numbers 19:18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

Numbers 19:19 And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Numbers 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

Numbers 19:21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

Numbers 19:22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

Numbers Chapter 20

Numbers 20:1 ¶ Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

Numbers 20:2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

- 13 Whoever touches the dead, the body of a dead man, and does not cleanse himself, defiles the tabernacle of the LORD; that one will be cut off from Israel. Since the water of purification was not sprinkled on him, he is unclean, and his impurity is still on him.
- 14 This is the law. When a man dies in a tent, whoever enters the tent, and whoever is in the tent, will be unclean for seven days.
- 15 Any uncovered vessel that has no lid attached to it will be unclean.
- 16 Whoever touches a man slain by the sword, or a dead body, or human bones, or a tomb in the field, shall be unclean for seven days.
- 17 The ashes of the sacrifice that was burned shall be taken for him who is unclean, and living water shall be put on it in a vase.
- 18 A clean man shall take hyssop and dip it in water; then he shall sprinkle it on the tent, on all the utensils, on the persons who are there, on the one who touched the bones, or a slain man, or a dead man, or a tomb.
- 19 He who is clean shall sprinkle him who is unclean on the third day and on the seventh day, and he shall cleanse him on the seventh day. He shall wash his clothes, and bathe himself in water; and in the evening it will be pure.
- 20 A man who is unclean, and does not purify himself, shall be cut off from the midst of the congregation, for he has defiled the sanctuary of the LORD; since the water of purification was not sprinkled on him, he is unclean.
- 21 It will be an everlasting law for them. Whoever sprinkles the water of purification shall wash his clothes, and whoever touches the water of purification shall be unclean until evening.
- 22 Whatever the unclean person touches will be unclean, and whoever touches it will be unclean until evening.

Numbers Chapter 20

- 1 The whole congregation of the children of Israel came to the wilderness of Zin in the first month, and the people stopped at Kadesh. This is where Mary died and was buried.
- 2 There was no water for the congregation; and they rose up against Moses and Aaron.

Numbers 20:3 And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the

Numbers 20:4 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die

Numbers 20:5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

Numbers 20:6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

3 The people quarreled with Moses. They said, Why did we not expire, when our brethren expired before the LORD?

4 Why did you bring the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 Why did you bring us up out of Egypt to bring us to this wicked place? It is no place to sow, and there is no fig tree, no vine, no pomegranate tree, no water to drink.

6 Moses and Aaron left the assembly to go to the entrance of the Tent of Meeting. They fell on their face; and the glory of the Lord appeared to them.

Numbers 20:7 ¶ And the LORD spake unto Moses, saying,

Numbers 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Numbers 20:9 And Moses took the rod from before the LORD, as he commanded him.

Numbers 20:10 And Moses and Aaron gathered 10 Moses and Aaron called the assembly the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Numbers 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

Numbers 20:12 ¶ And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given

Numbers 20:13 This [is] the water of Meribah, because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

Numbers 20:15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

7 The Lord spoke to Moses, saying,

8 Take the rod, and call the congregation together, you and your brother Aaron. You will speak in their presence to the rock, and it will give its waters; You shall bring water out of the rock for them, and you shall water the congregation and their cattle.

9 Moses took the rod that was before the LORD, as the LORD commanded him.

together in front of the rock. And Moses said to them, Listen, you rebels! Is it from this rock that we will bring you out of the water?

11 Then Moses lifted up his hand and struck the rock twice with his rod. He came out of the water in abundance. The congregation drank, and the cattle also.

12 Then the LORD said to Moses and Aaron, Because you did not believe in me, to sanctify me in the sight of the children of Israel, you shall not bring this assembly into the land which I am giving it.

13 These are the waters of Meribah, where the children of Israel contended with the LORD, who was sanctified in them.

14 From Kadesh Moses sent messengers to the king of Edom, saying to him, Thus says your brother Israel: You know all the sufferings that we have suffered.

15 Our fathers went down to Egypt, and we dwelt there a long time. But the Egyptians mistreated us and our fathers.

Numbers 20:16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

Numbers 20:17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither the right hand nor to the left, until we have passed thy borders.

Numbers 20:18 And Edom said unto him, Thou 18 Edom said unto him, Thou shalt not pass shalt not pass by me, lest I come out against thee with the sword.

Numbers 20:19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

Numbers 20:20 And he said, Thou shalt not go 20 He answered, Thou shalt not pass! And through. And Edom came out against him with Edom went out to meet him with a large and much people, and with a strong hand.

Numbers 20:21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

Numbers 20:22 ¶ And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor.

Numbers 20:23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

Numbers 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

Numbers 20:25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

Numbers 20:26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.

Numbers 20:27 And Moses did as the LORD commanded: and they went up into mount Hor went up Mount Hor, in view of the whole in the sight of all the congregation.

Numbers 20:28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

Numbers 20:29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

Numbers Chapter 21

16 We cried out to the LORD, and he heard our voice. He sent an angel, and brought us out of Egypt. And behold, we are at Kadesh, a city at the end of your territory.

17 Let us pass through your land; we will not cross fields or vineyards, and we will not drink will we drink [of] the water of the wells: we will water from wells; we will follow the royal road, go by the king's [high] way, we will not turn to without turning aside to the right or to the left, until we have crossed your territory.

> unto me, or I will come out against you with the sword.

> 19 The children of Israel said unto him, We shall go up by the high road; and if we drink of your water, I and my flocks, I will pay the price; I will only pass with my feet, nothing else.

strong-armed people.

21 So Edom refused to let Israel pass through his territory. And Israel turned away from him.

22 All the congregation of the children of Israel departed from Kadesh and came to Mount Hor.

23 Yahweh said to Moses and Aaron at Mount Hor, on the border of the land of Edom:

24 Aaron will be gathered to his people; for he shall not enter into the land which I am giving to the children of Israel, because you disobeyed my order at the waters of Meribah.

25 Take Aaron and his son Eleazar, and bring them up to mount Hor.

26 Strip Aaron of his garments, and put them on Eleazar his son. This is where Aaron will be collected and where he will die.

27 Moses did as the Lord commanded. They congregation.

28 Moses stripped Aaron of his garments and put them on his son Eleazar. Aaron died there, on top of the mountain. Moses and Eleazar came down from the mountain.

29 All the congregation saw that Aaron had expired, and all the house of Israel wept for Aaron thirty days.

Numbers Chapter 21

Numbers 21:1 ¶ And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

Numbers 21:2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

Numbers 21:3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

Numbers 21:4 ¶ And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of The people grew impatient on the way, the way.

Numbers 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Numbers 21:6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Numbers 21:7 ¶ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Numbers 21:8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one fiery serpent, and place it on a pole; whoever that is bitten, when he looketh upon it, shall

Numbers 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. preserved life.

Numbers 21:10 ¶ And the children of Israel set forward, and pitched in Oboth.

Numbers 21:11 And they journeyed from Oboth, and pitched at ljeabarim, in the wilderness which [is] before Moab, toward the sunrising.

Numbers 21:12 ¶ From thence they removed, and pitched in the valley of Zared.

1 The king of Arad, a Canaanite, who lived in the south, heard that Israel was coming by the way of Atharim. He fought Israel, and took prisoners.

2 Then Israel made a vow unto the LORD, and said, If thou deliverest this people into my hands, I will dedicate their cities by utter ban.

3 The LORD heard the voice of Israel, and delivered the Canaanites. They were devoted by interdict, them and their cities; and this place was called Horma.

4 They set out from Mount Hor by the way of the Red Sea, round about the land of Edom.

5 and spake against God and against Moses, Why did you bring us up out of Egypt, to die in the wilderness? for there is no bread, and there is no water, and our soul is disgusted with this miserable food.

6 Then the LORD sent fiery serpents against the people; they bit the people, and many died in Israel.

7 The people came to Moses, and said, We have sinned, for we have spoken against the LORD and against you. Pray to the Lord that he remove these serpents from us. Moses prayed for the people.

8 The LORD said to Moses, Make yourself a has been bitten, and looks at it, will live.

9 Moses made a serpent of brass, and placed it on a pole; and whoever had been bitten by a serpent, and looked upon the serpent of brass,

10 The children of Israel departed and encamped at Oboth.

11 They set out from Oboth and encamped at ljje Abarim, in the wilderness that is opposite Moab, toward the rising sun.

12 From there they departed, and encamped in the valley of Zered.

Numbers 21:13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

Numbers 21:14 Wherefore it is said in the book 14 Therefore it is said in the book of the Wars of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,

Numbers 21:15 And at the stream of the brooks 15 and the course of the torrents, which that goeth down to the dwelling of Ar, and lieth upon the border of Moab.

Numbers 21:16 And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

Numbers 21:17 ¶ Then Israel sang this song. Spring up, O well; sing ye unto it:

Numbers 21:18 The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah:

Numbers 21:19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

Numbers 21:20 And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

Numbers 21:21 ¶ And Israel sent messengers unto Sihon king of the Amorites, saying,

Numbers 21:22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

Numbers 21:23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

Numbers 21:24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong.

Numbers 21:25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages

Numbers 21:26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

13 From there they departed, and they encamped on the other side of the Arnon, which flows in the wilderness out of the territory of the Amorites; for the Arnon is the border of Moab, between Moab and the Amorites.

of the LORD, Vaheb in Supha, and the brooks of Arnon.

extends from the side of Ar and touches the border of Moab.

16 From there they went to Beer. It is that Beer, where the Lord said to Moses, Gather the people together, and I will give them water.

17 Then Israel sang this song: Come up, well! Sing in his honor!

18 A well dug by princes, dug by the nobles of the people, with scepter, with their rods!

19 From the wilderness they came to Matthana; from Matthana, to Nahaliel; from Nahaliel, in Bamoth;

20 from Bamoth, to the valley that is in the territory of Moab, on the top of Pisgah, facing the desert.

21 Israel sent messengers to Sihon king of the Amorites, telling him:

22 Let me pass through your country; we will not go into the fields or into the vineyards, and we will not drink the water of the wells; we will follow the royal road, until we cross your territory.

23 Sihon did not allow Israel passage through his territory; he gathered all his people together, and went out to meet Israel in the wilderness; he came to Jahats, and fought against Israel.

24 Israel struck him with the edge of the sword and captured his land from Arnon to Jabbok, even to the border of the children of Ammon; for the border of the children of Ammon was fortified.

25 Israel took all the towns and settled in all the towns of the Amorites, in Heshbon and in all the towns within its jurisdiction.

26 For Heshbon was the city of Sihon king of the Amorites; he had made war on the previous king of Moab, and had taken from him all his country up to the Arnon.

Numbers 21:27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

Numbers 21:28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

Numbers 21:29 Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

Numbers 21:30 We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

27 Therefore the poets say, Come to Hesbon! May the city of Sihon be rebuilt and fortified!

28 For there went forth a fire from Heshbon, a flame from the city of Sihon; She devoured Ar Moab, The inhabitants of the heights of the Arnon.

29 Woe to you, Moab! You are lost, people of Kemosch! He made his sons fugitives, and delivered his daughters captive to Sihon king of the Amorites.

30 We hurled our darts at them: From Heshbon to Dibon all is destroyed; We have extended our ravages to Nophach, to Medeba.

Numbers 21:31 ¶ Thus Israel dwelt in the land of the Amorites.

Numbers 21:32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

31 Israel settled in the land of the Amorites.

32 Moses sent to recognize Jaezer; and they took the towns within its jurisdiction, and drove out the Amorites that were there.

Numbers 21:33 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

Numbers 21:34 And the LORD said unto Moses, Fear him not: for I have delivered him and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

Numbers 21:35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

33 Then they changed direction and went up by the way of Bashan. Og king of Bashan came out to meet them with all his people to fight them at Edrei.

34 The Lord said to Moses, Fear him not; for into thy hand, and all his people, and his land; into your hand I deliver him, and all his people, and his land; treat him as you treated Sihon king of the Amorites, who lived in Heshbon.

> 35 And they defeated him, and his sons, and all his people, leaving not one of them to escape, and took possession of his land.

Numbers Chapter 22

Numbers 22:1 ¶ And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

Numbers Chapter 22

1 The children of Israel departed and encamped in the plains of Moab beyond the Jordan opposite Jericho.

Numbers 22:2 ¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3 And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of

Numbers 22:4 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

Numbers 22:5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

2 Balak son of Zippor saw all that Israel had done to the Amorites.

3 And Moab was terrified before so many a people; he was terrified before the children of Israel.

4 Moab said to the elders of Midian, This multitude will devour everything around us, as an ox browses the greenery of the field. Balak, son of Zippor, was then king of Moab.

5 He sent messengers to Balaam son of Beor at Pethor by the river, in the land of the sons of his people, to call him and say to him, Behold, a people has come out of Egypt, covering the face of the earth, and he dwells opposite me.

Numbers 22:6 Come now therefore, I pray thee, curse me this people; for they [are] too mighty 6 Come, I pray thee, curse this people for me, for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

Numbers 22:7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

Numbers 22:8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

Numbers 22:9 And God came unto Balaam, and said, What men [are] these with thee?

Numbers 22:10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

Numbers 22:11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

Numbers 22:12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

Numbers 22:13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

Numbers 22:14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

Numbers 22:15 ¶ And Balak sent yet again princes, more, and more honourable than they.

Numbers 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Numbers 22:17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

unto the servants of Balak, If Balak would give servants, When Balak should give me his me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

Numbers 22:19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

- for they are mightier than I; perhaps thus I can defeat him and drive him out of the country, for I know that he whom you bless is blessed, and he whom you curse is cursed.
- 7 The elders of Moab and the elders of Midian departed, having with them presents for the diviner. They came to Balaam, and told him the words of Balak.
- 8 Balaam said unto them, Spend the night here, and I will give you an answer, as the LORD shall tell me. And the chiefs of Moab remained with Balaam.
- 9 God came to Balaam, and said, Who are these men that you have in your house?
- 10 Balaam answered God, Balak the son of Zippor, king of Moab, sent them to say unto
- 11 Behold, a people came out of Egypt, and they cover the face of the earth; come then, curse him; perhaps thus I will be able to fight it, and drive it away.
- 12 God said to Balaam, Thou shalt not go with them; you shall not curse this people, for they are blessed.
- 13 Balaam arose in the morning, and said to the chiefs of Balak, Go into your country, for the LORD refuses to let me go with you.
- 14 And the princes of Moab arose, and returned to Balak, and said, Balaam refused to come with us.
- 15 Balak again sent more and more respected leaders than the previous ones.
- 16 They came to Balaam, and said unto him, Thus saith Balak the son of Zippor: Let no one hinder thee therefore from coming unto me;
- 17 for I will honor you greatly, and I will do whatever you tell me; come, I beg you, curse this people for me.
- Numbers 22:18 And Balaam answered and said 18 Balaam answered and said unto Balak's house full of silver and gold, I could do no thing, neither small nor great, against the commandment of the LORD my God.
 - 19 Now please stay here tonight, and I will know what the LORD will say to me again.

Numbers 22:20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

Numbers 22:21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

21 Balaam got up in the morning, saddled his donkey, and went with the princes of Moab.

20 God came to Balaam by night, and said to

him, Since these men have come to call you,

arise, go with them; but you will do as I tell

you.

Numbers 22:22 ¶ And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.

Numbers 22:23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the

Numbers 22:24 But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

Numbers 22:25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

Numbers 22:26 And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

Numbers 22:27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

Numbers 22:28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

Numbers 22:30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

Numbers 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

Numbers 22:32 And the angel of the LORD said 32 The angel of the LORD said to him, Why unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

22 The wrath of God was kindled, because he was gone; and the angel of the Lord stood in the way to resist him. Balaam was riding on his donkey, and his two servants were with him.

23 The donkey saw the angel of the LORD standing in the way, his drawn sword in his hand; she turned from the road and went into the fields. Balaam struck the donkey back into the path.

24 The angel of the LORD stood in a path among the vines; there was a wall on each side.

25 The donkey saw the angel of the LORD; she pressed herself against the wall, and pressed Balaam's foot against the wall. Balaam struck her again.

26 The angel of the Lord passed on, and stood in a place where there was no room to turn to the right or to the left.

27 The donkey saw the angel of the LORD, and fell down under Balaam. Balaam's anger flared up, and he struck the donkey with a stick.

28 The LORD opened the mouth of the donkey, and she said to Balaam, What have I done to you, that you have struck me three times already?

29 Balaam answered the donkey, It is because you made fun of me; if I had a sword in my hand, I would kill you instantly.

30 The donkey said to Balaam, Am I not your donkey, whom you have always ridden to this day? Am I used to doing this to you? And he answered: No.

31 Yahweh opened Balaam's eyes, and Balaam saw the angel of Yahweh standing in the way, his drawn sword in his hand; and he bowed down, and worshiped his face.

have you struck your donkey three times already? Behold, I have come out to resist you, for a path of perdition lies before me.

Numbers 22:33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

Numbers 22:34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

Numbers 22:35 And the angel of the LORD said 35 The angel of the LORD said to Balaam, Go unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 22:36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

Did I not earnestly send unto thee to call thee? 10 Balak said to Balaam, Have I not sent to you wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

Numbers 22:38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

Numbers 22:39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

Numbers 22:40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him.

Numbers 22:41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

Numbers Chapter 23

Numbers 23:1 ¶ And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

Numbers 23:2 And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

Numbers 23:3 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

Numbers 23:4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

Numbers 23:5 And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

33 The donkey saw me, and she turned away from me three times already; if she had not turned away from me, I would even have killed you, and I would have left her alive.

34 Balaam said to the angel of the LORD, I have sinned, for I did not know that you had stood before me in the way; and now, if you disapprove of me, I will return.

with these men; but you will only repeat the words that I will say to you. And Balaam went with the heads of Balak.

36 Balak heard that Balaam was coming, and he went out to meet him as far as the city of Moab, which is on the border of the Arnon, on the outer border.

to call you? Why didn't you come to me? Can't I treat you with honor?

38 Balaam said to Balak, Behold, I have come to you; now, shall I be permitted to say anything? I will speak the words that God puts in my mouth.

39 Balaam went with Balak, and they came to Kiriath Hutsoth.

40 Balak sacrificed oxen and sheep, and sent some to Balaam and to the princes who were with him.

41 In the morning Balak took Balaam, and brought him up to Bamoth Baal, from where Balaam saw some of the people.

Numbers Chapter 23

- 1 Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.
- 2 Balak did as Balaam had said; and Balak and Balaam offered a bull and a ram on each altar.
- 3 Balaam said to Balak, Stand by your burnt offering, and I will depart; Perhaps the Lord will come to meet me, and I will tell you what he reveals to me. And he went to a high place.
- 4 God came to meet Balaam, and Balaam said to him, I have erected seven altars, and I have offered a bullock and a ram on each altar.
- 5 The LORD put words in Balaam's mouth, saying, Return to Balak, and thus you shall speak.

Numbers 23:6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

Numbers 23:7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

Numbers 23:8 How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

Numbers 23:9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Numbers 23:10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!

Numbers 23:11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.

Numbers 23:12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth? Numbers 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, 13 Balak said unto him, Come now with me to from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

Numbers 23:14 ¶ And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

Numbers 23:15 And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder.

put a word in his mouth, and said, Go again unto Balak, and say thus.

Numbers 23:17 And when he came to him, behold, he stood by his burnt offering, and the by his burnt offering, with the chiefs of Moab. princes of Moab with him. And Balak said unto Balak said unto him, What hath the LORD him, What hath the LORD spoken?

Numbers 23:18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

Numbers 23:19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

Numbers 23:20 Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it.

6 He returned to him; and behold, Balak stood by his burnt offering, he and all the chiefs of Moab.

7 Balaam spoke his oracle, saying, Balak brought me down from Aram, the king of Moab brought me down from the mountains of the east. Come, curse me Jacob! Come, be angry with Israel!

8 How shall I curse him whom God has not cursed? How shall I be angry when the Lord is not angry?

9 I see it from the top of the rocks, I behold it from the top of the hills: It is a people who have their own dwelling apart, And who are not of the nations.

10 Who can number the dust of Jacob, And tell the number of the guarter of Israel? Let me die the death of the righteous, And let my end be like theirs!

11 Balak said to Balaam, What have you done to me? I took you to curse my enemy, and behold, you bless him!

12 He answered and said, Shall I not take care to say what the LORD puts in my mouth?

another place, whence thou shalt see him; you will only see part of it, you will not see all of it. And from there curse it on me.

14 He brought him to the field of Zophim, on the top of Pisgah; he built seven altars, and offered a bull and a ram on each altar.

15 Balaam said to Balak, Stand here by your burnt offering, and I will go to meet God.

Numbers 23:16 And the LORD met Balaam, and 16 Yahweh came to meet Balaam; he put words in his mouth, and said, Return to Balak, and thus thou shalt speak.

> 17 He returned to him; and behold, Balak stood said?

18 Balaam spoke his oracle, and said, Arise, Balak, hear! Listen to me, son of Zippor!

19 God is not a man to lie, Nor the son of a man to repent. What he said, won't he do it? What he declared, will he not carry out?

20 Behold, I have been commanded to bless: He has blessed, I will not revoke him.

Numbers 23:21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

Numbers 23:22 God brought them out of Egypt; he hath as it were the strength of an unicorn.

Numbers 23:23 Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

Numbers 23:24 Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain. 21 He sees no iniquity in Jacob, He sees no injustice in Israel; The Lord his God is with him, he is his king, the object of his joy.

22 God brought them out of Egypt; He is to them like the strength of the buffalo.

23 Enchantment can do nothing against Jacob, nor divination against Israel; In due time it will be said to Jacob and to Israel, What is the work of God?

24 It is a people who rise up like a lioness, and stand up like a lion; He does not lie down until he has devoured the prey, and drunk the blood of the wounded.

Numbers 23:25 ¶ And Balak said unto Balaam, 25 Balak said to Balaam, Do not curse him, but Neither curse them at all, nor bless them at all. at least do not bless him.

unto Balak, Told not I thee, saying, All that the not say unto thee thus: I will do whatever the LORD speaketh, that I must do?

Numbers 23:26 But Balaam answered and said 26 Balaam answered and said unto Balak, Did I LORD shall say?

Numbers 23:27 ¶ And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

Numbers 23:28 And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

Numbers 23:29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

Numbers 23:30 And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

27 Balak said to Balaam, Come now, I will take you to another place; perhaps God will find it good that from there you curse this people for

28 Balak led Balaam to the top of Peor, facing the desert.

29 Balaam said to Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 Balak did as Balaam had said, and he offered a bullock and a ram on each altar.

Numbers Chapter 24

Numbers 24:1 ¶ And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

Numbers 24:2 And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.

Numbers 24:3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Numbers 24:4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

Numbers 24:5 How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel!

Numbers Chapter 24

1 Balaam saw that the LORD saw fit to bless Israel, and he did not go as at other times to meet the enchantments; but he turned his face towards the desert.

2 Balaam lifted up his eyes, and saw Israel encamped according to their tribes. Then the spirit of God was upon him.

3 Balaam spoke his oracle, saying, Word of Balaam the son of Beor, the word of the man who has an open eye,

4 Word of him who hears the words of God, of him who sees the vision of the Almighty, of him who bows down and whose eyes are opened.

5 How beautiful are your tents, O Jacob! Your dwellings, O Israel!

Numbers 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.

Numbers 24:7 He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

Numbers 24:8 God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

Numbers 24:9 He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee.

Numbers 24:10 ¶ And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

Numbers 24:11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

Numbers 24:12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

Numbers 24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

Numbers 24:14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

Numbers 24:15 ¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

Numbers 24:16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his him who bows down and whose eyes are eyes open:

Numbers 24:17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners {Sceptre = an ornamented staff carried by rulers on ceremonial occasions as a symbol of sovereignty}

Numbers 24:18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. 6 They stretch out like valleys, like gardens by the river, like aloes that the LORD has planted, like cedars by the waters.

7 Water flows from his buckets, And his seed is fertilized with abundant waters. Her king rises above Agag, And her kingdom becomes mighty.

8 God brought him out of Egypt; he is like the strength of a buffalo to him. He devours the nations that rise up against him, he breaks their bones, and strikes them down with his arrows.

9 He bends his knees, he lies down like a lion, like a lioness: Who will lift him up? Blessed be whoever blesses you, and cursed be whoever curses you!

10 The anger of Balak was kindled against Balaam; he clapped his hands and said to Balaam, I called you to curse my enemies, and behold, you have blessed them three times already.

11 Flee now, go home! I had said that I would do you honors, but the Eternal prevents you from receiving them.

12 Balaam answered Balak, Hey! did I not tell the messengers you sent to me:

13 When Balak gave me his house full of silver and gold, I could do of myself neither good nor evil against the commandment of the LORD; I will repeat what the Lord says?

14 And now, behold, I am going to my people. Come, I will tell you what this people will do to your people in the future.

15 Balaam spoke his oracle, and said, Word of Balaam the son of Beor, the word of the man who had an open eye,

16 Word of him who hears the words of God, of him who knows the purposes of the Most High, of him who sees the vision of the Almighty, of opened.

17 I see him, but not now, I behold him, but not near. A star comes out of Jacob, A scepter of Moab, and destroy all the children of Sheth. rises from Israel. He pierces the sides of Moab, And he strikes down all the children of Seth.

> 18 He makes himself master of Edom, He makes himself master of Seir, his enemies. Israel demonstrates its strength.

Numbers 24:19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

19 He who comes out of Jacob reigns supreme; he destroys those who escape from the cities.

Numbers 24:20 ¶ And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever.

Numbers 24:21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

Numbers 24:22 Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

Numbers 24:23 And he took up his parable, and said, Alas, who shall live when God doeth

Numbers 24:24 And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish

Numbers 24:25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

20 Balaam saw Amalek. He spoke his oracle, and said, Amalek is the first of the nations, but one day it will be destroyed.

21 Balaam saw the Kenites. He pronounced his oracle, and said, Your dwelling is solid, And your nest is on the rock.

22 But the Kenite will be driven out, When the Assyrian takes you captive.

23 Balaam spoke his oracle, and said, Alas! who will live after God establishes it?

24 But ships will come from Kittim, They will humble the Assyrian, they will humble the Hebrew; And he too will be destroyed.

25 Balaam arose, left, and returned home. Balak also went his own way.

Numbers Chapter 25

Numbers 25:1 ¶ And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

Numbers 25:2 And they called the people unto the sacrifices of their gods: and the people did their gods; and the people ate and worshiped eat, and bowed down to their gods.

Numbers 25:3 And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel.

Numbers 25:4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that before Yahweh in front of the sun, that the the fierce anger of the LORD may be turned away from Israel.

Numbers 25:5 And Moses said unto the judges 5 Moses said to the judges of Israel, Let each of Israel, Slay ye every one his men that were joined unto Baalpeor.

Numbers 25:6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

Numbers 25:7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;

Numbers Chapter 25

1 Israel dwelt in Shittim; and the people began to indulge in immorality with the daughters of

2 They invited the people to the sacrifices of their gods.

3 Israel clung to Baal Peor, and the anger of the LORD was kindled against Israel.

4 Yahweh said to Moses, Gather together all the princes of the people, and hang the guilty fierce anger of Yahweh may turn away from Israel.

one of you kill those of his people who are attached to Baal Peor.

6 And behold, a man of the children of Israel came and brought a Midianite unto his brethren, in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they wept at the entrance of the tent of meeting.

7 At this sight, Phinehas the son of Eleazar, the son of Aaron the priest, arose from the midst of the assembly, and took a spear in his hand.

nu25.8	Numbers 25:8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.	8 He followed the man of Israel into his tent, and he pierced them both, the man of Israel, and then the woman, through the lower abdomen. And the plague stopped among the children of Israel.
nu25. 9	Numbers 25:9 And those that died in the plague were twenty and four thousand.	9 Twenty-four thousand died of the plague.
nu25.1 0	Numbers 25:10 ¶ And the LORD spake unto Moses, saying,	10 The Lord spoke to Moses, saying,
nu25.11	Numbers 25:11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.	11 Phinehas the son of Eleazar, the son of Aaron the priest, turned away my wrath from the children of Israel, because he was moved by my zeal among them; and I have not in my anger consumed the children of Israel.
nu25.1 2	Numbers 25:12 Wherefore say, Behold, I give unto him my covenant of peace:	12 Therefore you will say that I make a covenant of peace with him.
nu25.13	Numbers 25:13 And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.	13 It shall be for him and for his seed after him the covenant of an everlasting priesthood, because he was zealous for his God, and made atonement for the children of Israel.
nu25.14	Numbers 25:14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.	14 The man of Israel, who was slain with the Midianite, was called Zimri the son of Salu; he was head of a paternal house of the Simeonites.
nu25.15	Numbers 25:15 And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.	15 The woman who was killed, the Midianite, was called Cozbi, daughter of Tsur, chief of the tribes from a paternal house in Midian.
nu25.1 6	Numbers 25:16 ¶ And the LORD spake unto Moses, saying,	16 The Lord spoke to Moses, saying,
nu25.1 7	Numbers 25:17 Vex the Midianites, and smite them:	17 Treat the Midianites as enemies, and kill them;
nu25.18	Numbers 25:18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.	18 for they have proved themselves your enemies, seducing you with their wiles, in the affair of Peor, and in the affair of Cozbi, the daughter of a chieftain of Midian, their sister, killed on the day of the plague that had place on the occasion of Peor.
	Numbers Chapter 26	Numbers Chapter 26
nu26.1	Numbers 26:1 ¶ And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,	1 After this plague, the LORD said to Moses and to Eleazar the son of Aaron the priest:
nu26.2	Numbers 26:2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.	2 Number all the congregation of the children of Israel, from twenty years old and upward, according to the houses of their fathers, of all those Israel able to bear arms.

Numbers 26:3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 26:4 [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

Numbers 26:5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites:

Numbers 26:6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

Numbers 26:7 These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

Numbers 26:8 And the sons of Pallu; Eliab.

Numbers 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Numbers 26:10 And the earth opened her mouth, and swallowed them up together with fire devoured two hundred and fifty men: and they became a sign.

Numbers 26:11 Notwithstanding the children of 11 The sons of Korah did not die. Korah died not.

Numbers 26:12 ¶ The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:

Numbers 26:13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

Numbers 26:14 These [are] the families of the Simeonites, twenty and two thousand and two hundred.

Numbers 26:15 ¶ The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

Numbers 26:16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

3 Moses and Eleazar the priest spoke to them in the plains of Moab by the Jordan, opposite Jericho. They said:

4 They shall number them from twenty years old and upward, as the LORD had commanded Moses and the children of Israel, when they came out of the land of Egypt.

5 Reuben, firstborn of Israel. Son of Reuben: Enoch from whom descended the family of the Enokites; Pallu, from whom descends the family of the Palluites:

6 Hetzron, from whom descended the family of the Hetzronites; Carmi, from whom descends the Carmite family.

7 These are the families of the Reubenites: they were numbered forty-three thousand seven hundred and thirty.

8 Son of Pallu: Eliab.

9 Sons of Eliab: Nemuel, Dathan and Abiram. It is this Dathan and this Abiram, who were of those who were called to the assembly, and who rose up against Moses and Aaron, in the assembly of Korah, during their revolt against the Eternal.

10 The earth opened its mouth, and swallowed them up with Korah, when those who were Korah, when that company died, what time the assembled died, and the fire consumed the two hundred and fifty men: they served the people as a warning.

12 The sons of Simeon, according to their families: from Nemuel descended the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jakinites;

13 of Zerah, the family of the Zerahites; of Saul, the family of the Saulites.

14 These are the families of the Simeonites; twenty-two thousand two hundred.

15 The sons of Gad, according to their families: from Zephon descended the family of the Zephonites; of Haggi, the family of the Haggites; of Schuni, the family of the Schunites;

16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

Numbers 26:17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites. Numbers 26:18 These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five

17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

18 These are the families of the children of Gad according to their number, forty thousand five hundred.

Numbers 26:19 ¶ The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan.

Numbers 26:20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

Numbers 26:21 And the sons of Pharez were: of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

Numbers 26:22 These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

19 Sons of Judah: Er and Onan; but Er and Onan died in the land of Canaan.

20 These are the children of Judah according to their families: of Shelah descended the family of the Shelanites; of Pérets, the family of the Péretsites; of Zerah, the family of the Zerahites.

21 The sons of Perez were: Hezron, from whom descended the family of the Hezronites; Hamul, from whom descends the family of the Hamulites.

22 These are the families of Judah according to their number, seventy-six thousand five hundred.

Numbers 26:23 ¶ [Of] the sons of Issachar after 23 The sons of Issachar, according to their their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites:

Numbers 26:24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

Numbers 26:25 These [are] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

families: from Tola descended the family of the Tholaites; of Puva, the family of the Puvites;

24 of Jaschub, the family of the Jashubites; of Schimron, the family of the Schimronites.

25 These are the families of Issachar according to their number: sixty-four thousand three hundred.

Numbers 26:26 ¶ [Of] the sons of Zebulun after 26 The sons of Zebulun, according to their their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Sardis; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

Numbers 26:27 These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

families: of Sered descended the family of the Jahleel, the family of the Jahleelites.

27 These are the families of the Zebulonites according to their number: sixty thousand five hundred.

Numbers 26:28 ¶ The sons of Joseph after their families [were] Manasseh and Ephraim.

Numbers 26:29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites.

Numbers 26:30 These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

Numbers 26:31 And [of] Asriel, the family of the Asrielites: and [of] Shechem, the family of the Shechemites:

28 The sons of Joseph by their families: Manasseh and Ephraim.

29 Son of Manasseh: from Makir descends the family of the Makirites. Makir begat Gilead. From Gilead descended the family of Gileadites.

30 These are the sons of Gilead: Jezer, from whom descended the family of the Jezerites; Helek, the family of Helekites;

31 Asriel, the family of the Asrielites; Shechem, the family of the Shechemites;

Numbers 26:32 And [of] Shemida, the family of the Shemidaites: and [of] Hepher, the family of the Hepherites.

32 Shemida, the family of the Shemidaites; Hepher, the family of the Hephrites.

Numbers 26:33 ¶ And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah. Milca and Thirsta.

Numbers 26:34 These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

33 Zelophhad the son of Hepher had no sons, but had daughters. Here are the names of the daughters of Tselophchad: Machla, Noa, Hogla,

34 These are the families of Manasseh according to their number, fifty-two thousand seven hundred.

35 These are the sons of Ephraim according to

family of the Schutalchites; of Beker, the family

their families: of Schutelach descended the

Numbers 26:35 ¶ These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of of the Bakrites; of Thachan, the family of the

the Tahanites. Numbers 26:36 And these [are] the sons of

Shuthelah: of Eran, the family of the Eranites.

36 These are the sons of Schutelach: from Eran descended the family of the Eranites.

Thachanites.

Numbers 26:37 These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.

37 These are the families of the children of Ephraim according to their number, thirty-two thousand five hundred. These are the sons of Joseph according to their families.

Numbers 26:38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

Numbers 26:39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

Numbers 26:40 And the sons of Bela were Ard and Naaman: [of Ard], the family of the Ardites: [and] of Naaman, the family of the Naamites.

Numbers 26:41 These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.

38 The sons of Benjamin, according to their families: of Bela descended the family of the Balites; of Aschbel, the family of the Aschbelites; of Achiram, the family of the **Achiramites:**

39 of Schupham, the Schuphamite family; of Hupham, the family of the Huphamites.

40 The sons of Bela were: Ard and Naaman. D'Ard descends the family of the Ardites; of Naaman, the family of the Naamanites.

41 These are the sons of Benjamin, according to their families, and according to their number; forty-five thousand six hundred.

Numbers 26:42 ¶ These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families.

Numbers 26:43 All the families of the Shuhamites, according to those that were numbered of them, [were] threescore and four thousand and four hundred.

42 These are the sons of Dan according to their families: from Schucham descended the family of the Schuchamites. These are the families of Dan, according to their families.

43 Total for the families of the Schuchamites, according to their enumeration: sixty-four thousand four hundred.

Numbers 26:44 ¶ [Of] the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

Numbers 26:45 Of the sons of Beriah: of Heber, 45 From the sons of Beria are descendants: the family of the Heberites: of Malchiel, the family of the Malchielites.

44 The sons of Asher, according to their families: from Jimnah descended the family of the Jimnites; of Jischvi, the family of the Jischvites; of Beria, the family of the Beriites.

from Heber, the family of the Hebrites; of Malkiel, the family of the Malkielites.

Numbers 26:46 And the name of the daughter of Asher [was] Sarah.

Numbers 26:47 These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.

Numbers 26:48 ¶ [Of] the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

Numbers 26:49 Of Jezer, the family of the Jezerites: of Shillem, the family of the Shillemites.

Numbers 26:50 These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred.

Numbers 26:51 These [were] the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

Numbers 26:52 ¶ And the LORD spake unto Moses, saying,

Numbers 26:53 Unto these the land shall be divided for an inheritance according to the number of names.

Numbers 26:54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

Numbers 26:55 **Notwithstanding the land shall** be divided by lot: according to the names of the tribes of their fathers they shall inherit.

Numbers 26:56 According to the lot shall the possession thereof be divided between many and few.

Numbers 26:57 ¶ And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Numbers 26:58 These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Numbers 26:59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Numbers 26:60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

46 The name of Asher's daughter was Serah.

47 These are the families of the children of Asher, according to their number, fifty-three thousand four hundred.

48 The sons of Naphtali, according to their families: of Jahtzeel descended the family of the Jahtzeelites; of Guni, the family of the Gunites;

49 of Jetser, the family of the Jitsrites; of Schillem, the family of the Schillemites.

50 These are the families of Naphtali, according to their families and according to their number: forty-five thousand four hundred.

51 These are the children of Israel who were numbered: six hundred and one thousand seven hundred and thirty.

52 The Lord spoke to Moses, saying,

53 The land will be divided among them, to be their property, according to the number of names.

54 To those who are more in number you will give a larger portion, and to those who are fewer in number you will give a smaller portion; each will be given his portion according to the enumeration.

55 But the division of the land will be by lot; they will receive it in possession according to the names of the tribes of their fathers.

56 By lot the land will be divided between those who are many and those who are few.

57 These are the numbered Levites according to their families: from Gershon descended the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarite.

58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Machlites, the family of the Mushites, the family of the Korites. Kohath begat Amram.

59 The name of Amram's wife was Jochebed daughter of Levi, who was born in Levi, Egypt; she bore to Amram: Aaron, Moses, and Mary their sister.

60 To Aaron were born: Nadab and Abihu, Eleazar and Ithamar.

Numbers 26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.

Numbers 26:62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given possession was given them among the them among the children of Israel.

Numbers 26:63 ¶ These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

Numbers 26:64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

Numbers 26:65 For the LORD had said of them, 65 For the LORD had said, They shall die in the They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers Chapter 27

Numbers 27:1 ¶ Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these [are] the names of his daughters; Mahlah, Noah, and Hoglah, and Noa, Hogla, Milcah and Thirsta, Milcah, and Tirzah.

Numbers 27:2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door the princes and all the assembly, at the of the tabernacle of the congregation, saying,

Numbers 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

Numbers 27:4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

Numbers 27:5 And Moses brought their cause before the LORD.

Numbers 27:6 ¶ And the LORD spake unto Moses, saying,

Numbers 27:7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

Numbers 27:8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

61 Nadab and Abihu died when they brought strange fire before the LORD.

62 Those who were numbered, all the males from a month old and upward, were twentythree thousand. They were not included in the numbering of the children of Israel, because no children of Israel.

63 These are the children of Israel whom Moses and Eleazar the priest numbered in the plains of Moab by the Jordan opposite Jericho.

64 Among them were none of the children of Israel whom Moses and Aaron the priest had numbered in the wilderness of Sinai.

wilderness, and there shall not be one left except Caleb the son of Jephunneh and Joshua the son of Nun.

Numbers Chapter 27

1 The daughters of Zelophhad, the son of Hepher, the son of Gilead, the son of Makir, the son of Manasseh, of the families of Manasseh, the son of Joseph, whose names were Machla,

2 drew near and presented themselves before Moses, before the priest Eleazar, and before entrance of the tent of meeting. They said:

3 Our father died in the desert; he was not in the midst of the assembly of those who rebelled against the LORD, of the assembly of Korah, but he died for his sin, and he had no

4 Why should our father's name be cut off from his family, because he had no sons? Give us a possession among our father's brothers.

5 Moses brought the case before the LORD.

6 And the Lord said to Moses:

7 The daughters of Tselophchad are right. You shall inherit to them a possession among their father's brothers, and to them you shall transfer the inheritance of their father.

8 Thou shalt speak unto the children of Israel, and say, When a man dies without leaving a son, ye shall pass his inheritance on to his daughter.

Numbers 27:9 And if he have no daughter, then 9 If he has no daughter, you shall give his ye shall give his inheritance unto his brethren. inheritance to his brothers.

Numbers 27:10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

Numbers 27:11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

10 If he has no brothers, you shall give his inheritance to his father's brothers.

11 If there are no brothers of his father, you shall give his inheritance to the next of kin in his family, and he shall possess it. It will be for the children of Israel a law and a right, as the Lord commanded Moses.

Numbers 27:12 ¶ And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

Numbers 27:13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.

Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

12 And the LORD said unto Moses, Go up upon this mount Abarim, and look upon the land which I am giving to the children of Israel.

13 You will look at him; but you also will be gathered in to your people, as Aaron your brother was gathered in;

14 because you disobeyed my command in the wilderness of Zin, when the congregation disputed, and did not sanctify me in their sight at the waters. These are the waters of contention, at Kadesh, in the desert of Zin.

Numbers 27:15 ¶ And Moses spake unto the LORD, saying,

Numbers 27:16 Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

Numbers 27:17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them them, bringing them out and bringing them in, in; that the congregation of the LORD be not as sheep which have no shepherd. [1 Kings 22:17; Zechariah 10:2; Matthew 9:36; Mark 6:34]

15 Moses spoke to the LORD, and said,

16 Let the LORD, the God of the spirits of all flesh, set over the congregation a man

17 going out before them and going in before that the congregation of the LORD might not be like sheep without a shepherd.

Numbers 27:18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;

Numbers 27:19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

Numbers 27:20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be

Numbers 27:21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

18 The LORD said to Moses, Take Joshua the son of Nun, a man in whom the spirit dwells; and you will lay your hand on him.

19 You shall place him before the priest Eleazar and before all the congregation, and you shall give him orders before their eyes.

20 Thou shalt make him partakers of thy dignity, that all the congregation of the children of Israel may hear him.

21 He shall appear before the priest Eleazar, who shall consult for him the judgment of the Urim before the LORD; and Joshua, all the children of Israel with him, and all the congregation, will go out at the command of Eleazar and will come in at his command.

Numbers 27:22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Numbers 27:23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

22 Moses did as the Lord commanded him. He took Joshua and set him before the priest Eleazar and before all the congregation.

23 He laid his hands on him and commanded him, as the LORD had spoken through Moses.

Command the children of Israel, and say unto

Numbers Chapter 28

Numbers 28:1 ¶ And the LORD spake unto Moses, saying,

Numbers 28:2 Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

Numbers 28:3 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

Numbers 28:4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;

Numbers 28:5 And a tenth [part] of an ephah of 5 and, for the offering, a tenth of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil.

Numbers 28:6 [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:7 And the drink offering thereof [shall be] the fourth [part] of an hin for the one 7 The drink offering shall be a quarter of a hin lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

Numbers 28:8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, a sweet savour unto the LORD.

Numbers 28:9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

Numbers 28:10 [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

Numbers Chapter 28

2 You will take care to present to me, at the appointed time, my offering, the food of my sacrifices consumed by fire, and which are pleasant to me.

1 The LORD spake unto Moses, saying,

3 You shall say to them, This is the sacrifice consumed by fire which you shall offer to the LORD every day two yearling lambs without blemish, for a perpetual burnt offering.

4 You shall offer one of the lambs in the morning, and the other lamb between the two evenings,

fine flour kneaded in a quarter of a hin of crushed olive oil.

6 This is the perpetual burnt offering, which was offered at Mount Sinai; it is a sacrifice consumed by fire, sweet smelling to the Lord.

for each lamb: in the holy place you shall make the drink offering of wine to the LORD.

8 You shall offer the second lamb between the two evenings, with an offering and a drink offering like those in the morning; it is a thou shalt offer [it], a sacrifice made by fire, of sacrifice consumed by fire, sweet smelling to the Lord.

> 9 On the Sabbath day you shall offer two yearling lambs without blemish, and for the grain offering two tenths of fine flour mixed with oil, with the drink offering.

10 This is the sabbath burnt offering for every sabbath, besides the perpetual burnt offering and the drink offering.

Numbers 28:11 ¶ And in the beginnings of your 11 At the beginning of your months you shall months ye shall offer a burnt offering unto the offer as a burnt offering to the LORD two LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

Numbers 28:12 And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;

young bullocks, a ram, and seven yearling lambs without blemish;

12 and as an offering for each bullock, three tenths of fine flour mixed with oil; as an offering for the ram, two tenths of fine flour kneaded in oil;

Numbers 28:13 And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 28:14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

Numbers 28:15 And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

Numbers 28:16 And in the fourteenth day of the first month [is] the passover of the LORD.

Numbers 28:17 And in the fifteenth day of this month [is] the feast: seven days shall unleavened bread be eaten.

Numbers 28:18 In the first day [shall be] an holy convocation; ye shall do no manner of servile work [therein]:

Numbers 28:19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

Numbers 28:20 And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

Numbers 28:21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

Numbers 28:22 And one goat [for] a sin offering, to make an atonement for you.

Numbers 28:23 Ye shall offer these beside the burnt offering in the morning, which [is] for a continual burnt offering.

Numbers 28:24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Numbers 28:25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

Numbers 28:26 ¶ Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

Numbers 28:27 But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

13 as an offering for each lamb, a tenth of fine flour kneaded with oil. It is a burnt offering, a sacrifice consumed by fire, pleasing to the Lord.

14 The drink offerings shall be half a hin of wine for a bullock, a third of a hin for a ram, and a quarter of a hin for a lamb. It is the holocaust of the beginning of the month, for each month, for all the months of the year.

15 A goat shall be offered to the LORD as a sacrifice of atonement, besides the perpetual burnt offering and the drink offering.

16 The first month, the fourteenth day of the month, will be the Passover of the Lord.

17 The fifteenth day of this month shall be a feast day. Unleavened bread will be eaten for seven days.

18 On the first day there will be a holy convocation: you shall do no servile work.

19 You shall offer as a burnt offering to the LORD an offering consumed by fire: two young bullocks, a ram, and seven yearling lambs without blemish.

20 To this you shall add an offering of fine flour mixed with oil, three tenths for a bull, two tenths for a ram,

21 and a tenth for each of the seven lambs.

22 You shall offer a goat for an atonement, to make atonement for you.

23 You shall offer these sacrifices in addition to the morning burnt offering, which is a perpetual burnt offering.

24 You shall offer them daily for seven days as food for a sacrifice consumed by fire, a sweet smell to the LORD. They will be offered, in addition to the perpetual burnt offering and the libation.

25 On the seventh day you shall have a holy convocation: you shall do no servile work.

26 On the day of the firstfruits, when you present an offering to the LORD, at your feast of weeks, you will have a holy convocation: you shall do no servile work.

27 You shall offer as a burnt offering to the LORD two young bullocks, a ram, and seven year-old lambs, of a sweet odor.

Numbers 28:28 And their meat offering of flour 28 You shall add to it an offering of fine flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

Numbers 28:29 A several tenth deal unto one lamb, throughout the seven lambs;

Numbers 28:30 [And] one kid of the goats, to make an atonement for you.

Numbers 28:31 Ye shall offer [them] beside the 31 You shall offer these sacrifices, besides the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

mixed with oil, three tenths for each bull, two tenths for the ram,

29 and a tenth for each of the seven lambs.

30 You shall offer a goat to make atonement for

perpetual burnt offering and the grain offering. You will have lambs without blemish, and you will join the libations.

Numbers Chapter 29

Numbers 29:1 ¶ And in the seventh month, on the first [day] of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

Numbers 29:2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

Numbers 29:3 And their meat offering [shall be 3 You shall add to it an offering of fine flour of flour mingled with oil, three tenth deals for mixed with oil, three tenths for the bull, two a bullock, [and] two tenth deals for a ram,

Numbers 29:4 And one tenth deal for one lamb, 4 and a tenth for each of the seven lambs. throughout the seven lambs:

Numbers 29:5 And one kid of the goats [for] a sin offering, to make an atonement for you:

Numbers 29:6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

Numbers 29:7 ¶ And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

Numbers 29:8 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

Numbers 29:9 And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] two tenth deals to one ram,

Numbers 29:10 A several tenth deal for one lamb, throughout the seven lambs:

Numbers 29:11 One kid of the goats [for] a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering and the grain offering, and the usual offering of it, and their drink offerings.

Numbers Chapter 29

1 In the seventh month, on the first day of the month, you shall have a holy convocation: you shall do no servile work. This day will be proclaimed among you with the sound of trumpets.

2 You shall offer a burnt offering to the LORD of a sweet smell, a young bullock, a ram, and seven yearling lambs without blemish.

tenths for the ram,

5 You shall offer a goat as an atonement offering, to make atonement for you.

6 You shall offer these sacrifices, besides the burnt offering and the monthly grain offering, the perpetual burnt offering and the grain offering, and the drink offerings added thereto, according to the established regulations. They are sacrifices consumed by fire, sweet smelling to the Lord.

7 On the tenth day of this seventh month you shall have a holy convocation, and you shall humble your souls: you shall do no work.

8 You shall offer as a burnt offering to the LORD a young bullock, a ram, and seven yearling lambs without blemish.

9 You shall add to it an offering of fine flour mixed with oil, three tenths for the bullock,

10 two tenths for the ram, and one tenth for each of the seven lambs.

11 You shall offer a goat for a sin offering, in addition to the sin offering, the perpetual burnt drink offerings.

Numbers 29:12 ¶ And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

Numbers 29:13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

Numbers 29:14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

Numbers 29:15 And a several tenth deal to each lamb of the fourteen lambs:

Numbers 29:16 And one kid of the goats [for] a 16 You shall offer a goat as a sacrifice of sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:17 ¶ And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

Numbers 29:18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:19 And one kid of the goats [for] a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

Numbers 29:20 ¶ And on the third day eleven year without blemish;

Numbers 29:21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:22 And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:23 ¶ And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

Numbers 29:24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:25 And one kid of the goats [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

12 On the fifteenth day of the seventh month you shall have a holy convocation: you shall do no servile work. You will celebrate a feast in honor of the Lord for seven days.

13 You shall offer a burnt offering for a burnt offering, a sweet savor to the LORD: thirteen bullocks, two rams, and fourteen yearling lambs without blemish.

14 To this you shall add an offering of fine flour mixed with oil, three tenths for each of the thirteen bullocks, two tenths for each of the two rams,

15 and one tenth for each of the fourteen lambs.

atonement, besides the perpetual burnt offering, the grain offering and the drink offering.

17 On the second day you shall offer twelve bullocks, two rams, and fourteen yearling lambs without blemish,

18 with the grain offering and drink offerings for bullocks, rams and lambs, according to their number, according to the established regulations.

19 You shall offer a goat for a sin offering, besides the perpetual burnt offering, the grain offering and the drink offering.

20 On the third day you shall offer eleven oxen, bullocks, two rams, fourteen lambs of the first two rams, and fourteen yearling lambs without blemish,

> 21 with the grain offering and drink offerings for bullocks, rams and lambs, according to their number, according to the established regulations.

> 22 You shall offer a goat for a sin offering, in addition to the perpetual burnt offering, the grain offering and the drink offering.

23 On the fourth day you shall offer ten oxen, two rams, and fourteen yearling lambs without blemish,

24 with the grain offering and drink offerings for bullocks, rams and lambs, according to their number, according to the regulations.

25 You shall offer a goat for a sin offering, besides the perpetual burnt offering, the grain offering and the drink offering.

Numbers 29:26 ¶ And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

Numbers 29:27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:28 And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:29 ¶ And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

Numbers 29:30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:31 And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:32 ¶ And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

Numbers 29:33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, [shall be] according to their number, after the manner:

Numbers 29:34 And one goat [for] a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

Numbers 29:35 ¶ On the eighth day ye shall have a solemn assembly: ye shall do no servile work [therein]:

Numbers 29:36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

Numbers 29:37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, [shall be] according to their number, according to the established number, after the manner:

Numbers 29:38 And one goat [for] a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

Numbers 29:39 These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

Numbers 29:40 And Moses told the children of Israel according to all that the LORD commanded Moses.

26 On the fifth day you shall offer nine oxen, two rams, and fourteen yearling lambs without blemish,

27 with the offering and drink offerings for bulls, rams and lambs according to their number, according to the established regulations.

28 You shall offer a goat as a sacrifice of atonement, besides the perpetual burnt offering, the grain offering and the drink offering.

29 On the sixth day you shall offer eight bullocks, two rams, and fourteen yearling lambs without blemish,

30 with the grain offering and drink offerings for bullocks, rams and lambs, according to their number, according to the established regulations.

31 You shall offer a goat for a sin offering, in addition to the perpetual burnt offering, the grain offering and the drink offering.

32 On the seventh day you shall offer up seven oxen, two rams, and fourteen yearling lambs without blemish,

33 with the offering and drink offerings for bulls, rams and lambs, according to their number, according to the established regulations.

34 You shall offer a goat for an atonement, in addition to the perpetual burnt offering, the grain offering and the drink offering.

35 On the eighth day you shall have a solemn assembly: you shall do no servile work.

36 You shall offer a burnt offering for a burnt offering, a sweet savor to the LORD: a bullock, a ram, and seven yearling lambs without blemish,

37 with the offering and the libations for the bull, the ram and the lambs, according to their regulations.

38 You shall offer a goat as a sacrifice of atonement, besides the perpetual burnt offering, the grain offering and the drink offering.

39 These are the sacrifices which you shall offer to the LORD in your feasts, besides your burnt offerings, your grain offerings and your drink offerings, and your peace offerings, in fulfillment of a vow or as freewill offerings.

40 (30:1) Moses told the children of Israel all that the LORD commanded him.

Numbers Chapter 30

Numbers 30:1 ¶ And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

Numbers 30:2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a 2 (30:3) When a man makes a vow to the Lord, \ according to all that proceedeth out of his mouth. [Exodus 20:7; Leviticus 19:12; Deuteronomy 23:21 23; Psalm 76:11; Ecclesiastes 5:4-6; Matthew 5:331

the LORD, and bind herself by a bond, [being] in her father's house in her youth;

Numbers 30:4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every stand.

Numbers 30:5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

Numbers 30:6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

Numbers 30:7 And her husband heard [it,] and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

Numbers 30:8 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

Numbers 30:9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Numbers 30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

Numbers 30:11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Numbers 30:12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

Numbers 30:13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. she undertakes to mortify her person.

Numbers Chapter 30

1 (30:2) Moses spoke to the chiefs of the tribes of the children of Israel, and said, This is what the LORD commands.

or an oath to bind himself by a covenant, he shall not violate his word, he shall act according to whatever came out of his mouth.

Numbers 30:3 If a woman also vow a vow unto 3 (30:4) When a woman, in her youth and at her father's house, makes a vow to the LORD and binds herself by a covenant,

4 (30:5) and that her father will know of the vow she has made and of the covenant by which she has bound herself, if her father keeps silence towards her, any vow she has made bond wherewith she hath bound her soul shall will be valid, and any engagement by which it will be bound will be valid;

> 5 (30:6) but if her father disapproves of her the day he learns of it, all her vows and all the covenants by which she has bound herself shall have no value; and the LORD will forgive her, because she was disapproved of by her father.

> 6 (30:7) When she is married, after having made vows, or having bound herself by a word which escaped her lips,

> 7 (30:8) and that her husband will have knowledge of it, if he keeps silence towards her the day when he has knowledge of it, his vows will be valid, and the engagements by which she will have bound herself will be valid;

8 (30:9) but if her husband disapproves of her the day he learns of it, he will annul the vow she has made and the word that has escaped her lips, by which she is bound; and the Lord will forgive him.

9 (30:10) The vow of a widowed or divorced woman, any engagement by which she binds herself, will be valid for her.

10 (30:11) When a wife in her husband's house makes vows or binds herself by an oath,

11 (30:12) and that her husband will know of it, if he keeps silence towards her and does not disapprove of her, all her vows will be valid, and all the covenants by which she has bound herself will be valid;

12 (30:13) but if her husband rescinds them on the day he learns of them, every vow and pledge that came out of her lips will be of no value, her husband has rescinded them; and the Lord will forgive him.

13 (30:14) Her husband can ratify and her husband can annul any vow, any oath by which Numbers 30:14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Numbers 30:15 But if he shall any ways make them void after that he hath heard [them]; then he has knowledge of them, he will be guilty of he shall bear her iniquity.

Numbers 30:16 These [are] the statutes, which 16 (30:17) These are the laws which the LORD the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

Numbers Chapter 31

house.

the sin of his wife.

1 The Lord spoke to Moses, saying:

2 Avenge the children of Israel on the Midianites; then you will be gathered to your people.

14 (30:15) If he keeps silence towards her from

herself; he ratifies them, because he was silent

15 (30:16) But if he cancels them after the day

commanded Moses, between a husband and

when she was in her youth and at her father's

his wife, between a father and his daughter,

day to day, he thus ratifies all the vows or all

the engagements by which she has bound

towards her the day he learned of them.

3 Moses spake unto the people, saying, Equip men of yourselves for the army, and let them march against Midian, to execute the vengeance of the LORD upon Midian.

4 From all the tribes of Israel you shall send a thousand men to the army.

5 From the thousands of Israel they raised a thousand men from each tribe, that is to say twelve thousand men equipped for the army.

from each tribe, and with them the son of the priest Eleazar, Phinehas, who carried the sacred instruments and the sounding trumpets.

7 They advanced against Midian, as the LORD had commanded Moses; and they killed all the males.

8 They slew the kings of Midian with all the others, Evi, Rechem, Zur, Hur and Reba, five kings of Midian; they also slew Balaam the son of Beor with the sword.

9 The children of Israel captured the women of the Midianites and their children, and plundered all their cattle, all their herds, and all their wealth.

10 They set fire to all the towns they inhabited and all their enclosures.

people and cattle;

12 And they brought the captives, the spoil, and the spoil, unto Moses, and the priest Eleazar, and the congregation of the children of Israel, encamped in the plains of Moab, by the Jordan, opposite Jericho.

Numbers Chapter 31

Numbers 31:1 ¶ And the LORD spake unto Moses, saying,

Numbers 31:2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.

Numbers 31:3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

Numbers 31:4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

Numbers 31:5 So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

Numbers 31:6 And Moses sent them to the war, 6 Moses sent these thousand men to the army a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

Numbers 31:7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

Numbers 31:8 And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

Numbers 31:9 And the children of Israel took [all] the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

Numbers 31:10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

Numbers 31:11 And they took all the spoil, and 11 They took all the spoil and all the spoil, all the prey, [both] of men and of beasts.

Numbers 31:12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

13 Moses, Eleazar the priest, and all the princes of the congregation went out to meet them outside the camp. 14 And Moses was angry with the commanders of the army, the captains of thousands and the captains of hundreds, who were returning from 15 He said to them, Have you left all the women 16 Behold, they are they that at the word of Balaam caused the children of Israel to trespass against the LORD in the matter of Peor; and then the plague broke out in the congregation of the Lord. 17 Now kill every male among the little children, and kill every woman who knew a man by lying with him; 18 but leave alive for you all the daughters who have not known a man's bed. 19 And you encamp seven days outside the camp; all of you who have killed anyone, and all who have touched the dead, will purify themselves on the third and on the seventh day, you and your prisoners. 20 You shall also cleanse every garment, every object of skin, every work of goat's hair and every utensil of wood. 21 The priest Eleazar said to the soldiers who had gone out to battle, This is what is commanded by the law which the LORD 22 Gold, silver, brass, iron, tin, and lead, 23 Anything that can go into the fire, you will put it through the fire to make it pure. But it is by the water of purification that all that cannot go to the fire will be purified; you will pass it

26 With the priest Eleazar and the heads of the houses of the congregation, take account of the spoil, of what was taken, people and cattle. Numbers 31:27 And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

Numbers 31:28 And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

Numbers 31:29 Take [it] of their half, and give it unto Eleazar the priest, [for] an heave offering of the LORD.

Numbers 31:30 And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Numbers 31:31 And Moses and Eleazar the priest did as the LORD commanded Moses.

Numbers 31:32 And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep.

Numbers 31:33 And threescore and twelve thousand beeves,

Numbers 31:34 And threescore and one thousand asses,

Numbers 31:35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

Numbers 31:36 And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

Numbers 31:37 And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

Numbers 31:38 And the beeves [were] thirty and six thousand; of which the LORD'S tribute [was] threescore and twelve.

Numbers 31:39 And the asses [were] thirty thousand and five hundred; of which the LORD'S tribute [was] threescore and one.

Numbers 31:40 And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.

Numbers 31:41 And Moses gave the tribute, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

Numbers 31:42 And of the children of Israel's half, which Moses divided from the men that warred,

27 Divide the spoil among the warriors who went to the army and all the congregation.

28 Out of the portion of the soldiers who went out into the army you shall take tribute to the LORD, namely, one out of five hundred, both of persons and of oxen, donkeys and sheep.

29 You shall take it from their half and give it to Eleazar the priest as an offering to the LORD.

30 And out of the half that belongs to the children of Israel thou shalt take one out of fifty, both of persons and of oxen, of asses and of sheep, of every animal; and you shall give it to the Levites, who have the tabernacle of the LORD.

31 Moses and Eleazar the priest did as the Lord commanded Moses.

32 The spoil left over from the plunder of those who had served in the army was six hundred and seventy-five thousand sheep,

33 seventy-two thousand oxen,

34 sixty-one thousand donkeys,

35 and thirty-two thousand persons or women who had not known the bed of a man.

36 The half of those who went out to the army was three hundred thirty-seven thousand five hundred sheep,

37 including six hundred and seventy-five for tribute to the LORD;

38 thirty-six thousand oxen, seventy-two of them for tribute to the LORD;

39 thirty thousand five hundred donkeys, sixtyone of them for tribute to the LORD;

40 and sixteen thousand people, thirty and two of them for tribute to the LORD.

41 Moses gave to the priest Eleazar the tribute reserved as an offering to the LORD, as the LORD had commanded him.

42 The half that belonged to the children of Israel, separated by Moses from that of the men of the army,

Numbers 31:43 (Now the half [that pertained unto] the congregation was three hundred thousand and thirty thousand [and] seven thousand and five hundred sheep,

Numbers 31:44 And thirty and six thousand beeves.

Numbers 31:45 And thirty thousand asses and five hundred,

Numbers 31:46 And sixteen thousand persons;)

Numbers 31:47 Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Numbers 31:48 ¶ And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

Numbers 31:49 And they said unto Moses, Thy 49 and said unto him, Thy servants have servants have taken the sum of the men of war which [are] under our charge, and there lacketh not one man of us.

Numbers 31:50 We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and an atonement for our souls before the LORD.

Numbers 31:51 And Moses and Eleazar the priest took the gold of them, [even] all wrought jewels.

Numbers 31:52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

Numbers 31:53 ([For] the men of war had taken 53 The men of the army each kept the spoil spoil, every man for himself.)

Numbers 31:54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [for] a memorial for the children of Israel before the LORD.

Numbers Chapter 32

Numbers 32:1 ¶ Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

43 and forming part of the congregation, was three hundred thirty-seven thousand five hundred sheep,

44 thirty-six thousand oxen,

45 thirty thousand five hundred donkeys,

46 and sixteen thousand people.

47 Of this half that belonged to the children of Israel, Moses took one out of fifty, both people and animals; and he gave it to the Levites, who have custody of the tabernacle of the LORD, as the LORD commanded him.

48 The commanders of thousands of the army, the captains of thousands and the captains of hundreds, came to Moses,

counted the soldiers that were under our command, and there is not a man missing among us.

50 We each bring as an offering to the LORD, each one the golden articles that we have found, chains, bracelets, rings, earrings, and bracelets, rings, earrings, and tablets, to make necklaces, to make atonement for our persons before the LORD.

> 51 Moses and the priest Eleazar received from them all these articles worked in gold.

> 52 All the gold, which the captains of thousands and the captains of hundreds presented to the LORD as a heave offering, weighed sixteen thousand seven hundred and fifty shekels.

they had taken.

54 Moses and Eleazar the priest took the gold of the captains of thousands and captains of hundreds, and brought it to the tent of meeting as a memorial for the children of Israel before the LORD.

Numbers Chapter 32

1 The sons of Reuben and the sons of Gad had large flocks, and they saw that the land of Jaezer and the land of Gilead was a fit place for flocks.

Numbers 32:2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

Numbers 32:3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,

Numbers 32:4 [Even] the country which the LORD smote before the congregation of Israel, [is] a land for cattle, and thy servants have cattle:

Numbers 32:5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, [and] bring us not over Jordan.

Numbers 32:6 ¶ And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit

Numbers 32:7 And wherefore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

Numbers 32:8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land. Kadesh barnea to examine the land.

Numbers 32:9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

Numbers 32:10 And the LORD'S anger was kindled the same time, and he sware, saying,

Numbers 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

Numbers 32:12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

Numbers 32:13 And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Numbers 32:14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

Numbers 32:15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

Numbers 32:16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

2 Then the sons of Gad and the sons of Reuben came to Moses, Eleazar the priest, and the princes of the congregation, and said to

3 Atharoth, Dibon, Jaezer, Nimra, Heshbon, Elealeh, Sebam, Nebo and Beon,

4 This land which the LORD has smitten before the congregation of Israel is a clean place for flocks, and your servants have flocks.

5 And they said, If we have found favor in your sight, let the possession of this land be granted to your servants, and do not take us across the Jordan.

6 Moses answered the sons of Gad and the sons of Reuben, Will your brothers go to war, and you stay here?

7 Why do you want to discourage the children of Israel from crossing into the land that the LORD is giving them?

8 So did your fathers when I sent them from

9 They went up to the valley of Eshcol, and after examining the land, they discouraged the children of Israel from going into the land which the LORD was giving them.

10 The anger of the LORD was kindled that day, and he swore, saying,

11 Those men who came up out of Egypt, from twenty years old and upward, shall not see the land which I swore to give to Abraham, Isaac, and Jacob, for they did not follow fully my way,

12 Except Caleb the son of Jephunneh the Kenizite, and Joshua the son of Nun, who followed fully the way of the LORD.

13 The anger of the LORD was kindled against Israel, and he made them wander in the wilderness for forty years, until all the generation that had done evil in the sight of the LORD was destroyed.

14 And behold, you take the place of your fathers as offspring of sinful men, to make the anger of the LORD still more fierce against Israel.

15 For if you turn away from him, he will continue to leave Israel in the wilderness, and you will ruin all that people.

16 They came to Moses, and said, We will build here parks for our flocks, and cities for our little children;

Numbers 32:17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

Numbers 32:18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

Numbers 32:19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

Numbers 32:20 ¶ And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

Numbers 32:21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

Numbers 32:22 And the land be subdued before the LORD: then afterward ve shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.

Numbers 32:23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

Numbers 32:24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth. Numbers 32:25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

Numbers 32:26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

Numbers 32:27 But thy servants will pass over, 27 and your servants, all armed for war, shall every man armed for war, before the LORD to battle, as my lord saith.

Numbers 32:28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

Numbers 32:29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

Numbers 32:30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

Numbers 32:31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

17 then we will equip ourselves in haste to walk before the children of Israel, until we bring them into the place appointed for them; and our little children will dwell in the fortified towns, because of the inhabitants of the land.

18 We will not return to our homes until the children of Israel have taken possession, each one of his inheritance;

19 and we shall have nothing with them on the other side of the Jordan, nor farther, since we shall have our inheritance on this side of the Jordan, to the east.

20 Moses said to them, If you do this, if you arm yourselves to fight before the LORD,

21 if all of you who take up arms cross the Jordan before the LORD until he has driven his enemies out of his sight,

22 And if you return only after the land has been subdued before the LORD, then you will be blameless before the LORD and before Israel, and this land will be yours. before the Lord.

23 But if you do not do so, you sin against the LORD; know that your sin will overtake you.

24 Build cities for your little children and parks for your flocks, and do as your mouth has declared.

25 The sons of Gad and the sons of Reuben said to Moses, Your servants will do as my lord commands.

26 Our children, our wives, our flocks and all our cattle shall remain in the cities of Gilead;

go forth to fight before the LORD, as my lord says.

28 Moses gave orders concerning them to Eleazar the priest, to Joshua son of Nun, and to the heads of families in the tribes of the children of Israel.

29 And he said unto them, If the children of Gad and the children of Reuben cross the Jordan with you, all armed to fight before the LORD, and the land be subdued before you, you shall give them the land of Gilead as a possession.

30 But if they do not go armed with you, let them settle among you in the land of Canaan.

31 The children of Gad and the children of Reuben answered, We will do as the LORD has spoken to your servants.

Numbers 32:32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

Numbers 32:33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

32 We will cross over armed before the LORD into the land of Canaan; but that we have our inheritance on this side of the Jordan.

33 Moses gave to the sons of Gad and to the sons of Reuben, and to half the tribe of Manasseh son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land with its cities, with the territories of the cities of the country all around.

Numbers 32:34 ¶ And the children of Gad built 34 The children of Gad built Dibon, Atharoth, Dibon, and Ataroth, and Aroer,

Aroer,

Numbers 32:35 And Atroth, Shophan, and Jaazer, and Jogbehah,

35 Athroth Schophan, Jaezer, Jogbeha,

Numbers 32:36 And Bethnimrah, and Bethharan, fenced cities: and folds for sheep.

36 Beth Nimra and Beth Haran, fortified towns, and they made parks for the flocks.

Numbers 32:37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim, 37 The sons of Reuben built Heshbon, Elealeh, and Kirjathaim,

Numbers 32:38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded.

38 Nebo and Baal Meon, whose names were changed, and Sibmah, and they gave names to the cities which they built.

Numbers 32:39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which [was] in

39 The sons of Makir the son of Manasseh marched against Gilead and captured it; they drove out the Amorites who were there.

Numbers 32:40 And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

40 Moses gave Gilead to Makir son of Manasseh, who settled there.

Numbers 32:41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

41 Jair the son of Manasseh set out and took the towns and called them towns of Jair.

Numbers 32:42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

42 Nobach marched, took Kenath with the towns under his jurisdiction, and called it Nobach after his name.

Numbers Chapter 33

Numbers 33:1 ¶ These [are] the journeys of the 1 These are the stations of the children of children of Israel, which went forth out of the land of Egypt with their armies under the hand their armies, under the leadership of Moses of Moses and Aaron.

Numbers 33:2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

Numbers 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

Numbers Chapter 33

- Israel who came out of the land of Egypt by and Aaron.
- 2 Moses wrote down their journeys from station to station, according to the commandment of the LORD. And these are their stations, according to their marches.
- 3 They departed from Ramses in the first month, on the fifteenth day of the first month. The day after the Passover, the children of Israel went out with their hands raised, in the sight of all the Egyptians.

Numbers 33:4 For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

Numbers 33:5 And the children of Israel removed from Rameses, and pitched in Succoth.

Numbers 33:6 And they departed from Succoth, and pitched in Etham, which [is] in the edge of the wilderness.

Numbers 33:7 And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.

Numbers 33:8 And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

Numbers 33:9 And they removed from Marah, fountains of water, and threescore and ten palm trees; and they pitched there.

Numbers 33:10 And they removed from Elim, and encamped by the Red sea.

Numbers 33:11 And they removed from the Red sea, and encamped in the wilderness of

Numbers 33:12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

Numbers 33:13 And they departed from Dophkah, and encamped in Alush.

Numbers 33:14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

Numbers 33:15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

Numbers 33:16 And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

Numbers 33:17 And they departed from Kibrothhattaavah, and encamped at Hazeroth.

Numbers 33:18 And they departed from Hazeroth, and pitched in Rithmah.

Numbers 33:19 And they departed from Rithmah, and pitched at Rimmonparez.

Numbers 33:20 And they departed from Rimmonparez, and pitched in Libnah.

4 And the Egyptians buried those whom the LORD had smitten among them, all the firstborn; the Lord also executed judgments against their gods.

5 The children of Israel set out from Ramesses and encamped at Succoth.

6 They set out from Succoth, and encamped at Etham, which is at the end of the wilderness.

7 They set out from Etham, turned towards Pi Hahiroth, opposite Baal Zephon, and encamped before Migdol.

8 They set out from before Pi Hahiroth, and passed through the midst of the sea toward the wilderness; they marched three days in the wilderness of Etham, and encamped at Marah.

9 They departed from Marah, and came to Elim; and came unto Elim: and in Elim [were] twelve there were in Elim twelve springs of water and seventy palm trees: it was there that they encamped.

> 10 They journeyed from Elim, and encamped by the Red Sea.

11 They set out from the Red Sea, and encamped in the Wilderness of Sin.

12 They set out from the Wilderness of Sin, and encamped at Dophka.

13 They set out from Dophka and encamped at Alush.

14 They set out from Alush and encamped at Rephidim, where the people found no water to drink.

15 They set out from Rephidim and encamped in the wilderness of Sinai.

16 They set out from the Sinai wilderness, and encamped at Kibroth Hattaava.

17 They set out from Kibroth Hattaava, and encamped at Hatzeroth.

18 They set out from Hatzeroth and encamped at Rithmah.

19 They set out from Rithmah and encamped at Rimmon Perez.

20 They set out from Rimmon Perez, and encamped at Libnah.

nu33.2	Numbers 33:21 And they removed from Libnah, and pitched at Rissah.	21 They set out from Libna and encamped at Rissa.
nu33.2 2	Numbers 33:22 And they journeyed from Rissah, and pitched in Kehelathah.	22 They set out from Rissa and encamped at Kehelatha.
nu33.2 3	Numbers 33:23 And they went from Kehelathah, and pitched in mount Shapher.	23 They set out from Kehelatha, and encamped in Mount Shapher.
nu33.2 4	Numbers 33:24 And they removed from mount Shapher, and encamped in Haradah.	24 They set out from mount Shapher and encamped at Haradah.
nu33.2 5	Numbers 33:25 And they removed from Haradah, and pitched in Makheloth.	25 They set out from Haradah and encamped at Makheloth.
nu33.2 6	Numbers 33:26 And they removed from Makheloth, and encamped at Tahath.	26 They set out from Makheloth and encamped at Tahath.
nu33.2 7	Numbers 33:27 And they departed from Tahath, and pitched at Tarah.	27 They set out from Tahath and encamped at Tarach.
nu33.2 8	Numbers 33:28 And they removed from Tarah, and pitched in Mithcah.	28 They set out from Tarash, and encamped at Mithkah.
nu33.2 9	Numbers 33:29 And they went from Mithcah, and pitched in Hashmonah.	29 They set out from Mithkah, and encamped at Hashmonah.
nu33.3 0	Numbers 33:30 And they departed from Hashmonah, and encamped at Moseroth.	30 They set out from Hashmonah and encamped at Moseroth.
nu33.3 1	Numbers 33:31 And they departed from Moseroth, and pitched in Benejaakan.	31 They set out from Moseroth and encamped at Bene Jaakan.
nu33.3 2	Numbers 33:32 And they removed from Benejaakan, and encamped at Horhagidgad.	32 They set out from Bene Jaakan, and encamped at Hor Gidgad.
nu33.3 3	Numbers 33:33 And they went from Horhagidgad, and pitched in Jotbathah.	33 They journeyed from Hor Gidgad, and encamped at Jothbatha.
nu33.3 4	Numbers 33:34 And they removed from Jotbathah, and encamped at Ebronah.	34 They journeyed from Jothbatha, and encamped at Abronah.
nu33.3 5	Numbers 33:35 And they departed from Ebronah, and encamped at Eziongaber.	35 They set out from Abronah and encamped at Etzjon Geber.
nu33.3 6	Numbers 33:36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.	36 They set out from Etzjon Geber, and encamped in the wilderness of Zin: that is Kadesh.
nu33.3 7	Numbers 33:37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.	37 They set out from Kadesh and encamped at mount Hor, at the end of the land of Edom.
nu33.38	Numbers 33:38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.	38 The priest Aaron went up into mount Hor, according to the commandment of the LORD; and he died there in the fortieth year after the children of Israel had come out of the land of Egypt, in the fifth month, on the first day of the month.

Numbers 33:39 And Aaron [was] an hundred and twenty and three years old when he died in mount Hor. Numbers 33:40 And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel. Hor, and pitched in Zalmonah.

Numbers 33:41 And they departed from mount 41 They set out from mount Hor, and

Numbers 33:42 And they departed from Zalmonah, and pitched in Punon.

and pitched in Oboth.

Numbers 33:44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab.

Numbers 33:45 And they departed from lim, and pitched in Dibongad.

Numbers 33:46 And they removed from Dibongad, and encamped in Almondiblathaim. encamped at Almon Diblathaim.

Numbers 33:47 And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Numbers 33:48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

Numbers 33:49 And they pitched by Jordan, from Bethjesimoth [even] unto Abelshittim in the plains of Moab.

Numbers 33:50 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 33:51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

Numbers 33:52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

Numbers 33:53 And ye shall dispossess [the inhabitants] of the land, and dwell therein: for I have given you the land to possess it.

Numbers 33:54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

39 Aaron was one hundred and twenty-three years old when he died on Mount Hor.

40 The king of Arad, a Canaanite, who lived in the south of the land of Canaan, heard of the arrival of the children of Israel.

encamped at Zalmonah.

42 They set out from Zalmonah and encamped at Punon.

Numbers 33:43 And they departed from Punon, 43 They journeyed from Punon, and encamped at Oboth.

> 44 They set out from Oboth, and encamped at ljje Abarim, on the border of Moab.

45 They set out from lije Abarim, and encamped at Dibon Gad.

46 They set out from Dibon Gad, and

47 They set out from Almon Diblathaim, and encamped in the mountains of Abarim, before

48 They set out from the mountains of Abarim, and encamped in the plains of Moab by the Jordan, opposite Jericho.

49 They encamped by the Jordan, from Beth Jeschimoth to Abel Sittim in the plains of Moab.

50 The LORD spoke to Moses in the plains of Moab by the Jordan, opposite Jericho. He

51 Speak unto the children of Israel, and say unto them, When ye have crossed the Jordan, and come into the land of Canaan,

52 You shall drive out all the inhabitants of the land before you, you shall destroy all their idols of stone, you shall destroy all their molten images, and you shall destroy all their high places.

53 You shall take possession of the land and settle there; for I have given you the land to be yours.

54 You will divide the land by lot, according to your families. To those who are in greater number you will give a larger portion, and to those who are fewer in number you will give a smaller portion. Each will possess what will fall to him by lot: you will receive it in possession, according to the tribes of your fathers.

Numbers 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

Numbers 33:56 Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

55 But if you do not drive out the inhabitants of the land before you, those of them whom you leave will be like thorns in your eyes and goads in your sides; they will be your enemies in the land where you are going to dwell.

56 And it will come to pass that I will treat you as I had resolved to treat them.

Numbers Chapter 34

Numbers 34:1 ¶ And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)

from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Numbers Chapter 34

1 The Lord spoke to Moses, saying:

2 Command the children of Israel, and say unto them, When ye enter the land of Canaan, this land shall become your inheritance, the land of Canaan, of which these are the borders.

Numbers 34:3 Then your south quarter shall be 3 The south side will begin at the desert of Zin near Edom. Thus, your southern limit will start from the extremity of the Salt Sea, towards the east;

> 4 it will turn south from the ascent of Akrabbim, will pass through Zin, and will extend to the south of Kadesh Barnea; it will continue by Hatsar Addar, and will pass towards Atsmon;

5 from Atzmon it will turn to the torrent of Egypt, to end at the sea.

6 Your western boundary will be the great sea: it will be your western boundary.

7 This is your northern limit: from the great sea you shall draw it to Mount Hor;

8 from mount Hor you shall bring it through Hamath, and come to Tzedad;

9 it will continue by Ziphron, and end at Hazzar Enan: this will be your limit in the north.

10 You will draw your eastern boundary from Hazzar Enan to Shepham;

11 She shall descend from Shepham to Ribla, east of Ain; it shall descend, and shall spread out along the sea of Kinnereth eastward;

12 it will go down again to the Jordan, to end at the Salt Sea. Such will be your country with its limits all around.

Numbers 34:13 And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance]; and half the tribe of Manasseh have received their inheritance:

Numbers 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

Numbers 34:16 And the LORD spake unto Moses, saying,

Numbers 34:17 These [are] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun. and Joshua son of Nun.

Numbers 34:18 And ye shall take one prince of 18 You shall take another prince from each every tribe, to divide the land by inheritance.

Numbers 34:19 And the names of the men [are] 19 These are the names of these men. For the these: Of the tribe of Judah, Caleb the son of Jephunneh.

Numbers 34:20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

the son of Chislon.

Numbers 34:22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

Numbers 34:23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

Numbers 34:24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

Numbers 34:25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

Numbers 34:26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

Numbers 34:27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.

Numbers 34:28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

Numbers 34:29 These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

13 Moses gave this command to the children of Israel, saying, This is the land which you will divide by lot, which the LORD has determined to give to the nine tribes and to the half-tribe.

14 For the tribe of the children of Reuben and the tribe of the children of Gad have inherited according to the houses of their fathers; the half-tribe of Manasseh also took his inheritance.

15 These two tribes and the half-tribe took their inheritance on this side of the Jordan, opposite Jericho, on the east side.

16 The Lord spoke to Moses, saying,

17 These are the names of the men who will divide the land between you: Eleazar the priest,

tribe to divide the land.

tribe of Judah: Caleb son of Jephunneh;

20 for the tribe of the sons of Simeon: Samuel son of Ammihud;

Numbers 34:21 Of the tribe of Benjamin, Elidad 21 for the tribe of Benjamin: Elidad the son of Kislon;

> 22 for the tribe of the sons of Dan: Prince Buki, son of Jogli;

23 for the sons of Joseph, for the tribe of the sons of Manasseh: prince Hanniel the son of Ephod;

24 and for the tribe of the children of Ephraim: prince Kemuel the son of Shiphthan;

25 for the tribe of the sons of Zebulun: Prince Elizaphan, son of Parnac;

26 for the tribe of the sons of Issachar: prince Paltiel, son of Azzan;

27 for the tribe of the sons of Asher: prince Ahihud, son of Shelomi;

28 for the tribe of the sons of Naphtali: prince Pedahel, son of Ammihud.

29 These are they whom the LORD commanded to divide the land of Canaan among the children of Israel.

Numbers Chapter 35

Numbers 35:1 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

Numbers 35:2 Command the children of Israel. that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

Numbers 35:3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

Numbers 35:4 And the suburbs of the cities. which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

Numbers 35:5 And ye shall measure from without the city on the east side two thousand thousand cubits on the east side, two cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this be in the middle. Such will be the suburbs of shall be to them the suburbs of the cities.

Numbers 35:6 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Numbers 35:7 [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.

Numbers 35:8 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Numbers 35:9 ¶ And the LORD spake unto Moses, saying,

Numbers 35:10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

Numbers 35:11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Numbers 35:12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

Numbers 35:13 And of these cities which ye shall give six cities shall ye have for refuge.

Numbers Chapter 35

- 1 The Lord spoke to Moses in the plains of Moab by the Jordan, opposite Jericho. He
- 2 Command the children of Israel to grant to the Levites, out of their inheritance, towns where they may dwell. You will also give the Levites a suburb around these cities.
- 3 They shall have cities to dwell in; and the suburbs will be for their cattle, for their property, and for all their animals.
- 4 The outskirts of the cities that you will give to the Levites will have a thousand cubits all around from the city wall and outside.
- 5 You shall measure outside the city two thousand cubits on the south side, two thousand cubits on the west side, and two thousand cubits on the north side. The city will their cities.
- 6 Among the cities that you will give to the Levites, there will be six cities of refuge where the murderer can flee, and forty-two other cities.
- 7 Total of the cities that you will give to the Levites: forty-eight cities, with their suburbs.
- 8 The cities which you shall give from the estates of the children of Israel shall be delivered in greater number by those who have the most, and in fewer by those who have less; each will give of his cities to the Levites in proportion to the inheritance he possesses.
- 9 The LORD spoke to Moses, saying,
- 10 Speak unto the children of Israel, and say unto them, When ye have crossed the Jordan, and come into the land of Canaan,
- 11 You will establish cities for yourselves, cities of refuge for you, where the murderer can flee who kills someone unintentionally.
- 12 These cities will be your refuge from the avenger of blood, so that the murderer will not be put to death until he has appeared before the congregation to be judged.
- 13 Of the cities you give, six will be cities of refuge for you.

Numbers 35:14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge.

Numbers 35:15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

Numbers 35:16 And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to

Numbers 35:17 And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

Numbers 35:18 Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

Numbers 35:19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

Numbers 35:20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Numbers 35:21 Or in enmity smite him with his 21 or if he strikes him with his hand in enmity, hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: punished with death, he is a murderer: the the revenger of blood shall slay the murderer, when he meeteth him.

Numbers 35:22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

Numbers 35:23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Numbers 35:24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

Numbers 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Numbers 35:26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

Numbers 35:27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

Numbers 35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

14 You shall give three cities beyond the Jordan, and you shall give three cities in the land of Canaan: they shall be cities of refuge.

15 These six cities will serve as a refuge for the children of Israel, both for the stranger and for those who dwell among you; there all who kill anyone unintentionally can flee.

16 If a man strikes his neighbor with an instrument of iron, and death ensues, he is a murderer: the murderer shall be punished with

17 If he strikes him, holding in his hand a stone that can cause death, and death follows, he is a murderer: the murderer will be punished with death.

18 If he strikes him, holding in his hand a wooden instrument that can cause death, and death follows, he is a murderer: the murderer will be punished with death.

19 The avenger of blood will kill the murderer; when he meets him, he will kill him.

20 If a man pushes his neighbor with a movement of hatred, or if he throws something at him with premeditation, and death ensues,

and death follows, he who strikes shall be avenger of blood shall kill the murderer when he meets him.

22 But if a man pushes his neighbor suddenly and not out of enmity, or if he throws something at him without premeditation,

23 or if he inadvertently causes a stone to fall on him that can cause death, and death ensues, without he hating him and seeking harm from him,

24 These are the laws by which the congregation shall judge between the smiter and the avenger of blood.

25 The congregation shall deliver the murderer out of the hand of the avenger of blood, and bring him back to the city of refuge where he fled. He will remain there until the death of the high priest who has been anointed with holy

26 If the murderer leaves the territory of the city of refuge where he fled,

27 And if the avenger of blood meets him outside the territory of the city of refuge and kills the murderer, he shall not be guilty of murder.

28 For the murderer must remain in his city of refuge until the death of the high priest; and after the death of the high priest he may return to his property.

Numbers 35:29 So these [things] shall be for a 29 These are ordinances of right for you and statute of judgment unto you throughout your for your descendants, in all the places where generations in all your dwellings.

Numbers 35:30 Whoso killeth any person, the witnesses: but one witness shall not testify against any person [to cause him] to die.

Numbers 35:31 Moreover ve shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.

Numbers 35:32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

wherein ye [are]: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.

Numbers 35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

Numbers Chapter 36

Numbers 36:1 ¶ And the chief fathers of the the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

Numbers 36:2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

Numbers 36:3 And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

Numbers 36:4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Numbers 36:5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

Numbers 36:6 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

- you will dwell.
- 30 If a man kills anyone, the killer will be killed murderer shall be put to death by the mouth of on the evidence of witnesses. A single witness will not be enough to convict a person to
 - 31 You shall not accept a ransom for the life of a murderer who deserves death, for he shall be punished with death.
 - 32 You shall not accept a ransom, which enables him to flee to his city of refuge, and to return to dwell in the land after the death of the priest.
- Numbers 35:33 So ye shall not pollute the land 33 You shall not defile the land where you are, for blood defiles the land; and no atonement shall be made for the land for the blood shed therein, except by the blood of him who shed
 - 34 You shall not defile the land where you are going to dwell, and in the midst of which I will dwell; for I am the Lord, who dwells among the children of Israel.

Numbers Chapter 36

- 1 The heads of the family of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses and before the princes, heads of the families of the children of Israel.
 - 2 They said, The LORD commanded my lord to give the land as an inheritance by lot to the children of Israel. My lord has also been commanded by the Lord to give the inheritance of Zelophshad our brother to his daughters.
 - 3 If they marry one of the sons of another tribe of the children of Israel, their inheritance shall be taken from the inheritance of our fathers and added to that of the tribe to which they shall belong; thus will be diminished the inheritance which has fallen to us by fate.
 - 4 And when the jubilee comes for the children of Israel, their inheritance shall be added to that of the tribe to which they shall belong, and it shall be taken away from that of the tribe of our fathers.
 - 5 Moses gave the commands of the Lord to the children of Israel. He said: The tribe of the sons of Joseph is right.
 - 6 This is what the LORD commands concerning the daughters of Zelophshad: They shall marry whomever they choose, provided they marry into a family of the tribe of their fathers.

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Numbers 36:8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

Numbers 36:9 Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

Numbers 36:10 Even as the LORD commanded 10 The daughters of Zelophhad did as the Moses, so did the daughters of Zelophehad:

Numbers 36:11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

Numbers 36:12 [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Numbers 36:13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

- 7 No inheritance among the children of Israel shall pass from one tribe to another tribe, but the children of Israel shall each cling to the inheritance of the tribe of his fathers.
- 8 And every daughter, having an inheritance in the tribes of the children of Israel, shall marry one of a family of the tribe of her father, so that the children of Israel may each have the inheritance of their fathers.
- 9 No inheritance shall pass from one tribe to another tribe, but the tribes of the children of Israel shall each cling to its inheritance.
- LORD had commanded Moses.
- 11 Mashla, Thirtsa, Hogla, Milca, and Noa, daughters of Zelophhad, married the sons of their uncles;
- 12 They married into the families of the sons of Manasseh son of Joseph, and their inheritance remained in the tribe of their father's family.
- 13 These are the commandments and laws which the LORD gave through Moses to the children of Israel in the plains of Moab by the Jordan opposite Jericho.