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The King James Version in English

OLD TESTAMENT

Job Chapter 1

Job 1:1 ¶ There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job 1:2 And there were born unto him seven sons and three daughters.

Job 1:3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

Job 1:4 And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

Job 1:5 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job 1:6 ¶ Now there was a day when the sons LORD, and Satan came also among them.

Job 1:7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Job 1:8 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Job 1:9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

Job 1:10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

Job 1:11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

The Louis Second Bible translated into English

OLD TESTAMENT

Job Chapter 1

1 There was a man in the land of Uz whose name was Job. And this man was upright and upright; he feared God, and shunned evil.

2 Seven sons and three daughters were born to him.

3 He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred donkeys, and a very large number of servants. And this man was the greatest of all the sons of the East.

4 His sons went to one another's house and took turns giving a feast, and they invited their three sisters to eat and drink with them.

5 And when the days of feasting were past, Job called and sanctified his sons, then he arose early in the morning and offered a burnt offering for each of them; for Job said, Perhaps my sons have sinned and offended God in their hearts. That's the way Job used to do.

6 Now there was a day when the sons of God of God came to present themselves before the came to present themselves before the LORD, and Satan also came among them.

> 7 The LORD said to Satan, Where do you come from? And Satan answered the LORD, To walk through the earth and walk about in it.

8 The LORD said to Satan, Have you noticed my servant Job? There is no one like him on earth; he is a man of integrity and righteousness, fearing God, and turning away from evil.

9 And Satan answered the Lord, Does Job disinterestedly fear God?

10 Have you not protected him, his house, and all that is his? You have blessed the work of his hands, and his flocks cover the land.

11 But stretch out your hand, touch all that belongs to him, and I am sure he will curse you to your face.

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Job 1:13 ¶ And there was a day when his sons and his daughters [were] eating and drinking wine in their eldest brother's house:

Job 1:14 And there came a messenger unto asses feeding beside them:

Job 1:15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the and I only am escaped alone to tell thee.

Job 1:17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:18 While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

Job 1:20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

Job 1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 1:22 In all this Job sinned not, nor charged God foolishly.

Job Chapter 2

Job 2:1 ¶ Again there was a day when the sons 1 Now there was a day when the sons of God LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

12 And the LORD said unto Satan, Behold, all that he hath I deliver unto thee; just don't touch him. And Satan departed from before the face of the Lord.

13 One day when the sons and daughters of Job were eating and drinking wine in the house of their eldest brother,

14 There came a messenger to Job, saying, Job, and said, The oxen were plowing, and the The oxen were plowing, and the donkeys were grazing beside them;

> 15 of the Sabeans fell on them, carried them off, and put the servants to the sword. And I escaped alone, to bring you the news.

16 While he was still speaking, another came and said, The fire of God fell from heaven, and set the sheep and the servants on fire, and sheep, and the servants, and consumed them; consumed them. And I escaped alone, to bring you the news.

> 17 While he was still speaking, another came and said, The Chaldeans, formed into three bands, fell upon the camels, carried them off, and put the servants to the sword. And I escaped alone, to bring you the news.

> 18 While he was still speaking, another came and said, Your sons and your daughters were eating and drinking wine in their eldest brother's house;

Job 1:19 And, behold, there came a great wind 19 and behold, a great wind came from across the wilderness, and knocked against the four corners of the house; it fell on the young people, and they died. And I escaped alone, to bring you the news.

> 20 Then Job arose, tore his coat, and shaved his head; then, throwing himself on the ground, he prostrated himself,

21 and said, Naked I came out of my mother's womb, and naked I will return to the bosom of the earth. The Lord gave, and the Lord took away; blessed be the name of the Lord!

22 In all this Job did not sin, nor did he attribute unrighteousness to God.

Job Chapter 2

of God came to present themselves before the came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

> 2 The LORD said to Satan, Where do you come from? And Satan answered the LORD, To walk through the earth and walk about in it.

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Job 2:3 And the LORD said unto Satan, Hast 3 The LORD said to Satan, Have you noticed thou considered my servant Job, that [there my servant Job? There is no one like him on is] none like him in the earth, a perfect and an earth; he is a man of integrity and upright man, one that feareth God, and righteousness, fearing God, and turning away escheweth evil? and still he holdeth fast his from evil. He stands firm in his integrity, and integrity, although thou movedst me against you urge me to lose him without cause. him, to destroy him without cause. Job 2:4 And Satan answered the LORD, and 4 And Satan answered the LORD, Skin for skin! said, Skin for skin, yea, all that a man hath will everything a man has he gives for his life. he give for his life. Job 2:5 But put forth thine hand now, and 5 But stretch out your hand, touch his bones touch his bone and his flesh, and he will curse and his flesh, and I am sure he will curse you thee to thy face. to your face. Job 2:6 And the LORD said unto Satan, 6 And the LORD said unto Satan, Behold, I Behold, he [is] in thine hand; but save his life. deliver him unto thee: only spare his life. Job 2:7 ¶ So went Satan forth from the 7 And Satan departed from before the face of presence of the LORD, and smote Job with the LORD. Then he struck Job with a malignant sore boils from the sole of his foot unto his ulcer, from the sole of his foot to the top of his crown. head. Job 2:8 And he took him a potsherd to scrape 8 And Job took a potsherd to scratch himself himself withal; and he sat down among the with, and sat down on the ashes. ashes. Job 2:9 ¶ Then said his wife unto him, Dost 9 His wife said to him, "You stand firm in your thou still retain thine integrity? curse God, integrity! Curse God, and die! and die. Job 2:10 But he said unto her, Thou speakest 10 But Job answered him, Thou speakest like a as one of the foolish women speaketh. What? foolish woman. What! we receive good from shall we receive good at the hand of God, and God, and we would not also receive evil! In all shall we not receive evil? In all this did not this Job did not sin with his lips. Job sin with his lips. Job 2:11 ¶ Now when Job's three friends heard of all this evil that was come upon him, they 11 Three of Job's friends, Eliphaz of Teman, came every one from his own place; Eliphaz Bildad of Schuach, and Zophar of Naamah, the Temanite, and Bildad the Shuhite, and learned of all the misfortunes that had befallen Zophar the Naamathite: for they had made an him. They consulted each other and left their appointment together to come to mourn with homes to go and pity and console him! him and to comfort him. Job 2:12 And when they lifted up their eyes 12 When they looked upon him from afar, they afar off, and knew him not, they lifted up their did not recognize him, and they lifted up their voice, and wept; and they rent every one his voices and wept. They tore their coats, and mantle, and sprinkled dust upon their heads they threw dust in the air above their heads. toward heaven. Job 2:13 So they sat down with him upon the 13 And they sat on the ground with him seven days and seven nights without speaking a ground seven days and seven nights, and word to him, for they saw how great his pain none spake a word unto him: for they saw that [his] grief was very great. was. Job Chapter 3 Job Chapter 3 Job 3:1 ¶ After this opened Job his mouth, and 1 After this Job opened his mouth and cursed cursed his day. the day of his birth. Job 3:2 And Job spake, and said, 2 He answered and said: Job 3:3 Let the day perish wherein I was born, 3 Perish the day when I was born, And the and the night [in which] it was said, There is a night that says, A male child is conceived! man child conceived.

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Job 3:4 Let that day be darkness; let not God regard it from above, neither let the light shine have no regard for him in heaven, and let the upon it.

Job 3:5 Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

Job 3:6 As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

Job 3:7 Lo, let that night be solitary, let no joyful voice come therein.

Job 3:8 Let them curse it that curse the day, who are ready to raise up their mourning.

Job 3:9 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

Job 3:10 Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

Job 3:11 Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

Job 3:12 Why did the knees prevent me? or why the breasts that I should suck?

Job 3:13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

Job 3:14 With kings and counsellors of the earth, which built desolate places for themselves;

Job 3:15 Or with princes that had gold, who filled their houses with silver:

Job 3:16 Or as an hidden untimely birth I had not been; as infants [which] never saw light.

Job 3:17 There the wicked cease [from] troubling; and there the weary be at rest.

Job 3:18 [There] the prisoners rest together; they hear not the voice of the oppressor.

Job 3:19 The small and great are there; and the servant [is] free from his master.

in misery, and life unto the bitter [in] soul;

Job 3:21 Which long for death, but it [cometh] not; and dig for it more than for hid treasures; it more than treasure,

Job 3:22 Which rejoice exceedingly, [and] are glad, when they can find the grave?

Job 3:23 [Why is light given] to a man whose way is hid, and whom God hath hedged in?

Job 3:24 For my sighing cometh before I eat, and my roarings are poured out like the waters.

4 This day! let him turn into darkness, let God light no longer shine on him!

5 Let darkness and the shadow of death take hold of him, Let clouds establish their abode above him, And let black phenomena terrify him!

6 Tonight! may darkness make it its prey, may it disappear from the year, may it no longer be counted among the months!

7 Let this night become barren, Let joy be banished from it!

8 May she be cursed by those who curse the days, By those who know how to excite the leviathan!

9 May the stars of her twilight darken, May she wait in vain for the light, And may she not see the eyelids of dawn!

10 For she did not close the womb that conceived me, Nor conceal pain from my eyes.

11 Why didn't I die in my mother's womb? Why didn't I expire when I came out of her womb?

12 Why did I find knees to receive me, And breasts to suckle me?

13 I would be lying down now, I would be quiet, I would be sleeping, I would be resting,

14 With the kings and nobles of the earth, who built themselves mausoleums,

15 With princes who had gold, and filled their dwellings with silver.

16 Or I would not exist, I would be like a hidden abortion, Like children who have not seen the light.

17 There the wicked do not torment any more, And there the weary and weak rest;

18 The captives are all at peace, They do not hear the voice of the oppressor;

19 The small and the great are there, And the slave is no longer subject to his master.

Job 3:20 Wherefore is light given to him that is 20 Why does he give light to those who suffer, And life to those who are bitter in their souls,

21 Who hope in vain for death, And who covet

22 Who would be overjoyed and overjoyed if they found the tomb?

23 To the man who does not know where to go, And whom God surrounds on all sides?

24 My sighs are my food, And my cries flow like water.

Job 3:25 For the thing which I greatly feared is 25 What I fear is what happens to me; What I come upon me, and that which I was afraid of dread is what gets to me. is come unto me. Job 3:26 I was not in safety, neither had I rest, 26 I have no tranquility, no peace, no rest, and neither was I quiet; yet trouble came. trouble has taken hold of me. Job Chapter 4 Job Chapter 4 Job 4:1 ¶ Then Eliphaz the Temanite answered 1 Eliphaz of Teman answered and said: and said. Job 4:2 [If] we assay to commune with thee, 2 If we dare to open our mouths, will you be wilt thou be grieved? but who can withhold pained? But who could keep silent? himself from speaking? Job 4:3 Behold, thou hast instructed many, 3 Behold, you have often taught others, You and thou hast strengthened the weak hands. have strengthened the weak hands, Job 4:4 Thy words have upholden him that 4 Your words have lifted up the tottering, You was falling, and thou hast strengthened the have made the knees that bowed firm. feeble knees. Job 4:5 But now it is come upon thee, and 5 And now that it's about you, you're thou faintest; it toucheth thee, and thou art weakening! Now that you are affected, you are troubled. troubled! Job 4:6 [Is] not [this] thy fear, thy confidence, 6 Is not your fear of God your support? Your thy hope, and the uprightness of thy ways? hope, is it not your integrity? Job 4:7 Remember, I pray thee, who [ever] 7 Search your memory: who is the innocent perished, being innocent? or where were the who perished? Who are the righteous who righteous cut off? have been exterminated? Job 4:8 Even as I have seen, they that plow 8 For me, I have seen, those who plow iniquity iniquity, and sow wickedness, reap the same. And sow unrighteousness reap its fruit; Job 4:9 By the blast of God they perish, and by 9 They perish by the breath of God, they are the breath of his nostrils are they consumed. consumed by the wind of his wrath, Job 4:10 The roaring of the lion, and the voice 10 The roar of lions ends, The teeth of lion of the fierce lion, and the teeth of the young cubs are broken; lions, are broken. Job 4:11 The old lion perisheth for lack of 11 The lion perishes for lack of prey, And the prey, and the stout lion's whelps are scattered young of the lioness scatter. abroad. Job 4:12 Now a thing was secretly brought to 12 A word came furtively to me, And my ear me, and mine ear received a little thereof. picked up its faint sounds. Job 4:13 In thoughts from the visions of the 13 When the visions of the night agitate the night, when deep sleep falleth on men, mind, When men are given up to a deep sleep, Job 4:14 Fear came upon me, and trembling, 14 I was seized with fear and dismay, And all which made all my bones to shake. my bones trembled. Job 4:15 Then a spirit passed before my face; 15 A spirit passed by me. All my hair stood on the hair of my flesh stood up: end. Job 4:16 It stood still, but I could not discern the form thereof: an image [was] before mine 16 A figure of an unknown aspect was before eyes, [there was] silence, and I heard a voice, my eyes, And I heard a voice whispering softly: [saying], Job 4:17 Shall mortal man be more just than 17 Would man be righteous before God? God? shall a man be more pure than his Would he be pure before him who made him? maker? Job 4:18 Behold, he put no trust in his 18 If God does not trust his servants, if he servants; and his angels he charged with finds foolishness among his angels, folly: Job 4:19 How much less [in] them that dwell in 19 How much more with those who dwell in houses of clay, whose foundation [is] in the houses of clay, Who originate from the dust, dust, [which] are crushed before the moth? And who can be crushed like a worm!

	Job 4:20 They are destroyed from morning to evening: they perish for ever without any regarding [it].	20 From morning till evening they are broken, they perish forever, and no one takes heed to them;
	Job 4:21 Doth not their excellency [which is] in them go away? they die, even without wisdom.	21 The thread of their life is cut, they die, and they have not acquired wisdom.
	Job Chapter 5	Job Chapter 5
	Job 5:1 ¶ Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?	1 Scream now! Who will answer you? Which of the saints will you address?
	Job 5:2 For wrath killeth the foolish man, and envy slayeth the silly one.	2 The fool dies in his anger, The madman dies in his outbursts.
	Job 5:2 I have seen the foolish taking root: but suddenly I cursed his habitation.	3 I have seen the fool take root; Then suddenly I cursed his home.
	Job 5:4 His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].	4 More prosperity for his sons; They are trodden down at the door, and no one delivers them!
	Job 5:5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.	5 His crop is devoured by the hungry, Who come to snatch it even from the thorns, And his goods are swallowed up by thirsty men.
	Job 5:6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;	6 Misfortune does not spring from the dust, Nor sorrow sprouts from the ground;
	Job 5:7 Yet man is born unto trouble, as the sparks fly upward.	7 Man is born to suffer, Like the spark to fly.
	Job 5:8 I would seek unto God, and unto God would I commit my cause:	8 For me, I would have recourse to God, And it is to God that I would present my cause.
	Job 5:9 Which doeth great things and unsearchable; marvellous things without number:	9 He does great and unfathomable things, wonders without number;
	Job 5:10 Who giveth rain upon the earth, and sendeth waters upon the fields:	10 He pours rain on the earth, And sends water to the fields;
	Job 5:11 To set up on high those that be low; that those which mourn may be exalted to safety.	11 He raises up the humble, And delivers the afflicted;
	Job 5:12 He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.	12 He frustrates the plans of cunning men, And their hands cannot accomplish them;
١	Job 5:13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. [1 Corinthians 3:19]	13 He catches the wise in their own craftiness, And the designs of crafty men are overthrown:
	Job 5:14 They meet with darkness in the daytime, and grope in the noonday as in the night.	14 They encounter darkness in the middle of the day, They grope at noon and at night.
	Job 5:15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.	15 So God protects the weak against their threats, And saves him from the hand of the mighty;
	Job 5:16 So the poor hath hope, and iniquity stoppeth her mouth.	16 And hope upholds the unfortunate, but iniquity closes the mouth.
	Job 5:17 Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:	17 Blessed is the man whom God chastises! Do not despise the correction of the Almighty.
	Job 5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.	18 He makes the wound, and binds it up; He wounds, and his hand heals.
	Job 5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.	19 Six times he will deliver you from distress, and seven times evil will not overtake you.

Job 5:20 In famine he shall redeem thee from death: and in war from the power of the sword.	20 He will save you from death in famine, and from the blows of the sword in war.
Job 5:21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.	21 You will be safe from the scourge of the tongue, you will be without fear when devastation comes.
Job 5:22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.	22 You will laugh at devastation as at famine, and you will not have to fear the beasts of the earth;
Job 5:23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.	23 For you will make a covenant with the stones of the field, and the beasts of the earth will be at peace with you.
Job 5:24 And thou shalt know that thy tabernacle [shall be] in peace; and thou shalt visit thy habitation, and shalt not sin.	24 You will enjoy happiness in your tent, you will find your flocks complete,
Job 5:25 Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.	25 You will see your offspring increase, and your offspring multiply like the grass of the field.
Job 5:26 Thou shalt come to [thy] grave in a full age, like as a shock of corn cometh in in his season.	26 You will enter the sepulcher in old age, as one carries off a sheaf in its time.
Job 5:27 Lo this, we have searched it, so it [is]; hear it, and know thou [it] for thy good.	27 This is what we have recognized, this is what is; It's up to you to hear and take advantage of it.
Job Chapter 6	Job Chapter 6
Job 6:1 ¶ But Job answered and said,	1 Job answered and said:
Job 6:2 Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!	2 Oh! if it were possible to weigh my pain, And if all my calamities were on the scale,
Job 6:3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.	3 They would be heavier than the sand of the sea; That's why my words go to madness!
Job 6:4 For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.	4 For the arrows of the Almighty have pierced me, And my soul sucks the poison; The terrors of God array themselves in battle against me.
Job 6:5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?	5 Does the wild ass cry beside the tender grass? Does the ox low beside its fodder?
Job 6:6 Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?	6 Can we eat what is bland and without salt? Is there flavor in the white of an egg?
Job 6:7 The things [that] my soul refused to	7 What I would like not to touch, This is my food, however disgusting!
Job 6:8 Oh that I might have my request; and that God would grant [me] the thing that I long for!	8 May my wish come true, And God grant my hope!
Job 6:9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off!	9 May God crush me, stretch out his hand and finish me off!
Job 6:10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.	10 I will have at least one consolation left, A joy in the evils with which he overwhelms me: I have never transgressed the orders of the Saint.
Job 6:11 What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?	11 Why hope when I have no more strength? Why wait when my end is certain?

Job 6:12 [Is] my strength the strength of stones? or [is] my flesh of brass?	12 Is my strength a strength of stone? Is my body of bronze?
Job 6:13 [Is] not my help in me? and is wisdom driven quite from me?	13 Am I not helpless, And is not salvation far from me?
Job 6:14 To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.	14 He who suffers has a right to his friend's compassion, Even when he abandons the fear of the Almighty.
Job 6:15 My brethren have dealt deceitfully as a brook, [and] as the stream of brooks they pass away;	15 My brothers are treacherous like a torrent, like the bed of disappearing torrents.
Job 6:16 Which are blackish by reason of the ice, [and] wherein the snow is hid:	16 The icicles disturb its course, The snow rushes there;
Job 6:17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.	17 The heat comes, and they dry up, The fires of the sun, and their bed remains dry.
Job 6:18 The paths of their way are turned aside; they go to nothing, and perish.	18 The caravans turn from their way, sink into the desert, and perish.
Job 6:19 The troops of Tema looked, the companies of Sheba waited for them.	19 The caravans of Thema stare, The travelers of Sheba are full of hope;
Job 6:20 They were confounded because they had hoped; they came thither, and were ashamed.	20 They are ashamed of having trusted, They remain confused when they arrive.
Job 6:21 For now ye are nothing; ye see [my] casting down, and are afraid.	21 Thus, you are as if you did not exist; You see my anguish, and you hate it!
Job 6:22 Did I say, Bring unto me? or, Give a reward for me of your substance?	22 Did I say to you, Give me something, give me gifts from your goods,
Job 6:23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?	23 Deliver me from the hand of the enemy, redeem me from the hand of the wicked?
Job 6:24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.	24 Teach me, and I will be silent; Make me understand where I have sinned.
Job 6:25 How forcible are right words! but what doth your arguing reprove?	25 How persuasive are true words! But what do your remonstrances prove?
Job 6:26 Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?	26 Do you want to blame what I have said, And see nothing but wind in the speeches of a desperate man?
Job 6:27 Yea, ye overwhelm the fatherless, and ye dig [a pit] for your friend.	27 You burden an orphan, You persecute your friend.
Job 6:28 Now therefore be content, look upon me; for [it is] evident unto you if I lie.	28 Look at me, please! Would I lie to your face?
Job 6:29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.	29 Come back, do not be unjust; Come back, and acknowledge my innocence.
Job 6:30 Is there iniquity in my tongue? cannot my taste discern perverse things?	30 Is there iniquity on my tongue, And does my mouth not discern evil?
Job Chapter 7	Job Chapter 7
Job 7:1 ¶ [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?	1 The fate of man on earth is that of a soldier, And his days are those of a hireling.
Job 7:2 As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:	2 As the slave longs for the shadow, As the laborer waits for his wages,

Job 7:3 So am I made to possess months of က vanity, and wearisome nights are appointed to 7d me. Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of 7d tossings to and fro unto the dawning of the day. Job 7:5 My flesh is clothed with worms and S clods of dust; my skin is broken, and become <u>[</u> loathsome. ဖ Job 7:6 My days are swifter than a weaver's ib7.7 ib7 shuttle, and are spent without hope. Job 7:7 O remember that my life [is] wind: mine eye shall no more see good. see me no [more]: thine eyes [are] upon me, and I [am] not. Job 7:9 [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more]. Job 7:10 He shall return no more to his house, neither shall his place know him any more. I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. Job 7:12 [Am] I a sea, or a whale, that thou settest a watch over me? my couch shall ease my complaint; Job 7:14 Then thou scarest me with dreams, and terrifiest me through visions: Job 7:15 So that my soul chooseth strangling, [and] death rather than my life. me alone; for my days [are] vanity. Job 7:17 What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? Job 7:18 And [that] thou shouldest visit him every morning, [and] try him every moment? Job 7:19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle? Job 7:20 I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself? Job 7:21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

Chapter 8 Job

Job 8:1 ¶ Then answered Bildad the Shuhite, and said,

3 So I have for my share months of pain, I have for my lot nights of suffering.

4 I lay down and said, When shall I get up? when will the night end? And I am sated with restlessness until daybreak.

5 My body is covered with worms and an earthy crust, My skin cracks and dissolves.

6 My days are faster than the weaver's shuttle, They vanish: no more hope!

7 Remember that my life is a breath! My eyes will not see happiness again.

Job 7:8 The eye of him that hath seen me shall 8 The eye that looks at me will no longer look at me; Your eye will seek me, and I will be no more.

> 9 As the cloud dissipates and departs, He who goes down to Hades will not come up again;

10 He will not return to his house, nor the place where he lived will know him.

Job 7:11 Therefore I will not refrain my mouth; 11 Therefore I will not restrain my mouth, I will speak in the anguish of my heart, I will complain in the bitterness of my soul.

> 12 Am I a sea, or a sea-monster, That you set guards around me?

Job 7:13 When I say, My bed shall comfort me, 13 When I say: My bed will comfort me, My couch will calm my pains,

> 14 Then you frighten me with dreams, terrify me with visions.

15 Ah! I would like to be strangled! I would rather die than these bones!

Job 7:16 I loathe [it]; I would not live alway: let 16 I despise them! I will not live forever. Leave me, because my life is but a breath.

> 17 What is man, that you make so much of him, that you deign to take heed to him,

> 18 So that you visit him every morning, So that you test him every moment?

19 When will you stop looking at me? When will you give me time to swallow my saliva?

20 If I have sinned, what could I do to you, keeper of men? Why subject myself to your features? Why burden myself?

21 Why don't you forgive my sin, and forget my iniquity? For I will lie down in the dust; You will look for me, and I will be no more.

Job Chapter 8

1 Bildad de Schuach took the floor and said:

Job 8:2 How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

Job 8:3 Doth God pervert judgment? or doth the Almighty pervert justice?

Job 8:4 If thy children have sinned against him, and he have cast them away for their transgression;

Job 8:5 **If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;**

Job 8:6 If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 8:7 Though thy beginning was small, yet thy latter end should greatly increase.

Job 8:8 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

Job 8:9 (For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:)

Job 8:10 Shall not they teach thee, [and] tell thee, and utter words out of their heart?

Job 8:11 Can the rush grow up without mire? can the flag grow without water?

Job 8:12 Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

Job 8:13 So [are] the paths of all that forget God; and the hypocrite's hope shall perish:

Job 8:14 Whose hope shall be cut off, and whose trust [shall be] a spider's web.

Job 8:15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

Job 8:16 He [is] green before the sun, and his branch shooteth forth in his garden.

Job 8:17 His roots are wrapped about the heap, [and] seeth the place of stones.

Job 8:18 If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

Job 8:19 Behold, this [is] the joy of his way, and out of the earth shall others grow.

Job 8:20 Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Job 8:21 Till he fill thy mouth with laughing, and thy lips with rejoicing.

Job 8:22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought. 2 How long will you talk like this, And will the words of your mouth be a rushing wind?

3 Would God overthrow the law? Would the Almighty overthrow justice?

4 If your sons have sinned against him, he has delivered them over to their sin.

5 But you, if you have recourse to God, If you implore the Almighty;

6 If you are just and upright, then surely he will watch over you, And restore happiness to your innocent abode;

7 Your former prosperity will seem small, That which is reserved for you will be much greater.

8 Ask those of past generations, Pay attention to the experience of their fathers.

9 For we are of yesterday, and we know nothing, Our days on earth are but a shadow.

10 They will instruct you, they will speak to you, they will take these sentences from their hearts:

11 Does the bulrush grow without swamps? Does the reed grow without moisture?

12 Still green and untrimmed, It dries faster than any grass.

13 So it is to all who forget God, And the hope of the ungodly shall perish.

14 His assurance is broken, His support is a spider's web.

15 He leans on his house, and it is not firm; He clings to it, and she does not resist.

16 In all its vigor, in full sun, it spreads its branches over its garden,

17 He entwines his roots among the stones, he penetrates even into the walls;

18 If they tear him from his place, that place denies him: I did not know you!

19 Such are the delights of his ways. Then on the same ground others rise after him.

20 No, God does not reject the upright man, Nor does he protect the wicked.

21 He will fill your mouth with shouts of joy, And your lips with songs of joy.

22 Your enemies will be put to shame; The wicked tent will disappear.

Job Chapter 9

Job Chapter 9

-6d[-	Job 9:1 ¶ Then Job answered and said,
jb9.2	Job 9:2 I know [it is] so of a truth: but how should man be just with God?
jb9.3	Job 9:3 If he will contend with him, he cannot answer him one of a thousand.
b9.4	Job 9:4 [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?
jb9.5	Job 9:5 Which removeth the mountains, and they know not: which overturneth them in his anger.
9.9dį 7.9dį	Job 9:6 Which shaketh the earth out of her place, and the pillars thereof tremble.
7.9dį	Job 9:7 Which commandeth the sun, and it riseth not; and sealeth up the stars.
9.9dj	Job 9:8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
9.9dį	Job 9:9 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.
1.94j 0	Job 9:10 Which doeth great things past finding out; yea, and wonders without number.
jb9.11	Job 9:11 Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.
jb9.14 j ^{b9.1} jb9.12 jb9.11 j ^{b9.1} jb9.9	Job 9:12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?
jb9.1 3	Job 9:13 [If] God will not withdraw his anger, the proud helpers do stoop under him.
jb9.14	Job 9:14 How much less shall I answer him, [and] choose out my words [to reason] with him?
jb9.16 jb9.15	Job 9:15 Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
jb9.16	Job 9:16 If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.
1 jb9.1 j 7	Job 9:17 For he breaketh me with a tempest, and multiplieth my wounds without cause.
jb9.1 8	Job 9:18 He will not suffer me to take my breath, but filleth me with bitterness.
jb9.19	Job 9:19 If [I speak] of strength, Io, [he is] strong: and if of judgment, who shall set me a time [to plead]?
jb9.20 jb9.19	Job 9:20 If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.
jb9.2 1	Job 9:21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.
jb9.22	Job 9:22 This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

1 Job answered and said:

2 I well know that it is so; How would man be righteous before God?

3 If he wanted to dispute with him, Out of a thousand things he could not answer a single one.

4 Wisdom and omnipotence are his: who can resist him with impunity?

5 He suddenly moves mountains, he overthrows them in his anger.

6 He shakes the earth on its base, and its pillars are shaken.

7 He commands the sun, and the sun does not appear; He puts a seal on the stars.

8 Alone he stretches the heavens, he walks on the heights of the sea.

9 He created the Big Dipper, Orion and the Pleiades, And the stars of the southern regions.

doeth great things past finding 10 He does great and unfathomable things, wonders without number.

> 11 Behold, he is passing by me, and I do not see him; He is going away, and I do not see him.

12 If he takes away, who will oppose him? Who will say to him: What are you doing?

13 God does not withdraw his anger; Beneath him bow the supports of pride.

14 How do I respond to him? Which words to choose?

15 When I am righteous, I will not answer; I can only implore my judge.

16 And when he would answer me, if I call upon him. I would not believe that he had listened to my voice,

17 He who assails me like a storm, who multiplies my wounds for no reason,

18 Who does not let me breathe, Who satiates me with bitterness.

19 Use force? He is Almighty. To justice? Who will summon me?

20 Am I righteous, my mouth shall condemn ne: [if I say], I [am] perfect, it me; Am I innocent, he will find me guilty.

> 21 Innocent! I'm; but I don't care for life, I despise my existence.

22 What Does It Matter After All? For, I dare say, He destroys the innocent as well as the guilty.

Job 9:23 If the scourge slay suddenly, he will laugh at the trial of the innocent. innocent. Job 9:24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, [and] who [is] he? Job 9:25 Now my days are swifter than a post: they flee away, they see no good.

Job 9:26 They are passed away as the swift ships: as the eagle [that] hasteth to the prey.

Job 9:27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

Job 9:28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.

Job 9:29 [If] I be wicked, why then labour I in vain?

Job 9:30 If I wash myself with snow water, and 30 When I wash myself in the snow, When I make my hands never so clean;

and mine own clothes shall abhor me.

Job 9:32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

us, [that] might lay his hand upon us both.

Job 9:34 Let him take his rod away from me, and let not his fear terrify me:

Job 9:35 [Then] would I speak, and not fear him; but [it is] not so with me.

Job Chapter 10

Job 10:1 ¶ My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

Job 10:2 I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

Job 10:3 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

Job 10:4 Hast thou eyes of flesh? or seest thou as man seeth?

Job 10:5 [Are] thy days as the days of man? [are] thy years as man's days,

Job 10:6 That thou inquirest after mine iniquity, and searchest after my sin?

Job 10:7 Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Job 10:8 Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

23 If at least the scourge suddenly caused death! But he laughs at the trials of the

24 The earth is delivered into the hands of the wicked; It veils the face of the judges. If not him, then who is it?

25 My days are quicker than a courier; They flee without having seen happiness;

26 They pass like reed ships, Like an eagle swooping down on its prey.

27 If I say: I want to forget my sufferings, Leave my sadness, regain courage,

28 I am afraid of all my pains. I know you won't blame me.

29 I shall be judged guilty; Why tire myself in vain?

purify my hands with soap,

Job 9:31 Yet shalt thou plunge me in the ditch, 31 You would plunge me into the mire, And my clothes would abhor me.

> 32 He is not a man like me, that I should answer him, that we should go to justice together.

Job 9:33 Neither is there any daysman betwixt 33 There is no arbiter between us, Who lays his hand on both of us.

> 34 Let him take his rod from me, let his fears trouble me no more;

35 Then I will speak and I will not fear him. Otherwise, I am not on my own.

Job Chapter 10

1 My soul is disgusted with life! I will give way to my complaint, I will speak in the bitterness of my soul.

2 I say to God: Do not condemn me! Let me know why you pick on me!

3 Does it seem good to you to mistreat. To reject the work of your hands. And to show off your favor at the counsel of the wicked?

4 Do you have eyes of flesh, do you see as a man sees?

5 Are your days like the days of a man, And your years like his years,

6 That you seek out my iniquity, that you inquire about my sin,

7 Knowing well that I am not guilty, And that no one can deliver me from your hand?

8 Your hands formed me, they created me, They made me whole. And you would destroy me!

Job 10:9 Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?

Job 10:10 Hast thou not poured me out as milk, and curdled me like cheese?

Job 10:11 Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

Job 10:12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

Job 10:13 And these [things] hast thou hid in thine heart: I know that this [is] with thee.

Job 10:14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

Job 10:15 If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

Job 10:16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.

Job 10:17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.

Job 10:18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

Job 10:19 I should have been as though I had not been; I should have been carried from the womb to the grave.

Job 10:20 [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

Job 10:21 Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;

Job 10:22 A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

Job Chapter 11

Job 11:1 ¶ Then answered Zophar the Naamathite, and said,

Job 11:2 Should not the multitude of words be answered? and should a man full of talk be justified?

Job 11:3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

Job 11:4 For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.

Job 11:5 But oh that God would speak, and open his lips against thee;

9 Remember that you fashioned me like clay; Would you turn me to dust again?

10 Didn't you drip me like milk? Didn't you curd me like cheese?

11 You have clothed me with skin and flesh, You have woven me with bones and sinews;

12 Thou hast graced me with life; thou hast kept me in thy care and in thy custody.

13 Nevertheless, this is what you hid in your heart, this, I know, is what you have resolved in yourself.

14 If I sin, you observe me; you do not forgive my iniquity.

15 Am I guilty, woe to me! Am I innocent, I dare not raise my head, Satisfied with shame and absorbed in my misery.

16 And if I dare to raise it, you pursue me like a lion, You strike me again with wonders.

17 You bring me new witnesses, you multiply your fury against me, you assail me with a succession of calamities.

18 Why did you bring me out of my mother's womb? I would have died, and no eye would have seen me;

19 I would be as if I had not existed, And I would have passed from my mother's womb to the sepulchre.

20 Are not my days few? Let him leave me, let him withdraw from me, and let me breathe a little,

21 Before I go away, never to return, To the land of darkness and the shadow of death,

22 Land of deep darkness, Where the shadow of death and confusion reign, And where light is like darkness.

Job Chapter 11

1 Zophar of Naamah answered and said:

2 Will this multitude of words find no answer, And will it be enough to be a gossip to be right?

3 Will your vain words silence the people? Will you laugh, without anyone confusing you?

4 You say: My view is right, And I am pure in your sight.

5 Oh! if God wanted to speak, if he opened his lips to answer you,

Job 11:6 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].	6 And if he revealed to you the secrets of his wisdom, of his immense wisdom, then you would see that he does not deal with you according to your iniquity.
Job 11:7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?	7 Do you mean to fathom the thoughts of God, to come to the perfect knowledge of the Almighty?
Job 11:8 [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?	8 She is as high as the heavens: what will you do? Deeper Than Hades: What Will You Know?
Job 11:9 The measure thereof [is] longer than the earth, and broader than the sea.	9 Its measure is longer than the land, It is wider than the sea.
Job 11:10 If he cut off, and shut up, or gather together, then who can hinder him?	10 If he passes, if he seizes, if he drags himself to his judgment seat, who will oppose him?
Job 11:11 For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?	11 For he knows the wicked, He easily sees the guilty.
Job 11:12 For vain man would be wise, though man be born [like] a wild ass's colt.	12 Man, on the other hand, has the intelligence of a madman, He was born like the foal of a wild ass.
Job 11:13 If thou prepare thine heart, and stretch out thine hands toward him;	13 For you, turn your heart to God, stretch out your hands to him,
Job 11:14 If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.	14 Depart from iniquity, And do not let unrighteousness dwell in your tent.
Job 11:15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:	15 Then thou shalt lift up thy brow spotless, thou shalt be firm and fearless;
Job 11:16 Because thou shalt forget [thy] misery, [and] remember [it] as waters [that] pass away:	16 You will forget your sufferings, you will remember them like flowing waters.
Job 11:17 And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.	17 Your days will be brighter than the noonday sun, your darkness will be like the morning light,
Job 11:18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.	18 You will be full of confidence, and your waiting will no longer be in vain; You will look around you, and you will rest in safety.
Job 11:19 Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.	19 You will lie down without anyone disturbing you, and many will caress your face.
Job 11:20 But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.	20 But the eyes of the wicked will be consumed; For them there is no refuge; Death is their hope!
Job Chapter 12	Job Chapter 12
Job 12:1 ¶ And Job answered and said,	1 Job answered and said:
Job 12:2 No doubt but ye [are] the people, and wisdom shall die with you.	2 It seems, in truth, that the human race is you, And that with you wisdom must die.
Job 12:3 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?	3 I have intelligence as well as you, I am not inferior to you; And who doesn't know the things you say?
Job 12:4 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.	4 I am an object of ridicule to my friends, When I implore the help of God; The righteous, the innocent, an object of ridicule!

Job 12:5 He that is ready to	- Iter and the Phylon I for a f	
[is as] a lamp despised in t that is at ease.		5 Woe to contempt! it is the motto of the happy; To him whose tottering foot is reserved contempt.
Job 12:6 The tabernacles of and they that provoke God whose hand God bringeth	are secure; into	6 There is peace in the tent of the plunderers, Safety for those who offend God, For whoever makes a god of his strength.
Job 12:7 But ask now the b shall teach thee; and the fo they shall tell thee:		7 Ask the beasts, they will teach you; the birds of the sky, they will teach you;
Job 12:8 Or speak to the ea teach thee: and the fishes o declare unto thee.		8 Speak to the earth, it will teach you; And the fish of the sea will tell you about it.
Job 12:9 Who knoweth not hand of the LORD hath wro		9 Who does not recognize in them the proof That the hand of the Lord has made all things?
Job 12:10 In whose hand [is living thing, and the breath		10 He holds in his hand the soul of all that lives, The breath of all human flesh.
Job 12:11 Doth not the ear t mouth taste his meat?	try words? and the	11 Does not the ear discern words, As the palate savors food?
Job 12:12 With the ancient length of days understandi		12 In old men is wisdom, And in long life understanding.
Job 12:13 With him [is] wise he hath counsel and under		13 In God resides wisdom and power. Advice and intelligence belong to him.
Job 12:14 Behold, he break cannot be built again: he sl and there can be no openir	hutteth up a man,	14 What he overthrows will not be rebuilt; he whom he encloses will not be delivered.
Job 12:15 Behold, he withh and they dry up: also he se and they overturn the earth	endeth them out,	15 He holds back the waters and everything dries up; He looses them, and the earth is devastated.
Job 12:16 With him [is] stre the deceived and the decei		16 He possesses strength and prudence; He masters those who go astray or cause others to go astray.
Job 12:17 He leadeth couns spoiled, and maketh the jud		17 He takes the counselors captive; It disturbs the reason of the judges.
Job 12:18 He looseth the bo girdeth their loins with a gi		18 He loosens the belts of kings, He puts a rope around their loins.
Job 12:19 He leadeth prince and overthroweth the migh		19 He takes the priests captive; He brings down the mighty.
Job 12:20 He removeth awa trusty, and taketh away the the aged.		20 He takes away speech from the confident; It deprives old people of judgment.
Job 12:21 He poureth conte and weakeneth the strengt		21 He pours contempt on the great; He loosens the belt of the strong.
Job 12:22 He discovereth d darkness, and bringeth out shadow of death.		22 He brings to light what is hidden in the darkness, He brings to light the shadow of death.
Job 12:23 He increaseth the destroyeth them: he enlarg and straiteneth them [agair	eth the nations,	23 He increases the nations and destroys them; He stretches them out, and he brings them back to their limits.
Job 12:24 He taketh away th of the people of the earth, a to wander in a wilderness [way.	and causeth them	24 He takes away the understanding of the rulers of the peoples, He causes them to wander in the wayless deserts;

Job 12:25 They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].	25 They grope in the darkness, and do not see clearly; He makes them wander around like drunk people.
Job Chapter 13	Job Chapter 13
Job 13:1 ¶ Lo, mine eye hath seen all [this], mine ear hath heard and understood it.	1 Behold, my eye has seen all this, My ear has heard it, and has taken heed to it.
Job 13:2 What ye know, [the same] do I know also: I [am] not inferior unto you.	2 What you know, I also know, I am not inferior to you.
Job 13:3 Surely I would speak to the Almighty, and I desire to reason with God.	3 But I want to speak to the Almighty, I want to plead my cause before God;
Job 13:4 But ye [are] forgers of lies, ye [are] all physicians of no value.	4 For you, you imagine only falsehoods, you are all doctors of nothingness.
Job 13:5 O that ye would altogether hold your peace! and it should be your wisdom.	5 Why haven't you been silent? You would have passed for being wise.
Job 13:6 Hear now my reasoning, and hearken to the pleadings of my lips.	6 Hear, I beg you, my defense, And be attentive to the retort of my lips.
Job 13:7 Will ye speak wickedly for God? and talk deceitfully for him?	7 Will you say in favor of God what is unjust, and in support of it will you plead falsehoods?
Job 13:8 Will ye accept his person? will ye contend for God?	8 Do you want to respect him? Do you want to plead for God?
Job 13:9 Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?	9 If he searches you, will he approve of you? Or will you deceive him as one deceives a man?
Job 13:10 He will surely reprove you, if ye do secretly accept persons.	10 He will certainly condemn you, if you act in secret only for his person's sake.
Job 13:11 Shall not his excellency make you afraid? and his dread fall upon you?	11 Will not his majesty terrify you? Will not his terror fall upon you?
Job 13:12 Your remembrances [are] like unto ashes, your bodies to bodies of clay.	12 Your judgments are judgments of ashes, Your intrenchments are intrenchments of mud.
Job 13:13 Hold your peace, let me alone, that I may speak, and let come on me what [will].	13 Shut up, leave me, I wanna talk! What will happen to me will happen to me.
Job 13:14 Wherefore do I take my flesh in my teeth, and put my life in mine hand?	14 Why should I seize my flesh between my teeth? I would rather expose my life.
Job 13:15 Though He slay me, yet will I trust in Him: but I will maintain mine own ways before Him.	
Job 13:16 He also [shall be] my salvation: for an hypocrite shall not come before him.	16 Even this can be of my salvation, For the wicked dare not appear in his presence.
Job 13:17 Hear diligently my speech, and my declaration with your ears.	17 Listen, listen to my words, give ear to what I am about to say.
Job 13:18 Behold now, I have ordered [my] cause; I know that I shall be justified.	18 Here I am ready to plead my cause; I know I'm right.
Job 13:19 Who [is] he [that] will plead with me? for now, if I hold my tongue, I shall give up the ghost.	19 Will anyone argue with me? So I am silent, and I want to die.
Job 13:20 Only do not two [things] unto me: then will I not hide myself from thee.	20 Only grant me two things, and I will not hide myself from your face from afar:

jb13.2 1	Job 13:21 Withdraw thine hand far from me: and let not thy dread make me afraid.	21 Remove your hand from me, and let your fears trouble me no more.
jb13.2 2	Job 13:22 Then call thou, and I will answer: or let me speak, and answer thou me.	22 Then call, and I will answer, Or if I speak, answer me!
jb13.23 jb13.2 2	Job 13:23 How many [are] mine iniquities and sins? make me to know my transgression and my sin.	23 How many are my iniquities and my sins? Let me know my transgressions and my sins.
jb13.2 4	Job 13:24 Wherefore hidest thou thy face, and holdest me for thine enemy?	24 Why do you hide your face, and take me for your enemy?
jb13.2 5	Job 13:25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?	25 Do you wanna hit a restless leaf? Do you want to chase a withered straw?
jb13.26	Job 13:26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.	26 Why inflict bitter pain on me, punish me fo the faults of youth?
jb13.27	Job 13:27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.	27 Why put my feet in the stocks, Watch all m movements, Draw a limit to my steps,
jb13.2 8	Job 13:28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.	28 When my body rots like a moth-eaten garment?
	Job Chapter 14	Job Chapter 14
jb14. 1	Job 14:1 ¶ Man [that is] born of a woman [is] of few days, and full of trouble.	1 The man born from the woman! His life is short, constantly turbulent.
jb14.2	Job 14:2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.	2 He is born, he is cut like a flower; He flees and disappears like a shadow.
jb14.3	Job 14:3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?	3 And it is on him that you have your eyes open! And you make me go to court with you
jb14. 4	Job 14:4 Who can bring a clean [thing] out of an unclean? not one.	4 How shall a clean man come out of a filthy being? None can come out.
jb14.5	Job 14:5 Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;	5 If his days are fixed, if you have counted his months, if you have marked the end of them that he cannot pass,
jb14.6	Job 14:6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.	6 Turn your eyes away from him, and give him rest, So that he may at least have the mercenary's joy at the end of his day.
jb14.7 jb14.6	Job 14:7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.	7 A tree has hope: When it is cut, it grows back, It still produces shoots;
jb14. jb14. 9 8	Job 14:8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;	8 When its root has grown old in the earth, when its trunk dies in the dust,
jb14. 9	Job 14:9 [Yet] through the scent of water it will bud, and bring forth boughs like a plant.	9 It grows green as it approaches the water, lissprouts branches like a young plant.
jb14.1 jb14.1 1 0	Job 14:10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where [is] he?	10 But the man dies, and he loses his strengt The man expires, and where is he?
b14.1 1.1	Job 14:11 [As] the waters fail from the sea, and the flood decayeth and drieth up:	11 The waters of the lakes wither away, The rivers dry up and dry up;

erefore hidest thou thy face, and or thine enemy?	24 Why do you hide your face, and take me for your enemy?
It thou break a leaf driven to and thou pursue the dry stubble?	25 Do you wanna hit a restless leaf? Do you want to chase a withered straw?
r thou writest bitter things against est me to possess the iniquities	26 Why inflict bitter pain on me, punish me for the faults of youth?
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d he, as a rotten thing, as a garment that is moth eaten.	28 When my body rots like a moth-eaten garment?
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t man dieth, and wasteth away: eth up the ghost, and where [is]	10 But the man dies, and he loses his strength; The man expires, and where is he?
s] the waters fail from the sea, and ayeth and drieth up:	11 The waters of the lakes wither away, The rivers dry up and dry up;
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till the heavens [be] no more, they shall not awake, nor be raised out of their sleep. Job 14:13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! the days of my appointed time will I wait, till my change come. Job 14:15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands. Job 14:16 For now thou numberest my steps: dost thou not watch over my sin? Job 14:17 My transgression [is] sealed up in a bag, and thou sewest up mine iniquity. Job 14:18 And surely the mountain falling cometh to nought, and the rock is removed out of his place. Job 14:19 The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man. and he passeth: thou changest his countenance, and sendest him away. Job 14:21 His sons come to honour, and he he perceiveth [it] not of them. Job 14:22 But his flesh upon him shall have pain, and his soul within him shall mourn. Job Chapter 15 jb15. Job 15:1 ¶ Then answered Eliphaz the Temanite, and said, jb15.2 Job 15:2 Should a wise man utter vain knowledge, and fill his belly with the east wind? jb15.3 Job 15:3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good? jb15. Job 15:4 Yea, thou castest off fear, and restrainest prayer before God. jb15. 5 Job 15:5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty. jb15.6 Job 15:6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee. jb15. Job 15:7 [Art] thou the first man [that] was born? or wast thou made before the hills? jb15. 8 Job 15:8 Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Job 14:12 So man lieth down, and riseth not:

12 So man lies down and will not rise again, he will not wake up as long as the heavens remain, he will not come out of his sleep.

13 Oh! if you wanted to hide me in Hades, Hold me there until your anger had passed. And set me a term at which you will remember me!

Job 14:14 If a man die, shall he live [again]? all 14 If man once dead could live again, I would have hope all the time of my sufferings, Until my condition came to change.

> 15 Then you would call, and I would answer you; you would yearn for the work of your hands.

16 But today you count my steps, you have an eye on my sins;

17 My transgressions are sealed in a bundle, And you imagine iniquities upon me.

18 The mountain crumbles and perishes, The rock disappears from its place,

19 The stone is crushed by the waters, And the earth carried away by their current; Thus you destroy the hope of man.

Job 14:20 Thou prevailest for ever against him, 20 You are always attacking him, and he goes away; You disfigure it, then you send it back.

21 Whether his sons are honoured, he does not knoweth [it] not; and they are brought low, but know; Whether they are in abasement, he does not know.

> 22 It is for him alone that he feels pain in his body, it is for him alone that he feels sorrow in his soul.

Job Chapter 15

1 Eliphaz of Teman answered and said:

2 Does the wise answer with vain knowledge? Does he swell his chest with the east wind?

3 Is it by useless words that he defends himself? Is it through speeches that serve no purpose?

4 You destroy even the fear of God, You annihilate every movement of piety before God.

5 Your iniquity directs your mouth, And you take the language of cunning men.

6 It is not I, it is your mouth that condemns you. It's your lips that lay against you.

7 Were you born the first of men? Were you born before the hills?

8 Have you received the confidences of God? Have you stolen wisdom for your own benefit?

9 What do you know that we don't know? Wha knowledge do you have that we don't have?
10 There are among us white-haired, old men, Richer in days than your father.
11 Do you consider the consolations of God to be a small thing, And the words that softly come to you?
12 Where does your heart lead you, And what does this rolling of your eyes mean?
13 What! it is against God that you turn your anger And that your mouth exhales such speeches!
14 What is man, that he be clean? Can he who is born of woman be just?
15 If God does not trust in his saints, if the heavens are not pure before him,
16 How much less the abominable and perverse being, The man who drinks up iniquity like water!
17 I'll talk to you, listen to me! I will tell what I saw,
18 What the wise have made known, what the have revealed, having learned from their fathers.
19 To them alone belonged the land, and among them no stranger had yet come.
20 The wicked spend in anguish all the days of their life, All the years that are the portion of the wicked.
21 The voice of terror resounded in his ears; Within peace, the destroyer will swoop down on him;
22 He does not hope to escape the darkness, He sees the sword that threatens him;
23 He runs hither and thither to seek bread, H knows that the day of darkness awaits him.
24 Distress and anguish terrify him, They assail him like a king ready to fight;
25 For he lifted up his hand against God, he defied the Almighty,
26 He had the audacity to run to him Under th thick back of his shields.
27 His face was covered with fat, His sides were fat;

Job 15:29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.	29 He will not grow rich anymore, his wealth will not rise again, His prosperity will no long spread over the earth.
Job 15:30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.	30 He will not be able to escape the darkness The flame will consume his offspring, And Go will destroy him with the breath of his mouth.
Job 15:31 Let not him that is deceived trust in vanity: for vanity shall be his recompense.	31 If he trusts in evil, he is mistaken, for evil will be his reward.
Job 15:32 It shall be accomplished before his time, and his branch shall not be green.	32 She will come before the end of her days, and her branch will no longer grow green.
Job 15:33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.	33 He will be like a vine stripped of its unripe fruit, like an olive tree whose blossoms have been snuffed out.
Job 15:34 For the congregation of hypocrites [shall be] desolate, and fire shall consume the tabernacles of bribery.	34 The house of the wicked shall become barren, And fire shall devour the tent of the corrupt.
Job 15:35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.	35 He conceives evil and begets evil, He riper in his bosom fruits that deceive him.
Job Chapter 16	Job Chapter 16
Job 16:1 ¶ Then Job answered and said,	1 Job answered and said:
Job 16:2 I have heard many such things: miserable comforters [are] ye all.	2 I have often heard such things; You are all unfortunate comforters.
Job 16:3 Shall vain words have an end? or what emboldeneth thee that thou answerest?	3 When will these empty speeches end? Why this irritation in your answers?
Job 16:4 I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.	4 I too could speak like you, if you were in my place: I would overwhelm you with words, I would shake your head over you,
Job 16:5 [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].	5 I will strengthen you with my mouth, I will move my lips to comfort you.
Job 16:6 Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?	6 If I speak, my sufferings will not be relieved If I remain silent, how will they be less?
Job 16:7 But now he hath made me weary: thou hast made desolate all my company.	7 Now, alas! he exhausted me. You have ravaged my whole house;
Job 16:8 And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.	8 You seized me to testify against me; My thinness rises, and accuses me in the face.
Job 16:9 He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.	9 He tears me apart and pursues me in his fur He grinds his teeth against me, He attacks me and pierces me with his gaze.
Job 16:10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.	10 They open their mouths to devour me, the insult me and strike my cheeks, they all rage after me.
Job 16:11 God hath delivered me to the	11 God delivers me to the mercy of the wicke

jb16.8

jb16.9

jb16.11 jb16.10

Job 16:12 I was at ease, but he hath brokenne asunder: he hath also taken [me] by my neck, and shaken me to pieces, and set me up for his mark.12 I was quiet, and he shook me, He gra me by the neck and broke me, He shot r at goal.Job 16:13 His archers compass me round about, he cleaveth my reins asunder, and doft not spare; he poureth out my gall upon the ground.13 His features surround me on all side ierces my kidneys without pity, He spr my bile on the earth.Job 16:14 He breaketh me with breach upon breach, he runneth upon me like a giant.14 He makes me breach after breach, He descends on me like a warrior.Job 16:15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.15 I sewed sackcloth over my skin; I rol head in the dust.Job 16:17 Not for [any] injustice in mine hands: also my prayer [is] pure.16 Weeping has spoiled my face; The si of death is on my eyelids.Job 16:19 Also now, behold, my witness [is] in heaven, and my record [is] on high.19 Already now my witness is in heaver witness is in high places.Job 16:20 My friends scorn me: [but] mine eye poureth out [tears] unto God.19 Already now my witness is in heaver witness is in high places.Job 16:21 O that one might plead for a man with God, as a man [pleadeth] for his meighbour!19 Already now my witness is in high places.Job 16:22 When a few years are come, then shall go the way [whence] I shall not return.21 May he prove man right against God, the son of man against his friends!Job 16:22 When a few years are corne, the shall go the way [whence] I shall not return.21 May he prove man right against God, the son of man against his friends!Job 17:2 [Are there]	
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Job 17:0 He hath made me also a byword of the people; and aforetime I was as a tabret.peoples, And my person is an object of contempt.Job 17:7 Mine eye also is dim by reason of sorrow and all my members [are] as a7 My eye is darkened with pain; All my I	spoils,
sorrow and all my members [are] as a 7 My eye is darkened with pain; All my i	
shadow. are like a shadow.	limbs
Job 17:8 Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite. 8 The righteous are amazed, And the innocent shall stir up himself against the wicked.	nocent

Job 17:9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.	9 The righteous nevertheless remain firm in their way, He who is pure in hand grows stronger and stronger.
Job 17:10 But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.	10 But all of you return to your same words, and I will not find a wise man among you.
Job 17:11 My days are past, my purposes are broken off, [even] the thoughts of my heart.	11 What! my days have passed, my projects are destroyed, the projects that filled my heart.
Job 17:12 They change the night into day: the light [is] short because of darkness.	12 And they claim that night is day, That light is near when darkness is there!
Job 17:13 If I wait, the grave [is] mine house: I have made my bed in the darkness.	13 I look to Hades for my home. In darkness I will lay my bed;
Job 17:14 I have said to corruption, Thou [art] my father: to the worm, [Thou art] my mother, and my sister.	14 I cry out to the pit: You are my father! And to the verses: You are my mother and my sister!
Job 17:15 And where [is] now my hope? as for my hope, who shall see it?	15 My hope, where is it? My hope, who can see it?
Job 17:16 They shall go down to the bars of the pit, when [our] rest together [is] in the dust.	16 She will come down to the gates of Hades, When we go together to rest in the dust.
Job Chapter 18	Job Chapter 18
Job 18:1 ¶ Then answered Bildad the Shuhite, and said,	1 Bildad de Schuach took the floor and said:
Job 18:2 How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.	2 When will you put an end to these talks? Be smart, then we'll talk.
Job 18:3 Wherefore are we counted as beasts, [and] reputed vile in your sight?	3 Why Are We Looked Like Beasts? Why are we only brutes in your eyes?
the earth be forsaken for thee? and shall the rock be removed out of his place?	4 O you who tear yourselves in your fury, must the earth become desert because of you? Should the rocks disappear from their place?
Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.	5 The light of the wicked will be extinguished, And the flame that springs from it will cease to shine.
Job 18:6 The light shall be dark in his tabernacle, and his candle shall be put out with him.	6 The light will grow dark under his tent, And his lamp above him will go out.
Job 18:7 The steps of his strength shall be straitened, and his own counsel shall cast him down.	7 His sure steps will be cramped; Despite his efforts, he will fall.
Job 18:8 For he is cast into a net by his own feet, and he walketh upon a snare.	8 For he puts his feet in a net, he walks in the mesh,
Job 18:9 The gin shall take [him] by the heel, [and] the robber shall prevail against him.	9 He is caught in a snare by the heel, and the snare takes hold of him;
Job 18:10 The snare [is] laid for him in the ground, and a trap for him in the way.	10 The line is hidden in the ground, And the trapdoor is in its path.
Job 18:11 Terrors shall make him afraid on every side, and shall drive him to his feet.	11 Terrors besiege him, surround him, pursue him from behind.
Job 18:12 His strength shall be hungerbitten, and destruction [shall be] ready at his side.	12 Hunger consumes his strength, Misery is at his side.

Job 18:13 It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.	13 The parts of his skin are eaten up one by one, His limbs are eaten up by the firstborn of death.
Job 18:14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.	14 He is torn from his tent where he thought he was safe, He drags himself to the king of terrors.
Job 18:15 It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.	15 No one of his own dwells in his tent; Sulfur is sprinkled on his dwelling.
Job 18:16 His roots shall be dried up beneath, and above shall his branch be cut off.	16 Below, its roots wither; Above, its branches are cut off.
Job 18:17 His remembrance shall perish from the earth, and he shall have no name in the street.	17 His memory is fading from the earth, His name is no longer on the face of the field.
Job 18:18 He shall be driven from light into darkness, and chased out of the world.	18 He is pushed out of the light into darkness, He is driven out of the world.
Job 18:19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.	19 He leaves no descendants or posterity among his people, nor survivors in the places where he dwelt.
Job 18:20 They that come after [him] shall be astonied at his day, as they that went before were affrighted.	20 Generations to come will be astonished at his ruin, And the present generation will be terrified.
Job 18:21 Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.	21 No other destiny for the wicked, No other fate for those who do not know God!
Job Chapter 19	Job Chapter 19
Job 19:1 ¶ Then Job answered and said,	1 Job answered and said:
Job 19:1 ¶ Then Job answered and said, Job 19:2 How long will ye vex my soul, and break me in pieces with words?	1 Job answered and said: 2 How long will you afflict my soul, And crush me with your words?
Job 19:2 How long will ye vex my soul, and	2 How long will you afflict my soul, And crush
Job 19:2 How long will ye vex my soul, and break me in pieces with words? Job 19:3 These ten times have ye reproached me: ye are not ashamed [that] ye make	2 How long will you afflict my soul, And crush me with your words? 3 You have insulted me ten times; Aren't you
Job 19:2 How long will ye vex my soul, and break me in pieces with words? Job 19:3 These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me. Job 19:4 And be it indeed [that] I have erred,	2 How long will you afflict my soul, And crush me with your words?3 You have insulted me ten times; Aren't you ashamed to bewilder me like this?4 If really I have sinned, Only I am responsible
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Job 19:12 His troops come together, and raise	12 His troops have marched together, they
up their way against me, and encamp round about my tabernacle.	have made their way to me, they have encamped around my tent.
Job 19:13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.	13 He has removed my brothers from me, and my friends have turned away from me;
Job 19:14 My kinsfolk have failed, and my familiar friends have forgotten me.	14 I am abandoned by my loved ones, I am forgotten by my intimates.
Job 19:15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.	15 I am a stranger to my servants and my maidservants, I am no longer a stranger to them.
Job 19:16 I called my servant, and he gave [me] no answer; I entreated him with my mouth.	16 I called my servant, and he answered not; I beg him with my mouth, and it is in vain.
Job 19:17 My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.	17 My temper is a burden to my wife, And my complaint to the sons of my womb.
Job 19:18 Yea, young children despised me; I arose, and they spake against me.	18 I am despised even by children; If I stand up, I receive their insults.
Job 19:19 All my inward friends abhorred me: and they whom I loved are turned against me.	19 Those whom I had for confidants abhor me, those whom I loved have turned against me.
Job 19:20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.	20 My bones are attached to my skin and my flesh; All I have left is the skin of my teeth.
Job 19:21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.	21 Have mercy, have mercy on me, you, my friends! For the hand of God has struck me.
Job 19:22 Why do ye persecute me as God, and are not satisfied with my flesh?	22 Why pursue me as God pursues me? Why show you insatiable of my flesh?
Job 19:23 Oh that my words were now written! oh that they were printed in a book!	23 Oh! I would like my words to be written, To be written in a book;
Job 19:24 That they were graven with an iron pen and lead in the rock for ever!	24 I would that with an iron chisel and with lead They were engraved in the rock forever.
Job 19:25 For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:	25 But I know that my Redeemer lives, And that he will rise last on the earth.
Job 19:26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:	26 When my skin is destroyed, he will arise; When I have no more flesh, I will see God.
Job 19:27 Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.	27 I will see him, and he will be favorable to me; My eyes will see it, and not those of another; My soul languishes waiting within me.
Job 19:28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?	28 Then you will say, Why did we pursue him? For the justice of my cause will be recognized.
Job 19:29 Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.	29 Fear the sword for yourselves: The punishments with the sword are terrible! And know that there is judgment.
Job Chapter 20	Job Chapter 20
Job 20:1 ¶ Then answered Zophar the Naamathite, and said,	1 Zophar of Naamah answered and said:

jb20. 1 jb20. 2 Job 20:2 Therefore do my thoughts cause me to answer, and for [this] I make haste. jb20. 4 jb20.3 Job 20:3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer. Job 20:4 Knowest thou [not] this of old, since man was placed upon earth, jb20.5 Job 20:5 That the triumphing of the wicked [is] short, and the joy of the hypocrite [but] for a moment? jb20.7 jb20.6 Job 20:6 Though his excellency mount up to the heavens, and his head reach unto the clouds: Job 20:7 [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he? Job 20:8 He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night. Job 20:9 The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him. Job 20:11 His bones are full [of the sin] of his youth, which shall lie down with him in the dust. Job 20:12 Though wickedness be sweet in his mouth, [though] he hide it under his tongue; Job 20:13 [Though] he spare it, and forsake it not; but keep it still within his mouth: Job 20:14 [Yet] his meat in his bowels is turned, [it is] the gall of asps within him. Job 20:15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly. Job 20:16 He shall suck the poison of asps: the viper's tongue shall slay him. Job 20:17 He shall not see the rivers, the floods, the brooks of honey and butter. Job 20:18 That which he laboured for shall he ib20.18 restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein]. Job 20:19 Because he hath oppressed [and] ib20.19 hath forsaken the poor; [because] he hath violently taken away an house which he builded not; b20.20 Job 20:20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

2 My thoughts compel me to answer, And my restlessness cannot be contained.

3 I have heard reproaches that insult me; The breath of my intelligence will give the cue.

4 Don't you know that ever since man was placed on the earth,

5 The triumph of the wicked was short, And the joy of the wicked momentary?

6 When he was lifted up to the heavens, and his head touched the skies.

7 He will perish forever like his filth, And those who saw him will say, Where is he?

8 He will fly away like a dream, and he will be found no more; It will disappear like a night vision:

9 The eye that looked at him will look at him no more, The place where he lived will see him no more.

Job 20:10 His children shall seek to please the 10 His sons will be attacked by the poor, and poor, and his hands shall restore their goods. his hands will restore what he took by force.

> 11 The vigor of youth, which filled his limbs, Will lie with him in the dust.

12 Evil was sweet in his mouth, he hid it under his tongue,

13 He savored it without abandoning it, He kept it in the middle of his palace;

14 But his food will be transformed in his entrails, It will become in his body the venom of an asp.

15 He has swallowed up riches, he will vomit them up; God will drive them out of his womb.

16 He sucked asp poison, The tongue of the viper will kill him.

17 He will no longer rest his gaze on the streams, on the torrents, on the rivers of honey and milk.

18 He will give back what he has earned, and will profit from it no more; He will restore all that he took, and will enjoy it no more.

19 For he oppressed, forsook the poor, He ruined houses and did not restore them.

20 His greed knew no bounds; But he won't save what he held most dear.

Job 20:21 There shall none of his meat be left; therefore shall no man look for his goods.	21 Nothing escaped his voracity; But his well- being will not last.
Job 20:22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.	22 In the midst of abundance he will be in distress; The hand of all the wretched will be raised over him.
Job 20:23 [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.	23 And behold, to fill his belly, God will send upon him the fire of his wrath, And will satisfy him with a rain of darts.
Job 20:24 He shall flee from the iron weapon, [and] the bow of steel shall strike him through.	24 If he escapes the iron weapons, The brazen bow will pierce him.
Job 20:25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.	25 He tears from his body the shaft, Which sparkles from his entrails, And he is a prey to the terrors of death.
Job 20:26 All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.	26 All calamities are reserved for his treasures; He will be consumed by a fire that no man will kindle, And what remains in his tent will become its food.
Job 20:27 The heaven shall reveal his iniquity; and the earth shall rise up against him.	27 The heavens will reveal his iniquity, and the earth will rise up against him.
Job 20:28 The increase of his house shall depart, [and his goods] shall flow away in the day of his wrath.	28 The income of his house will be taken away, they will disappear in the day of God's wrath.
Job 20:29 This [is] the portion of a wicked man from God, and the heritage appointed unto him by God.	29 This is the part that God reserves for the wicked, This is the inheritance that God assigns to him.
Job Chapter 21	Job Chapter 21
Job 21:1 ¶ But Job answered and said,	1 Job answered and said:
Job 21:2 Hear diligently my speech, and let this be your consolations.	2 Listen, listen to my words, Give me only this consolation.
Job 21:3 Suffer me that I may speak; and after that I have spoken, mock on.	3 Let me speak, please; And, when I have spoken, you can laugh.
Job 21:4 As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?	4 Is it against a man that my complaint is directed? And why shouldn't my soul be impatient?
Job 21:5 Mark me, and be astonished, and lay [your] hand upon [your] mouth.	5 Look at me, be amazed, And put your hand on your mouth.
Job 21:6 Even when I remember I am afraid, and trembling taketh hold on my flesh.	6 When I think of it, it terrifies me, And a trembling seizes my body.
Job 21:7 Wherefore do the wicked live, become old, yea, are mighty in power?	7 Why Do The Wicked Live? Why do we see them age and increase in strength?
Job 21:8 Their seed is established in their sight with them, and their offspring before their eyes.	8 Their offspring are established with them, and in their presence their offspring prosper before their eyes.
Job 21:9 Their houses [are] safe from fear, neither [is] the rod of God upon them.	9 In their houses there is peace, without admixture of fear; The rod of God does not come to strike them.
Job 21:10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.	10 Their bulls are vigorous and fertile, Their heifers conceive and do not miscarry.
Job 21:11 They send forth their little ones like a flock, and their children dance.	11 They let their children run like sheep, And the children take to their games.

Job 21:12 They take the timbrel and harp, and rejoice at the sound of the organ.	12 They sing to the sound of the tambourine and the harp, They rejoice at the sound of the torch.
Job 21:13 They spend their days in wealth, and in a moment go down to the grave.	13 They spend their days in happiness, And they descend in an instant to Hades.
Job 21:14 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.	14 Yet they said to God, Depart from us; We don't want to know your ways.
Job 21:15 What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?	15 What is the Almighty, that we serve him? What would we gain by addressing our prayers to him?
Job 21:16 Lo, their good [is] not in their hand: the counsel of the wicked is far from me.	16 What! are they not in possession of happiness? Far be it from me the counsel of the wicked!
Job 21:17 How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.	17 But does it often happen that their lamp goes out, that misery descends on them, that God distributes to them their portion in his wrath,
Job 21:18 They are as stubble before the wind, and as chaff that the storm carrieth away.	18 May they be like chaff blown by the wind, Like chaff blown away by the whirlwind?
Job 21:19 God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].	19 Is it for sons that God reserves the punishment of the father? But it is he whom God should punish, so that he feels it;
Job 21:20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.	20 It is he who should behold his own ruin, It is he who should drink the wrath of the Almighty.
Job 21:21 For what pleasure [hath] he in his house after him, when the number of his months is cut off in the midst?	21 For what does his house matter to him after him, When the number of his months is finished?
Job 21:22 Shall [any] teach God knowledge? seeing he judgeth those that are high.	22 Is knowledge to be given to God, to him who governs the heavenly spirits?
Job 21:23 One dieth in his full strength, being wholly at ease and quiet.	23 One dies in well-being, Of peace and happiness,
Job 21:24 His breasts are full of milk, and his bones are moistened with marrow.	24 The sides laden with fat And the marrow of the bones filled with sap;
Job 21:25 And another dieth in the bitterness of his soul, and never eateth with pleasure.	25 The other dies, bitter in the soul, Without having enjoyed any good.
Job 21:26 They shall lie down alike in the dust, and the worms shall cover them.	26 And both lie down in the dust, Both become food for worms.
Job 21:27 Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.	27 I know well what your thoughts are, what iniquitous judgments you pass on me.
Job 21:28 For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?	28 You say, Where is the house of the mighty man? Where is the tent where the wicked dwelt?
Job 21:29 Have ye not asked them that go by the way? and do ye not know their tokens,	29 But what! have you not questioned the travellers, And do you want to misunderstand what they prove?
Job 21:30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.	30 In the day of calamity the wicked are spared; In the day of wrath he escapes.
Job 21:31 Who shall declare his way to his face? and who shall repay him [what] he hath done?	31 Who reproaches him face to face for his conduct? Who gives him back what he did?

Job 21:32 Yet shall he be brought to the grave, and shall remain in the tomb.	32 He is carried to a tomb, and he still watches over his grave.
Job 21:33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.	33 The clods of the valley are light to him; And all after him will follow the same way, As a multitude have already followed it.
Job 21:34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?	34 Why offer me vain consolations? What remains of your answers is only treachery.
Job Chapter 22	Job Chapter 22
Job 22:1 ¶ Then Eliphaz the Temanite answered and said,	1 Eliphaz of Teman answered and said:
Job 22:2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?	2 Can a man be useful to God? No; the sage is useful only to himself.
Job 22:3 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?	3 If you are just, is it for the benefit of the Almighty? If you are honest in your ways, what does it gain?
Job 22:4 Will he reprove thee for fear of thee? will he enter with thee into judgment?	4 Is it for fear of you that he chastises you, that he enters into judgment with you?
Job 22:5 [Is] not thy wickedness great? and thine iniquities infinite?	5 Isn't your wickedness great? Are not your iniquities infinite?
Job 22:6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.	6 You took away pledges from your brothers without cause, You stripped the naked of their clothes;
Job 22:7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.	7 You gave no water to a thirsty man, You refused bread to a hungry man.
Job 22:8 But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.	8 The land was strong, And the mighty dwelt there.
Job 22:9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.	9 You sent away widows empty; The arms of the orphans were broken.
Job 22:10 Therefore snares [are] round about thee, and sudden fear troubleth thee;	10 This is why you are encircled with snares, And terror has suddenly seized you.
Job 22:11 Or darkness, [that] thou canst not see; and abundance of waters cover thee.	11 Do you not see this darkness, these overflowing waters that invade you?
Job 22:12 [Is] not God in the height of heaven? and behold the height of the stars, how high they are!	12 Is not God in the heavens above? Look at the top of the stars, how high it is!
Job 22:13 And thou sayest, How doth God know? can he judge through the dark cloud?	13 And you say, What does God know? Can he judge through the darkness?
Job 22:14 Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven.	
Job 22:15 Hast thou marked the old way which wicked men have trodden?	15 What! you would take the old road Which the men of iniquity followed?
Job 22:16 Which were cut down out of time, whose foundation was overflown with a flood:	16 They were swept away before their time, They lasted as long as a flowing torrent.
Job 22:17 Which said unto God, Depart from us: and what can the Almighty do for them?	17 They said to God, Depart from us; What can the Almighty do for us?

[things]: but the counsel of the wicked is far things. Far be it from me to counsel the from me. wicked! Job 22:19 The righteous see [it], and are glad: 19 The righteous, witnesses of their fall, will and the innocent laugh them to scorn. rejoice, And the innocent will laugh at them: Job 22:20 Whereas our substance is not cut 20 Behold our adversaries annihilated! Behold down, but the remnant of them the fire their riches devoured by fire! consumeth. Job 22:21 Acquaint now thyself with him, and 21 So cleave to God, and you will have peace; be at peace: thereby good shall come unto You will thus enjoy happiness. thee. Job 22:22 Receive, I pray thee, the law from 22 Receive instruction from his mouth, and put his mouth, and lay up his words in thine heart. his words into your heart. Job 22:23 If thou return to the Almighty, thou 23 You will be restored if you return to the shalt be built up, thou shalt put away iniquity Almighty, if you remove iniquity from your tent. far from thy tabernacles. Job 22:24 Then shalt thou lay up gold as dust, 24 Cast the gold into the dust, the gold of and the [gold] of Ophir as the stones of the Ophir among the pebbles of the torrents; brooks. Job 22:25 Yea, the Almighty shall be thy 25 And the Almighty will be your gold, your defence, and thou shalt have plenty of silver. silver, your wealth. Job 22:26 For then shalt thou have thy delight 26 Then you will delight in the Almighty; you in the Almighty, and shalt lift up thy face unto will lift up your face to God; God. Job 22:27 Thou shalt make thy prayer unto 27 You will pray to him, and he will answer him, and he shall hear thee, and thou shalt you, and you will fulfill your vows. pay thy vows. Job 22:28 Thou shalt also decree a thing, and 28 To your resolutions will answer success; it shall be established unto thee: and the light On your paths will shine the light. shall shine upon thy ways. Job 22:29 When [men] are cast down, then 29 Come humiliation, you will pray for your thou shalt say, [There is] lifting up; and he recovery: God helps the one whose look is downcast. shall save the humble person. Job 22:30 He shall deliver the island of the 30 He will deliver even the guilty, Who will owe innocent: and it is delivered by the pureness his salvation to the purity of your hands. of thine hands. Job Chapter 23 Job Chapter 23 Job 23:1 ¶ Then Job answered and said, 1 Job answered and said: Job 23:2 Even to day [is] my complaint bitter: 2 Even now my complaint is a revolt, But my stroke is heavier than my groaning. suffering stifles my sighs. 3 Oh! If I knew where to find him, If I could get Job 23:3 Oh that I knew where I might find him! [that] I might come [even] to his seat! to his throne. Job 23:4 I would order [my] cause before him, 4 I would plead my cause before him, I would and fill my mouth with arguments. fill my mouth with arguments, Job 23:5 I would know the words [which] he 5 I would know what he may have to answer, I would answer me, and understand what he would see what he may have to say to me. would say unto me. Job 23:6 Will he plead against me with [his] 6 Would he use all his strength to fight me? great power? No; but he would put [strength] Wouldn't he at least deign to listen to me? in me. Job 23:7 There the righteous might dispute 7 A righteous man would plead with him, And I with him; so should I be delivered for ever would be absolved forever by my judge. from my judge.

18 But God had filled their houses with good

Job 22:18 Yet he filled their houses with good

Job 23:8 Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

Job 23:9 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:

Job 23:10 But he knoweth the way that I take: [when] he hath tried me, I shall come forth as gold.

Job 23:11 My foot hath held his steps, his way have I kept, and not declined.

Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

Job 23:13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

Job 23:14 For he performeth [the thing that is] appointed for me: and many such [things are] with him.

Job 23:15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

Job 23:16 For God maketh my heart soft, and the Almighty troubleth me:

Job 23:17 Because I was not cut off before the darkness, [neither] hath he covered the darkness from my face.

Job Chapter 24

Job 24:1 ¶ Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Job 24:2 [Some] remove the landmarks; they violently take away flocks, and feed [thereof].

Job 24:3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

Job 24:4 They turn the needy out of the way: the poor of the earth hide themselves together.

Job 24:5 Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them have only the desert to find bread for their [and] for [their] children.

Job 24:6 They reap [every one] his corn in the field: and they gather the vintage of the wicked.

Job 24:7 They cause the naked to lodge without clothing, that [they have] no covering in the cold.

Job 24:8 They are wet with the showers of the mountains, and embrace the rock for want of a mountains, And they embrace the rocks as shelter.

Job 24:9 They pluck the fatherless from the breast, and take a pledge of the poor.

8 But if I go to the east, he is not there; If I go west, I don't find it;

9 Is it occupied in the north, I cannot see; Is he hiding in the south, I cannot find out.

10 He knows, however, which way I have followed; And, if he tested me, I would come out pure as gold.

11 My foot has clung to his steps; I have kept his way, and I have not turned aside from it.

12 I have not forsaken the commandments of his lips; I bent my will to the words of his mouth.

13 But his resolution is fixed; who will oppose it? What his soul desires, he executes.

14 So he will accomplish his plans for me, and he will plan many more.

15 This is why his presence terrifies me; When I think about it, I'm afraid of him.

16 God broke my courage, The Almighty filled me with dread.

17 For it is not darkness that overwhelms me, nor is darkness with which I am covered.

Job Chapter 24

1 Why does not the Almighty lay down times, And why do those who know him not see his days?

2 They move the boundaries, They steal flocks and pasture them;

3 The orphan's donkey is taken away, The widow's ox is taken as pledge;

4 The destitute are pushed out of the way, All the poor in the land are forced to hide.

5 And behold, like the wild asses of the desert, They go out in the morning to seek food, They children:

6 They cut the fodder that remains in the field, They glean from the vineyard of the ungodly;

7 They pass the night in the nakedness, without clothing, Without cover against the cold:

8 They are pierced by the rain of the their only refuge.

9 They tear the orphan from the breast, They take pledges from the poor.

Job 24:10 They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

Job 24:11 [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.

Job 24:12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

Job 24:13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

for the twilight, saying, No eye shall see me: and disguiseth [his] face.

Job 24:16 In the dark they dig through houses, 16 By night they break into houses, by day daytime: they know not the light.

Job 24:17 For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.

Job 24:18 He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

Job 24:19 Drought and heat consume the snow waters: [so doth] the grave [those which] have sinned.

Job 24:20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

Job 24:21 He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

Job 24:22 He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.

Job 24:23 [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

Job 24:24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

Job 24:25 And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?

Job Chapter 25

Job 25:1 ¶ Then answered Bildad the Shuhite, and said,

Job 25:2 Dominion and fear [are] with him, he maketh peace in his high places.

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise?

10 They go about naked, without clothing, they are hungry, and they carry sheaves;

11 In the folds of the ungodly they make oil, they tread the winepress, and they are thirsty;

12 In the cities the sighs of the dying are breathed out, The souls of the wounded cry out. And God takes no heed of such infamies!

13 Others are enemies of the light, they do not know its ways, they do not practice its paths.

14 The murderer rises at daybreak, kills the poor and needy, and steals by night.

Job 24:15 The eye also of the adulterer waiteth 15 The eye of adultery watches the twilight; No one will see me, he says, And he puts a veil over his face.

[which] they had marked for themselves in the they shut themselves up; They do not know the light.

> 17 For them, the morning is the shadow of death, They experience all the terrors of it.

18 What! the impious is of light weight on the face of the waters, He has only a cursed part on earth, He never takes the path of the vineyards!

19 As drought and heat absorb the waters of snow, so Hades swallows up those who sin!

20 What! the maternal breast forgets it, Worms delight in it, We no longer remember him! The impious is broken like a tree,

21 He who robs the barren and childless woman, He who bestows no blessing on the widow!

22 No! God by his strength prolongs the days of the violent, And here they are standing when they despair of life;

23 He gives them security and confidence, He watches over their ways.

24 They have risen; and in an instant they are no more, They fall, they die like all men, They are cut off like the heads of corn.

25 If this is not so, who will contradict me, who will bring my words to naught?

Job Chapter 25

1 Bildad de Schuach took the floor and said:

2 Power and terror belong to God; He makes peace reign in his high regions.

3 Are not his armies innumerable? On whom does his light not rise?

jb25.5 jb25.4 God? or how can he be clean [that is] born of a woman? Job 25:5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight. Job 25:6 How much less man, [that is] a worm? and the son of man, [which is] a worm? Job Chapter 26 Job 26:1 ¶ But Job answered and said, Job 26:2 How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength? Job 26:3 How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is? Job 26:4 To whom hast thou uttered words? and whose spirit came from thee? Job 26:5 Dead [things] are formed from under the waters, and the inhabitants thereof. Job 26:6 Hell [is] naked before him, and destruction hath no covering. Job 26:7 He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing. Job 26:8 He bindeth up the waters in his thick clouds; and the cloud is not rent under them. Job 26:9 He holdeth back the face of his THRONE, [and] spreadeth his cloud upon it. Job 26:10 He hath compassed the waters with bounds, until the day and night come to an end. Job 26:11 The pillars of heaven tremble and are astonished at his reproof. Job 26:12 He divideth the sea with his power, and by his understanding he smiteth through the proud. Job 26:13 By his spirit he hath garnished the jb26.13 heavens; his hand hath formed the crooked serpent. {wind, breath, mind, spirit = Ruach t H7307: This was the creative force.} {garnished = brightness} b26.14 how little a portion is heard of him? but the thunder of his power who can understand? Job Chapter 27 Job 27:1 ¶ Moreover Job continued his parable, and said,

Job 27:2 [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;

Job 25:4 How then can man be justified with

4 How would man be righteous before God? How would he who is born of woman be pure?

5 Behold, even the moon is not bright, And the stars are not pure in his eyes;

6 How much less man, who is but a worm, the son of man, who is but a worm!

Job Chapter 26

1 Job answered and said:

2 How well you know how to help the weak! How you help the weak arm!

3 What good advice you give to those who lack intelligence! What an abundance of wisdom you bring forth!

4 To whom are your words addressed? And who inspires you?

5 Before God the shadows tremble Beneath the waters and their inhabitants;

6 Sheol is naked before him, The abyss has no veil.

7 He extends the north over the void, He suspends the earth over nothingness.

8 He contains the waters in his clouds, And the clouds do not burst under their weight.

9 He covers the face of his throne, he spreads his cloud over him.

10 He drew a circle on the surface of the waters, as a boundary between light and darkness.

11 The pillars of heaven shake, And marvel at his menace.

12 By his strength he lifts up the sea, by his intelligence he crushes its pride.

13 His breath gives serenity to the sky, His hand pierces the fleeing serpent.

Job 26:14 Lo, these [are] parts of his ways: but 14 These are the edges of his ways, The light sound that comes to us from them; But who will hear the thunder of his power?

Job Chapter 27

1 Job again took the floor in a proper manner and said:

2 God who refuses me justice is alive! The Almighty who fills my soul with bitterness is alive!

b27.2

Job 27:3 All the while my {Job} breath [is] in me, and the SPIRIT OF GOD [is] in my nostrils; of God is in my nostrils,

Job 27:4 My lips shall not speak wickedness, nor my tongue utter deceit.

Job 27:5 God forbid that I should justify you: till I die I will not remove mine integrity from me.

Job 27:6 My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.

Job 27:7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

Job 27:8 For what [is] the hope of the hypocrite, though he hath gained, when God taketh away his soul?

Job 27:9 Will God hear his cry when trouble cometh upon him?

Job 27:10 Will he delight himself in the Almighty? will he always call upon God?

Job 27:11 I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.

Job 27:12 Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

Job 27:13 This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.

Job 27:14 If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.

Job 27:15 Those that remain of him shall be buried in death: and his widows shall not weep.

Job 27:16 Though he heap up silver as the dust, and prepare raiment as the clay;

Job 27:17 He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

Job 27:18 He buildeth his house as a moth, and as a booth [that] the keeper maketh.

Job 27:19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.

Job 27:20 Terrors take hold on him as waters, a tempest stealeth him away in the night.

Job 27:21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

Job 27:22 For [God] shall cast upon him, and not spare: he would fain flee out of his hand. 3 As long as I have my breath, And the breath

4 My lips will speak nothing unjust, My tongue will speak nothing false.

5 Far be it from me to prove you right! Until my last breath I will defend my innocence;

6 I want to justify myself, and I will not fail; My heart does not reproach me on any of my days.

7 Let my enemy be like the wicked, And my adversary like the wicked!

8 What hope remains to the wicked, When God cuts the thread of his life, When he takes away his soul?

9 Does God listen to his cries, When anguish comes to assail him?

10 Does he delight in the Almighty? Does he address his prayers to God at all times?

11 I will teach you the ways of God, I will not hide from you the designs of the Almighty.

12 But you know them, and you agree; So why indulge in vain thoughts?

13 This is God's portion for the wicked, The Almighty's inheritance for the wicked.

14 If he has many sons, it is for the sword, and his offspring lack bread;

15 Those who escape are buried by pestilence, and their widows do not mourn them.

16 If he gathers up silver like dust, if he heaps up clothes like mud,

17 It is he who piles up, but it is the just who puts on, It is the upright man who has the money to share.

18 His house is like the house that the moth builds, Like the hut that a watchman makes.

19 He lies down rich, and dies stripped; He opens his eyes, and everything is gone.

20 Terrors overtake him like waters; A whirlwind takes it away in the middle of the night.

21 The east wind carries him away, and he goes away; He tears her violently from her home.

22 God hurls arrows at him mercilessly, and the wicked would flee to avoid them.

Job 27:23 [Men] shall clap their hands at him, and shall hiss him out of his place.	23 They clap their hands when they fall, And they whistle when they go.
Job Chapter 28	Job Chapter 28
Job 28:1 ¶ Surely there is a vein for the silver, and a place for gold [where] they fine [it].	1 For silver there is a mine from which it is mined, and for gold a place from which it is mined to refine it;
Job 28:2 Iron is taken out of the earth, and brass [is] molten [out of] the stone.	2 Iron is made from dust, And stone is melted into bronze.
Job 28:3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.	3 Man puts an end to darkness; He explores, even in the deepest places, The stones hidden in darkness and in the shadow of death.
Job 28:4 The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.	4 He digs a well far from the inhabited places; His feet are no longer helping him, And he is hanging, swaying, away from humans.
Job 28:5 [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.	5 The earth, from which the bread comes, Is convulsed in its bowels as by fire.
Job 28:6 The stones of it [are] the place of sapphires: and it hath dust of gold.	6 Its stones contain sapphire, and dust of gold is found there.
Job 28:7 [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:	7 The bird of prey does not know its path, The eye of the vulture has not seen it;
Job 28:8 The lion's whelps have not trodden it, nor the fierce lion passed by it.	8 The proudest animals have not trod it, The lion has never passed through it.
Job 28:9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.	9 Man lays his hand on the rock, He knocks down mountains from the root;
Job 28:10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.	10 He cuts trenches in the rocks, And his eye beholds all that is precious;
Job 28:11 He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.	11 He stops the flow of water, And brings to light what is hidden.
Job 28:12 But where shall wisdom be found? and where [is] the place of understanding?	12 But where is wisdom? Where is the abode of intelligence?
Job 28:13 Man knoweth not the price thereof; neither is it found in the land of the living.	13 Man does not know the price; It is not found in the land of the living.
Job 28:14 The depth saith, It [is] not in me: and the sea saith, [It is] not with me.	14 The deep says, It is not in me; And the sea said, She is not with me.
Job 28:15 It cannot be gotten for gold, neither shall silver be weighed [for] the price thereof.	15 It is not given for pure gold, It is not bought by the weight of silver;
Job 28:16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.	16 She weighs herself not against the gold of Ophir, Nor against the precious onyx, nor against the sapphire;
Job 28:17 The gold and the crystal cannot equal it: and the exchange of it [shall not be for] jewels of fine gold.	17 It cannot be compared to gold or glass, It cannot be exchanged for a vessel of fine gold.
Job 28:18 No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.	18 Coral and crystal are nothing to her: Wisdom is worth more than pearls.
Job 28:19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.	19 The topaz of Ethiopia is not its equal, And pure gold is not in balance with it.

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ob 28:20 Whence then cometh wisdom? and here [is] the place of understanding?	20 Where does wisdom come from? Where is the abode of intelligence?
ob 28:21 Seeing it is hid from the eyes of all ving, and kept close from the fowls of the air.	21 It is hidden from the eyes of all living, It is hidden from the birds of the sky.
ob 28:22 Destruction and death say, We have eard the fame thereof with our ears.	22 The pit and death say, We have heard of it.
ob 28:23 God understandeth the way thereof, nd he knoweth the place thereof.	23 It is God who knows the way, it is he who knows the abode;
ob 28:24 For he looketh to the ends of the arth, [and] seeth under the whole heaven;	24 For he sees to the ends of the earth, he sees everything under the heavens.
ob 28:25 To make the weight for the winds; nd he weigheth the waters by measure.	25 When he regulated the weight of the wind, and fixed the measure of the waters,
ob 28:26 When he made a decree for the rain, nd a way for the lightning of the thunder:	26 When he gave laws to the rain, And made the way of lightning and thunder,
ob 28:27 Then did he see it, and declare it; he repared it, yea, and searched it out.	27 Then he saw wisdom and manifested it; He laid its foundations and tested it.
ob 28:28 And unto man he said, Behold, the ear of the Lord, that [is] wisdom; and to epart from evil [is] understanding.	28 Then he said unto the man, Behold, the fear of the Lord is wisdom; To shun evil is intelligence.
ob Chapter 29	Job Chapter 29
ob 29:1 ¶ Moreover Job continued his arable, and said,	1 Job again took the floor in a proper manner and said:
ob 29:2 Oh that I were as [in] months past, as n] the days [when] God preserved me;	2 Oh! why can't I be like the months of the past, like the days when God kept me,
ob 29:3 When his candle shined upon my ead, [and when] by his light I walked hrough] darkness;	3 When his lamp shone on my head, And his light guided me in the darkness!
ob 29:4 As I was in the days of my youth, /hen the secret of God [was] upon my abernacle;	4 What am I not like in the days of my strength, when God watched as a friend over my tent,
ob 29:5 When the Almighty [was] yet with me, when] my children [were] about me;	5 When the Almighty was yet with me, And my children surrounded me;
ob 29:6 When I washed my steps with butter, nd the rock poured me out rivers of oil;	6 When my feet bathed in the cream And the rock spilled streams of oil near me!
ob 29:7 When I went out to the gate through ne city, [when] I prepared my seat in the treet!	7 If I go out to go to the city gate, and have a seat prepared for me in the square,
ob 29:8 The young men saw me, and hid nemselves: and the aged arose, [and] stood p.	8 The young men withdrew at my approach, The old men rose and stood.
-	9 The princes stopped their speeches, And put their hands on their mouths;
ob 29:10 The nobles held their peace, and neir tongue cleaved to the roof of their nouth.	10 The voices of the rulers were silent, and their tongues clung to their palates.
ob 29:11 When the ear heard [me], then it lessed me; and when the eye saw [me], it ave witness to me:	11 The ear that heard me called me happy, The eye that saw me bore me witness;

Job 29:12 Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

Job 29:13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

Job 29:14 I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.

Job 29:15 I was eyes to the blind, and feet [was] I to the lame.

Job 29:16 I [was] a father to the poor: and the cause [which] I knew not I searched out.

Job 29:17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

Job 29:18 Then I said, I shall die in my nest, and I shall multiply [my] days as the sand.

Job 29:19 My root [was] spread out by the waters, and the dew lay all night upon my branch.

Job 29:20 My glory [was] fresh in me, and my bow was renewed in my hand.

Job 29:21 Unto me [men] gave ear, and waited, 21 They listened to me and waited, They kept and kept silence at my counsel.

Job 29:22 After my words they spake not again; and my speech dropped upon them.

Job 29:23 And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

Job 29:24 [If] I laughed on them, they believed [it] not; and the light of my countenance they cast not down.

Job 29:25 I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

Chapter 30 Job

Job 30:1 ¶ But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

Job 30:2 Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

Job 30:3 For want and famine [they were] solitary; fleeing into the wilderness in former time desolate and waste.

Job 30:4 Who cut up mallows by the bushes, and juniper roots [for] their meat.

Job 30:5 They were driven forth from among [men], (they cried after them as [after] a thief;) cry out to them as to thieves.

12 For I saved the poor who cried for help, And the orphan who lacked help.

13 The blessing of the unfortunate came upon me; I filled the heart of the widow with joy.

14 I put on righteousness and served him as a garment; I had my righteousness for a robe and for a turban.

15 I was the eye of the blind And the foot of the lame.

16 I was the father of the wretched, I examined the cause of the unknown;

17 I broke the jaws of the unrighteous, and tore the prey out of his teeth.

18 Then I said, I will die in my nest, My days shall be as plentiful as sand;

19 The water will soak into my roots, The dew will spend the night on my branches;

20 My glory will ever grow again, And my bow will grow young again in my hand.

silence before my advice.

22 After my speeches no one answered, and my word was a good dew to all;

23 They relied on me as on rain; they opened their mouths as for spring rain.

24 I smiled at them when they lost heart, And the serenity could not be driven from my brow.

25 I loved to go to them, and I sat at their head; I was like a king in the midst of a troop, Like a consoler with the afflicted.

Job Chapter 30

1 And now! I am the laughingstock of those younger than me, Of those whose fathers I disdained to put Among the dogs of my herd.

2 But of what use would the strength of their hands be to me? They are unable to reach old age.

3 Desiccated by misery and hunger, They flee into arid places, Long abandoned and deserted:

4 They pluck wild weeds from the shrubs, And they have no bread but the root of the broom.

5 They drive them out from among men, They

Job 30:6 To dwell in the cliffs of the valleys, [in] caves of the earth, and [in] the rocks.

Job 30:7 Among the bushes they brayed; 7 They howl among tunder the nettles they were gathered together. under the brambles.

Job 30:8 [They were] children of fools, yea, children of base men: they were viler than the earth.

Job 30:9 And now am I their song, yea, I am their byword.

Job 30:10 They abhor me, they flee far from me, and spare not to spit in my face.

Job 30:11 Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

Job 30:12 Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

Job 30:13 They mar my path, they set forward my calamity, they have no helper.

Job 30:14 They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].

Job 30:15 Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.

Job 30:16 And now my soul is poured out upon me; the days of affliction have taken hold upon me.

Job 30:17 My bones are pierced in me in the night season: and my sinews take no rest.

Job 30:18 By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

Job 30:19 He hath cast me into the mire, and I am become like dust and ashes.

Job 30:20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

Job 30:21 Thou art become cruel to me: with thy strong hand thou opposest thyself against me.

Job 30:22 Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.

Job 30:23 For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living.

Job 30:24 Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

Job 30:25 Did not I weep for him that was in trouble? was [not] my soul grieved for the poor? 6 They dwell in dreadful valleys, In the caves of the earth and in the rocks;

7 They howl among the bushes, They gather under the brambles.

8 Vile and despised beings, They are driven out of the land.

9 And now I am the subject of their songs, I am the butt of their words.

10 They abhor me, they turn away, they spit in my face.

11 They no longer hold back and humiliate me; they cast down every restraint before me.

12 These wretches rise up at my right hand and push my feet, they make paths against me to my ruin;

13 They destroy my own path and work my ruin, They whom no one would help;

14 They come as though through a wide breach, They rush under the creaks.

15 Terrors besiege me; My glory is carried away like by the wind, My happiness has passed away like a cloud.

16 And now, my soul pours out in my bosom, The days of suffering have seized me.

17 The night pierces me and tears my bones, The pain that gnaws at me gives itself no rest,

18 Through the violence of evil my garment loses its shape, It clings to my body like my tunic.

19 God threw me in the mud, and I look like dust and ashes.

20 I cry to you, and you do not answer me; I stand up, and you look at me.

21 You become cruel against me, You fight me with the strength of your hand.

22 You lift me up, you make me fly above the wind, And you destroy me at the sound of the storm.

23 For, I know, you lead me to death, to the meeting place of all the living.

24 But does not he who is about to perish stretch out his hands? Does not he who is in misfortune implore help?

25 Didn't I have tears for the unfortunate? Did my heart not pity the needy?

Job 30:26 When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

Job 30:27 My bowels boiled, and rested not: the days of affliction prevented me.

Job 30:28 I went mourning without the sun: I stood up, [and] I cried in the congregation.

Job 30:29 I am a brother to dragons, and a companion to owls.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Job 30:31 My harp also is [turned] to mourning, and my organ into the voice of them that weep.

Job Chapter 31

Job 31:1 ¶ I made a covenant with mine eyes; why then should I think upon a maid?

[Proverbs 6:25; Matthew 5:28; James 1:14-15; 1 John 2:16]

Job 31:2 For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?

Job 31:3 [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity?

Job 31:4 Doth not he see my ways, and count all my steps?

Job 31:5 If I have walked with vanity, or if my foot hath hasted to deceit;

Job 31:6 Let me be weighed in an even balance that God may know mine integrity.

Job 31:7 If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

Job 31:8 [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

Job 31:9 If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

Job 31:10 [Then] let my wife grind unto another, and let others bow down upon her.

Job 31:11 For this [is] an heinous crime; yea, it 11 For it is a crime, A crime punished by the [is] an iniquity [to be punished by] the judges. judges;

Job 31:12 For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

Job 31:13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

26 I waited for happiness, and calamity came; I hoped for light, and darkness came.

27 My entrails are bubbling relentlessly, The days of calamity have overtaken me.

28 I walk blackened, but not by the sun; I get up in the middle of the assembly, and I shout.

29 I have become the brother of the jackals, the companion of the ostriches.

30 My skin blackens and falls, My bones burn and dry up.

31 My harp is no more than an instrument of mourning, And my blowtorch can only make plaintive sounds.

Job Chapter 31

1 I had made a pact with my eyes, And I would not have fixed my gaze on a virgin.

2 What part would God have reserved for me from above? What inheritance has the Almighty sent me from heaven?

3 Is not ruin for the wicked, And calamity for those who do iniquity?

4 Has not God known my ways? Did he not count all my steps?

5 If I have walked in lies, if my foot has run to deceit,

6 May God weigh me in just scales, And he will recognize my integrity!

7 If my step has strayed from the straight path, if my heart has followed my eyes, if any defilement has clung to my hands,

8 Let me sow and another reap, And let my offspring be uprooted!

9 If my heart has been seduced by a woman, if I have watched at my neighbor's door,

10 Let my wife turn the millstone for another, And let others dishonor her!

12 It is a fire that devours to ruin, And that would have destroyed all my wealth.

13 If I despised the rights of my servant or my servant when they disputed with me,

Job 31:14 What then shall I do when God riseth up? and when he visiteth, what shall I answer him?	14 What have I to do, when God rises? What have I to answer, when he chastises?
Job 31:15 Did not he that made me in the womb make him? and did not one fashion us in the womb?	15 Did he not create me in my mother's womb? Did not the same God form us in the maternal womb?
Job 31:16 If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;	16 If I have refused the poor what they asked for, If I have made the widow's eyes yearn,
Job 31:17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;	17 If I have eaten my bread alone, without the orphan having had his share,
Job 31:18 (For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;)	18 I who raised him from my youth as a father, I who from my birth supported the widow;
Job 31:19 If I have seen any perish for want of clothing, or any poor without covering;	19 If I have seen the poor lack clothing, the needy have no blanket,
Job 31:20 If his loins have not blessed me, and [if] he were [not] warmed with the fleece of my sheep;	
Job 31:21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:	21 If I lifted up my hand against the orphan, Because I felt a support in the judges;
Job 31:22 [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.	22 May my shoulder come loose from its joint, May my arm fall and break!
Job 31:23 For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.	23 For the chastisements of God terrify me, And I can do nothing before his majesty.
Job 31:24 If I have made gold my hope, or have said to the fine gold, [Thou art] my confidence;	24 If I put my trust in gold, If I said to gold, You are my hope;
Job 31:25 If I rejoiced because my wealth [was] great, and because mine hand had gotten much;	25 If I rejoiced in the greatness of my possessions, in the quantity of the riches which I had acquired;
Job 31:26 If I beheld the sun when it shined, or the moon walking [in] brightness;	26 If I looked at the sun when it shone, the moon when it advanced majestically,
Job 31:27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:	27 And if my heart has been seduced in secret, If my hand has come to my mouth;
Job 31:28 This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.	28 It is still a crime that the judges must punish, And I would have denied the God on high!
Job 31:29 If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:	29 If I rejoiced at my enemy's calamity, if I rejoiced when misfortunes overtook him,
Job 31:30 Neither have I suffered my mouth to sin by wishing a curse to his soul.	30 I who did not allow my tongue to sin, To ask for his death with imprecation;
Job 31:31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.	31 If the people of my tent did not say, Where is he who has not been satisfied with his meat?
Job 31:32 The stranger did not lodge in the street: [but] I opened my doors to the traveller.	32 If the stranger spent the night outside, If I did not open my door to the traveler;
Job 31:33 If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:	33 If, like men, I have concealed my transgressions, and shut up my iniquities in

Job 31:34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?	34 Because I was afraid of the multitude, Because I was afraid of the contempt of families, Keeping myself apart and not daring to cross my door.
Job 31:35 Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.	35 Oh! who will make me find someone who listens to me? Here is my fully signed defense: May the Almighty answer me! Who will give me the complaint written by my opponent?
Job 31:36 Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.	36 I will carry his writing on my shoulder, I will tie it on my forehead like a crown;
Job 31:37 I would declare unto him the number of my steps; as a prince would I go near unto him.	37 I will give him an account of all my steps, I will draw near to him like a prince.
Job 31:38 If my land cry against me, or that the furrows likewise thereof complain;	38 If my land cries out against me, And its furrows shed tears;
Job 31:39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:	39 If I have eaten its produce without having paid for it, And have saddened the souls of its former masters;
Job 31:40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.	40 Let there grow thorns instead of wheat, And tares instead of barley! End of Job's words.
Job Chapter 32	Job Chapter 32
Job 32:1 ¶ So these three men ceased to answer Job, because he [was] righteous in his own eyes.	1 These three men stopped answering Job, because he considered himself righteous.
Job 32:2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.	2 Then Elihu the son of Barakeel de Buz, of the family of Ram, was inflamed with anger. His anger flared up against Job, because he claimed to be right before God.
Job 32:3 Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.	3 And his anger was kindled against his three friends, because they found nothing to answer and yet they condemned Job.
Job 32:4 Now Elihu had waited till Job had spoken, because they [were] elder than he.	4 As they were older than him, Elihu had waited until then to speak to Job.
Job 32:5 When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.	5 But, seeing that there was no more answer in the mouth of these three men, Elihu was inflamed with anger.
Job 32:6 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.	6 And Elihu the son of Barakeel de Buz answered and said, I am young, and ye are old; This is why I feared, I dreaded To let you know my feelings.
Job 32:7 I said, Days should speak, and multitude of years should teach wisdom.	7 I said to myself: The days will speak, The many years will teach wisdom.
Job 32:8 But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.	8 But in reality, in man, it is the spirit, the breath of the Almighty, which gives intelligence;
Job 32:9 Great men are not [always] wise: neither do the aged understand judgment.	9 It is not age that brings wisdom, It is not old age that makes one capable of judging.
Job 32:10 Therefore I said, Hearken to me; I also will show mine opinion.	10 That's why I say: Listen! I too will explain my thoughts.
Job 32:11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.	11 I have waited for the end of your speeches, I have followed your reasonings, Your examination of the words of Job.

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Job 32:12 Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:	12 I gave you all my attention; And behold, none of you convinced him, None disproved his words.
Job 32:13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.	13 Say not, however, In him we have found wisdom; It is God who can confuse him, he is not a man!
Job 32:14 Now he hath not directed [his] words against me: neither will I answer him with your speeches.	14 He did not speak directly to me, so I will answer him quite differently from you.
Job 32:15 They were amazed, they answered no more: they left off speaking.	15 They are afraid, they no longer respond! They are speechless!
Job 32:16 When I had waited, (for they spake not, but stood still, [and] answered no more;)	16 I waited until they had finished their speeches, until they stopped and only knew how to reply.
Job 32:17 [I said], I will answer also my part, I also will show mine opinion.	17 In my turn, I also want to answer, I also want to say what I think.
Job 32:18 For I am full of matter, the spirit within me constraineth me.	18 For I am full of words, The spirit presses me within me;
Job 32:19 Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles.	¹ 19 My interior is like a wine that has no outlet, Like new skins that are about to burst.
Job 32:20 I will speak, that I may be refreshed: I will open my lips and answer.	20 I will speak to breathe easily, I will open my lips and I will answer.
Job 32:21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.	21 I will not pay attention to appearances, nor will I flatter anyone;
Job 32:22 For I know not to give flattering titles; [in so doing] my maker would soon take me away.	22 For I do not know how to flatter: My creator would quickly take me away.
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titles; [in so doing] my maker would soon take me away. Job Chapter 33 Job 33:1 ¶ Wherefore, Job, I pray thee, hear	would quickly take me away. Job Chapter 33 1 Now therefore, Job, hear my words, give ear
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Job 33:10 Behold, he findeth occasions against me, he counteth me for his enemy,	10 And God finds motives for hatred against me, He treats me as his enemy;
Job 33:11 He putteth my feet in the stocks, he marketh all my paths.	11 He puts my feet in the stocks, He watches all my movements.
Job 33:12 Behold, [in] this thou art not just: I will answer thee, that God is greater than man.	12 I will answer you that in this you are not right, for God is greater than man.
Job 33:13 Why dost thou strive against him? for he giveth not account of any of his matters.	13 Do you then want to argue with him, Because he does not give an account of his deeds?
Job 33:14 For God speaketh once, yea twice, [yet man] perceiveth it not.	14 However, God speaks, sometimes in one way, sometimes in another, and no one pays attention to it.
Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;	15 He speaks in dreams, in nocturnal visions, When men are in deep sleep, When they are asleep on their bed.
Job 33:16 Then he openeth the ears of men, and sealeth their instruction,	16 Then he gives them warnings And seals his instructions,
Job 33:17 That he may withdraw man [from his] purpose, and hide pride from man.	17 To turn a man away from evil and keep him from pride,
Job 33:18 He keepeth back his soul from the pit, and his life from perishing by the sword.	18 To save his soul from the pit And his life from the blows of the sword.
Job 33:19 He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:	19 By pain also the man is taken back to his bed, When a continuous struggle comes to agitate his bones.
Job 33:20 So that his life abhorreth bread, and his soul dainty meat.	20 So he loathes bread, Even the most exquisite foods;
Job 33:21 His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.	21 His flesh is consumed and vanishes, His bones which were not seen are laid bare;
Job 33:22 Yea, his soul draweth near unto the grave, and his life to the destroyers.	22 His soul draws nigh to the pit, And his life to the messengers of death.
Job 33:23 If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:	23 But if there be an intercessory angel for him, One of the thousand Who show a man the way he should follow,
Job 33:24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.	24 God had compassion on him, and said to the angel, Deliver him, that he may not go down into the pit; I found a ransom!
Job 33:25 His flesh shall be fresher than a child's: he shall return to the days of his youth:	25 And his flesh is fresher than in his first age, He returns to the days of his youth.
Job 33:26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.	26 He prays to God; and God is propitious to him, Let him see his face with joy, And restores his innocence.
Job 33:27 He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;	27 He sings before men and says, I have sinned, I have violated justice, And I have not been punished as I deserved;
Job 33:28 He will deliver his soul from going into the pit, and his life shall see the light.	28 God delivered my soul from entering the pit, And my life flourishes in the light!
Job 33:29 Lo, all these [things] worketh God oftentimes with man,	29 This is all that God does, Twice, thrice, with man,

	Job 33:30 To bring back his soul from the pit, to be enlightened with the light of the living.	30 To bring his soul back from the pit, To enlighten it with the light of the living.
	Job 33:31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.	31 Pay attention, Job, listen to me! Shut up, and I'll talk!
	Job 33:32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.	[•] 32 If you have something to say, answer me! Speak, because I would like to prove you right.
	Job 33:33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.	33 If you have nothing to say, listen to me! Shut up, and I'll teach you wisdom.
	Job Chapter 34	Job Chapter 34
	Job 34:1 ¶ Furthermore Elihu answered and said,	1 Elihu answered and said:
	Job 34:2 Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.	2 Sages, listen to my speeches! You who are intelligent, listen to me!
	Job 34:3 For the ear trieth words, as the mouth tasteth meat.	I 3 For the ear discerns words, As the palate savors food.
	Job 34:4 Let us choose to us judgment: let us know among ourselves what [is] good.	4 Let's choose what's right, Let's see between us what's good.
	Job 34:5 For Job hath said, I am righteous: and God hath taken away my judgment.	5 Job said, I am innocent, and God refuses me justice;
	Job 34:6 Should I lie against my right? my wound [is] incurable without transgression.	6 I am right, and I am considered a liar; My wound is painful, and I am without sin.
	Job 34:7 What man [is] like Job, [who] drinketl up scorning like water?	n 7 Is there a man like Job, Drinking mockery like water,
	Job 34:8 Which goeth in company with the workers of iniquity, and walketh with wicked men.	8 Walking in company with those who do evil, Walking with the ungodly?
	Job 34:9 For he hath said, It profiteth a man nothing that he should delight himself with God.	9 For he said, It is useless for man To delight in God.
	Job 34:10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.	10 Listen to me, men of sense! Far from God injustice, Far from the Almighty iniquity!
	Job 34:11 For the work of a man shall he render unto him, and cause every man to find according to [his] ways.	11 He renders to a man according to his works; He rewards each according to his ways.
t	Job 34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.	12 Indeed, God does not commit iniquity; The Almighty does not violate justice.
t	Job 34:13 Who hath given him a charge over the earth? or who hath disposed the whole world?	13 Who made him ruler of the earth? Who entrusted the universe to his care?
t	Job 34:14 If he set his heart upon man, [if] he gather unto himself his spirit and his breath;	14 If he thought only of himself, if he withdrew his spirit and his breath from himself,
t	Job 34:15 All flesh shall perish together, and man shall turn again unto dust.	15 Suddenly all flesh would perish, And man would return to dust.
	Job 34:16 If now [thou hast] understanding, hear this: hearken to the voice of my words.	16 If you have understanding, listen to this, Give ear to the sound of my words!

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lob 31.17 Shall even be that bateth right	
Job 34:17 Shall even he that hateth right govern? and wilt thou condemn him that is most just?	17 Shall an enemy of righteousness reign? And will you condemn the righteous, the mighty,
Job 34:18 [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?	18 Who proclaims the wickedness of kings and the iniquity of princes,
Job 34:19 [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.	19 Who does not respect the appearance of the great And does not distinguish the rich from the poor, Because all are the work of his hands?
Job 34:20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.	20 In an instant they lose their lives; In the middle of the night, a people staggers and perishes; The mighty disappears, without the hand of any man.
Job 34:21 For his eyes [are] upon the ways of man, and he seeth all his goings.	21 For God sees the conduct of all, He watches the steps of each one.
Job 34:22 [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.	22 There is no darkness nor shadow of death Where those who do iniquity can hide.
Job 34:23 For he will not lay upon man more [than right]; that he should enter into judgment with God.	23 God need not watch long, For a man to enter into judgment with him;
Job 34:24 He shall break in pieces mighty men without number, and set others in their stead.	
Job 34:25 Therefore he knoweth their works , and he overturneth [them] in the night, so that they are destroyed.	25 For he knows their works. They knock them down at night, and they are crushed;
Job 34:26 He striketh them as wicked men in the open sight of others;	26 He smites them as ungodly, in the face of all eyes.
Job 34:27 Because they turned back from him, and would not consider any of his ways:	27 Turning away from him, forsaking all his ways,
Job 34:28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.	28 They have raised up the cry of the poor to God, They have made him attentive to the cries of the poor.
Job 34:29 When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:	29 If he gives rest, who will stir up trouble? If he hides his face, who can see him? He treats as an equal either a nation or a man,
Job 34:30 That the hypocrite reign not, lest the people be ensnared.	30 So that the wicked no longer rule, and no longer be a snare for the people.
Job 34:31 Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:	31 For hath he ever said unto God, I have been chastened, I will sin no more;
Job 34:32 [That which] I see not teach thou me: if I have done iniquity, I will do no more.	32 Show me what I don't see; If I have committed injustices, will I commit no more?
Job 34:33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.	33 Do you think God will render justice? It is you who rejects, who chooses, but not me; What you know, say it!
Job 34:34 Let men of understanding tell me, and let a wise man hearken unto me.	34 Men of sense will agree with me, The sage who listens to me will think like me.
Job 34:35 Job hath spoken without knowledge, and his words [were] without wisdom.	35 Job speaks without understanding, And his speeches lack reason.

Job 34:36 My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.	36 May he therefore continue to be tried, Since he answers as the wicked do!
Job 34:37 For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.	37 For he adds to his transgressions new sins; He claps his hands in our midst, He multiplies his words against God.
Job Chapter 35	Job Chapter 35
Job 35:1 ¶ Elihu spake moreover, and said,	1 Elihu answered and said:
Job 35:2 Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?	2 Do you think you are right, do you think you are justifying yourself before God,
Job 35:3 For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?	3 When you say, What is to me, What is to me that I do not sin?
Job 35:4 I will answer thee, and thy companions with thee.	4 It is to you that I will answer, And to your friends at the same time.
Job 35:5 Look unto the heavens, and see; and behold the clouds [which] are higher than thou.	5 Consider the heavens, and behold! See the clouds, how they are above you!
Job 35:6 If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?	6 If you sin, what harm do you cause him? And when your sins multiply, what do you do to him?
Job 35:7 If thou be righteous, what givest thou him? or what receiveth he of thine hand?	7 If you are just, what do you give him? What does he get from your hand?
Job 35:8 Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.	8 Your wickedness can harm only your fellow man, Your righteousness is useful only to the son of man.
Job 35:9 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.	9 They cry out against the multitude of oppressors, They complain about the violence of many;
Job 35:10 But none saith, Where [is] God my maker, who giveth songs in the night;	10 But no one says, Where is God my maker, Who inspires songs of joy in the night,
Job 35:11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?	11 Who teaches us more than the beasts of the earth, And gives us understanding more than the birds of the air?
Job 35:12 There they cry, but none giveth answer, because of the pride of evil men.	12 No matter how much we cry out, God does not answer, Because of the pride of the wicked.
Job 35:13 Surely God will not hear vanity, neither will the Almighty regard it.	13 It is in vain to cry out, God does not listen, the Almighty has no regard.
Job 35:14 Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.	14 Although you say you do not see him, Your cause is before him: wait for him!
Job 35:15 But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:	15 But, because his anger is not yet rife, This does not mean that he cares little for crime.
Job 35:16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.	16 So Job opens his mouth in vain, He multiplies words without understanding.
Job Chapter 36	Job Chapter 36
Job 36:1 ¶ Elihu also proceeded, and said,	1 Elihu continued and said:

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Job 36:2 Suffer me a little, and I will show thee 2 Wait a little, and I will continue, For I have that [I have] yet to speak on God's behalf.

Job 36:3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

Job 36:4 For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

Job 36:5 Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

Job 36:6 He preserveth not the life of the wicked: but giveth right to the poor.

Job 36:7 He withdraweth not his eyes from the 7 He does not take his eyes off the righteous, righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.

Job 36:8 And if [they be] bound in fetters, [and] be holden in cords of affliction;

Job 36:9 Then he showeth them their work, and their transgressions that they have exceeded.

Job 36:10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

Job 36:11 If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

Job 36:12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

Job 36:13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

Job 36:14 They die in youth, and their life [is] among the unclean.

Job 36:15 He delivereth the poor in his affliction, and openeth their ears in oppression.

Job 36:16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Job 36:17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee].

Job 36:18 Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a let not the greatness of the ransom lead you great ransom cannot deliver thee.

Job 36:19 Will he esteem thy riches? [no], not gold, nor all the forces of strength.

Job 36:20 Desire not the night, when people are cut off in their place.

Job 36:21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

words yet for the cause of God.

3 I will take my reasons from on high, And I will prove the justice of my creator.

4 Be sure, my speeches are not lies, My feelings before you are sincere.

5 God is powerful, but he rejects no one; He is powerful by the force of his intelligence.

6 He does not allow the wicked to live, And he gives justice to the afflicted.

He places them on the throne with kings, He makes them sit there forever, that they may be exalted.

8 Do they come to fall in chains, Are they caught in the bonds of adversity,

9 He denounces their works, their transgressions, their pride;

10 He warns them for their instruction, He exhorts them to turn from iniquity.

11 If they listen and submit, They will end their days in happiness, Their years in joy.

12 If they do not listen, they perish by the sword, they perish in their blindness.

13 The impious give themselves up to anger; they do not cry out to God when he binds them:

14 They lose their lives in their youth, They die like the profligate.

15 But God saves the unfortunate in his misery, And it is by suffering that he warns him.

16 He will also take you out of trouble, To set you free, And your table will be laden with delicious food.

17 But if you plead your cause like an impious, punishment is inseparable from your cause.

18 Let not irritation lead you to mockery, And astray!

19 Would your cries be enough to release you from your anguish, And even all the strength you could exert?

20 Do not sigh for the night, which removes the peoples from their place.

21 Beware of indulging in evil, for suffering disposes you to it.

N	Job 36:22 Behold, God exalteth by his power: who teacheth like him?	22 God is great in his power; Who could teach like him?
n	Job 36:23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?	23 Who prescribes his ways? Who dares to say: You are doing wrong?
4	Job 36:24 Remember that thou magnify his work, which men behold.	24 Remember to exalt his works, Which all men praise.
ი	Job 36:25 Every man may see it; man may behold [it] afar off.	25 Everyone beholds them, everyone sees them from afar.
	Job 36:26 Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.	26 God is great, but his greatness eludes us, The number of his years is inscrutable.
	Job 36:27 For he maketh small the drops of water: they pour down rain according to the vapour thereof:	27 It attracts the drops of water to itself, it reduces them to vapor and forms the rain;
α	Job 36:28 Which the clouds do drop [and] distil upon man abundantly.	28 The clouds let it flow, They scatter it over the crowd of men.
	Job 36:29 Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?	29 And who will understand the tearing of the cloud, the crashing of his tent?
5	Job 36:30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.	30 Behold, he spreads his light around him, And he hides himself even in the depths of the sea.
-	Job 36:31 For by them judgeth he the people; he giveth meat in abundance.	31 By these means he judges the peoples, and he gives food in abundance.
	Job 36:32 With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.	32 He takes the light in his hand, He directs it on his adversaries.
σ	Job 36:33 The noise thereof showeth concerning it, the cattle also concerning the vapour.	33 It announces itself with a roar; The herds sense his approach.
	Job Chapter 37	Job Chapter 37
-	Job 37:1 ¶ At this also my heart trembleth, and is moved out of his place.	1 My heart is all trembling, It leaps out of its place.
N	Job 37:2 Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.	2 Listen, listen to the quivering of his voice, The rumble that comes from his mouth!
	Job 37:3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.	3 He rolls it throughout the expanse of the heavens, And his lightning shines to the ends of the earth.
	Job 37:4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.	4 Then comes a roar: he thunders with his majestic voice; He no longer holds back the flash, as soon as his voice resounds.
	Job 37:5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.	
	Job 37:6 For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength.	6 He said to the snow: Fall to the ground! He says it to the rain, even the heaviest rains.
~	Job 37:7 He sealeth up the hand of every man; that all men may know his work.	7 He puts a seal on the hand of all men, so that all may recognize themselves as his creatures.
α	Job 37:8 Then the beasts go into dens, and remain in their places.	8 A wild animal withdraws into a cave, And lies down in its den.

Job 37:9 Out of the south cometh the 9 The hurricane comes from the south, And the whirlwind: and cold out of the north. cold from the north winds. Job 37:10 By the breath of God frost is given: 10 By his breath God produces ice, He reduces and the breadth of the waters is straitened. the space where the waters spread. Job 37:11 Also by watering he wearieth the 11 He charges the clouds with vapours, He thick cloud: he scattereth his bright cloud: scatters them sparkling; 12 Their evolutions vary according to his Job 37:12 And it is turned round about by his counsels: that they may do whatsoever he designs, For the accomplishment of all that he commandeth them upon the face of the world commands them, On the face of the inhabited in the earth. earth: 13 It is like a rod with which he strikes his Job 37:13 He causeth it to come, whether for earth, Or like a sign of his love, that he causes correction, or for his land, or for mercy. them to appear. Job 37:14 Hearken unto this, O Job: stand still, 14 Job, pay attention to these things! Consider and consider the wondrous works of God. again the wonders of God! Job 37:15 Dost thou know when God disposed 15 Do you know how God directs them, And them, and caused the light of his cloud to makes his sparkling cloud shine? shine? Job 37:16 Dost thou know the balancings of 16 Do you understand the swaying of the clouds, The wonders of him whose science is the clouds, the wondrous works of him which is perfect in knowledge? perfect? Job 37:17 How thy garments [are] warm, when 17 Do you know why your clothes are warm he quieteth the earth by the south [wind]? When the earth rests with the south wind? Job 37:18 Hast thou with him spread out the 18 Can you stretch out the heavens like him, sky, [which is] strong, [and] as a molten As solid as a mirror of cast iron? looking glass? Job 37:19 Teach us what we shall say unto 19 Let us know what to say to him; We are too him; [for] we cannot order [our speech] by ignorant to address him. reason of darkness. Job 37:20 Shall it be told him that I speak? if a 20 Will it be told that I will speak? But what is man speak, surely he shall be swallowed up. the man who desires his destruction? Job 37:21 And now [men] see not the bright 21 One cannot stare at the sun which shines in the heavens, When a wind passes and brings light which [is] in the clouds: but the wind passeth, and cleanseth them. back its purity; Job 37:22 Fair weather cometh out of the 22 The north makes it bright as gold. Oh! How north: with God [is] terrible majesty. formidable is the majesty of God! Job 37:23 [Touching] the Almighty, we cannot 23 We cannot reach the Almighty, Great by find him out: [he is] excellent in power, and in force, By justice, by sovereign right: He does judgment, and in plenty of justice: he will not not answer! afflict. Job 37:24 Men do therefore fear him: he 24 Therefore men should fear him; He does not respecteth not any [that are] wise of heart. look to any wise man. Job Chapter 38 Job Chapter 38 Job 38:1 ¶ Then the LORD answered Job out 1 The Lord answered Job out of the storm and of the whirlwind, and said, said.

by words without knowledge? foolish talk?

Job 38:2 Who [is] this that darkeneth counsel

will demand of thee, and answer thou me.

Job 38:3 Gird up now thy loins like a man; for I 3 Gird up your loins like a valiant man; I will question you, and you will instruct me.

2 Who is it that obscures my designs With

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.	4 Where were you when I was founding the earth? Say it, if you have intelligence.
Job 38:5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?	5 Who fixed the dimensions, do you know? Or who stretched the line over her?
Job 38:6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;	6 On what are its bases supported? Or who laid its cornerstone,
Job 38:7 When the morning stars sang together, and all the sons of God shouted for joy?	7 When the morning stars burst into songs of joy, And all the sons of God shouted for joy?
Job 38:8 Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?	8 Who closed the sea with gates, When she sprang from her mother's womb;
Job 38:9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,	9 When I made the cloud his garment, And the darkness his swaddling clothes;
Job 38:10 And brake up for it my decreed [place], and set bars and doors,	10 When I imposed my law on him, and set him bars and gates;
Job 38:11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?	11 When I say, Thou shalt come hither, thou shalt not go further; Here will the pride of your waves stop?
Job 38:12 Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;	12 Since you exist, have you ordered in the morning? Have you shown her place to the dawn,
Job 38:13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?	13 That it may take hold of the ends of the earth, And shake the wicked out of it;
Job 38:14 It is turned as clay [to] the seal; and they stand as a garment.	14 So that the earth may be transformed like clay that receives an imprint, And that it may be adorned like a garment;
Job 38:15 And from the wicked their light is withholden, and the high arm shall be broken.	15 That the wicked be deprived of their light, And that the arm that rises be broken?
Job 38:16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?	16 Have you penetrated to the sources of the sea? Have you wandered into the depths of the abyss?
Job 38:17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?	17 Have the gates of death been opened to you? Have you seen the gates of the shadow of death?
Job 38:18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.	18 Have you seen the expanse of the earth? Speak, if you know all these things.
Job 38:19 Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,	19 Where is the way that leads to the dwelling of light? And darkness, where does it dwell?
Job 38:20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?	20 Can you grasp them at their limit, And know the paths of their habitation?
Job 38:21 Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?	21 You know it, for then you were born, And the number of your days is great!
Job 38:22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,	22 Have you reached the heaps of snow? Have you seen the hail deposits,
Job 38:23 Which I have reserved against the time of trouble, against the day of battle and war?	23 Which I hold in reserve for times of trouble, for days of war and battle?

Job 38:24 By what way is the light parted, 24 By what way does the light divide, And the [which] scattereth the east wind upon the east wind spread over the earth? earth? Job 38:25 Who hath divided a watercourse for 25 Who opened a way for the rain, And made the overflowing of waters, or a way for the the way of lightning and thunder, lightning of thunder; Job 38:26 To cause it to rain on the earth, 26 For the rain to fall on a land without [where] no man [is; on] the wilderness, inhabitants, On a desert where there are no wherein [there is] no man; men; Job 38:27 To satisfy the desolate and waste 27 To water the lonely and arid places, And [ground]; and to cause the bud of the tender cause the grass to sprout and bring forth? herb to spring forth? Job 38:28 Hath the rain a father? or who hath 28 Does the rain have a father? Who brings begotten the drops of dew? forth the drops of dew? Job 38:29 Out of whose womb came the ice? 29 From the womb of which comes ice, And and the hoary frost of heaven, who hath which gives birth to the frost of the sky, gendered it? Job 38:30 The waters are hid as [with] a stone, 30 For the waters to hide like a stone, And the and the face of the deep is frozen. face of the deep to be chained? Job 38:31 Canst thou bind the sweet 31 Do you tie the bonds of the Pleiades, Or influences of Pleiades, or loose the bands of untie the ropes of Orion? **Orion?** Job 38:32 Canst thou bring forth Mazzaroth in 32 Do you cause the signs of the zodiac to his season? or canst thou guide Arcturus with appear in due time, And do you lead the Big his sons? Dipper with her cubs? Job 38:33 Knowest thou the ordinances of 33 Do you know the laws of heaven? Do you heaven? canst thou set the dominion thereof rule his power on earth? in the earth? Job 38:34 Canst thou lift up thy voice to the 34 Do you lift your voice to the clouds, To call clouds, that abundance of waters may cover to you torrents of water? thee? Job 38:35 Canst thou send lightnings, that 35 Do you throw lightning? Are they leaving? they may go, and say unto thee, Here we Do they say to you: Here we are? [are]? Job 38:36 Who hath put wisdom in the inward 36 Who put wisdom into the heart, Or who gave parts? or who hath given understanding to the understanding to the mind? heart? Job 38:37 Who can number the clouds in 37 Who can wisely number the clouds, And wisdom? or who can stay the bottles of pour out the skins of the heavens, heaven, Job 38:38 When the dust groweth into 38 So that the dust begins to trickle, And the hardness, and the clods cleave fast together? clods stick together? Job 38:39 Wilt thou hunt the prey for the lion? 39 (39:1) Do you hunt prey for the lioness, And or fill the appetite of the young lions, appease the hunger of the lion cubs, Job 38:40 When they couch in [their] dens, 40 (39:2) When they lie in their lair, When they [and] abide in the covert to lie in wait? lie in ambush in their lair? Job 38:41 Who provideth for the raven his 41 (39:3) Who prepares food for the crow, food? when his young ones cry unto God, When its young cry out to God, When they are they wander for lack of meat. wandering and hungry? Job Chapter 39 Job Chapter 39 Job 39:1 ¶ Knowest thou the time when the 1 (39:4) Do you know when wild goats give wild goats of the rock bring forth? [or] canst birth? Do you observe the does when they give thou mark when the hinds do calve? birth?

Job 39:2 Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?	2 (39:5) Do you count the months during which they bear, And do you know the time when they give birth?
Job 39:3 They bow themselves, they bring forth their young ones, they cast out their sorrows.	3 (39:6) They bow down, let their offspring escape, And are delivered from their pains.
Job 39:4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.	4 (39:7) Their young gain strength and grow in the open air, They go away and never come back to them.
Job 39:5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?	5 (39:8) Who sets the wild ass free, And frees him from every bond?
Job 39:6 Whose house I have made the wilderness, and the barren land his dwellings.	6 (39:9) I have made the desert his home, the salty land his home.
Job 39:7 He scorneth the multitude of the city, neither regardeth he the crying of the driver.	7 (39:10) He laughs at the tumult of the cities, He does not hear the cries of a master.
Job 39:8 The range of the mountains [is] his pasture, and he searcheth after every green thing.	8 (39:11) He travels the mountains to find his food, He is in search of everything that is green.
Job 39:9 Will the unicorn be willing to serve thee, or abide by thy crib?	9 (39:12) Does the buffalo want to serve you? Does he spend the night at your nursery?
Job 39:10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?	10 (39:13) Do you tie him with a rope so that he digs a furrow? Will he break the clods of the valleys after you?
Job 39:11 Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?	11 (39:14) Do you rely on him, because his strength is great? Do you leave the care of your work to Him?
Job 39:12 Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?	12 (39:15) Do you rely on him for the harvest of your harvest? Is it he who must collect it in your threshing-floor?
Job 39:13 [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?	13 (39:16) The ostrich's wing unfolds joyfully; It looks like the wing, the plumage of the stork.
Job 39:14 Which leaveth her eggs in the earth, and warmeth them in dust,	
Job 39:15 And forgetteth that the foot may crush them, or that the wild beast may break them.	15 (39:18) She forgets that the foot can crush them, that a beast of the field can trample them.
Job 39:16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;	16 (39:19) She is hard on her children as if they were not hers; She is not worried about the uselessness of her childbirth.
Job 39:17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.	17 (39:20) For God denied him wisdom, He did not share understanding with him.
Job 39:18 What time she lifteth up herself on high, she scorneth the horse and his rider.	18 (39:21) When she gets up and runs, She laughs at the horse and its rider.
Job 39:19 Hast thou given the horse strength? hast thou clothed his neck with thunder?	19 (39:22) Do you give strength to the horse, And clothe its neck with a flowing mane?
Job 39:20 Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible.	20 (39:23) Do you make it jump like the grasshopper? His proud neigh spreads terror.
Job 39:21 He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men.	21 (39:24) He digs the ground and rejoices in his strength, He rushes to meet the weapons;
Job 39:22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.	22 (39:25) He laughs at fear, he is not afraid, He does not shrink from the sword.

Job 39:23 The quiver rattleth against him, the glittering spear and the shield.	23 (39:26) Over him the quiver resounds, The spear and the javelin shine.
Job 39:24 He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.	24 (39:27) Seething with ardor, he devours the earth, He cannot contain himself at the sound of the trumpet.
Job 39:25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.	25 (39:28) When the trumpet sounds, he says: Forward! And from afar he smells the battle, The thundering voice of the leaders and the cries of war.
Job 39:26 Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?	26 (39:29) Is it by your intelligence that the hawk takes flight, And spreads its wings towards the south?
Job 39:27 Doth the eagle mount up at thy command, and make her nest on high?	27 (39:30) Is it by your command that the eagle soars, and places its nest on the heights?
Job 39:28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.	28 (39:31) It is in the rocks that he dwells, that he has his abode, On the tops of the rocks, on the tops of the mountains.
Job 39:29 From thence she seeketh the prey, [and] her eyes behold afar off.	29 (39:32) From there he watches his prey, he gazes afar.
Job 39:30 Her young ones also suck up blood: and where the slain [are], there [is] she.	30 (39:33) Her little ones drink the blood; And where there are corpses, the eagle is.
Job Chapter 40	Job Chapter 40
Job 40:1 ¶ Moreover the LORD answered Job , and said,	1 (39:34) The LORD addressing Job said:
Job 40:2 Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.	2 (39:35) Is he who argues against the Almighty convinced? Does he who disputes with God have a reply to make?
Job 40:3 ¶ Then Job answered the LORD, and said,	3 (39:36) Job answered the Lord and said:
Job 40:4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.	4 (39:37) Behold, I am too little; what would I reply to you? I put my hand over my mouth.
Job 40:5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.	5 (39:38) I spoke once, I will answer no more; Twice, I will add nothing.
Job 40:6 ¶ Then answered the LORD unto Job out of the whirlwind, and said,	6 (40:1) The LORD answered Job out of the storm and said:
Job 40:7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.	7 (40:2) Gird up your loins like a valiant man; I will question you, and you will instruct me.
Job 40:8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?	8 (40:3) Will you annihilate even my righteousness? Will you condemn me to give yourself right?
Job 40:9 Hast thou an arm like God? or canst thou thunder with a voice like him?	9 (40:4) Do you have an arm like God's, A thunderous voice like his?
Job 40:10 Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.	10 (40:5) Adorn yourself with magnificence and grandeur, Put on splendor and glory!

ä	wicked in their place.	
jb40.1 3	Job 40:13 Hide them in the dust together; [and] bind their faces in secret.	13 (40:8) Hide them all together in the dust, Enclose their foreheads in darkness!
jb40.1 4	Job 40:14 Then will I also confess unto thee that thine own right hand can save thee.	14 (40:9) So I pay homage To the power of ye right hand.
jb40.1 5	Job 40:15 ¶ Behold now behemoth, which I made with thee; he eateth grass as an ox.	15 (40:10) Behold the hippopotamus, to who gave life as to you! He eats grass like beef.
jb40.1 6	Job 40:16 Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly.	16 (40:11) Here it is! His strength is in his loi And his vigor in the muscles of his stomach
jb40.1 7	Job 40:17 He moveth his tail like a cedar: the sinews of his stones are wrapped together.	17 (40:12) He bends his tail as firm as a ceda The nerves of her thighs are intertwined;
jb40.1 8	Job 40:18 His bones [are as] strong pieces of brass; his bones [are] like bars of iron.	18 (40:13) His bones are tubes of brass, His limbs are like bars of iron.
jb40.19	Job 40:19 He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].	19 (40:14) He is the first of the works of God He who made it provided him with a sword.
jb40.2 0	Job 40:20 Surely the mountains bring him forth food, where all the beasts of the field play.	20 (40:15) He finds his pasture in the mountains, Where all the beasts of the field play.
jb40.2 1	Job 40:21 He lieth under the shady trees, in the covert of the reed, and fens.	21 (40:16) He lies down under the lotuses, Amid reeds and swamps;
	Job 40:22 The shady trees cover him [with] their shadow; the willows of the brook compass him about.	22 (40:17) The lotuses cover it with their sha The willows of the torrent surround it.
jb40.23 jb40.22	Job 40:23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.	23 (40:18) Let the river overflow, it does not flee: Let the Jordan rush into its mouth, it remains calm.
jb40.2 4	Job 40:24 He taketh it with his eyes: [his] nose pierceth through snares.	24 (40:19) Is it with open force that we can seize it? Is it by means of nets that they will pierce his nose?
	Job Chapter 41	Job Chapter 41
jb41.1	Job 41:1 ¶ Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?	1 (40:20) Will you catch the crocodile by the hook? Will you grab his tongue with a rope?
jb41. 2	Job 41:2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?	2 (40:21) Will you put a rush in his nostrils? Will you pierce his jaw with a hook?
jb41. 3	Job 41:3 Will he make many supplications unto thee? will he speak soft [words] unto thee?	3 (40:22) Will he urge you with supplication? Will he speak to you in a soft voice?
jb41. 4	Job 41:4 Will he make a covenant with thee? wilt thou take him for a servant for ever?	4 (40:23) Will he make a covenant with you, ⁻ become your slave forever?
jb41. 5	Job 41:5 Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?	5 (40:24) Will you play with him as with a bird Will you tie it up to amuse your young girls?
jb41.6	Job 41:6 Shall the companions make a banquet of him? shall they part him among the merchants?	6 (40:25) Do fishermen traffic in it? Do they share it between merchants?
jb41. 7	Job 41:7 Canst thou fill his skin with barbed irons? or his head with fish spears?	7 (40:26) Will you cover his skin with darts, And his head with harpoons?

Job 40:12 Look on every one [that is] proud,

[and] bring him low; and tread down the

wicked in their place.

l also confess unto thee t hand can save thee.	14 (40:9) So I pay homage To the power of your right hand.
now behemoth, which I eateth grass as an ox.	15 (40:10) Behold the hippopotamus, to whom I gave life as to you! He eats grass like beef.
nis strength [is] in his loins, the navel of his belly.	16 (40:11) Here it is! His strength is in his loins, And his vigor in the muscles of his stomach;
th his tail like a cedar: the as are wrapped together.	17 (40:12) He bends his tail as firm as a cedar; The nerves of her thighs are intertwined;
s [are as] strong pieces of re] like bars of iron.	18 (40:13) His bones are tubes of brass, His limbs are like bars of iron.
e chief of the ways of God: an make his sword to ı].	19 (40:14) He is the first of the works of God; He who made it provided him with a sword.
e mountains bring him Il the beasts of the field	20 (40:15) He finds his pasture in the mountains, Where all the beasts of the field play.
nder the shady trees, in ed, and fens.	21 (40:16) He lies down under the lotuses, Amid reeds and swamps;
y trees cover him [with] /illows of the brook t.	22 (40:17) The lotuses cover it with their shade, The willows of the torrent surround it.
e drinketh up a river, [and] steth that he can draw up uth.	23 (40:18) Let the river overflow, it does not flee: Let the Jordan rush into its mouth, it remains calm.
it with his eyes: [his] nose nares.	24 (40:19) Is it with open force that we can seize it? Is it by means of nets that they will pierce his nose?
	Job Chapter 41
ou draw out leviathan with ague with a cord [which]	1 (40:20) Will you catch the crocodile by the hook? Will you grab his tongue with a rope?
ı put an hook into his aw through with a thorn?	2 (40:21) Will you put a rush in his nostrils? Will you pierce his jaw with a hook?
ke many supplications speak soft [words] unto	3 (40:22) Will he urge you with supplication? Will he speak to you in a soft voice?
ke a covenant with thee? or a servant for ever?	4 (40:23) Will he make a covenant with you, To become your slave forever?
olay with him as [with] a ind him for thy maidens?	5 (40:24) Will you play with him as with a bird? Will you tie it up to amuse your young girls?
ompanions make a all they part him among	6 (40:25) Do fishermen traffic in it? Do they share it between merchants?

12 (40:7) With a look humble the haughty,

crush the wicked on the spot,

, 14 18 18 jb41.9 jb41.1 jb41.13 jb41.1 jb41.1 4 2 0 jb41.1 jb41.1 jb41.18 jb41.1 jb41.1 9 7 6 jb41.2 jb41.2 b41.2 jb41.26 jb41.25 jb41.2 jb41.23 jb41.2 7 2

Job 41:8 Lay thine hand upon him, remember the battle, do no more.

Job 41:9 Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

up: who then is able to stand before me?

Job 41:11 Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

Job 41:12 I will not conceal his parts, nor his power, nor his comely proportion.

Job 41:13 Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

Job 41:14 Who can open the doors of his face? his teeth [are] terrible round about.

Job 41:15 [His] scales [are his] pride, shut up together [as with] a close seal.

Job 41:16 One is so near to another, that no air 16 (41:7) They huddle together, And the air can come between them. would not pass between them;

Job 41:17 They are joined one to another, they 17 (41:8) They are brothers who embrace each stick together, that they cannot be sundered.

Job 41:18 By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning.

Job 41:19 Out of his mouth go burning lamps, [and] sparks of fire leap out.

Job 41:20 Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

Job 41:21 His breath kindleth coals, and a flame goeth out of his mouth.

Job 41:22 In his neck remaineth strength, and sorrow is turned into joy before him.

Job 41:23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

Job 41:24 His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone].

Job 41:25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

Job 41:26 The sword of him that layeth at him \ cannot hold: the spear, the dart, nor the habergeon {a sleeveless coat}.

Job 41:27 He esteemeth iron as straw, [and] brass as rotten wood.

8 (40:27) Raise your hand against him, and you will not dare attack him again.

9 (40:28) Behold, one is deceived in his expectation; At its mere appearance are we not overwhelmed?

Job 41:10 None [is so] fierce that dare stir him 10 (41:1) No one is bold enough to excite him; Who would resist me in my face?

> 11 (41:2) Whose debtor am I? I will pay it. Under the sky everything belongs to me.

12 (41:3) I want to speak again of its members. And of its strength, and of the beauty of its structure.

13 (41:4) Who will lift up his garment? Who will penetrate between its jaws?

14 (41:5) Who will open the doors of his mouth? Around his teeth dwells terror.

15 (41:6) His magnificent and mighty shields Are bound together as by a seal;

other, hold each other, remain inseparable.

18 (41:9) His sneezes cause the light to shine; His eyes are like the lids of the dawn.

19 (41:10) Flames spring from his mouth, Sparks of fire escape from it.

20 (41:11) Smoke issues from his nostrils, As from a boiling vessel, from a burning cauldron.

21 (41:12) His breath kindles the coals, His mouth launches the flame.

22 (41:13) Strength dwells in his neck, And terror leaps before him.

23 (41:14) His fleshy parts hold together, Melted on him, unshakable.

24 (41:15) His heart is hard as stone, hard as the lower millstone.

25 (41:16) When he rises, the most valiant are afraid, And terror makes them flee.

26 (41:17) It is in vain to attack him with the sword; The spear, the javelin, the cuirass, are useless.

27 (41:18) He regards iron as chaff, bronze as rotten wood.

Job 41:28 The arrow cannot make him flee: slingstones are turned with him into stubble.	28 (41:19) The arrow does not put him to flight, The stones of the sling are stubble for him.
Job 41:29 Darts are counted as stubble: he laugheth at the shaking of a spear.	29 (41:20) He sees in the club only a blade of straw, He laughs at the hissing of the darts.
Job 41:30 Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.	30 (41:21) Under his belly are sharp points: It looks like a harrow that he spreads over the silt.
Job 41:31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.	31 (41:22) He makes the bottom of the sea boil like a cauldron, He stirs it like a vase full of perfumes.
Job 41:32 He maketh a path to shine after him; [one] would think the deep [to be] hoary.	32 (41:23) He leaves behind him a luminous path; The abyss takes the hair of an old man.
Job 41:33 Upon earth there is not his like, who is made without fear.	33 (41:24) On earth no one is his master; He was created to fear nothing.
Job 41:34 He beholdeth all high [things]: he [is] a king over all the children of pride.	34 (41:25) He looks with disdain on all that is high, He is the king of the proudest animals.
Job Chapter 42	Job Chapter 42
Job 42:1 ¶ Then Job answered the LORD, and said,	1 Job answered the Lord and said:
Job 42:2 I know that thou canst do every [thing], and [that] no thought can be withholden from thee.	2 I recognize that you can do everything, And that nothing opposes your thoughts.
Job 42:3 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.	3 Who is foolish enough to obscure my plans?
Job 42:4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.	4 Hear me, and I will speak; I will question you, and you will instruct me.
Job 42:5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.	5 My ear had heard of you; But now my eye has seen you.
Job 42:6 Wherefore I abhor [myself], and repent in dust and ashes.	6 Therefore I condemn myself and repent On dust and ashes.
Job 42:7 ¶ And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].	7 After the LORD had spoken these words to Job, he said to Eliphaz of Teman, My anger is kindled against you and against your two friends, because you have not spoken of me with righteousness as my servant Job.
Job 42:8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.	8 Now take seven bullocks and seven rams, go to my servant Job, and offer yourselves a burnt offering. Job, my servant, will pray for you, and it is for his sake alone that I will not deal with you according to your folly; for you have not spoken righteously of me, as my servant Job did.
Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.	9 Eliphaz of Teman, Bildad of Schuach, and Zophar of Naamah went and did as the LORD had spoken to them: and the LORD had regard to the prayer of Job.

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Job 42:10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Job 42:11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the all the calamities that the Lord had brought evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

Job 42:12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

Job 42:13 He had also seven sons and three daughters.

Job 42:14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

Job 42:15 And in all the land were no women found [so] fair as the daughters of Job: and brethren.

Job 42:16 After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations.

Job 42:17 So Job died, [being] old and full of days.

Psalms

Psalm 1

Psalm 1:1 ¶ Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Psalm 1:2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night.

Psalm 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalm 1:4 The ungodly [are] not so: but [are] like the chaff which the wind driveth away.

Psalm 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Psalm 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall righteous. And the way of sinners leads to perish.

Psalm 2

Psalm 2:1 ¶ Why do the heathen rage, and the people imagine a vain thing?

10 The LORD restored Job to his former state, when Job had prayed for his friends; and the LORD granted him twice as much as he had possessed.

11 Job's brothers, sisters, and old friends all came to visit him, and they ate with him in his house. They pitied him and consoled him for upon him, and each one gave him a kesita and a golden ring.

12 During his last years Job received more blessings from the Lord than he had received in the earlier years. He owned fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

13 He had seven sons and three daughters:

14 He named the first Jemimah, the second Keziah, and the third Keren Happuch.

15 There were not in all the land such beautiful women as the daughters of Job. Their father their father gave them inheritance among their granted them a share of the inheritance among their brothers.

> 16 Job lived after this a hundred and forty years, and he saw his sons and his sons' sons to the fourth generation.

17 And Job died old and full of days.

Psalms

Psalm 1

1 Blessed is the man who does not walk after the counsel of the wicked, Who does not stay in the way of sinners, And who does not sit with scoffers,

2 But who delights in the law of the LORD, and meditates on it day and night?

3 He is like a tree planted by a stream of water, Which bears fruit in its season, And whose foliage does not wither: Everything he does is successful for him.

4 It is not so with the wicked: They are like chaff that the wind blows away.

5 Therefore the wicked do not stand in the day of judgment, Nor sinners in the assembly of the righteous;

6 For the LORD knows the way of the destruction.

Psalm 2

1 Why this tumult among the nations, these vain thoughts among the peoples?

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Psalm 2:2 The kings of the earth set 2 Why do the kings of the earth rise up And themselves, and the rulers take counsel princes join together with them Against the together, against the LORD, and against his LORD and against his anointed? anointed, [saying], Psalm 2:3 Let us break their bands asunder, 3 Let's break their bonds, Let's get rid of their and cast away their cords from us. chains! Psalm 2:4 He that sitteth in the heavens shall 4 He who sits in the heavens laughs, the Lord laugh: the Lord shall have them in derision. mocks them. Psalm 2:5 Then shall he speak unto them in 5 Then he speaks to them in his anger, he his wrath, and vex them in his sore terrifies them in his fury: displeasure. Psalm 2:6 Yet have I set my king upon my holy 6 I anointed my king over Sion, my holy mountain! hill of Zion. Psalm 2:7 I will declare the decree: the LORD 7 I will publish the decree; The Lord said to me: hath said unto me, Thou [art] my Son; THIS You are my son! I fathered you today. DAY have I BEGOTTEN THEE. [Acts 13:33] Psalm 2:8 Ask of me, and I shall give [thee] the 8 Ask me and I will give you the nations for heathen [for] thine inheritance, and the your inheritance, the ends of the earth for your uttermost parts of the earth [for] thy possession; possession. Psalm 2:9 Thou shalt break them with a rod of 9 You will break them with a rod of iron, You iron; thou shalt dash them in pieces like a will break them like a potter's vessel. potter's vessel. Psalm 2:10 Be wise now therefore, O ye kings: 10 And now, kings, behave wisely! Judges of be instructed, ye judges of the earth. the earth, receive instruction! Psalm 2:11 Serve the LORD with fear, and 11 Serve the LORD with fear, and rejoice with rejoice with trembling. trembling. Psalm 2:12 Kiss {pay respect to} the Son, lest 12 Kiss the son, lest he be angry, And you he be angry, and ye perish [from] the way, perish in your way, For his anger is quick to when his wrath is kindled but a little. Blessed kindle. Blessed are all who trust in him! [are] all they that put their trust in him. Psalm 3 A Psalm of David, when he fled from Psalm 3 Absalom his son. Psalm 3:1 ¶ LORD, how are they increased that flight from Absalom, his son. (3:2) O Lord, how trouble me! many [are] they that rise up many are my enemies! What a multitude rises against me. up against me! Psalm 3:2 Many [there be] which say of my 2 (3:3) How many say about me: No more soul, [There is] no help for him in God. Selah. salvation for him with God! Pause. Psalm 3:3 But thou, O LORD, [art] a shield for 3 (3:4) But you, O Lord! you are my shield, you me; my glory, and the lifter up of mine head. are my glory, and you lift up my head. Psalm 3:4 I cried unto the LORD with my voice, 4 (3:5) With my voice I cry to the LORD, And he and he heard me out of his holy hill. Selah. answers me from his holy mountain. Pause. Psalm 3:5 I laid me down and slept; I awaked; 5 (3:6) I lie down, and I fall asleep; I wake up, for the LORD sustained me. because the Eternal is my support. Psalm 3:6 I will not be afraid of ten thousands 6 (3:7) I do not fear the myriads of peoples Who of people, that have set [themselves] against besiege me from all sides. me round about. Psalm 3:7 Arise, O LORD; save me, O my God: 7 (3:8) Arise, O Lord! save me, my God! For for thou hast smitten all mine enemies [upon] you strike all my enemies in the cheek, You the cheek bone; thou hast broken the teeth of break the teeth of the wicked. the ungodly. Psalm 3:8 Salvation [belongeth] unto the 8 (3:9) Salvation is with the LORD: Thy LORD: thy blessing [is] upon thy people. blessing be upon thy people! Pause. Selah.

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ps3.6

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ps2.2

Psalm 4 To the chief Musician on Neginoth, A Psalm of David.

Psalm 4

1 (4:1) To the chief singer. With string

Psalm 4:1 ¶ Hear me when I call, O God of my instruments. Psalm of David. (4:2) When I cry, righteousness: thou hast enlarged me [when I answer me, God of my righteousness! When I was] in distress; have mercy upon me, and am in distress, save me! Have mercy on me, hear my prayer. hear my prayer! Psalm 4:2 O ye sons of men, how long [will ye 2 (4:3) Sons of men, how long will my glory be turn] my glory into shame? [how long] will ye outraged? How long will you love vanity, Will love vanity, [and] seek after leasing? Selah. you seek lies? Pause. Psalm 4:3 But know that the LORD hath set 3 (4:4) Know that the LORD has chosen for apart him that is godly for himself: the LORD himself a godly man; The Lord hears when I will hear when I call unto him. cry out to him. Psalm 4:4 Stand in awe, and sin not: commune 4 (4:5) Tremble, and sin not; Speak your hearts with your own heart upon your bed, and be out on your diaper, then shut up. Pause. still. Selah. Psalm 4:5 Offer the sacrifices of 5 (4:6) Offer sacrifices of righteousness, and righteousness, and put your trust in the trust in the LORD. LORD. Psalm 4:6 [There be] many that say, Who will 6 (4:7) Many say: Who will show us happiness? show us [any] good? LORD, lift thou up the Raise upon us the light of thy face, O Lord! light of thy countenance upon us. Psalm 4:7 Thou hast put gladness in my heart, 7 (4:8) You fill my heart with more joy than they more than in the time [that] their corn and have When their wheat and their new wine their wine increased. abound. Psalm 4:8 I will both lay me down in peace, 8 (4:9) I lie down and sleep in peace, for you and sleep: for thou, LORD, only makest me alone, O LORD! you give me security in my dwell in safety. home. Psalm 5 To the chief Musician upon Nehiloth, A Psalm 5 Psalm of David. 1 (5:1) To the chief singer. With the flutes. Psalm 5:1 ¶ Give ear to my words, O LORD, Psalm of David. (5:2) Give ear to my words, O consider my meditation. Lord! Listen to my moans! Psalm 5:2 Hearken unto the voice of my cry, 2 (5:3) Heed my cries, my king and my God! It my King, and my God: for unto thee will I pray. is to you that I address my prayer. Psalm 5:3 My voice shalt thou hear in the 3 (5:4) Lord! in the morning you hear my voice; morning, O LORD; in the morning will I direct In the morning I turn to you, and I look. [my prayer] unto thee, and will look up. Psalm 5:4 For thou [art] not a God that hath 4 (5:5) For you are not a God who takes pleasure in wickedness: neither shall evil pleasure in evil; The wicked have no home with dwell with thee. you. Psalm 5:5 The foolish shall not stand in thy 5 (5:6) Fools do not subsist before your eyes; sight: thou hatest all workers of iniquity. You hate all who do iniquity. Psalm 5:6 Thou shalt destroy them that speak 6 (5:7) You destroy liars; The Lord abhors men leasing: the LORD will abhor the bloody and of bloodshed and deceit. deceitful man. Psalm 5:7 But as for me, I will come [into] thy 7 (5:8) But I, by your great mercy, am going to house in the multitude of thy mercy: [and] in your house, I bow down in your holy temple in thy fear will I worship toward thy holy temple. fear. Psalm 5:8 Lead me, O LORD, in thy 8 (5:9) Lord! lead me in your righteousness, righteousness because of mine enemies; because of my enemies, make your way make thy way straight before my face. smooth under my feet. Psalm 5:9 For [there is] no faithfulness in their 9 (5:10) For there is no sincerity in their mouth; mouth; their inward part [is] very wickedness; Their heart is filled with malice, Their throat is their throat [is] an open sepulchre; they flatter an open sepulchre, And they have flattering with their tongue. words on their tongues.

ps5.10	Psalm 5:10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.	10 (5:11) Strike them as guilty, O God! May their designs bring their downfall! Cast them into the midst of their numberless sins! Because they rebel against you.
ps5.11	Psalm 5:11 But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.	11 (5:12) Then all who trust in you will rejoice, they will be glad forever, and you will protect them; You will be a subject of joy For those who love your name.
ps5.12	Psalm 5:12 For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.	12 (5:13) For you bless the righteous, O LORD! You surround him with your grace like a shield.
	Psalm 6 To the chief Musician on Neginoth upon Sheminith, A Psalm of David.	Psalm 6
ps6.1	Psalm 6:1 ¶ O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.	1 (6:1) To the chief singer. With string instruments. On the eight-string harp. Psalm of David. (6:2) Lord! do not punish me in your anger, nor punish me in your fury.
ps6.2	Psalm 6:2 Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.	2 (6:3) Have mercy on me, O LORD! for I am without strength; Heal me, Lord! because my bones are trembling.
ps6. 3	Psalm 6:3 My soul is also sore vexed: but thou, O LORD, how long?	3 (6:4) My soul is troubled; And you, Lord! until when?
ps6. 4	Psalm 6:4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.	4 (6:5) Return, O Lord! deliver my soul; Save me, because of your mercy.
ps6.5	Psalm 6:5 For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?	5 (6:6) For he who dies has no memory of you; Who will praise you in Hades?
ps6.6	Psalm 6:6 I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.	6 (6:7) I wear myself out with moaning; Every night my bed is bathed in my tears, My bed is watered with my tears.
ps6.7	Psalm 6:7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies .	7 (6:8) My face is worn with grief; All those who persecute me make him grow old.
ps6.8	Psalm 6:8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.	8 (6:9) Get away from me, all you evildoers! For the Lord hears the voice of my tears;
ps6. 9	Psalm 6:9 The LORD hath heard my supplication; the LORD will receive my prayer.	9 (6:10) The Lord hears my supplications, The Lord receives my prayer.
ps6.10	Psalm 6:10 Let all mine enemies be ashamed and sore vexed: let them return [and] be ashamed suddenly.	10 (6:11) All my enemies are confounded, terrified; They step back, suddenly covered in shame.
	Psalm 7 Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.	Psalm 7
ps7.1	Psalm 7:1 ¶ O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:	1 (7:1) Complaint of David. Sung to the Lord, about Cush, Benjamite. (7:2) Lord my God! I seek in you my refuge; Save me from all my persecutors, and deliver me,
ps7.2	Psalm 7:2 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.	2 (7:3) So that he does not tear me like a lion Who devours without anyone coming to help.
рs7. З	Psalm 7:3 O LORD my God, if I have done this; if there be iniquity in my hands;	3 (7:4) Lord my God! if I have done this, if there is iniquity in my hands,
ps7.4	Psalm 7:4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)	4 (7:5) If I have returned evil to him who was peaceful towards me, If I have despoiled him who oppressed me without a cause,

Psalm 7:6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.

Psalm 7:7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

Psalm 7:8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity [that is] in me.

Psalm 7:9 Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

Psalm 7:10 My defence [is] of God, which saveth the upright in heart.

Psalm 7:11 God judgeth the righteous, and God is angry [with the wicked] every day.

Psalm 7:12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

Psalm 7:13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Psalm 7:14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

fallen into the ditch [which] he made.

Psalm 7:16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

Psalm 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psalm 8 To the chief Musician upon Gittith, A Psalm of David.

Psalm 8:1 ¶ O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.

Psalm 8:2 Out of the mouth of babes and sucklings hast thou ordained strength

because of thine enemies, that thou mightest still the enemy and the avenger. {Matthew 21:16}

Psalm 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Psalm 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 (7:6) May the enemy pursue me and overtake me, may he trample my life to the ground, and lay my glory in the dust! Pause.

6 (7:7) Arise, O Lord! in your anger, Arise against the fury of my adversaries, Awake to help me, order judgment!

7 (7:8) Let the assembly of the people surround you! Climb above her to the high places!

8 (7:9) The LORD judges the peoples: Execute me, O LORD! According to my right and according to my innocence!

9 (7:10) Put an end to the malice of the wicked, And establish the righteous, You who search the hearts and minds, righteous God!

10 (7:11) My shield is in God, Who saves the upright in heart.

11 (7:12) God is a just judge, God is angry at all times.

12 (7:13) If the wicked do not convert, he sharpens his sword, he bends his bow, and he takes aim:

13 (7:14) He directs murderous darts at him, He makes his arrows fiery.

14 (7:15) Behold, the wicked prepare evil, He conceives iniquity, and brings forth nothingness.

Psalm 7:15 He made a pit, and digged it, and is 15 (7:16) He opens a pit, he digs it, and he falls into the pit he has made.

> 16 (7:17) His iniquity falls on his head, And his violence comes down on his forehead.

17 (7:18) I will praise the LORD because of his righteousness, I will sing the name of the LORD, the Most High.

Psalm 8

1 (8:1) To the chief singer. On the guitarth. Psalm of David. (8:2) Lord our Lord! How magnificent is your name in all the earth! Your majesty rises above the heavens.

2 (8:3) By the mouth of infants and those at the breast You have founded your glory, to confound your adversaries, To impose silence on the enemy and the vindictive.

3 (8:4) When I behold the heavens, the work of your hands, The moon and the stars which you have created:

4 (8:5) What is man, that you remember him? And the son of man, that you take heed to him?

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١	Psalm 8:5 For thou hast made him a little lower than the angels {godlike ones [Hebrew, 'elo·him']}, and hast crowned him with glory and honour.	5 (8:6) You have made him a little inferior to God, And you have crowned him with glory and magnificence.
	Psalm 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:	6 (8:7) You gave him dominion over the works of your hands, You put everything under his feet,
	Psalm 8:7 All sheep and oxen, yea, and the beasts of the field;	7 (8:8) The sheep like the oxen, and the animals of the field,
	Psalm 8:8 The fowl of the air, and the fish of the sea, [and whatsoever] passeth through the paths of the seas.	8 (8:9) The birds of the sky and the fish of the sea, All that walks the paths of the seas.
	Psalm 8:9 O LORD our Lord, how excellent [is] thy name in all the earth!	9 (8:10) Lord our Lord! How magnificent is your name in all the earth!
	Psalm 9 To the chief Musician upon Muthlabben, A Psalm of David.	Psalm 9
	Psalm 9:1 ¶ I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.	1 (9:1) To the chief singer. On "Die for the sonÅ. Psalm of David. (9:2) I will praise the Lord with all my heart, I will tell of all your marvels.
	Psalm 9:2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.	2 (9:3) I will make you the subject of my joy and gladness, I will sing your name, O God Most High!
	Psalm 9:3 When mine enemies are turned back, they shall fall and perish at thy presence.	3 (9:4) My enemies retreat, they stagger, they perish before your face.
	Psalm 9:4 For thou hast maintained my right and my cause; thou satest in the throne judging right.	4 (9:5) For you uphold my right and my cause, You sit on your throne as a just judge.
	Psalm 9:5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.	5 (9:6) You chastise the nations, you destroy the wicked, you blot out their name forever and ever.
	Psalm 9:6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.	6 (9:7) No more enemies! Eternal ruins! Cities you have overthrown! Their memory is obliterated.
	Psalm 9:7 But the LORD shall endure for ever: he hath prepared his throne for judgment.	7 (9:8) The LORD reigns forever, He has set up his throne for judgment;
	Psalm 9:8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.	8 (9:9) He judges the world with justice, He judges the peoples with righteousness.
	Psalm 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.	9 (9:10) The LORD is a refuge for the oppressed, A refuge in times of trouble.
	Psalm 9:10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.	10 (9:11) Those who know your name trust in you. For you do not abandon those who seek you, O Lord!
	Psalm 9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.	11 (9:12) Sing to the LORD, who dwells in Zion, proclaim among the peoples his deeds!
	Psalm 9:12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.	12 (9:13) For he avenges blood and remembers the afflicted, He does not forget their cries.
	Psalm 9:13 Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:	13 (9:14) Have mercy on me, O LORD! See the misery to which my enemies reduce me, Take me from the gates of death,
	Psalm 9:14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.	14 (9:15) That I may publish all your praises in the gates of the daughter of Zion, and rejoice in your salvation.

ps8.5

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Psalm 9:15 The heathen are sunk down in the pit [that] they made: in the net which they hid is their own foot taken.

Psalm 9:16 The LORD is known [by] the judgment [which] he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

Psalm 9:17 The wicked shall be turned into hell, [and] all the nations that forget God.

Psalm 9:18 For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.

Psalm 9:19 Arise, O LORD; let not man prevail: 19 (9:20) Arise, O Lord! May man not triumph! let the heathen be judged in thy sight.

Psalm 9:20 Put them in fear, O LORD: [that] the 20 (9:21) Strike them with terror, O LORD! Let nations may know themselves [to be but] men. Selah.

Psalm 10

Psalm 10:1 ¶ Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

Psalm 10:2 The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

Psalm 10:3 For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

Psalm 10:4 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

Psalm 10:5 His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

Psalm 10:6 He hath said in his heart, I shall not 6 He says in his heart: I do not waver, I am be moved: for [I shall] never [be] in adversity. forever safe from misfortune!

Psalm 10:7 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

Psalm 10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into unfortunate; He surprises him and lures him his net.

Psalm 10:10 He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

Psalm 10:11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].

Psalm 10:12 Arise, O LORD; O God, lift up thine hand: forget not the humble.

15 (9:16) The nations fall into the pit they have made, their feet are caught in the net they have hidden.

16 (9:17) The LORD shows himself, he does justice, he embraces the wicked in the work of his hands. A set of instruments. Break.

17 (9:18) The wicked turn to Hades, All nations that forget God.

18 (9:19) For the unfortunate is not forgotten forever, The hope of the miserable does not perish forever.

Let the nations be judged before your face!

the peoples know that they are men! Pause.

Psalm 10

1 Why, O Lord! do you stay away? Why do you hide in times of trouble?

2 The wicked in his pride pursues the unfortunate, They fall victim to the plots he has devised.

3 For the wicked boast in their lust, And the ravisher reviles, despises the LORD.

4 The wicked say arrogantly: He does not punish! There is no God! These are all his thoughts.

5 His ways succeed at all times; Your judgments are too high to reach, He blows against all his adversaries.

7 His mouth is full of curses, deceptions and frauds; Under his tongue there is malice and iniquity.

8 He lays in ambush near the villages, He slays the innocent in remote places; His eyes spy on the unfortunate.

Psalm 10:9 He lieth in wait secretly as a lion in 9 He is on the lookout in his retreat, like a lion in his lair, He is on the lookout to surprise the into his net.

> 10 He bends down, he stoops, And the wretched fall into his clutches.

11 He said in his heart: God forgets! He hides his face, he never looks!

12 Arise, Lord! O God, raise your hand! Don't forget the unfortunate!

ps12.3

Psalm 10:13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require [it].

Psalm 10:14 Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

Psalm 10:15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

Psalm 10:16 The LORD [is] King for ever and ever: the heathen are perished out of his land. nations are exterminated from his country.

Psalm 10:17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psalm 10:18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psalm 11 To the chief Musician, [A Psalm] of David.

Psalm 11:1 ¶ In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Psalm 11:2 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

Psalm 11:3 If the foundations be destroyed, what can the righteous do?

Psalm 11:4 The LORD [is] in his holy temple, the LORD'S throne [is] in heaven: his eyes behold, his eyelids try, the children of men.

Psalm 11:5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Psalm 11:6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

Psalm 11:7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.

Psalm 12 To the chief Musician upon Sheminith, A Psalm of David.

Psalm 12:1 ¶ Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Psalm 12:2 They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

Psalm 12:3 The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:

13 Why does the wicked despise God? Why does he say in his heart: You do not punish?

14 Yet you look, for you see pain and suffering, To take up their cause in hand; It is to you that the unfortunate abandons himself, It is you who comes to the aid of the orphan.

15 Break the arm of the wicked, punish his iniquities, and let him disappear from your sight.

16 The LORD is king forever and ever; The

17 You hear the wishes of those who suffer, O Lord! You strengthen their heart; you listen

18 To do justice to the orphan and the oppressed, So that the man taken from the earth ceases to inspire dread.

Psalm 11

1 To the chief of the cantors. From David. It is in the Lord that I seek refuge. How can you say to me: Flee to your mountains, like a bird?

2 For behold, the wicked bend the bow, They adjust their arrow to the string, To shoot in the dark at those whose hearts are upright.

3 When the foundations are toppled, what would the righteous do?

4 Yahweh is in his holy temple, Yahweh has his throne in heaven; His eyes gaze, His eyelids probe the sons of man.

5 The LORD searches the righteous; He hates the wicked and those who delight in violence.

6 He rains on the wicked Coals, fire, and brimstone; A burning wind is the chalice they share.

7 For the LORD is righteous, he loves righteousness; The upright behold his face.

Psalm 12

1 (12:1) To the chief singer. On the eight-string harp. Psalm of David. (12:2) Save, Lord! for the pious go away, The faithful disappear among the children of men.

2 (12:3) They speak falsehoods to each other, They have flattering things on their lips, They speak with a double heart.

3 (12:4) May the LORD destroy all flattering lips, the tongue that speaks arrogantly,

	Psalm 12:4 Who have said, With our tongue will we prevail; our lips [are] our own: who [is] lord over us?	4 (12:5) Those who say: We are mighty with our tongue, We have our lips with us; Who would be our master?
	Psalm 12:5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set [him] in safety [from him that] puffeth at him.	5 (12:6) Because the afflicted are oppressed and the poor groan, Now, saith the LORD, I arise, I bring salvation to those against whom they breathe.
	Psalm 12:6 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.	6 (12:7) The words of the Lord are pure words, silver tested on earth in the crucible, and seven times purified.
	Psalm 12:7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.	7 (12:8) You, Lord! You will keep them, You will preserve them from this race forever.
	Psalm 12:8 The wicked walk on every side, when the vilest men are exalted.	8 (12:9) The wicked roam everywhere, When baseness reigns among the children of men.
	Psalm 13 To the chief Musician, A Psalm of David.	Psalm 13
	Psalm 13:1 ¶ How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?	1 To the chief of the cantors. Psalm of David.
	Psalm 13:2 How long shall I take counsel in my soul, [having] sorrow in my heart daily? how long shall mine enemy be exalted over me?	2 How long, Lord! will you ever forget me? How long will you hide your face from me?
	Psalm 13:3 Consider [and] hear me, O LORD my God: lighten mine eyes, lest I sleep the [sleep of] death;	3 How long shall I have cares in my soul, And sorrows in my heart every day? How long will my enemy rise up against me?
	Psalm 13:4 Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.	4 Look, answer me, O LORD my God! Give my eyes clarity, so that I don't fall asleep the sleep of death,
	Psalm 13:5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.	5 Lest my enemy say, I have conquered him! And that my adversaries do not rejoice, if I falter.
	Psalm 13:6 I will sing unto the LORD, because he hath dealt bountifully with me.	6 I trust in your goodness, I rejoice in my heart because of your salvation; I sing to the Lord, for he has done me good.
	Psalm 14 To the chief Musician, [A Psalm] of	Psalm 14
	David. Psalm 14:1 ¶ The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.	1 To the chief of the cantors. From David. The fool says in his heart: There is no God! They corrupted themselves, they committed abominable deeds; There is none who do good.
	Psalm 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.	2 The LORD looks down from heaven upon the children of men, to see if there is anyone who understands, who seeks God.
١	Psalm 14:3 They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one. [Psalm 53:1-3, Romans 3:10-12]	3 All are astray, all are perverted; There is none who do good, Not even one.
	Psalm 14:4 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.	4 Have all who do iniquity lost their sense? They devour my people, they take them for food; They do not call on the Lord.
	Psalm 14:5 There were they in great fear: for God [is] in the generation of the righteous.	5 It is then that they will tremble with fear, When God appears in the midst of the righteous race.
	Psalm 14:6 Ye have shamed the counsel of the poor, because the LORD [is] his refuge.	6 Throw reproach on the hope of the unfortunate. The Lord is his refuge.

ps12.4

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Psalm 14:7 Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psalm 15 A Psalm of David.

Psalm 15:1 ¶ LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

Psalm 15:2 **He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.**

Psalm 15:3 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

Psalm 15:4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. [He that] sweareth to [his own] hurt, and changeth not.

Psalm 15:5 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

Psalm 16 Michtam of David.

Psalm 16:1 ¶ Preserve me, O God: for in thee do I put my trust.

Psalm 16:2 [O my soul], thou hast said unto the LORD, Thou [art] my Lord: my goodness [extendeth] not to thee;

Psalm 16:3 [But] to the saints that [are] in the earth, and [to] the excellent, in whom [is] all my delight.

Psalm 16:4 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

Psalm 16:5 The LORD [is] the portion of mine inheritance and of my cup: thou maintainest my lot.

Psalm 16:6 The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

Psalm 16:7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

Psalm 16:8 I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

Psalm 16:9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

Psalm 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Psalm 16:11 Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.

7 Oh! who will deliver the deliverance of Israel from Zion? When the Lord brings back the captives of his people, Jacob will rejoice, Israel will rejoice.

Psalm 15

1 Psalm of David. O Lord! who will stay in your tent? Who will dwell on your holy mountain?

2 One who walks in integrity, who does righteousness, and who speaks the truth from his heart.

3 He does not slander with his tongue, he does not harm his fellow man, nor brings reproach to his neighbor.

4 He looks down on the contemptible, but honors those who fear the LORD; He does not retract, if he makes an oath to his prejudice.

5 He does not charge interest on his money, nor does he accept gifts against the innocent. He who behaves like this never wavers.

Psalm 16

1 Hymn of David. Save me, O God! for in you I seek my refuge.

2 I say to the LORD, You are my Lord, You are my sovereign good!

3 The saints who are in the land, The pious men are the object of all my affection.

4 They multiply idols, they run after foreign gods: I do not spill their libations of blood, I do not put their names on my lips.

5 The LORD is my portion and my chalice; It is you who ensure my lot;

6 A delightful inheritance has fallen to me, A fine possession has been granted to me.

7 I bless the Lord my counselor; That very night my heart exhorts me.

8 I have the LORD constantly before my eyes; When he's on my right, I don't falter.

9 So my heart rejoices, my spirit rejoices, and my body rests in safety.

10 For you will not deliver my soul to Hades, nor will you allow your beloved to see corruption.

11 You will show me the path of life; There are abundant joys before your face, Eternal delights at your right hand.

Psalm 17 Psalm 17 A prayer of David. 1 Prayer of David. Eternal! listen to Psalm 17:1 ¶ Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that righteousness, be attentive to my cries, give goeth] not out of feigned lips. ear to my prayer made with lips without deceit! Psalm 17:2 Let my sentence come forth from 2 Let my righteousness appear before your thy presence; let thine eyes behold the things face, Let your eyes behold my integrity! that are equal. Psalm 17:3 Thou hast proved mine heart; thou 3 If you search my heart, if you visit it at night, hast visited [me] in the night; thou hast tried If you test me, you will find nothing: My me, [and] shalt find nothing; I am purposed thought is not other than what comes out of [that] my mouth shall not transgress. my mouth. Psalm 17:4 Concerning the works of men, by 4 In view of the deeds of men, faithful to the the word of thy lips I have kept [me from] the word of your lips, I stand on guard against the paths of the destroyer. way of the violent; Psalm 17:5 Hold up my goings in thy paths, 5 My steps are firm in your paths, My feet do not falter. [that] my footsteps slip not. Psalm 17:6 I have called upon thee, for thou 6 I call on you, for you hear me, O God! Incline wilt hear me, O God: incline thine ear unto me, your ear to me, hear my word! [and hear] my speech. Psalm 17:7 Show thy marvellous 7 Demonstrate your kindness, you who save lovingkindness, O thou that savest by thy those who seek refuge, and who by your right right hand them which put their trust [in thee] hand deliver them from their adversaries! from those that rise up [against them]. Psalm 17:8 Keep me as the apple of the eye, 8 Keep me like the apple of your eye; Protect hide me under the shadow of thy wings, me, in the shadow of your wings, Psalm 17:9 From the wicked that oppress me, 9 Against the wicked who persecute me, [from] my deadly enemies, [who] compass me Against my fierce enemies who surround me. about. Psalm 17:10 They are enclosed in their own 10 They shut up their bowels; they have fat: with their mouth they speak proudly. haughty words in their mouths. Psalm 17:11 They have now compassed us in 11 They are on our steps, already they our steps: they have set their eyes bowing surround us, They spy on us to bring us down. down to the earth; Psalm 17:12 Like as a lion [that] is greedy of 12 Like a lion eager to tear, A lion cub lying in his prey, and as it were a young lion lurking in wait in its lair. secret places. Psalm 17:13 Arise, O LORD, disappoint him, 13 Arise, O LORD, meet him, overthrow him! cast him down: deliver my soul from the Deliver me from the wicked by your sword! wicked, [which is] thy sword: Psalm 17:14 From men [which are] thy hand, O 14 Deliver me from men by your hand, O LORD, LORD, from men of the world, [which have] from the men of this world! Their portion is in their portion in [this] life, and whose belly life, And you fill their belly with your goods; thou fillest with thy hid [treasure]: they are full Their children are satisfied, And they leave of children, and leave the rest of their their surplus to their grandchildren. [substance] to their babes. Psalm 17:15 As for me, I will behold thy face in 15 For me, in my innocence, I will see your righteousness: I shall be satisfied, when I face; As soon as I wake up, I will be satisfied awake, with thy likeness. with your image. Psalm 18 To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD Psalm 18 delivered him from the hand of all his enemies, and

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from the hand of Saul: And he said,

	Psalm 18:1 ¶ I will love thee, O LORD, my strength.	1 (18:1) To the chief singer. Of the servant of the LORD, David, who spoke the words of this song to the LORD, when the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul. He said: (18:2) I love you, O Lord, my strength!
	Psalm 18:2 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.	2 (18:3) LORD, my rock, my fortress, my deliverer! My God, my rock, where I find shelter! My shield, the force that saves me, my high retreat!
	Psalm 18:3 I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.	3 (18:4) I cry out, Praise be to the Lord! And I am delivered from my enemies.
١	Psalm 18:4 The sorrows of death compassed me <i>[Christ]</i> , and the floods of ungodly men made me afraid.	4 (18:5) The bands of death had surrounded me, And the torrents of destruction had terrified me;
١	Psalm 18:5 The sorrows of hell compassed me [Christ] about: the snares of death prevented me.	5 (18:6) The bonds of the sepulcher had surrounded me, The nets of death had overtaken me.
١	Psalm 18:6 In my [Christ's] distress I [Christ] called upon the LORD [the Father], and cried unto MY God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.	6 (18:7) In my distress I called on the LORD, I cried out to my God; From his palace he heard my voice, And my cry came before him to his ears.
	Psalm 18:7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.	7 (18:8) The earth shook and quaked, the foundations of the mountains quivered, and they were shaken, because he was angry.
١	Psalm 18:8 There went up a smoke out of his [the Father's] nostrils, and fire out of his [the Father's] mouth devoured: coals were kindled by it.	8 (18:9) Smoke rose from his nostrils, and devouring fire issued from his mouth, and burning coals issued from it.
	Psalm 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide	9 (18:10) He lowered the heavens, and he came down: There was a thick cloud under his feet.
	Psalm 18:10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.	10 (18:11) He rode on a cherub, and he flew, He hovered on the wings of the wind.
١	Psalm 18:11 He [the Father] made darkness his [the Father's] secret place; his [the Father's] pavilion round about him [the Father] [were] dark waters [and] thick clouds of the skies.	11 (18:12) He made darkness his retreat, his tent around him, He was enveloped in dark waters and dark clouds.
	Psalm 18:12 At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.	12 (18:13) From the splendor which preceded it escaped the clouds, throwing up hail and coals of fire.
١	Psalm 18:13 [a prophecy of the cross] The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.	13 (18:14) The LORD thundered in the heavens, the Most High uttered his voice, with hail and coals of fire.
	Psalm 18:14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.	14 (18:15) He shot his arrows and scattered my enemies, He multiplied the thunderbolts and routed them.
	Psalm 18:15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.	15 (18:16) The bed of the waters appeared, The foundations of the world were laid bare, By your threat, O LORD! By the sound of the breath of your nostrils.
	Psalm 18:16 He sent from above, he took me, he drew me out of many waters.	16 (18:17) He stretched out his hand from on high, he seized me, he pulled me out of many waters;
	Psalm 18:17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.	17 (18:18) He delivered me from my mighty adversary, from my enemies who were stronger than me.

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	Psalm 18:18 They prevented me in the day of my calamity: but the LORD was my stay.	18 (18:19) They surprised me in the day of my distress; But the Lord was my support.
	Psalm 18:19 He brought me forth also into a large place; he delivered me, because he delighted in me.	19 (18:20) He set me free, He saved me, because he loves me.
	Psalm 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.	20 (18:21) The LORD hath dealt with me according to my righteousness, He has rewarded me according to the purity of my hands;
	Psalm 18:21 For I have kept the ways of the LORD, and have not wickedly departed from my God.	21 (18:22) For I have observed the ways of the LORD, and have not been guilty toward my God.
	Psalm 18:22 For all his judgments [were] before me, and I did not put away his statutes from me.	22 (18:23) All his ordinances have been before me, and I have not departed from his statutes.
	Psalm 18:23 I was also upright before him, and I kept myself from mine iniquity.	23 (18:24) I have been without reproach towards him, and have kept myself on guard against my iniquity.
	Psalm 18:24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.	24 (18:25) Therefore the LORD has rewarded me according to my righteousness, according to the purity of my hands before his eyes.
١	Psalm 18:25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright; [2 Samuel 22:26; Matthew 5:7]	
	Psalm 18:26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.	26 (18:27) With the pure you show yourself pure, And with the wicked you act according to his wickedness.
	Psalm 18:27 For thou wilt save the afflicted people; but wilt bring down high looks.	27 (18:28) You save the people who humble themselves, And you lower their haughty looks.
	Psalm 18:28 For thou wilt light my candle: the LORD my God will enlighten my darkness.	28 (18:29) Yes, you make my light shine; The Lord my God enlightens my darkness.
	Psalm 18:29 For by thee I have run through a troop; and by my God have I leaped over a wall.	29 (18:30) With you I rush against an armed force, With my God I break through a wall.
	Psalm 18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.	30 (18:31) The ways of God are perfect, the word of the LORD is tried; He is a shield for all who trust in him.
	Psalm 18:31 For who [is] God save the LORD? or who [is] a rock save our God?	31 (18:32) For who is God but Jehovah; And who is a rock, if not our God?
	Psalm 18:32 [It is] God that girdeth me with strength, and maketh my way perfect.	32 (18:33) It is God who girds me with strength, and leads me in the straight way.
	Psalm 18:33 He maketh my feet like hinds' [feet], and setteth me upon my high places.	33 (18:34) He makes my feet like those of deer, And he places me on my high places.
	Psalm 18:34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.	34 (18:35) He trains my hands for battle, And my arms bend the brazen bow.
	Psalm 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.	35 (18:36) You give me the shield of your salvation, Your right hand sustains me, And I become great through your kindness.

Psalm 18:36 Thou hast enlarged my steps under me, that my feet did not slip.	36 (18:37) You widen the way under my feet, And my feet do not falter.
Psalm 18:37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.	37 (18:38) I pursue my enemies, I overtake them, And I do not return until I have annihilated them.
Psalm 18:38 I have wounded them that they were not able to rise: they are fallen under my feet.	38 (18:39) I break them, and they cannot rise; They fall under my feet.
Psalm 18:39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.	39 (18:40) You gird me with strength for battle, You make my adversaries bend under me.
Psalm 18:40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.	40 (18:41) You make my enemies turn their backs before me, And I destroy those who hate me.
Psalm 18:41 They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.	41 (18:42) They cry, and no one to save them! They cry out to the Lord, and he does not answer them!
Psalm 18:42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.	42 (18:43) I crush them like the dust carried by the wind, I tread them like the mud of the streets.
Psalm 18:43 Thou hast delivered me from the strivings of the people; [and] thou hast made me the head of the heathen: a people [whom] I have not known shall serve me.	43 (18:44) You deliver me from the dissensions of the people; You put me at the head of the nations; A people I did not know are enslaved to me.
Psalm 18:44 As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.	44 (18:45) They obey me in the first order, The sons of foreigners flatter me;
Psalm 18:45 The strangers shall fade away, and be afraid out of their close places.	45 (18:46) The sons of foreigners are failing, They tremble outside their strongholds.
Psalm 18:46 The LORD liveth; and blessed [be] my rock; and let the God of my salvation be exalted.	46 (18:47) Long live the Lord, and blessed be my rock! May the God of my salvation be exalted,
Psalm 18:47 [It is] God that avengeth me, and subdueth the people under me.	47 (18:48) The God who is my avenger, who subjugates the peoples to me,
Psalm 18:48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.	48 (18:49) Who delivers me from my enemies! You raise me above my adversaries, You save me from the violent man.
Psalm 18:49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name. [2s22:50, ro15:9]	49 (18:50) Therefore I will praise you among the nations, O LORD! And I will sing to the glory of your name.
Psalm 18:50 Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.	50 (18:51) He gives great deliverance to his king, And he shows mercy to his anointed, David, and to his seed forever.
Psalm 19 To the chief Musician, A Psalm of David.	Psalm 19
Psalm 19:1 ¶ The heavens declare the glory of God; and the firmament showeth his handiwork.	1 (19:1) To the chief singer. Psalm of David. (19:2) The heavens declare the glory of God, And the expanse manifests the work of his hands.
Psalm 19:2 Day unto day uttereth speech, and night unto night showeth knowledge.	2 (19:3) The day instructs another day, The night gives knowledge to another night.
Psalm 19:3 [There is] no speech nor language, [where] their voice is not heard.	3 (19:4) It is not a language, it is not words Whose sound is not heard:

Psalm 19:4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

man to run a race.

Psalm 19:6 His going forth [is] from the end of 6 (19:7) He rises at one end of the heavens, the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Psalm 19:7 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

Psalm 19:8 The statutes of the LORD [are] the LORD [is] pure, enlightening the eyes.

Psalm 19:9 The fear of the LORD [is] clean, [are] true [and] righteous altogether.

Psalm 19:10 More to be desired [are they] than 10 (19:11) They are more precious than gold, gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Psalm 19:11 Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.

Psalm 19:12 Who can understand [his] errors? 12 (19:13) Who knows his errors? Forgive me cleanse thou me from secret [faults].

Psalm 19:13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psalm 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 20 To the chief Musician, A Psalm of David.

Psalm 20:1 ¶ The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee:

Psalm 20:2 Send thee help from the sanctuary, 2 (20:3) May he send you help from the and strengthen thee out of Zion;

Psalm 20:3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.

Psalm 20:4 Grant thee according to thine own heart, and fulfil all thy counsel.

Psalm 20:5 We will rejoice in thy salvation, and 5 (20:6) We will rejoice in your salvation, We in the name of our God we will set up [our] banners: the LORD fulfil all thy petitions.

Psalm 20:6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

4 (19:5) Their resounding goes through the whole earth, Their accents go to the ends of the world, Where he has pitched a tent for the sun.

Psalm 19:5 Which [is] as a bridegroom coming 5 (19:6) And the sun, like a bridegroom coming out of his chamber, [and] rejoiceth as a strong out of his room, Soars into the quarry with the joy of a hero;

> And completes his race at the other end: Nothing escapes his heat.

7 (19:8) The law of the Lord is perfect, it restores the soul; The testimony of the Lord is true, it makes the ignorant wise.

8 (19:9) The ordinances of the LORD are right, right, rejoicing the heart: the commandment of they gladden the heart; The commandments of the Lord are pure, they enlighten the eyes.

9 (19:10) The fear of the LORD is pure, it enduring for ever: the judgments of the LORD endures forever; The judgments of the Lord are true, they are all just.

> than much fine gold; They are sweeter than honey, than that which drips from the combs.

11 (19:12) Your servant also receives instruction; For who observes them the reward is great.

those I ignore.

13 (19:14) Also preserve your servant from the proud; Let them not rule over me! Then I will be blameless, innocent of great sins.

14 (19:15) Receive favorably the words of my mouth And the sentiments of my heart, O LORD, my rock and my deliverer!

Psalm 20

1 (20:1) To the chief singer. Psalm of David. (20:2) May the Lord hear you in the day of trouble, May the name of the God of Jacob protect you!

sanctuary, May he sustain you from Zion!

3 (20:4) May he remember all your offerings, And may he accept your burnt offerings! Pause.

4 (20:5) May he give you what your heart desires, And may he accomplish all your purposes!

will lift up the standard in the name of our God; The Lord will grant all your wishes.

6 (20:7) I already know that the Lord saves his anointed; He will hear it from heaven, from his holy abode, By the mighty help of his right hand.

Psalm 20:7 Some [trust] in chariots, and some in horses: but we will remember the name of the LORD our God.	7 (20:8) These lean on their chariots, those on their horses; We call on the name of the Lord our God.
Psalm 20:8 They are brought down and fallen: but we are risen, and stand upright.	8 (20:9) They bend and fall; We, we stand firm, and remain standing.
Psalm 20:9 Save, LORD: let the king hear us when we call.	9 (20:10) Lord, save the king! May he hear us when we invoke him!
Psalm 21 To the chief Musician, A Psalm of David.	Psalm 21
Psalm 21:1 ¶ The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!	1 (21:1) To the chief singer. Psalm of David. (21:2) Lord! the king rejoices in your mighty protection. Oh! how your help fills him with joy!
Psalm 21:2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.	2 (21:3) You gave him what his heart desired, And you did not refuse what his lips asked for.Pause.
Psalm 21:3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.	3 (21:4) For thou hast warned him with the blessings of thy grace, thou hast set upon his head a crown of pure gold.
Psalm 21:4 He asked life of thee, [and] thou gavest [it] him, [even] length of days for ever and ever.	4 (21:5) He asked you for life, you gave it to him, Long life forever and ever.
Psalm 21:5 His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.	5 (21:6) His glory is great because of your help; You place on him brilliance and magnificence.
Psalm 21:6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.	6 (21:7) You make him forever an object of blessings, You fill him with joy before your face.
Psalm 21:7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.	7 (21:8) The king trusts in the LORD; And, by the goodness of the Most High, he does not waver.
Psalm 21:8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.	8 (21:9) Your hand will find all your enemies, Your right hand will find those who hate you.
Psalm 21:9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.	9 (21:10) You will make them like a fiery furnace, the day you show yourself; The LORD will destroy them in his wrath, and the fire will devour them.
Psalm 21:10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.	10 (21:11) You will destroy their descendants from the earth, and their descendants from among the children of men.
Psalm 21:11 For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].	11 (21:12) They have planned evil against you, They have devised evil plans, but they will be powerless.
Psalm 21:12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.	12 (21:13) For you will turn your back on them, And with your bow you will shoot them.
Psalm 21:13 Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.	13 (21:14) Arise, Lord, with your strength! We want to sing, celebrate your power.
Psalm 22 To the chief Musician upon Aijeleth Shahar, A Psalm of David.	Psalm 22

ps20. ps20. ps20.7 9 8 ps21.9 ps21.8 ps21.7 ps21.6 ^{ps21.} ps21.4 ps21.3 ps21.2 ps21.1 ps21.1 ps21.12 ps21.1 ps21.1 3 1 0

Psalm 22:1 ¶ My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring? {Matthew 27:46; Mark 15:34}
Psalm 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.
Psalm 22:3 But thou [art] holy, [O thou] that inhabitest the praises of Israel.

Psalm 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psalm 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

Psalm 22:6 But I [am] a worm, and no man; a reproach of men, and despised of the people.

 [Isaiah 53:2-3; Daniel 9:26; Zechariah 13:7; Matthew 17:11; Mark 9:12]

Isaiah 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry

 + \ ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

> Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from

him; he was despised, and we esteemed him not. [Psalm 22:6; Daniel 9:26; Zechariah 13:7; Matthew 17:11; Mark 9:12]

> Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the

+ \ sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. [Psalms 22:6; Isaiah 53:2-3; Zechariah 13:7; Matthew 17:11; Mark 9:12]

> Zechariah 13:7 ¶ Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shell be

+ \ the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. [Psalm 22:6, Isaiah 53:2-3, Daniel 9:26; Matthew 17:11, Mark 9:12] [Matthew 26:31; Mark 14:27]

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Matthew 17:11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things. [Psalm 22:6; Isaiah 53:2-3; Daniel 9:26; Zechariah 13:7; Mark 9:12]

Mark 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of

man, that he must suffer many things, and be set at nought. [Psalms 22:6; Isaiah 53:2-3; Daniel 12:26; Zechariah 13:7; Matthew 17:11]

Psalm 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

1 (22:1) To the chief singer. On "Doe of the auroraÅ. Psalm of David. (22:2) My God! my God! why have you abandoned me, And are you going away without helping me, without listening to my complaints?

2 (22:3) My God! I cry out during the day, and you do not answer; Night, and I have no rest.

3 (22:4) Yet you are the Holy One, You sit in the midst of the praises of Israel.

4 (22:5) In you our fathers trusted; They confided in each other, and you delivered them.

5 (22:6) They cried out to you, and they were saved; They trusted in you, and they were not confused.

6 (22:7) And I am a worm and not a man, the reproach of men and the despised of the people.

7 (22:8) All who see me laugh at me, They open their mouths, shake their heads:

	Psalm 22:8 He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.	8 (22:9) Commit yourself to the Lord! The Lord will save him, He will deliver him, since he loves him!
	Psalm 22:9 But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.	9 (22:10) Yes, you brought me out of my mother's womb, You placed me in safety on my mother's breasts;
	Psalm 22:10 I was cast upon thee from the womb: thou [art] my God from my mother's belly.	10 (22:11) From the womb I have been under your care, From my mother's womb you have been my God.
	Psalm 22:11 Be not far from me; for trouble [is] near; for [there is] none to help.	11 (22:12) Do not turn away from me when distress is near, When no one comes to my rescue!
	Psalm 22:12 Many bulls have compassed me: strong [bulls] of Bashan have beset me round.	12 (22:13) Many bulls are around me, bulls from Bashan surround me.
	Psalm 22:13 They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.	13 (22:14) They open their mouths against me, like a lion that tears and roars.
	Psalm 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.	14 (22:15) I am like flowing water, And all my bones part; My heart is like wax, It melts in my entrails.
	Psalm 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.	15 (22:16) My strength dries up like clay, And my tongue clings to my palate; You reduce me to the dust of death.
	Psalm 22:16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet.	16 (22:17) For dogs surround me, A band of scoundrels prowl around me, They have pierced my hands and my feet.
	Psalm 22:17 I may tell all my bones: they look [and] stare upon me.	17 (22:18) I could count all my bones. They observe, they look at me;
١	Psalm 22:18 They part my garments among them, and cast lots upon my vesture. <i>[John</i> 19:24]	18 (22:19) They divide my clothes among themselves, They cast lots for my tunic.
	Psalm 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.	19 (22:20) And you, Lord, do not depart! You who are my strength, come in haste to my rescue!
	Psalm 22:20 Deliver my soul from the sword; my darling from the power of the dog.	20 (22:21) Protect my soul against the sword, My life against the power of dogs!
	Psalm 22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.	21 (22:22) Save me from the mouth of the lion, Deliver me from the horns of the buffalo!
	Psalm 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.	22 (22:23) I will publish your name among my brothers, I will praise you in the midst of the congregation.
	Psalm 22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.	23 (22:24) You who fear the LORD, praise him! All of you, descendants of Jacob, glorify him! Tremble before him, all of you, descendants of Israel!
	Psalm 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.	24 (22:25) For he has neither contempt nor contempt for the pains of the wretched, nor hides his face from them; But he listens when he shouts at him.
	Psalm 22:25 My praise [shall be] of thee in the great congregation: I will pay my vows before them that fear him.	25 (22:26) You shall be the object of my praise in the great assembly; I will fulfill my vows in the presence of those who fear you.

ps23.4

ps23.6 ps23.5

ps24.1

ps24.5 ps24.4

Psalm 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek satisfied; those who seek the LORD shall him: your heart shall live for ever.

Psalm 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psalm 22:28 For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

Psalm 22:29 All [they that be] fat upon earth shall eat and worship: all they that go down to eat and bow down; Before him will bow all the dust shall bow before him: and none can keep alive his own soul.

accounted to the Lord for a generation.

Psalm 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].

Psalm 23 A Psalm of David.

Psalm 23:1 ¶ The LORD [is] my shepherd; I shall not want.

Psalm 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Psalm 23:3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psalm 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

Psalm 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psalm 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm 24 A Psalm of David.

Psalm 24:1 ¶ The earth [is] the LORD'S, and the fulness thereof; the world, and they that dwell therein.

Psalm 24:2 For he hath founded it upon the seas, and established it upon the floods.

Psalm 24:3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Psalm 24:4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Psalm 24:5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

26 (22:27) The afflicted shall eat and be praise him. May your heart live forever!

27 (22:28) All the ends of the earth will think of the Lord and turn to him; All the families of the nations will bow down before your face.

28 (22:29) For to the Lord belongs the kingdom: He rules over the nations.

29 (22:30) All the mighty of the earth shall also those who descend to the dust, Those who cannot keep their lives.

Psalm 22:30 A seed shall serve him; it shall be 30 (22:31) Posterity will serve him; The future generation will be told about the Lord.

> 31 (22:32) When she comes, she will announce her righteousness, she will announce her work to the new-born people.

Psalm 23

1 Song of David. The Lord is my shepherd: I shall not want.

2 He makes me lie down in green pastures, He directs me beside still waters.

3 He restores my soul, He leads me in the paths of righteousness, Because of his name.

4 When I walk in the valley of the shadow of death, I fear no evil, for you are with me: Your rod and your staff comfort me.

5 You prepare a table before me, before my adversaries; You anoint my head with oil, And my cup overflows.

6 Yes, happiness and grace will accompany me all the days of my life, and I will dwell in the house of the LORD until the end of my days.

Psalm 24

1 Psalm of David. To the Lord the earth and all it contains, the world and those who dwell in it!

2 For he founded it on the seas, and established it on the rivers.

3 Who can ascend the mountain of the LORD? Who will rise to his holy place?

4 He who has clean hands and a pure heart; He who does not deliver his soul to lies, And who does not swear to deceive.

5 He will obtain the blessing of the Lord, the mercy of the God of his salvation.

Psalm 24:6 This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.	6 This is the portion of the generation that invokes him, Of those who seek your face, of Jacob! Pause.
Psalm 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.	7 Doors, raise your lintels; Rise, Eternal Gates! Let the King of Glory enter!
Psalm 24:8 Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.	8 Who is this king of glory? The Lord strong and mighty, The Lord mighty in battle.
Psalm 24:9 Lift up your heads, O ye gates; even lift [them] up, ye everlasting doors; and the King of glory shall come in.	9 Doors, raise your lintels; Raise them, Eternal Gates! Let the King of Glory enter!
Psalm 24:10 Who is this King of glory? The LORD of hosts, he [is] the King of glory. Selah.	10 Who then is this king of glory? The Lord of hosts: Behold the king of glory! Pause.
Psalm 25 [A Psalm] of David.	Psalm 25
Psalm 25:1 ¶ Unto thee, O LORD, do I lift up my soul.	1 From David. Eternal! I raise my soul to you.
Psalm 25:2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.	2 My God! in you I trust: let me not be covered with shame! Let not my enemies rejoice over me!
Psalm 25:3 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.	3 All who hope in you will not be confounded; Those will be confounded who are unfaithful without a cause.
Psalm 25:4 Show me thy ways, O LORD; teach me thy paths.	4 LORD! let me know your ways, teach me your paths.
Psalm 25:5 Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day.	5 Guide me in your truth, and instruct me; For you are the God of my salvation, you are always my hope.
Psalm 25:6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old.	6 Lord! remember your mercy and kindness; Because they are eternal.
Psalm 25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.	7 Do not remember the faults of my youth nor my transgressions; Remember me according to your mercy, because of your lovingkindness, O Lord!
Psalm 25:8 Good and upright [is] the LORD: therefore will he teach sinners in the way.	8 The LORD is good and upright: therefore he shows sinners the way.
Psalm 25:9 The meek will he guide in judgment: and the meek will he teach his way.	9 He leads the humble in righteousness, He teaches the humble his way.
Psalm 25:10 All the paths of the LORD [are] mercy and truth unto such as keep his covenant and his testimonies.	10 All the paths of the LORD are mercy and faithfulness, to those who keep his covenant and his commandments.
Psalm 25:11 For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.	11 It is because of your name, O Lord! That you will forgive my iniquity, for it is great.
Psalm 25:12 What man [is] he that feareth the LORD? him shall he teach in the way [that] he shall choose.	12 Who is the man who fears the LORD? The Lord shows him the way he must choose.
Psalm 25:13 His soul shall dwell at ease; and his seed shall inherit the earth.	13 His soul shall rest in happiness, And his seed shall inherit the land.
Psalm 25:14 The secret of the LORD [is] with them that fear him; and he will show them his covenant.	14 The LORD's friendship is with those who fear him, and his covenant teaches them.

ps25.7 ps25.6 ps25.5 ^{ps25.} ps25.3 ps25.2 ^{ps25.} ps25.1 ps25.1 ps25.1 ps25.1 ps25. ps25. 4 3 2 1 0 9 8

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Psalm 25:15 Mine eyes [are] ever toward the 15 I keep my eyes on the LORD, for he will LORD; for he shall pluck my feet out of the bring my feet out of the net. net. Psalm 25:16 Turn thee unto me, and have 16 Look at me and have mercy on me, for I am mercy upon me; for I [am] desolate and forsaken and miserable. afflicted. Psalm 25:17 The troubles of my heart are 17 The pangs of my heart increase; Pull me out enlarged: [O] bring thou me out of my of my distress. distresses. Psalm 25:18 Look upon mine affliction and my 18 See my misery and my pain, And forgive all pain; and forgive all my sins. my sins. Psalm 25:19 Consider mine enemies; for they 19 See how many my enemies are, And with are many; and they hate me with cruel hatred. what violent hatred they pursue me. Psalm 25:20 O keep my soul, and deliver me: 20 Save my soul and save me! Let me not be let me not be ashamed; for I put my trust in confused, When I seek my refuge with you! thee. Psalm 25:21 Let integrity and uprightness 21 May innocence and righteousness protect preserve me; for I wait on thee. me, When I put my hope in you! Psalm 25:22 Redeem Israel, O God, out of all 22 O God! deliver Israel from all her troubles! his troubles. Psalm 26 Psalm 26 [A Psalm] of David. Psalm 26:1 ¶ Judge me, O LORD; for I have 1 From David. Do me justice, Lord! for I walk in walked in mine integrity: I have trusted also in integrity, I trust in the Lord, I do not stumble. the LORD; [therefore] I shall not slide. Psalm 26:2 Examine me, O LORD, and prove 2 Search me, O LORD! test me, Crusher my loins and my heart; me; try my reins and my heart. Psalm 26:3 For thy lovingkindness [is] before 3 For your grace is before my eyes, and I walk mine eyes: and I have walked in thy truth. in your truth. 4 I do not sit with false men, I do not go with Psalm 26:4 I have not sat with vain persons, neither will I go in with dissemblers. concealed ones; Psalm 26:5 I have hated the congregation of 5 I hate the congregation of evildoers, I do not sit with the wicked. evildoers; and will not sit with the wicked. Psalm 26:6 I will wash mine hands in 6 I wash my hands in innocence, And I go innocency: so will I compass thine altar, O around your altar, O Lord! LORD: Psalm 26:7 That I may publish with the voice 7 To burst into thanksgiving, And recount all of thanksgiving, and tell of all thy wondrous your marvels. works. Psalm 26:8 LORD, I have loved the habitation 8 Lord! I love the stay of your house, The place of thy house, and the place where thine where your glory dwells. honour dwelleth. Psalm 26:9 Gather not my soul with sinners, 9 Do not take away my soul with sinners, My nor my life with bloody men: life with bloodthirsty men, Psalm 26:10 In whose hands [is] mischief, and 10 Whose hands are criminal And the right their right hand is full of bribes. hand full of gifts! Psalm 26:11 But as for me, I will walk in mine 11 I walk in integrity; Deliver me and have integrity: redeem me, and be merciful unto mercy on me!

Psalm 26:12 My foot standeth in an even place: in the congregations will I bless the LORD.

12 My foot is firm in righteousness: I will bless the LORD in the assemblies.

Psalm 27	[A Psalm] of David.
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Psalm 27:1 ¶ The LORD [is] my light and my strength of my life; of whom shall I be afraid?

Psalm 27:2 When the wicked, [even] mine my flesh, they stumbled and fell.

Psalm 27:3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

Psalm 27:4 One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

Psalm 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Psalm 27:6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Psalm 27:7 Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.

Psalm 27:8 [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

Psalm 27:10 When my father and my mother forsake me, then the LORD will take me up.

Psalm 27:11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

Psalm 27:12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

[ps27:13 I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.

Psalm 27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Psalm 28 [A Psalm] of David. Psalm 27

1 From David. The Lord is my light and my salvation; whom shall I fear? the LORD [is] the salvation: whom shall I fear? The LORD is the support of my life: of whom shall I fear?

2 When wicked men come against me, To enemies and my foes, came upon me to eat up devour my flesh, They are my persecutors and my enemies Who totter and fall.

> 3 If an army encamped against me, My heart would not be afraid; If a war were to arise against me, I would still be full of confidence.

4 I ask the LORD one thing, which I ardently desire: I would like to dwell all my life in the house of the LORD, To contemplate the magnificence of the LORD And to admire his temple.

5 For he will protect me in his tabernacle in the day of calamity, he will hide me under the shelter of his tent; He will lift me up on a rock.

6 And already my head is lifted up on my enemies round about me; I will offer sacrifices in his tent, with the sound of the trumpet; I will sing, I will praise the Eternal.

7 LORD! listen to my voice, I invoke you: have mercy on me and hear me!

8 My heart says of you: Seek my face! I seek your face, O Lord!

Psalm 27:9 Hide not thy face [far] from me; put 9 Do not hide your face from me, do not reject your servant in anger. You are my help, do not leave me, do not abandon me, God of my salvation!

> 10 For my father and my mother have forsaken me, but the LORD will take me in.

> 11 Lord! teach me your way, lead me in the path of righteousness, because of my enemies.

12 Do not hand me over to the pleasure of my adversaries, For false witnesses have arisen against me And people who breathe nothing but violence.

13 Oh! if I were not sure to see the goodness of the Eternal On the land of the living!

14 Hope in the Lord! Strengthen yourself and strengthen your heart! Hope in the Lord!

Psalm 28

ps26.` 2

Psalm 28:1 ¶ Unto thee will I cry, O LORD my	
rock; be not silent to me: lest, [if] thou be silent to me, I become like them that go down into the pit. Psalm 28:2 Hear the voice of my supplications,	1 From David. Eternal! it is to you that I cry. My rock! do not remain deaf to my voice, Lest if you go away without answering me, I will be like those who go down into the pit. 2 Hear the voice of my supplications, when I
when I cry unto thee, when I lift up my hands toward thy holy oracle.	cry out to you, When I lift up my hands to your sanctuary.
Psalm 28:3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief [is] in their hearts.	3 Do not carry me away with the wicked and the iniquitous, Who speak peace to their neighbor and have malice in their hearts.
Psalm 28:4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.	4 Render unto them according to their works, and according to the malice of their doings, Render unto them according to the work of their hands; Give them the salary they deserve.
Psalm 28:5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.	5 For they are not attentive to the works of the LORD, to the work of his hands. Let him overthrow them and not raise them up!
Psalm 28:6 Blessed [be] the LORD, because he hath heard the voice of my supplications.	6 Blessed be the Lord! For he hears the voice of my supplications.
Psalm 28:7 The LORD [is] my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.	7 The LORD is my strength and my shield; In him my heart trusts, and I am helped; I have joy in my heart, And I praise it with my songs.
Psalm 28:8 The LORD [is] their strength, and he [is] the saving strength of his anointed.	8 The LORD is the strength of his people, he is the rock of deliverance of his anointed.
Psalm 28:9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.	9 Save your people and bless your inheritance! Be their shepherd and support forever!
Psalm 29 [A Psalm] of David.	Psalm 29
give unto the LORD glory and strength.	1 Psalm of David. Son of God, give to the Lord, Give to the Lord glory and honor!
give unto the LORD glory and strength. Psalm 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the	Give to the Lord glory and honor! 2 Give glory to the Lord for his name! Bow
give unto the LORD glory and strength. Psalm 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Psalm 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the	Give to the Lord glory and honor! 2 Give glory to the Lord for his name! Bow down before the Lord with sacred ornaments! 3 The voice of the LORD resounds on the waters, the God of glory thunders; The Lord is
give unto the LORD glory and strength. Psalm 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Psalm 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. Psalm 29:4 The voice of the LORD [is] powerful; the voice of the LORD [is] full of	 Give to the Lord glory and honor! 2 Give glory to the Lord for his name! Bow down before the Lord with sacred ornaments! 3 The voice of the LORD resounds on the waters, the God of glory thunders; The Lord is over many waters. 4 The voice of the Lord is mighty, The voice of
give unto the LORD glory and strength. Psalm 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Psalm 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. Psalm 29:4 The voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. Psalm 29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the	 Give to the Lord glory and honor! 2 Give glory to the Lord for his name! Bow down before the Lord with sacred ornaments! 3 The voice of the LORD resounds on the waters, the God of glory thunders; The Lord is over many waters. 4 The voice of the Lord is mighty, The voice of the Lord is majestic. 5 The voice of the Lord breaks the cedars; The Lord breaks down the cedars of Lebanon, 6 He makes them leap like calves, And
give unto the LORD glory and strength. Psalm 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Psalm 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. Psalm 29:4 The voice of the LORD [is] powerful; the voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. Psalm 29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. Psalm 29:6 He maketh them also to skip like a	 Give to the Lord glory and honor! 2 Give glory to the Lord for his name! Bow down before the Lord with sacred ornaments! 3 The voice of the LORD resounds on the waters, the God of glory thunders; The Lord is over many waters. 4 The voice of the Lord is mighty, The voice of the Lord is majestic. 5 The voice of the Lord breaks the cedars; The Lord breaks down the cedars of Lebanon, 6 He makes them leap like calves, And Lebanon and Sirion like young buffaloes.
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give unto the LORD glory and strength. Psalm 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. Psalm 29:3 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters. Psalm 29:4 The voice of the LORD [is] powerful; the voice of the LORD [is] powerful; the voice of the LORD [is] full of majesty. Psalm 29:5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. Psalm 29:6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn. Psalm 29:7 The voice of the LORD divideth the flames of fire. Psalm 29:8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness	 Give to the Lord glory and honor! 2 Give glory to the Lord for his name! Bow down before the Lord with sacred ornaments! 3 The voice of the LORD resounds on the waters, the God of glory thunders; The Lord is over many waters. 4 The voice of the Lord is mighty, The voice of the Lord is majestic. 5 The voice of the Lord breaks the cedars; The Lord breaks down the cedars of Lebanon, 6 He makes them leap like calves, And Lebanon and Sirion like young buffaloes. 7 The voice of the Lord sends forth flames of fire. 8 The voice of the LORD shakes the desert;

Psalm 29:10 The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.	10 The LORD was enthroned at the time of the flood; The Lord on his throne reigns forever.
Psalm 29:11 The LORD will give strength unto his people; the LORD will bless his people with peace.	11 The LORD gives strength to his people; The Lord blesses his people and makes them happy.
Psalm 30 A Psalm [and] Song [at] the dedication of the house of David.	Psalm 30
Psalm 30:1 ¶ I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.	1 (30:1) Psalm. Hymn for the dedication of the house. From David. (30:2) I exalt you, O Lord, for you have raised me up, You did not want my enemies to rejoice over me.
Psalm 30:2 O LORD my God, I cried unto thee, and thou hast healed me.	2 (30:3) LORD, my God! I cried out to you, and you healed me.
Psalm 30:3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.	3 (30:4) Lord! You raised my soul from Hades, You raised me from those who go down to the pit.
Psalm 30:4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.	4 (30:5) Sing to the Lord, you who love him, Praise his holiness with your praises!
Psalm 30:5 For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.	5 (30:6) For his wrath lasts a moment, but his grace a lifetime; In the evening come tears, And in the morning joy.
Psalm 30:6 And in my prosperity I said, I shall never be moved.	6 (30:7) I said in my security: I will never falter!
Psalm 30:7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, [and] I was troubled.	7 (30:8) Lord! by your grace you had established my mountain. You hid your face, and I was troubled.
Psalm 30:8 I cried to thee, O LORD; and unto the LORD I made supplication.	8 (30:9) Lord! I cried out to you, I implored the Lord:
Psalm 30:9 What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?	9 (30:10) What do you gain by shedding my blood, by bringing me down into the pit? Does the dust have praise for you? Does it tell of your loyalty?
Psalm 30:10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.	10 (30:11) Hear, Lord, have mercy on me! Lord, help me!
Psalm 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;	11 (30:12) And you changed my lamentations into joy, You loosed my bag, and you girded me with joy,
Psalm 30:12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.	12 (30:13) That my heart may sing to you and not be mute. Lord, my God! I will always praise you.
Psalm 31 To the chief Musician, A Psalm of David.	
Psalm 31:1 ¶ In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.	1 (31:1) To the chief singer. Psalm of David. (31:2) Lord! I seek in you my refuge: May I never be confounded! Deliver me in your righteousness!
Psalm 31:2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.	2 (31:3) Incline your ear to me, hasten to help me! Be for me a protective rock, a fortress, Where I find my salvation!
Psalm 31:3 For thou [art] my rock and my fortress; therefore for thy name's sake lead me, and guide me.	3 (31:4) For you are my rock, my fortress; And because of your name you will lead me, you will direct me.

ps29.1 ps29.1 1 0 Psalm 31:4 Pull me out of the net that they have laid privily for me: for thou [art] my strength.

Psalm 31:5 Into thine hand I commit my spirit: 5 (31:6) I commend my spirit into your hands; thou hast redeemed me, O LORD God of truth. You will deliver me, Lord God of truth!

Psalm 31:6 I have hated them that regard lying 6 (31:7) I hate those who cling to empty idols, vanities: but I trust in the LORD.

Psalm 31:7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

Psalm 31:8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

Psalm 31:9 Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.

my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

Psalm 31:11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

Psalm 31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

Psalm 31:13 For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

Psalm 31:14 But I trusted in thee, O LORD: I said, Thou [art] my God.

Psalm 31:15 My times [are] in thy hand: deliver 15 (31:16) My destinies are in your hand; me from the hand of mine enemies, and from them that persecute me.

Psalm 31:16 Make thy face to shine upon thy servant: save me for thy mercies' sake.

Psalm 31:17 Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.

Psalm 31:18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Psalm 31:19 [Oh] how great [is] thy goodness, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

Psalm 31:20 Thou shalt hide them in the secret 20 (31:21) You protect them under the shelter of thy presence from the pride of man: thou strife of tongues.

Psalm 31:21 Blessed [be] the LORD: for he hath showed me his marvellous kindness in a strong city.

4 (31:5) You will bring me out of the net they have spread for me; Because you are my protector.

and I trust in the LORD.

7 (31:8) I will be glad and glad by your grace; Because you see my misery, you know the anguish of my soul,

8 (31:9) And you will not deliver me into the hands of the enemy, You will set my feet wide.

9 (31:10) Have mercy on me, O LORD! for I am in distress; My face, soul and body are worn with grief.

Psalm 31:10 For my life is spent with grief, and 10 (31:11) My life is consumed in pain, And my years in sighs; My strength is exhausted because of my iniquity, And my bones are wasting away.

> 11 (31:12) All my adversaries have made me an object of reproach, of great reproach to my neighbors, and of terror to my friends; Those who see me outside run away from me.

12 (31:13) I am forgotten by hearts like a dead man, I am like a broken vase.

13 (31:14) I hear the bad words of many, The terror that reigns around, When they concert together against me: They plot to take my life.

14 (31:15) But in you I trust, O LORD! I say: You are my God!

Deliver me from my enemies and my persecutors!

16 (31:17) Make your face shine on your servant, save me by your grace!

17 (31:18) Lord, let me not be confounded when I call on you. Let the wicked be confounded, Let them go down in silence to Hades!

18 (31:19) Let them become dumb, the lying lips, Which speak boldly against the righteous, With arrogance and disdain!

19 (31:20) Oh! how great is your kindness, which you hold in store for those who fear you, which you show to those who seek refuge in you, in the sight of the children of men!

of your face against those who persecute shalt keep them secretly in a pavilion from the them, You protect them in your tent against the tongues that attack them.

> 21 (31:22) Blessed be the Lord! For he signaled his grace to me, As if I had been in a strong city.

Psalm 31:22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.	22 (31:23) I said in my haste: I am chased away from your gaze! But you heard the voice of my pleas, When I cried out to you.
Psalm 31:23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.	23 (31:24) Love the LORD, you who have piety! The Lord keeps the faithful, And he severely punishes the proud.
Psalm 31:24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.	24 (31:25) Be strong and be of heart, all you who hope in the Lord!
Psalm 32 [A Psalm] of David, Maschil.	Psalm 32
Psalm 32:1 ¶ Blessed [is he whose] transgression [is] forgiven, [whose] sin [is] covered.	1 From David. Song. Blessed is he to whom transgression is forgiven, to whom sin is forgiven!
Psalm 32:2 Blessed [is] the man unto whom the LORD imputeth not iniquity, and in whose spirit [there is] no guile.	2 Blessed is the man to whom the LORD imputes no iniquity, And in whose spirit there is no guile!
Psalm 32:3 When I kept silence, my bones waxed old through my roaring all the day long.	3 As long as I was silent, my bones were consumed, I moaned all day;
Psalm 32:4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.	4 For night and day your hand weighed down on me, My vigor was only dryness, like that of summer.Pause.
Psalm 32:5 I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.	5 I made known my sin to you, I did not hide my iniquity; I said: I will confess my transgressions to the Lord! And you erased the pain of my sin.Pause.
Psalm 32:6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.	6 So let every godly man pray to you in due time! If great waters overflow, they will by no means reach him.
Psalm 32:7 Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.	7 You are an asylum for me, you protect me from distress, You surround me with songs of deliverance.Pause.
Psalm 32:8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.	8 I will instruct you and show you the way you should follow; I will advise you, I will have my eyes on you.
Psalm 32:9 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.	9 Do not be like a foolish horse or mule; We bridle them with a bridle and a bit, with which we adorn them, So that they do not come near you.
Psalm 32:10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.	10 Many pains are the part of the wicked, but he who trusts in the LORD is surrounded by his grace.
Psalm 32:11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.	11 The righteous, rejoice in the LORD and be glad! Shout for joy, all you who are upright in heart!
Psalm 33	Psalm 33
Psalm 33:1 ¶ Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.	1 The righteous, rejoice in the LORD! Praise befits upright men.
Psalm 33:2 Praise the LORD with harp: sing unto him with the psaltery [and] an instrument of ten strings.	2 Praise the Lord with the harp, Praise him on the ten-stringed lute.

ps31.2 ps31.2 ps31.22 4 3

ps32.4 ^{ps32.} ps32.2 ps32.1

ps32.5

ps32.6

	Psalm 33:3 Sing unto him a new song; play skilfully with a loud noise.	3 Sing him a new hymn! Let your instruments and your voices ring out!
	Psalm 33:4 For the word of the LORD [is] right; and all his works [are done] in truth.	4 For the word of the LORD is right, And all his works are done faithfully;
	Psalm 33:5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD.	5 He loves justice and righteousness; The goodness of the Lord fills the earth.
t ۱	Psalm 33:6 By the word of the LORD were the heavens made; and all the host of them by the BREATH of his mouth. {wind, breath, mind, spirit = Ruach H7307: This was the creative force.} {Hebrew poetry - 1st part of verse; then 2nd part. Word and Spirit are synonymous.}	6 The heavens were made by the word of the LORD, and all their host by the breath of his mouth.
	Psalm 33:7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.	7 He heaps up the waters of the sea, He places the depths in reservoirs.
	Psalm 33:8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.	8 Let all the earth fear the LORD! Let all the inhabitants of the world tremble before him!
	Psalm 33:9 For he spake, and it was [done]; he commanded, and it stood fast.	9 For he said, and it happened; He orders, and she exists.
	Psalm 33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.	10 The LORD overthrows the designs of the nations, He destroys the plans of the peoples;
	Psalm 33:11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.	11 The purposes of the LORD endure forever, and the plans of his heart from generation to generation.
	Psalm 33:12 Blessed [is] the nation whose God [is] the LORD; [and] the people [whom] he hath chosen for his own inheritance.	12 Blessed is the nation whose God is the LORD! Happy the people whom he chooses for his inheritance!
	Psalm 33:13 The LORD looketh from heaven; he beholdeth all the sons of men.	13 The LORD looks down from heaven, He sees all the children of men;
	Psalm 33:14 From the place of his habitation he looketh upon all the inhabitants of the earth.	14 From his dwelling place he observes all the inhabitants of the earth,
	Psalm 33:15 He fashioneth their hearts alike; he considereth all their works.	15 He who forms the hearts of all, who is attentive to all their actions.
	Psalm 33:16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength .	16 It is not a great army that saves the king, It is not a great force that delivers the hero;
	Psalm 33:17 An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.	17 The horse is powerless to secure salvation, And all its strength does not bring deliverance.
	Psalm 33:18 Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;	18 Behold, the eye of the LORD is on those who fear him, on those who hope in his mercy,
	Psalm 33:19 To deliver their soul from death, and to keep them alive in famine.	19 To save their souls from death And to make them live in the midst of famine.
	Psalm 33:20 Our soul waiteth for the LORD: he [is] our help and our shield.	20 Our soul hopes in the LORD; He is our help and our shield.

Psalm 33:21 For our heart shall rejoice in him, because we have trusted in his holy name.	21 For our heart rejoices in him, For we trust in his holy name.
Psalm 33:22 Let thy mercy, O LORD, be upon us, according as we hope in thee.	22 Lord! thy grace be upon us, as we hope in thee!
Psalm 34 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.	
Psalm 34:1 ¶ I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.	1 (34:1) Of David. When he counterfeited the fool in the presence of Abimelech, and went away chased by him. (34:2) I will bless the Lord at all times; His praise will always be in my mouth.
Psalm 34:2 My soul shall make her boast in the LORD: the humble shall hear [thereof], and be glad.	2 (34:3) Let my soul be glorified in the LORD! May the unfortunate listen and rejoice!
Psalm 34:3 O magnify the LORD with me, and let us exalt his name together.	3 (34:4) Exalt the LORD with me! Let's all celebrate his name!
Psalm 34:4 I sought the LORD, and he heard me, and delivered me from all my fears.	4 (34:5) I sought the LORD, and he answered me; He delivered me from all my fears.
Psalm 34:5 They looked unto him, and were lightened: and their faces were not ashamed.	5 (34:6) When we look at him, we are radiant with joy, And the face is not covered with shame.
Psalm 34:6 This poor man cried, and the LORD heard [him], and saved him out of all his troubles.	6 (34:7) When a poor man cries, the LORD hears, And he saves him from all his troubles.
Psalm 34:7 The ANGEL of the LORD ENCAMPETH ROUND ABOUT THEM THAT FEAR HIM, AND DELIVERETH THEM.	7 (34:8) The angel of the LORD encamps around those who fear him, and he saves them from danger.
Psalm 34:8 O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.	8 (34:9) Feel and see how good the Lord is! Happy is the man who seeks his refuge in himself!
Psalm 34:9 O fear the LORD, ye his saints: for [there is] no want to them that fear him.	9 (34:10) Fear the Lord, you his saints! For nothing is lacking to those who fear him.
Psalm 34:10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].	10 (34:11) The lion cubs experience want and hunger, but those who seek the Lord are not deprived of any good.
Psalm 34:11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.	11 (34:12) Come, my sons, listen to me! I will teach you to fear the Lord.
Psalm 34:12 What man [is he that] desireth life, [and] loveth [many] days, that he may see good?	12 (34:13) Who is the man who loves life, Who desires to prolong it to enjoy happiness?
Psalm 34:13 Keep thy tongue from evil, and thy lips from speaking guile.	13 (34:14) Keep your tongue from evil, and your lips from deceitful words;
Psalm 34:14 Depart from evil, and do good; seek peace, and pursue it.	14 (34:15) Depart from evil, and do good; Seek and pursue peace.
Psalm 34:15 The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.	15 (34:16) The eyes of the LORD are on the righteous, and his ears are attentive to their cries.
Psalm 34:16 The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.	16 (34:17) The LORD sets his face against the wicked, to cut off their remembrance from the earth.

 troubles; Psalm 34:18 The LORD [is] nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. Psalm 34:19 Many [are] the afflictions of the righteous; but the LORD delivereth him out of them all. Psalm 34:19 He keepeth all his bones: not one of them is broken. Psalm 34:21 Evil shall slay the wicked: and they that hate the righteous shall be desolate. Psalm 34:22 The LORD redeemeth the soul of his servants: and none of them that truts in him shall be desolate. Psalm 35: [A Psalm] of David. Psalm 35: [A Psalm] of the LORD chase (them be as chaff before the wind: and let the angel of the LORD persecute them. Psalm 35: [A tet them be as chaff before the wind: and let the angel of the LORD persecute them. Psalm 35: [A tet them be as chaff before the wind: and let the angel of the LORD persecute them. Psalm 35: [A tet ther way be dark and slippery. And and let the angel of the LORD persecute them. Psalm 35: [A tet them be as chaff before the wind: and let the angel of the LORD persecute them. Psalm 35: [A tet ther way be dark and sl		
are of a broken heart; and saveth such as be of a contrite spirit.brokenhearted, and saves those who are crushed in spirit.Psalm 34:19 Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.19 (34:20) Misfortune often overtakes the righteous, but the LORD always delivers them is broken.Psalm 34:19 He keepeth all his bones: not on they that hate the righteous shall be desolate.20 (34:21) He keeps all his bones, None of them is broken.Psalm 34:21 Evil shall shall say the wicked: and they that hate the righteous shall be desolate.21 (34:23) The LORD delivers the souls of servants; and none of them that trust in him shall be desolate.Psalm 35: [A Psalm] of David.22 (34:23) The LORD delivers the souls of servants, and all who take refuge in him escape punishment.Psalm 35: [A Psalm] of David.Psalm 35:Psalm 35: [A Psalm] of David.Psalm 35:Psalm 35: [A Psalm] of David.Psalm 35:Psalm 35: 2 Take hold of shield and buckler, and stand up for mine help.Psalm 35:Psalm 35:3 Draw out also the spear, and stop the way] against them that persecute me: say unto my soul, I [am] thy salvation.Psalm 35: Let them be as chaff before the twind: and let the angel of the LORD chase them all.Psalm 35:5 Let their way be dark and slippery: and let the angel of the LORD persecute them.5 Let their way be dark and slippery. And and let the angel of the LORD persecute them.Psalm 35:7 For without cause have they hid toch him salvation.9 And my soul will rejoice in the LORD, a rejoice in his salvation.Psalm 35:9 And my soul shall be joyful in the LORD it shall rejoice in his salvation.	heareth, and delivereth them out of all their	LORD hears, and delivers them out of all their
 righteous: but the LORD delivereth him out of them all. Psalm 34:19 He keepeth all his bones: not one of them is broken. Psalm 34:21 Evil shall slay the wicked: and they that hat the righteous shall be desolate. Psalm 35:14 Plead [my cause], O LORD, with the that strive with me: flight against them them that stell he angel of the LORD chase flight for and let the angel of the LORD chase flight for and let the angel of the LORD chase flight for at mawares; and let his net that he hath hid catch himself: into that very destruction let min fall. Psalm 35:10 All my soons shall say. LORD, who [lig] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spollent him? 	are of a broken heart; and saveth such as be	brokenhearted, and saves those who are
of them is broken.them is broken.Psalm 34:21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.21 (34:22) Misfortune kills the wicked, An enemies of the righteous are punished.Psalm 34:22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.22 (34:23) The LORD delivers the souls o servants, and all who take refuge in him escape punishment.Psalm 35[A Psalm] of David.Psalm 35Psalm 35: [A Psalm] of David.Psalm 35Psalm 35: [A Psalm] of David.Psalm 35Psalm 35: 2 Take hold of shield and buckler, and stand up for mine help.Psalm 35:3 Draw out also the spear, and stop [the way] against them that persecute mes say and stand up for mine help.Psalm 35:3 Draw out also the spear, and stop [the way] against them that persecute mes say salvation.Psalm 35:4 Let them be confounded and put to shame that seek after my soul: let them be shame that seek after my soul: let them be thrend back and brought to confusion that devise my hurt.3 Brandish spear and javelin against my salvation!Psalm 35:6 Let them be as chaff before the ind let the angel of the LORD chase [them].5 Let them be ashamed and confounded, who seek my life! Let them recoil and blu those who meditate on my ruin!Psalm 35:7 For without cause have they hidr atch himself: into that very destruction let him 73.7 For without cause they have spread the the angel of the LORD persecute them.Psalm 35:10 All my bones shall say, LORD, who [ig] like unto thee, which deliverest the poor from him that is too strong for him, yea, poor from him that is too strong for him, yea, poor from him that is too str	righteous: but the LORD delivereth him out of	19 (34:20) Misfortune often overtakes the righteous, but the LORD always delivers him.
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who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?		9 And my soul will rejoice in the LORD, and rejoice in his salvation.
Desire 25:44 Felee with second did vice we they . 44 Felee with second evice. They exception	who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth	10 All my bones shall say, Lord! Who can, like you, Deliver the unfortunate from someone stronger than him, The unfortunate and the poor from him who despoils him?
laid to my charge [things] that I knew not. about what I do not know.	Psalm 35:11 False witnesses did rise up; they laid to my charge [things] that I knew not.	11 False witnesses arise: They question me about what I do not know.
Psalm 35:12 They rewarded me evil for good12 They repay me evil for good: My soul i[to] the spoiling of my soul.abandoned.		12 They repay me evil for good: My soul is abandoned.

Psalm 35:13 But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.	13 And I, when they were sick, I put on sackcloth, I humbled my soul by fasting, I prayed, with my head bowed to my bosom.
Psalm 35:14 I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.	14 As for a friend, for a brother, I dragged myself slowly; As for the mourning of a mother, I bent down with sadness.
Psalm 35:15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:	15 Then, when I stumble, they rejoice and gather together, They gather together without my knowledge to insult me, They tear me apart without ceasing;
Psalm 35:16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.	16 With the godless, the mocking parasites, They gnash their teeth against me.
Psalm 35:17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.	17 Lord! How long will you see him? Protect my soul against their ambushes, My life against the lion cubs!
Psalm 35:18 I will give thee thanks in the great congregation: I will praise thee among much people.	18 I will praise you in the great assembly, I will praise you in the midst of many people.
Psalm 35:19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.	19 Do not let those who are wrongfully my enemies rejoice over me, Let not those who hate me without a cause look down on me.
Psalm 35:20 For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.	20 For they speak a language which is not that of peace, They plot deceit against the quiet people of the land.
Psalm 35:21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].	21 They open their mouths against me, They say, Ah! ha! our eyes are watching!
Psalm 35:22 [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.	22 Lord, you see it! don't be silent! Lord, don't walk away from me!
Psalm 35:23 Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.	23 Wake up, wake up to do me justice! My God and my Lord, defend my cause!
Psalm 35:24 Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.	24 Judge me according to your righteousness, O LORD my God! And let them not rejoice over me!
Psalm 35:25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed thim up.	25 Let them not say in their hearts, Ah! this is what we wanted! Let them not say: We swallowed it up!
Psalm 35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.	26 Let them all be ashamed and confounded together, Those who rejoice in my misfortune! Let them put on ignominy and reproach, Those who rise up against me!
Psalm 35:27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.	27 Let those who take pleasure in my innocence rejoice and rejoice, And let them say continually, Exalted be the LORD, Who desires peace from his servant!
Psalm 35:28 And my tongue shall speak of thy righteousness [and] of thy praise all the day long.	28 And my tongue will praise your righteousness, it will speak your praise daily.

ps35.15 ps35.14 ps35.13

ps35.26 ps35.2 ps35.2 ps35.2 ps35.2 ps35.2 ps35.1 ps35.1 ps35.1 ps35.1 ps35.1 ps35.1 ps35.1 ps35.1 ps35.1 ps35.1

ps35.27

ps35.2 8

Psalm 36 To the chief Musician, [A Psalm] of David **Psalm 36** the servant of the LORD.

ps37.6 ps37.5 ps37.4 ps37.3 ^{ps37}. 2

Psalm 36:1 ¶ The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.

Psalm 36:2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

Psalm 36:3 The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

Psalm 36:4 He deviseth mischief upon his bed; 4 (36:5) He meditates injustice on his bed, He he setteth himself in a way [that is] not good; he abhorreth not evil.

Psalm 36:5 Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.

Psalm 36:6 Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.

Psalm 36:7 How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Psalm 36:8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psalm 36:9 For with thee [is] the fountain of life: in thy light shall we see light.

Psalm 36:10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

Psalm 36:11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

Psalm 36:12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psalm 37 [A Psalm] of David.

Psalm 37:1 ¶ Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

Psalm 37:2 For they shall soon be cut down like the grass, and wither as the green herb.

Psalm 37:3 Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed.

Psalm 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

Psalm 37:5 Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass.

Psalm 37:6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

1 (36:1) To the chief singer. Of the servant of the Lord, of David. (36:2) The impious word of the wicked is in the bottom of my heart; The fear of God is not before his eyes.

2 (36:3) For he flatters himself in his own eyes, To consummate his iniquity, to quench his hatred.

3 (36:4) The words of his mouth are false and deceitful; He renounces acting wisely, doing good.

stands in a way that is not good, He does not reject evil.

5 (36:6) Lord! your goodness reaches to the heavens, your faithfulness to the clouds.

6 (36:7) Your righteousness is like the mountains of God, Your judgments are like the great deep. Eternal! you support men and beasts.

7 (36:8) How precious is your bounty, O God! In the shadow of your wings the children of man seek refuge.

8 (36:9) They are filled with the abundance of your house, and you give them drink from the torrent of your delights.

9 (36:10) For with you is the source of life; By your light we see the light.

10 (36:11) Extend your kindness to those who know you, And your justice to those whose hearts are upright!

11 (36:12) Let not the foot of pride touch me, Nor let the hand of the wicked make me flee.

12 (36:13) Those who do iniquity already fall; They're knocked down, and they can't get up.

Psalm 37

1 From David. Do not be angry with the wicked, do not envy those who do evil.

2 For they are cut down as quickly as grass, And they wither like green grass.

3 Trust in the LORD, and do good; Have the country for your home and faithfulness for your pasture.

4 Delight in the LORD, and he will give you what your heart desires.

5 Commit your fate to the LORD, put your trust in him, and he will act.

6 He will make your righteousness appear like the light, And your righteousness like the sun at noonday.

Psalm 37:7 Rest in the LORD, and wait7 Be silent bepatiently for him: fret not thyself because of
him who prospereth in his way, because of
the man who bringeth wicked devices to pass.7 Be silent be
Do not be an
his ways, Ag

Psalm 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Psalm 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psalm 37:10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

Psalm 37:11 But the meek shall inherit the \ earth; and shall delight themselves in the abundance of peace. *Matthew* 5:5

Psalm 37:12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

Psalm 37:13 The Lord shall laugh at him: for he seeth that his day is coming.

Psalm 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

Psalm 37:15 Their sword shall enter into their own heart, and their bows shall be broken.

Psalm 37:16 A little that a righteous man hath [is] better than the riches of many wicked.

Psalm 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

Psalm 37:18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

Psalm 37:19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

Psalm 37:20 But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away.

Psalm 37:21 The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.

Psalm 37:22 For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off.

Psalm 37:23 The steps of a [good] man are ordered by the LORD: and he delighteth in his way.

Psalm 37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand. 7 Be silent before the LORD, and hope in him; Do not be angry with the one who succeeds in his ways, Against the man who overcomes his evil designs.

8 Leave the anger, leave the fury; Don't get angry, that would be wrong.

9 For the wicked shall be cut off, And those who hope in the LORD shall inherit the land.

10 Yet a little while, and the wicked one is no more; You look at where he was, and he's gone.

11 The poor possess the land, And they enjoy abundant peace.

12 The wicked plots against the righteous, and gnashes his teeth against him.

13 The Lord laughs at the wicked, For he sees that his day is coming.

14 The wicked draw their swords, they bend their bows, to bring down the needy and needy, to kill those whose way is straight.

15 Their sword enters into their own hearts, And their bows are broken.

16 Better is the little of the righteous Than the abundance of many the wicked;

17 For the arms of the wicked shall be broken, but the LORD upholds the righteous.

18 The LORD knows the days of the blameless, And their inheritance endures forever.

19 They are not confounded in the time of calamity, and they are satisfied in the days of famine.

20 But the wicked perish, And the enemies of the LORD, like the finest pastures; They vanish, they vanish into smoke.

21 The wicked borrow and do not return; The righteous is compassionate, and he gives.

22 For those whom the LORD blesses possess the land, and those whom he curses are cut off.

23 The LORD makes firm the steps of a man, and he delights in his way;

24 If he falls, he is not struck down, for the LORD takes his hand.

Psalm 37:25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.	25 I was young, I grew old; And I have not seen the righteous forsaken, Nor his posterity begging for bread.
Psalm 37:26 [He is] ever merciful, and lendeth; and his seed [is] blessed.	26 He is always merciful, and he lends; And his posterity is blessed.
Psalm 37:27 Depart from evil, and do good; and dwell for evermore.	27 Turn away from evil, do good, And possess your home forever.
Psalm 37:28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.	28 For the LORD loves righteousness, and does not forsake his faithful ones; They are still in his custody, But the posterity of the wicked is cut off.
Psalm 37:29 The righteous shall inherit the land, and dwell therein for ever.	29 The righteous shall possess the land, and they shall dwell therein forever.
Psalm 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.	30 The mouth of the righteous proclaims wisdom, And his tongue proclaims righteousness.
Psalm 37:31 The law of his God [is] in his heart; none of his steps shall slide.	31 The law of his God is in his heart; His steps do not waver.
Psalm 37:32 The wicked watcheth the righteous, and seeketh to slay him.	32 The wicked spies on the righteous, and seeks to kill him.
Psalm 37:33 The LORD will not leave him in his hand, nor condemn him when he is judged.	33 The LORD does not leave him in his hand, nor condemn him when he is in judgment.
Psalm 37:34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].	
Psalm 37:35 I have seen the wicked in great power, and spreading himself like a green bay tree.	35 I have seen the wicked in all his power; It stretched out like a verdant tree.
Psalm 37:36 Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.	36 He has passed away, and behold, he is no more; I look for it, and it is no longer found.
Psalm 37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.	37 Look at him who is blameless, and look at him who is upright; For there is a posterity for the man of peace.
Psalm 37:38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.	38 But the rebels are all destroyed, The seed of the wicked are cut off.
Psalm 37:39 But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.	39 The salvation of the righteous comes from the LORD; He is their protector in time of trouble.
Psalm 37:40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.	40 The LORD helps them and delivers them; He delivers them from the wicked and saves them, Because they seek refuge in him.
Psalm 38 A Psalm of David, to bring to remembrance.	Psalm 38
Psalm 38:1 ¶ O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.	1 (38:1) Psalm of David. To remember. (38:2) Lord! do not punish me in your anger, nor punish me in your fury.

ps38.1

Psalm 38:2 For thine arrows stick fast in me, and thy hand presseth me sore.

Psalm 38:3 [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

Psalm 38:4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

Psalm 38:5 My wounds stink [and] are corrupt because of my foolishness.

Psalm 38:6 I am troubled; I am bowed down greatly; I go mourning all the day long.

Psalm 38:7 For my loins are filled with a loathsome [disease]: and [there is] no soundness in my flesh.

Psalm 38:8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

Psalm 38:9 Lord, all my desire [is] before thee; 9 (38:10) Lord! all my desires are before you, and my groaning is not hid from thee.

Psalm 38:10 My heart panteth, my strength is gone from me.

Psalm 38:11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

Psalm 38:12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.

Psalm 38:13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

Psalm 38:14 Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

Psalm 38:15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.

Psalm 38:16 For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.

Psalm 38:17 For I [am] ready to halt, and my sorrow [is] continually before me.

Psalm 38:18 For I will declare mine iniquity; I will be sorry for my sin.

Psalm 38:19 But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied.

Psalm 38:20 They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

2 (38:3) For your arrows have struck me, and your hand has weighed down on me.

3 (38:4) There is nothing healthy in my flesh because of your anger, There is no more vigor in my bones because of my sin.

4 (38:5) For my iniquities are exalted over my head; Like a heavy burden, they are too heavy for me.

5 (38:6) My wounds are infected and festering, Because of my madness.

6 (38:7) I am bowed down, downcast to the last point; All day I walk in sadness.

7 (38:8) For a burning evil devours my entrails, And there is nothing wholesome in my flesh.

8 (38:9) I am without strength, utterly broken; The turmoil in my heart makes me groan.

and my sighs are not hidden from you.

10 (38:11) My heart is restless, my strength faileth me: as for the light of mine eyes, it also fails me, And the light of my eyes is no longer even with me.

> 11 (38:12) My friends and my acquaintances depart from my wound, And my relatives keep aloof.

12 (38:13) Those who seek my life lay their snares; Those who seek my misfortune speak wickedness, And meditate deceits all day long.

13 (38:14) And I am like a deaf man, I do not hear; I'm like a mute, who doesn't open his mouth.

14 (38:15) I am like a man who does not hear, And in whose mouth there is no reply.

15 (38:16) Lord! it is in you that I hope; You will answer, Lord, my God!

16 (38:17) For I say, Let them not rejoice over me, Let them rise up against me, if my foot falters!

17 (38:18) For I am about to fall, And my pain is always before me.

18 (38:19) For I recognize my iniquity, I am in awe because of my sin.

19 (38:20) And my enemies are full of life, full of strength; There are many who hate me without a cause.

20 (38:21) They repay me evil for good; They are my adversaries, because I seek the good. Psalm 38:21 Forsake me not, O LORD: O my God, be not far from me.

21 (38:22) Forsake me not, O LORD! My God, don't walk away from me!

1 (39:1) To the chief singer. To Jeduthun,

my ways, Lest I sin by my tongue; I'll put a

Psalm of David. (39:2) I said: I will watch over

brake on my mouth, As long as the wicked is

although unhappy; And my pain was no less

within consumed me, And the word came on

5 (39:6) Behold, you have given my days the

before you. Yes, every man standing is but a

6 (39:7) Yes, man walks about like a shadow,

He tosses about in vain; He gathers, and he

8 (39:9) Deliver me from all my transgressions!

Don't bring me the reproach of the foolish!

9 (39:10) I remain silent, I do not open my

succumb under the attacks of your hand.

holds most dear. Yes, every man is a

11 (39:12) You chastise man by punishing him

for his iniquity, You destroy like moth what he

12 (39:13) Hear my prayer, O Lord, and give ear

For I am a stranger to you, A resident, like all

13 (39:14) Look away from me, and let me

breathe, Before I go away and be no more!

does not know who will gather.

mouth, For it is you who act.

breadth of your hand, And my life is as nothing

2 (39:3) I remained mute, in silence; I am silent,

Psalm 38:22 Make haste to help me, O Lord my 22 (38:23) Come quickly to my rescue, Lord, salvation. my salvation!

Psalm 39

before me.

intense.

my tongue.

how fragile I am.

breath.Pause.

is my hope.

Psalm 39 To the chief Musician, [even] to Jeduthun, A Psalm of David.

Psalm 39:1 ¶ I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

Psalm 39:2 I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred.

Psalm 39:3 My heart was hot within me, while I 3 (39:4) My heart burned within me, A fire was musing the fire burned: [then] spake I with my tongue,

Psalm 39:4 LORD, make me to know mine end, 4 (39:5) Lord! tell me what is the end of my life, and the measure of my days, what it [is; that] I what is the measure of my days; Let me know may know how frail I [am].

Psalm 39:5 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

Psalm 39:6 Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

Psalm 39:7 And now, Lord, what wait I for? my 7 (39:8) Now, Lord, what can I hope for? In you hope [is] in thee.

Psalm 39:8 Deliver me from all my transgressions: make me not the reproach of the foolish.

Psalm 39:9 I was dumb, I opened not my mouth; because thou didst [it].

Psalm 39:10 Remove thy stroke away from me: 10 (39:11) Deflect your blows from me! I I am consumed by the blow of thine hand.

Psalm 39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

Psalm 39:12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my to my cries! Do not be insensitive to my tears! tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

Psalm 39:13 O spare me, that I may recover strength, before I go hence, and be no more.

To the chief Musician, A Psalm of David. Psalm 40

breath.Pause.

my fathers.

Psalm 40:1 ¶ I waited patiently for the LORD; and he inclined unto me, and heard my cry.

Psalm 40

1 (40:1) To the chief singer. From David. Psalm. (40:2) I had put my hope in the Lord; And he leaned towards me, he listened to my cries.

Psalm 40:2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

Psalm 40:3 And he hath put a new song in my see [it], and fear, and shall trust in the LORD.

Psalm 40:4 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

Psalm 40:5 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

Psalm 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Psalm 40:7 Then said I, Lo, I come: in the volume of the book [it is] written of me,

Psalm 40:8 I delight to do thy will, O my God: yea, thy law [is] within my heart.

Psalm 40:9 I have preached righteousness in my lips, O LORD, thou knowest.

Psalm 40:10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Psalm 40:11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.

Psalm 40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Psalm 40:13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

Psalm 40:14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Psalm 40:15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

Psalm 40:17 But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

2 (40:3) He rescued me from the pit of destruction, From the bottom of the mud; And he lifted my feet on the rock, He made my feet firm.

3 (40:4) He has put a new song in my mouth, A mouth, [even] praise unto our God: many shall praise to our God; Many saw it, and feared, and trusted in the Lord.

> 4 (40:5) Blessed is the man who puts his trust in the Lord, And does not turn to the haughty and the liars!

> 5 (40:6) You have multiplied, O LORD my God! Your wonders and purposes in our favour; No one is comparable to you; I would like to publish them and proclaim them, But their number is too great for me to tell them.

6 (40:7) You desire neither sacrifice nor offering, You have opened my ears; You do not ask for a holocaust or explatory victim.

7 (40:8) Then I say: Behold, I come With the scroll of the book written for me.

8 (40:9) I want to do your will, my God! And your law is deep in my heart.

9 (40:10) I proclaim righteousness in the great the great congregation: lo, I have not refrained assembly; Behold, I do not close my lips, Lord, you know it!

> 10 (40:11) I do not hold your righteousness in my heart, I publish your truth and your salvation; I do not hide your kindness and your faithfulness In the great assembly.

11 (40:12) You, Lord! you will not refuse me your compassions; Your kindness and faithfulness will always keep me.

12 (40:13) For evils without number surround me; The chastisements of my iniquities overtake me, And I cannot bear the sight of them; They are more numerous than the hairs of my head, And my courage abandons me.

13 (40:14) Please deliver me, O Lord! Lord, come quickly to help me!

14 (40:15) May all together be ashamed and confused, Those who seek my life to take it away! Let them recoil and blush, Those who desire my destruction!

15 (40:16) Let them be amazed by the effect of their shame, Those who say to me: Ah! ha!

Psalm 40:16 Let all those that seek thee rejoice 16 (40:17) Let all who seek you Rejoice and rejoice in you! Let those who love your salvation Say without ceasing: Exalted be the LORD!

> 17 (40:18) I am poor and needy; But the Lord thinks of me. You are my helper and my liberator: My God, do not delay!

Psalm 41 To the chief Musician, A Psalm of David. Psalm 41

Psalm 41:1 ¶ Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble.

Psalm 41:2 The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Psalm 41:3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

Psalm 41:4 I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee.

Psalm 41:5 Mine enemies speak evil of me, When shall he die, and his name perish?

Psalm 41:6 And if he come to see [me], he itself; [when] he goeth abroad, he telleth [it].

Psalm 41:7 All that hate me whisper together against me: against me do they devise my hurt.

Psalm 41:8 An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

Psalm 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me. [John 13:18 = Judas Iscariot]

Psalm 41:10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

Psalm 41:11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

Psalm 41:12 And as for me, thou upholdest me 12 (41:13) You supported me because of my in mine integrity, and settest me before thy face for ever.

Psalm 41:13 Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

Psalm 42 To the chief Musician, Maschil, for the sons of Korah.

Psalm 42:1 ¶ As the hart panteth after the God.

Psalm 42:2 My soul thirsteth for God, for THE LIVING GOD: when shall I come and appear before God?

Psalm 42:3 My tears have been my meat day and night, while they continually say unto me, While they say unceasingly to me: Where is Where [is] thy God?

Psalm 42:4 When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of that I advanced at its head towards the house God, with the voice of joy and praise, with a multitude that kept holyday.

1 (41:1) To the chief singer. Psalm of David. (41:2) Blessed is he who is interested in the poor! In the day of calamity the Lord delivers him;

2 (41:3) The LORD keeps him and preserves his life. He is happy on earth, And you do not hand him over to the pleasure of his enemies.

3 (41:4) The LORD supports him on his bed of pain; You relieve him in all his illnesses.

4 (41:5) I say: Lord, have mercy on me! Heal my soul! because I have sinned against you.

5 (41:6) My enemies say wickedly of me: When will he die? when will his name perish?

6 (41:7) If anyone comes to me, he takes up speaketh vanity: his heart gathereth iniquity to false language, he gathers up things to gossip about; He leaves, and he speaks outside.

> 7 (41:8) All my enemies whisper among themselves against me; They think that my misfortune will cause my ruin:

8 (41:9) He is dangerously injured, Here he is lying, he will not get up!

9 (41:10) The very one with whom I was at peace, Who had my confidence and who ate my bread, Lift up his heel against me.

10 (41:11) You, LORD, have mercy on me and restore me! And I will give them their due.

11 (41:12) I will know that you love me, If my enemy does not triumph over me.

integrity, And you placed me forever in your presence.

13 (41:14) Blessed be the LORD, the God of Israel, from eternity to eternity! Amen! Amen!

Psalm 42

1 (42:1) To the chief singer. Song of the Sons water brooks, so panteth my soul after thee, O of Korah. (42:2) As a deer longs for streams of water, So my soul longs for you, O God!

> 2 (42:3) My soul thirsts for God, for the living God: When shall I go and appear before the face of God?

3 (42:4) My tears are my food day and night, your God?

4 (42:5) I remember with outpouring of heart When I walked surrounded by the crowd, And of God, Amidst shouts of joy and thanksgivings Of a multitude in celebration.

Psalm 42:6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Psalm 42:7 Deep calleth unto deep at the noise 7 (42:8) A flood calls another flood to the of thy waterspouts: all thy waves and thy billows are gone over me.

Psalm 42:8 [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.

Psalm 42:9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Psalm 42:10 [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

Psalm 42:11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalm 43

Psalm 43:1 ¶ Judge me, O God, and plead my from the deceitful and unjust man.

Psalm 43:2 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

Psalm 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Psalm 43:4 Then will I go unto the altar of God, 4 I will go to the altar of God, of God, my joy unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Psalm 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

Psalm 44 To the chief Musician for the sons of Korah, Maschil.

Psalm 44:1 ¶ We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

Psalm 44:2 [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

5 (42:6) Why do you fall down, my soul, and groan within me? Hope in God, for I will praise him again; He is my salvation and my God.

6 (42:7) My soul is cast down within me: Therefore it is of you that I think, from the land of the Jordan, from Hermon, from the mountain of Mitsear.

sound of your showers; All your waves and all your waves pass over me.

8 (42:9) By day the LORD gave me grace; At night, I sang his praises, I addressed a prayer to the God of my life.

9 (42:10) I say to God, my rock: Why do you forget me? Why must I walk in sadness, Under the oppression of the enemy?

10 (42:11) My bones break when my persecutors reproach me, Saying unceasingly to me: Where is your God?

11 (42:12) Why do you fall down, my soul, and groan within me? Hope in God, for I will praise him again; He is my salvation and my God.

Psalm 43

1 Do me justice, O God, defend my cause cause against an ungodly nation: O deliver me against an unfaithful nation! Deliver me from men of fraud and iniquity!

> 2 You, my protector God, why do you reject me? Why must I walk in sadness, Under the oppression of the enemy?

3 Send your light and your faithfulness! May they guide me, May they lead me to your holy mountain and to your dwellings!

and my gladness, And I will praise you on the harp, O God, my God!

5 Why do you fall down, my soul, and groan within me? Hope in God, for I will praise him again; He is my salvation and my God.

Psalm 44

1 (44:1) To the chief singer. Sons of Korah. Song. (44:2) O God! we have heard with our ears, Our fathers have told us The works you accomplished in their time, In the days of old.

2 (44:3) With your hand you have driven out nations to establish them, you have struck peoples to spread them.

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Psalm 44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.	3 (44:4) For it was not by their sword that they captured the land, it was not their arm that saved them; But it's your right, it's your arm, it's the light of your face, Because you loved them.
Psalm 44:4 Thou art my King, O God: command deliverances for Jacob.	4 (44:5) O God! thou art my king: Order the deliverance of Jacob!
Psalm 44:5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.	5 (44:6) With you we overthrow our enemies, With your name we crush our adversaries.
Psalm 44:6 For I will not trust in my bow, neither shall my sword save me.	6 (44:7) For I do not trust in my bow, Nor will my sword save me;
Psalm 44:7 But thou hast saved us from our enemies, and hast put them to shame that hated us.	7 (44:8) But it is you who deliver us from our enemies, and confound those who hate us.
Psalm 44:8 In God we boast all the day long, and praise thy name for ever. Selah.	8 (44:9) We glory in God daily, And we will honor your name forever.Pause.
Psalm 44:9 But thou hast cast off, and put us to shame; and goest not forth with our armies.	9 (44:10) Yet you reject us, you cover us with shame, you no longer go out with our armies;
Psalm 44:10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.	10 (44:11) You make us retreat before the enemy, And those who hate us take away our spoils.
Psalm 44:11 Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.	11 (44:12) You deliver us like sheep to be devoured, You scatter us among the nations.
Psalm 44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.	12 (44:13) You sell your people for nothing, You do not value them highly.
Psalm 44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.	13 (44:14) You make us an object of reproach to our neighbors, Of mockery and derision to those around us;
Psalm 44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.	14 (44:15) You make us an object of sarcasm among the nations, And of shaking of the head among the peoples.
Psalm 44:15 My confusion [is] continually before me, and the shame of my face hath covered me,	15 (44:16) My shame is always before me, And confusion covers my face,
Psalm 44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.	16 (44:17) At the voice of him who insults me and insults me, At the sight of the enemy and the vindictive.
Psalm 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.	17 (44:18) All this happens to us, without forgetting you, without breaking your covenant:
Psalm 44:18 Our heart is not turned back, neither have our steps declined from thy way;	18 (44:19) Our hearts have not been turned aside, Our steps have not strayed from your path,
Psalm 44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.	19 (44:20) To crush us in the abode of jackals, And cover us with the shadow of death.
Psalm 44:20 If we have forgotten the name of our God, or stretched out our hands to a strange god;	20 (44:21) If we had forgotten the name of our God, And stretched out our hands to a foreign god,
Psalm 44:21 Shall not God search this out? for he knoweth the secrets of the heart.	21 (44:22) Would not God know it, He who knows the secrets of the heart?

١	Psalm 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. [ro8:36]	22 (44:23) But it is because of you that we are slaughtered every day, that we are looked upon as sheep destined for the slaughter.
	Psalm 44:23 Awake, why sleepest thou, O Lord? arise, cast [us] not off for ever.	23 (44:24) Wake up! Why are you sleeping, Lord? Wake up! don't push us away forever!
	Psalm 44:24 Wherefore hidest thou thy face, [and] forgettest our affliction and our oppression?	24 (44:25) Why do you hide your face? Why do you forget our misery and our oppression?
	Psalm 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.	25 (44:26) For our soul is cast down to the dust, Our body is clinging to the earth.
	Psalm 44:26 Arise for our help, and redeem us for thy mercies' sake.	26 (44:27) Arise, to help us! Deliver us because of your goodness!
	Psalm 45 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.	Psalm 45
	Psalm 45:1 ¶ My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.	1 (45:1) To the chief singer. On the lilies. Sons of Korah. Song. Love song. (45:2) Charming words bubble up in my heart. I say: My work is for the king! Let my tongue be like the pen of a skilful writer!
	Psalm 45:2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.	2 (45:3) You are the fairest of the sons of man, grace is poured out on your lips: therefore God has blessed you forever.
	Psalm 45:3 Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.	3 (45:4) Valiant warrior, gird up your sword, your adornment and your glory,
	Psalm 45:4 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.	4 (45:5) Yes, your glory! Be victorious, mount your chariot, Defend the truth, meekness and justice, And let your right hand mark itself with marvelous exploits!
	Psalm 45:5 Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.	5 (45:6) Your arrows are sharp; Nations will fall under you; They will pierce the hearts of the king's enemies.
١	Psalm 45:6 Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre. {Sceptre = an ornamented staff carried by rulers on ceremonial occasions as a symbol of sovereignty}	6 (45:7) Your throne, O God, is forever; The scepter of your reign is a scepter of equity.
	Psalm 45:7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.	7 (45:8) You love justice, and you hate wickedness: Therefore, O God, your God has anointed you With the oil of joy, for privilege over your fellows.
	Psalm 45:8 All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.	8 (45:9) Myrrh, aloes, and cassia perfume all your garments; In ivory palaces stringed instruments delight you.
	Psalm 45:9 Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.	9 (45:10) Daughters of kings are among your beloved; The queen is on your right, adorned with gold of Ophir.
	Psalm 45:10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;	10 (45:11) Listen, my daughter, see, and give ear; Forget your people and your father's house.
	Psalm 45:11 So shall the king greatly desire thy beauty: for he [is] thy Lord; and worship thou him.	11 (45:12) The king desires your beauty; Since he is your lord, pay him your respects.

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Psalm 45:12 And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.

Psalm 45:13 The king's daughter [is] all glorious within: her clothing [is] of wrought gold.

Psalm 45:14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

Psalm 45:15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

Psalm 45:16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

Psalm 45:17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalm 46 To the chief Musician for the sons of Korah, A Song upon Alamoth.

Psalm 46:1 ¶ God [is] our refuge and strength, a very present help in trouble.

Psalm 46:2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea:

Psalm 46:3 [Though] the waters thereof roar [and] be troubled, [though] the mountains shake with the swelling thereof. Selah.

Psalm 46:4 [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

Psalm 46:5 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.

Psalm 46:6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

God of Jacob [is] our refuge. Selah.

Psalm 46:8 Come, behold the works of the LORD, what desolations he hath made in the earth.

Psalm 46:9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Psalm 46:10 Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

Psalm 46:11 The LORD of hosts [is] with us; the God of Jacob [is] our refuge. Selah.

12 (45:13) And with gifts, the daughter of Tyre, the richest of the people will seek your favor.

13 (45:14) All resplendent is the king's daughter within the palace; She wears a gold cloth garment.

14 (45:15) She is presented to the king, dressed in her embroidered clothes, And followed by the maidens, her companions, who are brought to you;

15 (45:16) They are introduced in the midst of rejoicing and gladness, They enter the king's palace.

16 (45:17) Your children will take the place of your fathers; You will make them princes throughout the land.

17 (45:18) I will remember your name in all ages: Also the peoples will praise you eternally and forever.

Psalm 46

1 (46:1) To the chief singer. Sons of Korah. On Alamoth. Song. (46:2) God is for us a refuge and a support, A help that never fails in distress.

2 (46:3) Therefore we are fearless when the earth is upset, and the mountains totter in the heart of the seas,

3 (46:4) When the waves of the sea roar, foam, Rise until the mountains tremble.Pause.

4 (46:5) There is a river whose currents rejoice the city of God, the sanctuary of the dwellings of the Most High.

5 (46:6) God is in her midst: she is not shaken; God rescues her from the dawn of the morning.

6 (46:7) Nations are agitated, kingdoms are shaken; He makes his voice heard: the earth melts with terror.

Psalm 46:7 The LORD of hosts [is] with us; the 7 (46:8) The Lord of hosts is with us, the God of Jacob is a high retreat for us. Pause.

> 8 (46:9) Come, behold the works of the Lord, the ravages he wrought on the earth!

9 (46:10) It was he who caused the fighting to cease to the end of the earth; He broke the bow, and he broke the spear, He consumed the chariots of war with fire.

10 (46:11) Stop, and know that I am God: I rule over the nations, I rule over the earth.

11 (46:12) The LORD of hosts is with us, the God of Jacob is a high retreat for us. Pause.

	Psalm 47 To the chief Musician, A Psalm for the sons of Korah.	Psalm 47
	Psalm 47:1 ¶ O clap your hands, all ye people; shout unto God with the voice of triumph.	1 (47:1) To the chief singer. Sons of Korah. Psalm. (47:2) All you peoples, clap your hands! Shout to God for joy!
	Psalm 47:2 For the LORD most high [is] terrible; [he is] a great King over all the earth.	2 (47:3) For the LORD, the Most High, is awesome, He is a great King over all the earth.
	Psalm 47:3 He shall subdue the people under us, and the nations under our feet.	3 (47:4) He subjugates peoples to us, He puts nations under our feet;
	Psalm 47:4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.	4 (47:5) He chooses our inheritance for us, The glory of Jacob whom he loves.Pause.
	Psalm 47:5 God is gone up with a shout, the LORD with the sound of a trumpet.	5 (47:6) God ascends amid cries of triumph, the Lord advances with the sound of the trumpet.
	Psalm 47:6 Sing praises to God, sing praises: sing praises unto our King, sing praises.	6 (47:7) Sing to God, sing! Sing to our king, sing!
	Psalm 47:7 For God [is] the King of all the earth: sing ye praises with understanding.	7 (47:8) For God is king over all the earth: Sing a song!
t	Psalm 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.	8 (47:9) God reigns over the nations, God is seated on his holy throne.
	Psalm 47:9 The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.	9 (47:10) The princes of the peoples gather together To the people of the God of Abraham; For God's are the shields of the earth: He is supremely exalted.
	Psalm 48A Song [and] Psalm for the sons of Korah.Psalm 48:1 ¶ Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness.	Psalm 48 1 (48:1) Song. Psalm of the sons of Korah. (48:2) The Lord is great, he is the object of all praise, In the city of our God, on his holy mountain.
	Psalm 48:2 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.	2 (48:3) Beautiful is the hill, joy of all the earth, Mount Zion; The northern side is the city of the great king.
	Psalm 48:3 God is known in her palaces for a refuge.	3 (48:4) God, in his palaces, is known for a high retreat.
	Psalm 48:4 For, lo, the kings were assembled, they passed by together.	4 (48:5) For behold, the kings had concerted together: They only passed over together.
	Psalm 48:5 They saw [it, and] so they marvelled; they were troubled, [and] hasted away.	5 (48:6) They looked on in amazement, they were afraid, and fled.
	Psalm 48:6 Fear took hold upon them there, [and] pain, as of a woman in travail.	6 (48:7) There a trembling seized them, Like the pain of a woman in labor.
	Psalm 48:7 Thou breakest the ships of Tarshish with an east wind.	7 (48:8) They were driven away as by the east wind, Which breaks the ships of Tarshish.
	Psalm 48:8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.	8 (48:9) What we had heard we have seen In the city of the LORD of hosts, In the city of our God: God will make it endure forever.Pause.
	Psalm 48:9 We have thought of thy lovingkindness, O God, in the midst of thy temple.	9 (48:10) O God, we think of your goodness In the midst of your temple.
	Psalm 48:10 According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.	10 (48:11) As your name, O God! Your praise resounds to the ends of the earth; Your right hand is full of justice.

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Psalm 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.	11 (48:12) Mount Zion rejoices, The daughters of Judah rejoice, because of your judgments.
Psalm 48:12 Walk about Zion, and go round about her: tell the towers thereof.	12 (48:13) Walk through Zion, walk through its walls, count its towers,
Psalm 48:13 Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.	13 (48:14) Observe its rampart, Examine its palaces, To tell it to the future generation.
Psalm 48:14 For this God [is] our God for ever and ever: he will be our guide [even] unto death.	14 (48:15) This is the God who is our God forever and ever; He will be our guide until death.
Psalm 49 To the chief Musician, A Psalm for the sons of Korah.	Psalm 49
Psalm 49:1 ¶ Hear this, all [ye] people; give ear, all [ye] inhabitants of the world:	1 (49:1) To the chief singer. Sons of Korah. Psalm. (49:2) Hear this, all ye peoples, Give ear, all ye inhabitants of the world,
Psalm 49:2 Both low and high, rich and poor, together.	2 (49:3) Small and great, rich and poor!
Psalm 49:3 My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.	3 (49:4) My mouth will speak wise words, And my heart has meaningful thoughts.
Psalm 49:4 I will incline mine ear to a parable: I will open my dark saying upon the harp.	4 (49:5) I listen to the sentences that are inspired in me, I open my song to the sound of the harp.
Psalm 49:5 Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?	5 (49:6) Why should I fear in days of calamity, When the iniquity of my adversaries envelops me?
Psalm 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches;	6 (49:7) They trust in their possessions, And boast of their great wealth.
Psalm 49:7 None [of them] can by any means redeem his brother, nor give to God a ransom for him:	7 (49:8) They cannot redeem each other, Nor give God the price of redemption.
Psalm 49:8 (For the redemption of their soul [is] precious, and it ceaseth for ever:)	8 (49:9) The redemption of their souls is dear, And will never take place;
Psalm 49:9 That he should still live for ever, [and] not see corruption.	9 (49:10) They will not live forever, They will not avoid the sight of the pit.
Psalm 49:10 For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.	10 (49:11) For they will see it: the wise die, The foolish and the stupid also perish, And they leave their possessions to others.
Psalm 49:11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.	11 (49:12) They imagine that their houses will be eternal, That their dwellings will remain from age to age, They whose names are honored on earth.
Psalm 49:12 Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish.	12 (49:13) But the man who is in honor does not last, He is like the beasts that are slaughtered.
Psalm 49:13 This their way [is] their folly: yet their posterity approve their sayings. Selah.	13 (49:14) Such is their way, their madness, And those who follow them delight in their talk.Pause.
Psalm 49:14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.	14 (49:15) Like a flock they are put into Hades, Death feeds them; And soon the upright men trample them under foot, Their beauty vanishes, Hades is their home.

	Psalm 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.	15 (49:16) But God will save my soul from Hades, For he will take me under his protection.Pause.
	Psalm 49:16 Be not thou afraid when one is made rich, when the glory of his house is increased;	16 (49:17) Do not be in fear because a man grows rich, Because the treasures of his house increase;
	Psalm 49:17 For when he dieth he shall carry nothing away: his glory shall not descend after him.	17 (49:18) For he takes nothing away when he dies, His treasures do not come down after him.
	Psalm 49:18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.	18 (49:19) No matter how happy he considers himself during his life, no matter how much you are praised for the pleasures you give yourself,
	Psalm 49:19 He shall go to the generation of his fathers; they shall never see light.	19 (49:20) You will nevertheless go to the abode of your fathers, Who will never see the light again.
	Psalm 49:20 Man [that is] in honour, and understandeth not, is like the beasts [that] perish.	20 (49:21) The man who is in honor, and who has no understanding, Is like animals that are slaughtered.
	Psalm 50 A Psalm of Asaph.	Psalm 50
	Psalm 50:1 ¶ The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.	1 Psalm of Asaph. God, God, the Eternal, speaks, and summons the earth, From the rising sun to the setting sun.
	Psalm 50:2 Out of Zion, the perfection of beauty, God hath shined.	2 From Zion, perfect beauty, God shines.
	Psalm 50:3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.	3 He comes, our God, he does not remain silent; Before him is a consuming fire, Around him a violent storm.
	Psalm 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.	4 He cries to the heavens above, and to the earth, to judge his people:
	Psalm 50:5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.	5 Gather me my faithful ones, Who have made a covenant with me through sacrifice!
	Psalm 50:6 And the heavens shall declare his righteousness: for God [is] judge himself. Selah.	6 And the heavens shall proclaim his righteousness, For God is the judge.Pause.
t	Psalm 50:7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [AM] GOD, [EVEN] THY GOD.	7 Listen, my people! and I will speak; Israel! and I will let you know. I am God, your God.
	Psalm 50:8 I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.	8 I do not reproach you for your sacrifices; Your burnt offerings are constantly before me.
	Psalm 50:9 I will take no bullock out of thy house, [nor] he goats out of thy folds.	9 I will not take a bull from your house, nor a goat from your folds.
	Psalm 50:10 For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.	10 For all the beasts of the forest are mine, all the beasts of the mountains by the thousands;
	Psalm 50:11 I know all the fowls of the mountains: and the wild beasts of the field [are] mine.	11 I know all the birds of the mountains, and everything that moves in the field is mine.
	Psalm 50:12 If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof.	12 If I were hungry, I would not tell you, For the world is mine and all that it contains.

	Psalm 50:13 Will I eat the flesh of bulls, or drink the blood of goats?	13 Do I eat the flesh of bulls? Do I drink the blood of goats?
	Psalm 50:14 Offer unto God thanksgiving; and pay thy vows unto the most High:	14 Offer thanksgiving to God as a sacrifice, and fulfill your vows to the Most High.
	Psalm 50:15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.	15 And call upon me in the day of trouble; I will deliver you, and you will glorify me.
	Psalm 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?	16 And God said to the wicked, What! you enumerate my laws, and you have my covenant in your mouth,
	Psalm 50:17 Seeing thou hatest instruction, and castest my words behind thee.	17 You who hate opinions, And who cast my words behind you!
	Psalm 50:18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.	18 If you see a thief, you are happy with him, and your portion is with adulterers.
	Psalm 50:19 Thou givest thy mouth to evil, and thy tongue frameth deceit.	19 You give your mouth to evil, And your tongue is a fabric of deceit.
	Psalm 50:20 Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.	20 You sit and speak against your brother; you slander your mother's son.
	Psalm 50:21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.	21 This is what you have done, and I am silent. You imagined that I resembled you; But I'm going to take you back, and put it all in front of you.
I	Psalm 50:22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.	22 Take heed therefore, you who forget God, lest I tear, and no one deliver.
	Psalm 50:23 Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.	23 He who sacrifices thanksgiving glorifies Me, And to him who watches over his way I will show the salvation of God.
	Psalm 51 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.	Psalm 51
	Psalm 51:1 ¶ Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.	1 (51:1) To the chief singer. Psalm of David. (51:2) When Nathan, the prophet, came to him, after David had gone to Bathsheba. (51:3) O God! have mercy on me in your goodness; According to your great mercy, blot out my transgressions;
I	Psalm 51:2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.	2 (51:4) Wash me completely from my iniquity, And cleanse me from my sin.
	Psalm 51:3 For I acknowledge my transgressions: and my sin [is] ever before me.	3 (51:5) For I acknowledge my transgressions, And my sin is ever before me.
	Psalm 51:4 Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. [ro3:4]	4 (51:6) I have sinned against you alone, and I have done what is evil in your eyes, so that you will be just in your sentence, blameless in your judgment.
	Psalm 51:5 Behold, I was shapen in iniquity, and in sin did my mother conceive me.	5 (51:7) Behold, I was born in iniquity, And my mother conceived me in sin.

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Psalm 51:6 Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

Psalm 51:7 **Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.**

Psalm 51:8 Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.

Psalm 51:9 Hide thy face from my sins, and blot out all mine iniquities.

Psalm 51:10 Create in me a clean heart, O God; and renew a right spirit within me.

\ {Christ's representative, the Holy Spirit of God is put within us; not the actual dwelling of another god.} [Proverbs 22:11; Matthew 5:8]

Psalm 51:11 Cast me not away from thy > presence; and take not THY HOLY SPIRIT from me. {The Holy Spirit relates to God}

Psalm 51:12 Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

Psalm 51:13 [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee.

Psalm 51:14 **Deliver me from bloodguiltiness**, **O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.**

Psalm 51:15 O Lord, open thou my lips; and my mouth shall show forth thy praise.

Psalm 51:16 For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

Psalm 51:17 The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 51:18 **Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.**

Psalm 51:19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Psalm 52 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

Psalm 52:1 ¶ Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually. (52:2) On the occasion of the report that L the Edomite, came to Saul, saying to him: David went to the house of Achimelech. (52:2) On the occasion of the report that L

Psalm 52:2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

6 (51:8) But you want the truth to be in the bottom of my heart: So let wisdom penetrate within me!

7 (51:9) Purify me with hyssop, and I will be clean; Wash me, and I'll be whiter than snow.

8 (51:10) Show me gladness and gladness, And the bones you have broken will rejoice.

9 (51:11) Turn your eyes away from my sins, Blot out all my iniquities.

10 (51:12) O God! create in me a pure heart, renew in me a willing spirit.

11 (51:13) Cast me not away from thy face, Take not thy holy spirit from me.

12 (51:14) Restore to me the joy of your salvation, And let a spirit of goodwill uphold me!

13 (51:15) I will teach your ways to those who transgress them, and sinners will return to you.

14 (51:16) O God, God of my salvation! deliver me from the shed blood, and my tongue will celebrate your mercy.

15 (51:17) Lord! open my lips, and my mouth will publish your praise.

16 (51:18) If you had wanted sacrifices, I would have offered them to you; But you take no pleasure in burnt offerings.

17 (51:19) Sacrifices that are pleasing to God is a broken spirit: O God! you do not disdain a broken and contrite heart.

18 (51:20) Pour out by your grace your benefits on Zion, Build the walls of Jerusalem!

19 (51:21) Then you will accept sacrifices of righteousness, burnt offerings and whole victims; Then bulls will be offered on your altar.

Psalm 52

1 (52:1) To the chief singer. Song of David. (52:2) On the occasion of the report that Doeg, the Edomite, came to Saul, saying to him: David went to the house of Achimelech. (52:3) Why do you boast of your wickedness, tyrant? The goodness of God always remains.

2 (52:4) Your tongue invents only malice, like a sharp razor, trickster that you are!

Psalm 52:3 Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

Psalm 52:4 Thou lovest all devouring words, O 4 (52:6) You love all words of destruction, O [thou] deceitful tongue.

Psalm 52:5 God shall likewise destroy thee for 5 (52:7) So God will strike you down forever, ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

Psalm 52:6 The righteous also shall see, and fear, and shall laugh at him:

Psalm 52:7 Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness.

Psalm 52:8 But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Psalm 52:9 I will praise thee for ever, because thou hast done [it]: and I will wait on thy name; for [it is] good before thy saints.

Psalm 53 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David.

Psalm 53:1 ¶ The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

Psalm 53:2 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

Psalm 53:3 Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one. [Psalm 14:1-3, Romans 3:10-12]

Psalm 53:4 Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.

Psalm 53:5 There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them.

Psalm 53:6 Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

Psalm 54 To the chief Musician on Neginoth, Maschil, [A Psalm] of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?

Psalm 54:1 ¶ Save me, O God, by thy name, and judge me by thy strength.

3 (52:5) You love evil rather than good, Falsehood rather than righteousness.Pause.

deceitful tongue!

He will seize you and take you out of your tent; He will uproot you from the land of the living. Pause.

6 (52:8) The righteous shall see him, and be in awe, and they shall make him a laughingstock:

7 (52:9) Behold the man who did not take God for protector, but who trusted in his great riches, and who triumphed in his malice!

8 (52:10) And I am in the house of God like a verdant olive tree, trusting in the goodness of God, eternally and forever.

9 (52:11) I will always praise you, because you have acted; And I want to hope in your name, because it is favorable. In the presence of your faithful.

Psalm 53

1 (53:1) To the chief singer. On the flute. Song of David. (53:2) A fool says in his heart: There is no God! They corrupted themselves, they committed abominable iniquities; There is none who do good.

2 (53:3) God, from the height of heaven, looks upon the children of men, To see if there is anyone who understands, Who seeks God.

3 (53:4) All are astray, all are perverted; There is none who do good, Not even one.

4 (53:5) Have those who commit iniquity lost their sense? They devour my people, they take them for food; They do not invoke God.

5 (53:6) Then they will tremble with terror, Without there being cause for terror; God will scatter the bones of those who encamp against you; You will confuse them, because God has rejected them.

6 (53:7) Oh! who will deliver the deliverance of Israel from Zion? When God brings back the captives of his people, Jacob will rejoice, Israel will rejoice.

Psalm 54

1 (54:1) To the chief singer. With string instruments. Song of David. (54:2) When the Ziphians came and said to Saul: Is not David hidden among us? (54:3) O God! save me by your name, and do me justice by your power! Psalm 54:2 Hear my prayer, O God; give ear to 2 (54:4) O God! hear my prayer, give ear to the the words of my mouth.

Psalm 54:3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Psalm 54:4 Behold, God [is] mine helper: the Lord [is] with them that uphold my soul.

Psalm 54:5 He shall reward evil unto mine enemies: cut them off in thy truth.

Psalm 54:6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] good.

Psalm 54:7 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

Psalm 55 To the chief Musician on Neginoth, Maschil, [A Psalm] of David.

Psalm 55:1 ¶ Give ear to my prayer, O God; and hide not thyself from my supplication.

Psalm 55:2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

Psalm 55:3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

Psalm 55:4 My heart is sore pained within me: and the terrors of death are fallen upon me.

Psalm 55:5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

Psalm 55:6 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

Psalm 55:7 Lo, [then] would I wander far off, [and] remain in the wilderness. Selah.

windy storm [and] tempest.

Psalm 55:9 Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.

Psalm 55:10 Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

Psalm 55:11 Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.

Psalm 55:12 For [it was] not an enemy [that] reproached me; then I could have borne [it]: neither [was it] he that hated me [that] did magnify [himself] against me; then I would have hid myself from him:

words of my mouth!

3 (54:5) For strangers have risen up against me, Violent men are after my life; They don't think about God. Pause.

4 (54:6) Behold, God is my helper, the Lord is the support of my soul.

5 (54:7) Evil will fall on my adversaries; Destroy them, in your faithfulness!

6 (54:8) I will willingly offer you sacrifices; I will praise your name, O Lord! because it is favorable,

7 (54:9) For he delivers me from all distress, and my eyes rejoice at the sight of my enemies.

Psalm 55

1 (55:1) To the chief singer. With string instruments. Song of David. (55:2) O God! give ear to my prayer, And do not hide from my supplications!

2 (55:3) Hear me, and answer me! I wander hither and thither in my sorrow and I fidget,

3 (55:4) Because of the voice of the enemy and the oppression of the wicked; For they bring misfortune upon me, And pursue me in anger.

4 (55:5) My heart trembles within me, And the terrors of death overtake me;

5 (55:6) Fear and dismay assail me, And the thrill envelops me.

6 (55:7) I say: Oh! if I had the wings of a dove, I would fly away, and I would find rest;

7 (55:8) Behold, I would flee far away, I would sojourn in the desert; Pause.

Psalm 55:8 I would hasten my escape from the 8 (55:9) I would escape in haste, Swifter than the rushing wind, than the storm.

> 9 (55:10) Bring to nothing, O Lord, divide their tongues! For I see violence and strife in the city;

10 (55:11) They go around it day and night on the walls; Iniquity and malice are in his bosom;

11 (55:12) Wickedness is in her midst, And deceit and deceit do not leave her places.

12 (55:13) It is not an enemy who insults me, I would bear it; It is not my adversary who rises against me, I would hide before him.

Psalm 55:13 But [it was] thou, a man mine equal, my guide, and mine acquaintance.

Psalm 55:14 We took sweet counsel together, [and] walked unto the house of God in company.

Psalm 55:15 Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

Psalm 55:16 As for me, I will call upon God; and the LORD shall save me.

Psalm 55:17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

Psalm 55:18 He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

Psalm 55:19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

Psalm 55:20 He hath put forth his hands against such as be at peace with him: he hath were at peace with him, he breaks his broken his covenant.

Psalm 55:21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

Psalm 55:22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

Psalm 56 To the chief Musician upon Jonathelemrechokim. Michtam of David, when the Philistines took him in Gath.

Psalm 56:1 ¶ Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

Psalm 56:2 Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

Psalm 56:3 What time I am afraid, I will trust in thee.

Psalm 56:4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

Psalm 56:5 Every day they wrest my words: all their thoughts [are] against me for evil.

13 (55:14) It is you, whom I esteemed my equal, You, my confidant and my friend!

14 (55:15) Together we lived in sweet intimacy, We went with the crowd to the house of God!

15 (55:16) Let death take them by surprise, Let them go down alive to Hades! For wickedness is in their dwelling place, in their midst.

16 (55:17) And I cry out to God, and the LORD will save me.

17 (55:18) In the evening, in the morning, and at noon, I sigh and I groan, And he will hear my voice.

18 (55:19) He will deliver me from their approach and restore me to peace, for they are many against me.

19 (55:20) God will hear, and he will humble them, he who from all eternity is seated on his throne; Pause. For there is no change in them, nor do they fear God.

20 (55:21) He lays down his hand on those who covenant;

21 (55:22) His mouth is sweeter than cream, But war is in his heart; His words are smoother than oil, But they are naked swords.

22 (55:23) Commit your fate to the Lord, and he will uphold you; he will never let the righteous falter.

Psalm 55:23 But thou, O God, shalt bring them 23 (55:24) And you, O God! you will bring them down to the bottom of the pit; Men of blood and fraud Will not reach half their days. It is in you that I confide.

Psalm 56

1 (56:1) To the chief singer. On "Dove of the Distant TerebinthsÅ. Hymn of David. When the Philistines seized him at Gath. (56:2) Have mercy on me, O God! for men harass me; All day they make war on me, they torment me.

2 (56:3) All day my adversaries harass me; They are numerous, they make war on me like haughty people.

3 (56:4) When I am in fear, In you I trust.

4 (56:5) I will glory in God, in his word; I trust in God, I fear nothing: What can men do to me?

5 (56:6) They continually infringe upon my rights, They have only evil thoughts towards me.

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Psalm 56:6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

Psalm 56:7 Shall they escape by iniquity? in [thine] anger cast down the people, O God.

Psalm 56:8 Thou tellest my wanderings: put thou my tears into thy bottle: [are they] not in thy book?

Psalm 56:9 When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

Psalm 56:10 In God will I praise [his] word: in the LORD will I praise [his] word.

Psalm 56:11 In God have I put my trust: I will not be afraid what man can do unto me.

will render praises unto thee.

Psalm 56:13 For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

Psalm 57 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave.

Psalm 57:1 ¶ Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: cave, pursued by Saul. (57:2) Have mercy on refuge, until [these] calamities be overpast.

Psalm 57:2 I will cry unto God most high; unto God that performeth [all things] for me.

Psalm 57:3 He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

Psalm 57:4 My soul [is] among lions: [and] I lie 4 (57:5) My soul is among lions; I am lying in [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and midst of men whose teeth are spear and arrows, and their tongue a sharp sword.

Psalm 57:5 Be thou exalted, O God, above the heavens; [let] thy glory [be] above all the earth.

Psalm 57:6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen [themselves]. Selah.

Psalm 57:7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

Psalm 57:8 Awake up, my glory; awake, psaltery and harp: I [myself] will awake early.

Psalm 57:9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

6 (56:7) They plot, they spy, they observe my tracks, Because they want my life.

7 (56:8) It is through iniquity that they hope to escape: In your wrath, O God, cast down the peoples!

8 (56:9) You count the steps of my wandering life; Collect my tears in your wineskin: Are they not written in your book?

9 (56:10) My enemies recoil in the day that I cry out; I know God is for me.

10 (56:11) I will glory in God, in his word; I will glory in the LORD, in his word;

11 (56:12) I trust in God, I fear nothing: What can men do to me?

Psalm 56:12 Thy vows [are] upon me, O God: I 12 (56:13) O God! I must fulfill the vows I made to you; I will offer you thanksgiving.

> 13 (56:14) For you have delivered my soul from death, You have secured my feet from falling, That I may walk before God in the light of the living.

Psalm 57

1 (57:1) To the chief singer. "Destroy not.A Hymn of David. When he took refuge in the yea, in the shadow of thy wings will I make my me, O God, have mercy on me! For in you my soul seeks refuge; I seek refuge in the shade of your wings, Until the calamities are past.

> 2 (57:3) I cry out to the Most High God, To the God who acts in my favour.

3 (57:4) He will send me salvation from heaven, While my persecutor rages; Pause. God will send his goodness and faithfulness.

the midst of people who vomit the flame, In the arrows, And whose tongue is a sharp sword.

5 (57:6) Arise on the heavens, O God! May your glory be on all the earth!

6 (57:7) They had spread a net under my feet: My soul bowed down; They had dug a pit in front of me: They fell into it. Pause.

7 (57:8) My heart is established, O God! my heart is strengthened; I will sing, I will sound my instruments.

8 (57:9) Awake, my soul! wake up, my lute and my harp! I will wake up the dawn.

9 (57:10) I will praise you among the peoples, Lord! I will sing to you among the nations.

Psalm 57:10 For thy mercy [is] great unto the 10 (57:11) For your kindness reaches to the heavens, and thy truth unto the clouds. heavens, and your faithfulness to the clouds. Psalm 57:11 Be thou exalted, O God, above the 11 (57:12) Arise on the heavens, O God! May heavens: [let] thy glory [be] above all the your glory be on all the earth! earth. Psalm 58 To the chief Musician, Altaschith, Psalm 58 Michtam of David. 1 (58:1) To the chief singer. "Destroy not.Å Psalm 58:1 ¶ Do ye indeed speak Hymn of David. (58:2) Is it therefore by keeping righteousness, O congregation? do ye judge silent that you render justice? Is that how you uprightly, O ye sons of men? judge righteously, son of man? Psalm 58:2 Yea, in heart ye work wickedness; 2 (58:3) Far from it! In the heart you consume ye weigh the violence of your hands in the iniquities; In the country, it is the violence of your hands that you place on the scales. earth. Psalm 58:3 The wicked are estranged from the 3 (58:4) The wicked are perverted from the womb, The liars go astray from the womb of womb: they go astray as soon as they be their mother. born, speaking lies. Psalm 58:4 Their poison [is] like the poison of 4 (58:5) They have venom like the venom of a a serpent: [they are] like the deaf adder [that] serpent, Of a deaf asp which closes its ear, stoppeth her ear; Psalm 58:5 Which will not hearken to the voice 5 (58:6) Who does not hear the voice of of charmers, charming never so wisely. enchanters, Of the most skilful magician. Psalm 58:6 Break their teeth, O God, in their 6 (58:7) O God, break their teeth in their mouth: break out the great teeth of the young mouths! Lord, tear out the jaws of the lion lions, O LORD. cubs! Psalm 58:7 Let them melt away as waters [which] run continually: [when] he bendeth 7 (58:8) Let them dissipate like flowing waters! Let them throw only blunt darts! [his bow to shoot] his arrows, let them be as cut in pieces. Psalm 58:8 As a snail [which] melteth, let 8 (58:9) Let them perish melting away like a [every one of them] pass away: [like] the snail; Without seeing the sun, like a woman's untimely birth of a woman, [that] they may not runt! see the sun. Psalm 58:9 Before your pots can feel the 9 (58:10) Before your boilers feel the thorn, thorns, he shall take them away as with a Green or flaming, the whirlwind will prevail. whirlwind, both living, and in [his] wrath. Psalm 58:10 The righteous shall rejoice when 10 (58:11) The righteous will rejoice at the sight he seeth the vengeance: he shall wash his of vengeance; He will bathe his feet in the feet in the blood of the wicked. blood of the wicked. Psalm 58:11 So that a man shall say, Verily 11 (58:12) And men will say, Yea, there is a [there is] a reward for the righteous: verily he reward for the righteous; Yes, there is a God is a God that judgeth in the earth. who judges on earth. Psalm 59 To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched Psalm 59 the house to kill him. 1 (59:1) To the chief singer. "Destroy not.Å Psalm 59:1 ¶ Deliver me from mine enemies, O Hymn of David. When Saul sent to surround my God: defend me from them that rise up the house, to kill him. (59:2) My God! deliver against me. me from my enemies, protect me from my adversaries! Psalm 59:2 Deliver me from the workers of 2 (59:3) Deliver me from evildoers, And save iniquity, and save me from bloody men. me from bloodthirsty men! 3 (59:4) For behold, they lie in wait to take Psalm 59:3 For, lo, they lie in wait for my soul: away my life; Violent men plot against me, the mighty are gathered against me; not [for] Without my guilt, without my having sinned, O my transgression, nor [for] my sin, O LORD. Lord!

ps59.3 ps59. ps59.

Psalm 59:4 They run and prepare themselves without [my] fault: awake to help me, and behold.

Psalm 59:5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

Psalm 59:6 They return at evening: they make a noise like a dog, and go round about the city.

Psalm 59:7 Behold, they belch out with their they], doth hear?

Psalm 59:8 But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

Psalm 59:9 [Because of] his strength will I wait 9 (59:10) Whatever their strength, it is in you upon thee: for God [is] my defence.

Psalm 59:10 The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.

Psalm 59:11 Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield.

Psalm 59:12 [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

Psalm 59:13 Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

Psalm 59:14 And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

Psalm 59:15 Let them wander up and down for meat, and grudge if they be not satisfied.

Psalm 59:16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

Psalm 59:17 Unto thee, O my strength, will I sing: for God [is] my defence, [and] the God of celebrate, For God, my all-good God, is my my mercy.

Psalm 60 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

Psalm 60:1 ¶ O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

4 (59:5) Despite my innocence, they run, they prepare: Awake, come to meet me, and look!

5 (59:6) You, LORD, God of hosts, God of Israel, arise to punish all nations! Have no mercy on any of these wicked infidels! Pause.

6 (59:7) They come back every evening, they howl like dogs, They go around the city.

7 (59:8) Behold, out of their mouth they cause mouth: swords [are] in their lips: for who, [say evil to spring forth, Swords are upon their lips; For who is it that hears?

> 8 (59:9) And you, O LORD, laugh at them, you scoff at all the nations.

that I hope, For God is my high retreat.

10 (59:11) My God comes before me in his goodness, God makes me gaze with joy on those who persecute me.

11 (59:12) Slay them not, lest my people forget; Make them wander by your power, and cast them down, Lord, our shield!

12 (59:13) Their mouth sins at every word of their lips: Let them be caught up in their own pride! They only utter curses and lies.

13 (59:14) Destroy them, in your fury, destroy them, and let them be no more! Let them know that God reigns over Jacob, To the ends of the earth! Pause.

14 (59:15) They return every evening, they howl like dogs, They go around the city.

15 (59:16) They wander hither and thither, seeking their food, And they pass the night without being satisfied.

16 (59:17) And I will sing of your strength; In the morning, I will celebrate your goodness. For you are for me a high retreat, A refuge in the day of my distress.

17 (59:18) O my strength! it is you that I will high retreat.

Psalm 60

1 (60:1) To the chief singer. On the lyrical lily. Hymn of David, to teach. (60:2) When he made war against the Syrians of Mesopotamia and the Syrians of Zobah, and Joab returned and defeated in the valley of salt twelve thousand Edomites. (60:3) O God! You repulsed us, scattered us, You were angry: raise us up!

ps60.2	Psalm 60:2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.
ps60.4 ps60.3 ps60.2	Psalm 60:3 Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.
ps60.4	Psalm 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.
5 5	Psalm 60:5 That thy beloved may be delivered; save [with] thy right hand, and hear me.
ps60.6	Psalm 60:6 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
ps60.8 ps60.7 ps60.6	Psalm 60:7 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;
ps60.8	Psalm 60:8 Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.
ps60.	Psalm 60:9 Who will bring me [into] the strong city? who will lead me into Edom?
ps60.1 0	Psalm 60:10 [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?
ps60.1 1	Psalm 60:11 Give us help from trouble: for vain [is] the help of man.
ps60.1 2	Psalm 60:12 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.
	Psalm 61 To the chief Musician upon Neginah, [A Psalm] of David.
ps61.1	Psalm 61:1 ¶ Hear my cry, O God; attend unto my prayer.
ps61.2 ps61.1	Psalm 61:2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.
ps61. 3	Psalm 61:3 For thou hast been a shelter for me, [and] a strong tower from the enemy.
ps61.4	Psalm 61:4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.
ps61.5	Psalm 61:5 For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name.
ps61. 6	Psalm 61:6 Thou wilt prolong the king's life: [and] his years as many generations.
3561. ps61.7 ps61. ps61.5 ps61.4 8	Psalm 61:7 He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.
ps61. 8	Psalm 61:8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

2 (60:4) You have shaken the earth, you have torn it: Repair its breaches, for it totters!

le hard 3 (60:5) You have made your people see hard wine of things. You have made us drink the wine of astonishment.

> 4 (60:6) You have given those who fear you a standard, To lift up because of the truth. Break.

livered; 5 (60:7) So that your beloved may be delivered, Save by your right hand, and hear us!

ness; I 6 (60:8) God said in his holiness: I will triumph, I will divide Shechem, I will measure the valley of Succoth:

seh [is] 7 (60:9) Mine Gilead, mine Manasseh; Ephraim is the rampart of my head, And Judah my sceptre:

8 (60:10) Moab is the basin where I wash oh thou myself; I throw my shoe on Edom; Land of the Philistines, shout for joy over me!

strong 9 (60:11) Who will lead me into the fortified city? Who will lead me to Edom?

> 10 (60:12) Art not thou, O God, who drove us back, And did not go out any more, O God, with our armies?

11 (60:13) Help us against distress! The help of man is only vanity.

12 (60:14) With God we will do exploits; He will crush our enemies.

Psalm 61

1 (61:1) To the chief singer. On string instruments. From David. (61:2) O God! hear my cries, be attentive to my prayer!

2 (61:3) From the end of the earth I cry out to you, my heart downcast; Lead me to the rock that I cannot reach!

3 (61:4) For you are a refuge for me, A strong tower, against the enemy.

4 (61:5) I would like to dwell forever in your tent, Take refuge in the shelter of your wings. Pause.

5 (61:6) For you, O God! You grant my wishes, You give me the inheritance of those who fear your name.

6 (61:7) Add days to the days of the king; May his years be prolonged forever!

or ever: 7 (61:8) Let him remain on the throne forever before God! Let your goodness and faithfulness watch over him!

y name 8 (61:9) Then I will sing your name unceasingly, Fulfilling my vows every day. Psalm 62 To the chief Musician, to Jeduthun, A Psalm of Asaph.

Psalm 62:1 ¶ Truly my soul waiteth upon God: from him [cometh] my salvation.

Psalm 62:2 He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved.

Psalm 62:3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

Psalm 62:4 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

Psalm 62:5 My soul, wait thou only upon God; for my expectation [is] from him.

Psalm 62:6 He only [is] my rock and my salvation: [he is] my defence; I shall not be moved.

Psalm 62:7 In God [is] my salvation and my glory: the rock of my strength, [and] my refuge, [is] in God.

Psalm 62:8 Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

Psalm 62:9 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

Psalm 62:10 Trust not in oppression, and set not your heart [upon them].

Psalm 62:11 God hath spoken once; twice have I heard this; that power [belongeth] unto God.

Psalm 62:12 Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

Psalm 63 A Psalm of David, when he was in the wilderness of Judah.

Psalm 63:1 ¶ O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Psalm 63:2 To see thy power and thy glory, so [as] I have seen thee in the sanctuary.

Psalm 63:3 Because thy lovingkindness [is] better than life, my lips shall praise thee.

Psalm 63:4 Thus will I bless thee while I live: I will lift up my hands in thy name.

Psalm 62

1 (62:1) To the chief singer. According to Jeduthun. Psalm of David. (62:2) Yes, it is in God that my soul trusts; From him comes my salvation.

2 (62:3) Yes, he is my rock and my salvation; My lofty retreat: I will hardly falter.

3 (62:4) How long will you throw yourselves on a man, Will you all try to pull him down, Like a leaning wall, Like a fence that is knocked down?

4 (62:5) They conspire to cast him down from his high post; They delight in lying; They bless with their mouth, And they curse in their heart. Pause.

5 (62:6) Yes, my soul, trust in God! For from him comes my hope.

6 (62:7) Yes, he is my rock and my salvation; My high retreat: I will not falter.

7 (62:8) On God rest my salvation and my glory; The rock of my strength, my refuge, is in God.

8 (62:9) At all times, peoples, trust in him, Pour out your hearts in his presence! God is our refuge, Pause.

9 (62:10) Yea, vanity, sons of man! Lie, sons of man! In a balance they would rise All together, lighter than a breath.

10 (62:11) Trust not in violence, And do not put become not vain in robbery: if riches increase, vain hope in plunder; When riches increase, Do not attach your heart to it.

> 11 (62:12) God spoke once; Twice I heard this: It is that the force is with God.

12 (62:13) To you too, Lord! goodness; For you render to each according to his works.

Psalm 63

1 (63:1) Psalm of David. When he was in the desert of Judah. (63:2) O God! you are my God, I seek you; My soul thirsts for you, my body longs for you, In an arid, parched land without water.

2 (63:3) So I behold you in the sanctuary, To see your power and your glory.

3 (63:4) For your goodness is worth more than life: My lips celebrate your praises.

4 (63:5) I will therefore bless you all my life, I will lift up my hands in your name.

ps63.7 ps63.6 ps63.5	Psalm 63:5 My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips: Psalm 63:6 When I remember thee upon my bed, [and] meditate on thee in the [night]
	watches. Psalm 63:7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
ps63. 8	Psalm 63:8 My soul followeth hard after thee: thy right hand upholdeth me.
ps63.9	Psalm 63:9 But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
ps63.1 0	Psalm 63:10 They shall fall by the sword: they shall be a portion for foxes.
ps63.11	Psalm 63:11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.
	Psalm 64 To the chief Musician, A Psalm of David.
ps64.1	Psalm 64:1 ¶ Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.
ps64.3 ps64.2 ps64.1	Psalm 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
ps64.3	Psalm 64:3 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:
ps64.4	Psalm 64:4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
ps64.5	Psalm 64:5 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?
ps64.6	Psalm 64:6 They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.
ps64. 7	Psalm 64:7 But God shall shoot at them [with] an arrow; suddenly shall they be wounded.
ps64.8	Psalm 64:8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
ps64.1 ps64.9 ps64.8 0	Psalm 64:9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.
ps64.1 0	Psalm 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

Psalm 65 To the chief Musician, A Psalm [and] Song of David.

help, 7 (63:8) For you are my helper, And I rejoice in || | the shade of your wings. thee: 8 (63:9) My soul is attached to you; Your right supports me. ıl, to 9 (63:10) But those who seek to take my life s of the Shall go to the depths of the earth; 10 (63:11) They will be handed over to the d: they sword, They will be prey to jackals. God; 11 (63:12) And the king shall rejoice in God; ory: Whoever swears by him will boast. For the hall be mouths of liars will be stopped. of David. Psalm 64 1 (64:1) To the chief singer. Psalm of David. ny (64:2) O God, hear my voice, when I groan! Protect my life against the enemy I fear! nsel of 2 (64:3) Save me from the plots of the wicked, From the noisy troop of iniquitous men! 3 (64:4) They sharpen their tongue like a their sword, They shoot their bitter words like arrows, et at 4 (64:5) To shoot the innocent in secret; They nim, shoot him out of the blue, and have no fear. [in] an 5 (64:6) They strengthen themselves in their wickedness: They concert together to lay ares snares, They say, Who will see them? hey

[with] 5 (63:6) My soul will be filled as with fat and

lips, my mouth will praise you.

night.

succulent food, And, with cries of joy on my

6 (63:7) When I think of you on my couch, I meditate on you during the watches of the

6 (64:7) They meditate crimes: We are ready, the plan is conceived! Intimate thought, everyone's heart is an abyss.

7 (64:8) God hurls his darts against them: Suddenly they are smitten.

8 (64:9) Their tongue caused their downfall; Everyone who sees them shakes their head.

9 (64:10) All men are seized with fear, they publish what God does, and take heed to his work.

in the 10 (64:11) The righteous rejoice in the LORD and seek refuge in him; all the upright in heart are glorified.

Psalm 65

ps65.` performed. ps65.3 ps65 Psalm 65:2 O thou that hearest prayer, unto thee shall all flesh come. Psalm 65:3 Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away. Psalm 65:4 Blessed [is the man whom] thou ps65.4 that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple. Psalm 65:5 [By] terrible things in ŝ righteousness wilt thou answer us, O God of ps65. our salvation; [who art] the confidence of all off [upon] the sea: Psalm 65:6 Which by his strength setteth fast the mountains; [being] girded with power: ps65.7 Psalm 65:7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. Psalm 65:8 They also that dwell in the ø ps65. uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. Psalm 65:9 Thou visitest the earth, and O, waterest it: thou greatly enrichest it with the ps65. river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it. Psalm 65:10 Thou waterest the ridges thereof ps65.10 abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. ps65.1 1 Psalm 65:11 Thou crownest the year with thy goodness; and thy paths drop fatness. ps65.1 2 Psalm 65:12 They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side. ps65.1 3 Psalm 65:13 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing. Psalm 66 ps66. ye lands: ps66.3 thy power shall thine enemies submit themselves unto thee.

Psalm 65:1 ¶ Praise waiteth for thee, O God, in

Sion: and unto thee shall the vow be

1 (65:1) To the chief singer. Psalm of David. Song. (65:2) With confidence, O God! you will be praised in Zion, and your vows will be fulfilled.

2 (65:3) O you who hear prayer! All men will come to you.

3 (65:4) Iniquities overwhelm me: You will forgive our transgressions.

4 (65:5) Blessed is he whom you choose and choosest, and causest to approach [unto thee, whom you admit into your presence, to dwell in your courts! We will be satisfied with the happiness of your house, With the holiness of your temple.

5 (65:6) In your kindness you hear us with wonders, God of our salvation, Hope of all the the ends of the earth, and of them that are afar far ends of the earth and the sea!

> 6 (65:7) He strengthens the mountains with his strength, he is girded with power;

7 (65:8) He stills the roaring of the seas, the roaring of their waves, And the tumult of the peoples.

8 (65:9) Those who dwell at the ends of the world are afraid of your wonders; You fill the east and the west with joy.

9 (65:10) You visit the earth and you give it abundance, You fill it with riches; The stream of God is full of water; You prepare the wheat, when you fertilize it like this.

10 (65:11) Watering its furrows, smoothing its clods, You soak it with rains, You bless its seed.

11 (65:12) You crown the year with your wealth, And your steps pour out abundance;

12 (65:13) The plains of the desert are watered, And the hills are girded with joy;

13 (65:14) The pastures are covered with sheep, and the valleys are clothed with wheat. Shouts of joy and songs ring out.

To the chief Musician, A Song [or] Psalm. Psalm 66 1 To the chief of the cantors. Song. Psalm. Psalm 66:1 ¶ Make a joyful noise unto God, all Shout to God for joy, all you inhabitants of the earth! Psalm 66:2 **Sing forth the honour of his name:** 2 Sing the glory of his name, Celebrate his make his praise glorious. glory with your praises! Psalm 66:3 Say unto God, How terrible [art 3 Tell God: How dreadful are your works! thou in] thy works! through the greatness of Because of the greatness of your strength,

your enemies flatter you.

Psalm 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah.	4 All the earth worships you and sings to you; She's singing your name. Pause.
Psalm 66:5 Come and see the works of God: [he is] terrible [in his] doing toward the children of men.	5 Come and behold the works of God! It is formidable when it acts on the children of man.
Psalm 66:6 He turned the sea into dry [land]: they went through the flood on foot: there did we rejoice in him.	6 He turned the sea into dry land, We crossed the river on foot: Then we rejoiced in him.
Psalm 66:7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.	7 He rules forever by his power, his eyes watch over the nations: let not the rebels rise up! Break.
Psalm 66:8 O bless our God, ye people, and make the voice of his praise to be heard:	8 Peoples, bless our God, make his praise resound!
Psalm 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.	9 He kept our souls alive, And did not allow our feet to falter.
Psalm 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.	10 For you have tested us, O God! You melted us down like silver.
Psalm 66:11 Thou broughtest us into the net; thou laidst affliction upon our loins.	11 You have brought us into the net, You have placed a heavy burden on our loins,
Psalm 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].	12 You have caused men to come up on our heads; We have passed through fire and through water. But you pulled us out of it to give us abundance.
Psalm 66:13 I will go into thy house with burnt offerings: I will pay thee my vows,	13 I will come to your house with burnt offerings, I will fulfill my vows to you:
Psalm 66:14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.	14 For them my lips have been opened, and my mouth has spoken them in my distress.
Psalm 66:15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.	15 I will offer you fat sheep for a burnt offering, with the fat of rams; I will sacrifice sheep with goats. Pause.
Psalm 66:16 Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul.	16 Come, hear, all you who fear God, and I will tell what he has done to my soul.
Psalm 66:17 I cried unto him with my mouth, and he was extolled with my tongue.	17 I cried out to him with my mouth, And praise was on my tongue.
Psalm 66:18 If I regard iniquity in my heart, the Lord will not hear [me]:	18 If I had conceived iniquity in my heart, the Lord would not have heard me.
Psalm 66:19 [But] verily God hath heard [me]; he hath attended to the voice of my prayer.	19 But God heard me, He was attentive to the voice of my prayer.
Psalm 66:20 Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.	20 Blessed be God, Who has not rejected my prayer, And who has not withdrawn his mercy from me!
Psalm 67 To the chief Musician on Neginoth, A Psalm [or] Song.	Psalm 67
Psalm 67:1 ¶ God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.	1 (67:1) To the chief singer. With string instruments. Psalm. Song. (67:2) May God have mercy on us and bless us, May he make his face shine upon us, Pause.

ps67.1

ps67. ps67. 3 2	Psalm 67:2 That thy way may be known upon earth, thy saving health among all nations.
ps67. 3	Psalm 67:3 Let the people praise thee, O God; let all the people praise thee.
ps67.4	Psalm 67:4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
ps67. 5	Psalm 67:5 Let the people praise thee, O God; let all the people praise thee.
p.762.6	Psalm 67:6 [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us.
ps67. ۲	Psalm 67:7 God shall bless us; and all the ends of the earth shall fear him.
	Psalm 68 To the chief Musician, A Psalm [or] Song of David.
ps68.1	Psalm 68:1 ¶ Let God arise, let his enemies be scattered: let them also that hate him flee before him.
ps68.2	Psalm 68:2 As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God.
ps68.3	Psalm 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.
ps68.4	Psalm 68:4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.
ps68.5	Psalm 68:5 A father of the fatherless, and a judge of the widows, [is] God in his holy habitation.
9.868.6	Psalm 68:6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].
ps68.7	Psalm 68:7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:
ps68.8	Psalm 68:8 The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel.
9.868.9	Psalm 68:9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary .
368.1 ps68.1 1 0	Psalm 68:10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.
ps68.1 1	Psalm 68:11 The Lord gave the word: great [was] the company of those that published [it].

2 (67:3) That your way may be known on earth, and your salvation among all nations.

3 (67:4) The peoples praise you, O God! All peoples praise you.

4 (67:5) The nations rejoice and are glad; For you judge the peoples with righteousness, And you lead the nations on the earth.Pause.

ple praise thee, O God; 5 (67:6) The peoples praise you, O God! All peoples praise you.

6 (67:7) The earth yields its produce; God, our ven] our own God, shall God, bless us.

> 7 (67:8) God, bless us, And all the ends of the earth fear him.

Musician, A Psalm [or] Song Psalm 68

gave the word: great

1 (68:1) To the chief singer. From David. Psalm. Song. (68:2) God arises, his enemies scatter, and his adversaries flee before his face.

2 (68:3) As the smoke clears, you clear them; As wax melts in fire, The wicked disappear before God.

3 (68:4) But the righteous rejoice, they triumph before God, They rejoice.

4 (68:5) Sing to God, celebrate his name! Clear the way for one who advances across the plains! The Lord is his name: rejoice before him!

5 (68:6) The father of orphans, the defender of widows, He is God in his holy abode.

6 (68:7) God gives a family to those who were abandoned, He delivers the captives and makes them happy; The rebels alone live in arid places.

7 (68:8) O God! When you went out at the head of your people, When you walked in the desert, Pause.

8 (68:9) The earth shook, the heavens melted before God, Sinai shook before God, the God of Israel.

d, didst send a plentiful 9 (68:10) Thou hast caused a bountiful rain to fall, O God! You fortified your exhausted inheritance.

> 10 (68:11) Your people make their abode in the land Your goodness, O God! you had prepared for the unfortunate.

11 (68:12) The Lord spoke a word, And the hose that published [it]. messengers of good tidings are a great army: Psalm 68:12 Kings of armies did flee apace: and she that tarried at home divided the spoil.

Psalm 68:13 Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

Psalm 68:14 When the Almighty scattered kings in it, it was [white] as snow in Salmon.

Psalm 68:15 The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan.

Psalm 68:16 Why leap ye, ye high hills? [this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever.

Psalm 68:17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

Psalm 68:19 Blessed [be] the Lord, [who] daily loadeth us [with benefits, even] the God of our salvation. Selah.

Psalm 68:20 [He that is] our God [is] the God of salvation; and unto GOD the Lord [belong] the issues from death.

Psalm 68:21 But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

Psalm 68:22 The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea:

Psalm 68:23 That thy foot may be dipped in the 23 (68:24) So that you may dip your foot in blood of [thine] enemies, [and] the tongue of thy dogs in the same.

Psalm 68:24 They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.

Psalm 68:25 The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

Psalm 68:26 Bless ye God in the congregations, [even] the Lord, from the fountain of Israel.

Psalm 68:27 There [is] little Benjamin [with] their ruler, the princes of Judah [and] their council, the princes of Zebulun, [and] the princes of Naphtali.

Psalm 68:28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Psalm 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

12 (68:13) The kings of hosts flee, flee, And she who stays at home shares the spoil.

13 (68:14) While you lie in the midst of the stables, The dove's wings are covered with silver, And its plumage is golden yellow.

14 (68:15) When the Almighty scattered the kings in the land, the land became white as the snow of Tsalmon.

15 (68:16) Mountains of God, mountains of Bashan, mountains of many peaks, mountains of Bashan,

16 (68:17) Why, mountains with many peaks, do you envy Against the mountain which God has willed for your residence? Nevertheless, the Lord will make his dwelling forever.

17 (68:18) The chariots of the LORD are numbered by twenty thousand, by thousands and by thousands; The Lord is in their midst, Sinai is in the sanctuary.

Psalm 68:18 Thou hast ascended on high, thou 18 (68:19) You have ascended into the heights, you have carried away captives, you have taken men as a gift; The rebels will also dwell near the Eternal God.

> 19 (68:20) Blessed be the Lord daily! When we are overwhelmed, God delivers us. Pause.

20 (68:21) God is for us the God of deliverance, and the Eternal, the Lord, can save us from death.

21 (68:22) Yes, God will crush the heads of his enemies, The top of the heads of those who live in sin.

22 (68:23) The Lord said: I will bring them back from Bashan, I will bring them back from the bottom of the sea,

blood, And that the tongue of your dogs may have its share of enemies.

24 (68:25) They see your walk, O God! The walk of my God, of my king, in the sanctuary.

25 (68:26) In the lead go the singers, then those who play instruments, In the midst of maidens beating tambourines.

26 (68:27) Bless God in the assemblies, Bless the Lord, descendants of Israel!

27 (68:28) There are Benjamin the younger, ruler over them, the rulers of Judah and their troops, the rulers of Zebulun, the rulers of Naphtali.

28 (68:29) Your God commands you to be mighty; Confirm, O God, what you have done for us!

29 (68:30) From your temple you reign over Jerusalem; Kings will bring you gifts.

	Psalm 68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.	30 (68:31) Terrified the beast of the reeds, The herd of bulls with the calves of the people, Who prostrate themselves with pieces of silver! Scatter the peoples who enjoy fighting!
	Psalm 68:31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.	31 (68:32) Great ones come from Egypt; Ethiopia comes running, her hands outstretched to God.
	Psalm 68:32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:	32 (68:33) Kingdoms of the earth, sing to God, Praise the Lord! Pause.
	Psalm 68:33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.	33 (68:34) Sing to him who walks in the heavens, the eternal heavens! Behold, he utters his voice, his mighty voice.
	Psalm 68:34 Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds.	34 (68:35) Give glory to God! His majesty is over Israel, and his strength in heaven.
	Psalm 68:35 O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.	35 (68:36) From your sanctuary, O God! you are awesome. The God of Israel gives his people strength and power. Blessed be God!
	Psalm 69 To the chief Musician upon Shoshannim, [A Psalm] of David.	Psalm 69
	Psalm 69:1 ¶ Save me, O God; for the waters are come in unto [my] soul.	1 (69:1) To the chief singer. On the lilies. From David. (69:2) Save me, O God! For the waters threaten my life.
	Psalm 69:2 I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me.	2 (69:3) I sink in the mud, unable to stand; I have fallen into a chasm, and the waters overflow me.
	Psalm 69:3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.	3 (69:4) I wear myself out screaming, my throat is dry, My eyes are consumed, while I look to my God.
	Psalm 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.	4 (69:5) They are more numerous than the hairs of my head, Those who hate me without a cause; They are powerful, those who want to destroy me, Who are wrongly my enemies. What I did not steal, I must return.
	Psalm 69:5 O God, thou knowest my foolishness; and my sins are not hid from thee.	5 (69:6) O God! you know my folly, And my faults are not hidden from you.
	Psalm 69:6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.	6 (69:7) Let not those who hope in you be confused because of me, O Lord, LORD of hosts! May those who seek you not be put to shame because of me, God of Israel!
	Psalm 69:7 Because for thy sake I have borne reproach; shame hath covered my face.	7 (69:8) For it is for you that I bear reproach, Let shame cover my face;
	Psalm 69:8 I am become a stranger unto my brethren, and an alien unto my mother's children.	8 (69:9) I have become a stranger to my brothers, A stranger to my mother's sons.
١	Psalm 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. [John 2:17] [Romans 15:3]	9 (69:10) For zeal for your house devours me, And the insults of those who insult you fall upon me.
+ \	John 2:17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up. [Psalm 69:9; Romans 15:3]	

ps69.4

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Romans 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. [Psalm 69:9; John 2:17]

Psalm 69:10 When I wept, [and chastened] my soul with fasting, that was to my reproach.

Psalm 69:11 I made sackcloth also my garment; and I became a proverb to them.

Psalm 69:12 They that sit in the gate speak against me; and I [was] the song of the drunkards.

Psalm 69:13 But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

me not sink: let me be delivered from them that hate me, and out of the deep waters.

Psalm 69:15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Psalm 69:16 Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies.

Psalm 69:17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

Psalm 69:18 Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies.

Psalm 69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee.

Psalm 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

Psalm 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Psalm 69:22 Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

Psalm 69:23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

Psalm 69:24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

Psalm 69:25 Let their habitation be desolate; \ [and] let none dwell in their tents. [Psalms 109:8; Acts 1:20]

Psalm 109:8 Let his days be few; [and] let \ another take his office. [Psalm 69:25; Acts 1:20]

10 (69:11) I shed tears and fast, And this brings reproach upon me;

11 (69:12) I take a bag for clothing, And I am the object of their sarcasm.

12 (69:13) Those who sit at the door speak of me, And the drinkers of strong liquors put me in song.

13 (69:14) But I pray to you, O Lord! May it be the favorable time, O God, by your great goodness! Answer me, assuring me of your help!

Psalm 69:14 Deliver me out of the mire, and let 14 (69:15) Take me out of the mud, and let me sink no more! May I be delivered from my enemies and from the abyss!

> 15 (69:16) Let not the waves overwhelm me anymore, Let not the abyss swallow me up, And let not the pit close over me!

16 (69:17) Hear me, O Lord! because your goodness is immense. In your great compassion, turn your gaze towards me,

17 (69:18) And do not hide your face from your servant! Since I am in distress, hasten to answer me!

18 (69:19) Draw near to my soul, deliver it! Save me, because of my enemies!

19 (69:20) You know my reproach, my shame, my ignominy; All my opponents are in front of you.

20 (69:21) Reproach breaks my heart, and I am sick; I look for pity, but in vain, From comforters, and find none.

21 (69:22) They put gall in my food, And to quench my thirst they drink vinegar.

22 (69:23) Let their table be a snare to them, And a net within their safety!

23 (69:24) Let their eyes grow dark and see no more, And cause their loins to reel continually!

24 (69:25) Pour out your wrath upon them, And let your burning fury overtake them!

25 (69:26) Let their dwelling be devastated, Let there be no more inhabitants in their tents!

ps69.25

ps69.2

ps69.2

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Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. [Psalms 69:25, 109:8]

Psalm 69:26 For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

Psalm 69:27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

Psalm 69:28 Let them be blotted out of the book of the living, and not be written with the righteous.

Psalm 69:29 But I [am] poor and sorrowful: let thy salvation, O God, set me up on high.

Psalm 69:30 I will praise the name of God with a song, and will magnify him with thanksgiving.

Psalm 69:31 [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

Psalm 69:32 The humble shall see [this, and] be glad: and your heart shall live that seek God.

Psalm 69:33 For the LORD heareth the poor, and despiseth not his prisoners.

Psalm 69:34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

Psalm 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

Psalm 69:36 The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Psalm 70 To the chief Musician, [A Psalm] of David, to bring to remembrance.

Psalm 70:1 ¶ [Make haste], O God, to deliver me; make haste to help me, O LORD.

Psalm 70:2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

Psalm 70:3 Let them be turned back for a reward of their shame that say, Aha, aha.

Psalm 70:4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Psalm 70:5 But I [am] poor and needy: make haste unto me, O God: thou [art] my help and my deliverer; O LORD, make no tarrying.

26 (69:27) For they persecute whomever you strike, They tell of the sufferings of those whom you wound.

27 (69:28) Add iniquities to their iniquities, and let them have no part in your mercy!

28 (69:29) Let them be blotted out from the book of life, And let them not be inscribed with the righteous!

29 (69:30) I am unhappy and suffering: O God, may your help raise me up!

30 (69:31) I will praise the name of God with songs, I will exalt him with praises.

31 (69:32) This is more pleasing to the Lord than a bull With horns and hooves.

32 (69:33) The unfortunate see it and rejoice; You who seek God, let your heart live!

33 (69:34) For the LORD listens to the poor, And he does not despise his captives.

34 (69:35) Let the heavens and the earth celebrate him, The seas and all that moves therein!

35 (69:36) For God will save Zion, and build the cities of Judah; We will establish ourselves there, and we will take possession of it;

36 (69:37) The posterity of his servants will inherit it, and those who love his name will dwell there.

Psalm 70

1 (70:1) To the chief singer. From David. To remember. (70:2) O God, hasten to deliver me! Lord, make haste to help me!

2 (70:3) Let them be ashamed and confounded, those who seek my life! Let them recoil and blush, those who desire my destruction!

3 (70:4) Let them turn back by the effect of their shame, Those who say: Ah! ha!

4 (70:5) Let all who seek you Rejoice and rejoice in you! Let those who love your salvation Say without ceasing: Exalted be God!

5 (70:6) I am poor and needy: O God, hasten on my behalf! You are my helper and my deliverer: Lord, do not delay!

Psalm 71

Psalm 71:1 ¶ In thee, O LORD, do I put my trust: let me never be put to confusion.

Psalm 71:2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Psalm 71:3 Be thou my strong habitation, given commandment to save me; for thou [art] resolved to save me, For you are my rock and my rock and my fortress.

Psalm 71:4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

Psalm 71:5 For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.

Psalm 71:6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

Psalm 71:7 I am as a wonder unto many; but thou [art] my strong refuge.

Psalm 71:8 Let my mouth be filled [with] thy praise [and with] thy honour all the day.

Psalm 71:9 Cast me not off in the time of old age; forsake me not when my strength faileth.

Psalm 71:10 For mine enemies speak against me; and they that lay wait for my soul take counsel together,

Psalm 71:11 Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

Psalm 71:12 O God, be not far from me: O my God, make haste for my help.

Psalm 71:13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.

Psalm 71:14 But I will hope continually, and will yet praise thee more and more.

Psalm 71:15 My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

Psalm 71:16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.

Psalm 71:17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Psalm 71:18 Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

Psalm 71

1 Lord! I seek in you my refuge: May I never be confounded!

2 In your righteousness save me and deliver me! Incline your ear to me, and help me!

3 Be for me a rock that will serve me as a whereunto I may continually resort: thou hast refuge, where I can always withdraw! You have mv fortress.

> 4 My God, deliver me from the hand of the wicked, from the hand of iniquitous and violent man!

> 5 For you are my hope, O Lord Eternal! In you I entrust myself from my youth.

6 From my mother's womb I lean on you; It is you who brought me out of my mother's womb; you are always the object of my praise.

7 I am like a wonder to many, and you are my mighty refuge.

8 Let my mouth be filled with your praise, May it glorify you every day!

9 Cast me not out of old age; When my strength is gone, don't abandon me!

10 For my enemies speak of me, and those who watch my life consult among themselves,

11 Saying, God forsake him; Go ahead, grab it; there is no one to deliver him.

12 O God, do not depart from me! My God, come in haste to my help!

13 Let them be confused, annihilated, those who seek my life! Let them be covered with shame and reproach, those who seek my destruction!

14 And I, I will always hope, I will praise you more and more.

15 My mouth will proclaim your righteousness, your salvation, daily, for I do not know what the bounds are.

16 I will speak of your mighty works, O Lord Eternal! I will recall your justice, yours alone.

17 O God! you taught me from my youth, And until now I announce your marvels.

18 Do not forsake me, O God! even in white old age, So that I announce your strength to the present generation, Your power to the future generation!

Psalm 71:19 Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!	19 Your righteousness, O God! reaches up to the sky; You have accomplished great things: O God! who is similar to you?
Psalm 71:20 [Thou], which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.	20 You have caused us to experience many troubles and calamities; But you will give us life again, You will bring us up from the depths of the earth.
Psalm 71:21 Thou shalt increase my greatness, and comfort me on every side.	21 Raise my greatness, Comfort me again!
Psalm 71:22 I will also praise thee with the psaltery, [even] thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.	22 And I will praise you to the sound of the lute, I will sing your faithfulness, my God, I will praise you with the harp, Saint of Israel!
Psalm 71:23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.	23 In celebrating you, I will have joy on my lips, Joy in my soul that you have delivered;
Psalm 71:24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.	24 My tongue will daily declare your righteousness, For those who seek my destruction are ashamed and confused.
Realman 70 March 16 - Octoberry	Dealer 72
Psalm 72[A Psalm] for Solomon.Psalm 72:1 ¶ Give the king thy judgments, OGod, and thy righteousness unto the king'sson.	Psalm 72 1 Of Solomon. O God, give your judgments to the king, And your righteousness to the king's son!
Psalm 72:2 He shall judge thy people with righteousness, and thy poor with judgment.	2 He will judge your people with righteousness, and your poor with justice.
Psalm 72:3 The mountains shall bring peace to the people, and the little hills, by righteousness.	3 The mountains will bring peace to the people, and the hills also, through your righteousness.
Psalm 72:4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.	4 He will give justice to the poor of the people, He will save the children of the poor, And he will crush the oppressor.
Psalm 72:5 They shall fear thee as long as the sun and moon endure, throughout all generations.	5 You will be feared as long as the sun remains, as long as the moon appears, from generation to generation.
Psalm 72:6 He shall come down like rain upon the mown grass: as showers [that] water the earth.	6 It will be like rain that falls on a mowed ground, like showers that water the countryside.
Psalm 72:7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.	7 In his days the righteous will flourish, And there will be great peace until the moon is no more.
Psalm 72:8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.	8 He will rule from sea to sea, and from the river to the ends of the earth.
Psalm 72:9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.	9 The desert dwellers will kneel before him, And his enemies will lick the dust.
Psalm 72:10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.	10 The kings of Tarshish and the isles will pay tribute, The kings of Sheba and Sheba will offer gifts.
Psalm 72:11 Yea, all kings shall fall down before him: all nations shall serve him.	11 All kings will bow down to him, all nations will serve him.
Psalm 72:12 For he shall deliver the needy when he crieth; the poor also, and [him] that hath no helper.	12 For he will deliver the poor who cry, And the afflicted who have no helper.

ps71.2 ps71.20 ps71.1 1 9

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ps72.1 ps72.1 ps72.1 ps72.1 ps72.9 ps72.8 ps72.7 ps72.6 ps72.5 ps72.4 ps72.3 ^{ps72.} ps72.1 2

Psalm 72:1		
needy, and	3 He shall spare the poor and shall save the souls of the needy.	13 He will have mercy on the wretched and needy, And he will save the lives of the poor;
	4 He shall redeem their soul from violence: and precious shall their his sight.	14 He will set them free from oppression and violence, and their blood will be precious in his eyes.
be given of	5 And he shall live, and to him shall f the gold of Sheba: prayer also ade for him continually; [and] daily praised.	15 They shall live, and give him the gold of Sheba; They will pray for him without ceasing, they will bless him every day.
in the earth fruit thereo	6 There shall be an handful of corn n upon the top of the mountains; the of shall shake like Lebanon: and e city shall flourish like grass of the	16 Corn will abound in the land on the tops of the mountains, and their ears will flutter like the trees of Lebanon; Men will flourish in the cities like the grass of the earth.
his name s sun: and [r	7 His name shall endure for ever: hall be continued as long as the nen] shall be blessed in him: all all call him blessed.	17 His name will endure forever, As long as the sun his name endures; By him we will bless each other, And all nations will call him happy.
	8 Blessed [be] the LORD God, the el, who only doeth wondrous	18 Blessed be the LORD God, the God of Israel, who alone does wonders!
name for e	9 And blessed [be] his glorious ver: and let the whole earth be filled lory; Amen, and Amen.	19 Blessed be his glorious name forever! May the whole earth be filled with his glory! Amen! Amen!
Psalm 72:20 Jesse are e	0 The prayers of David the son of ended.	20 End of the prayers of David, son of Jesse.
Psalm 73	A Psalm of Asaph.	Psalm 73
	¶ Truly God [is] good to Israel, uch as are of a clean heart.	1 Psalm of Asaph. Yes, God is good to Israel, to the pure in heart.
Dealm 72.2		
	But as for me, my feet were almost steps had well nigh slipped.	2 However, my foot was about to give way, My steps were about to slip;
gone; my s Psalm 73:3		
gone; my s Psalm 73:3 [when] I sa Psalm 73:4	teps had well nigh slipped. For I was envious at the foolish,	steps were about to slip; 3 For I was envious of fools, Seeing the
gone; my s Psalm 73:3 [when] I sa Psalm 73:4 death: but Psalm 73:5 men; neith	teps had well nigh slipped. For I was envious at the foolish, w the prosperity of the wicked. For [there are] no bands in their	steps were about to slip;3 For I was envious of fools, Seeing the happiness of the wicked.4 Nothing torments them until they die, And
gone; my s Psalm 73:3 [when] I sa Psalm 73:4 death: but Psalm 73:5 men; neith men. Psalm 73:6	teps had well nigh slipped. For I was envious at the foolish, w the prosperity of the wicked. For [there are] no bands in their their strength [is] firm. They [are] not in trouble [as other]	 steps were about to slip; 3 For I was envious of fools, Seeing the happiness of the wicked. 4 Nothing torments them until they die, And their bodies are overweight; 5 They have no share in human suffering, They
gone; my s Psalm 73:3 [when] I sa Psalm 73:4 death: but Psalm 73:5 men; neith men. Psalm 73:6 about as a a garment. Psalm 73:7	Therefore pride compasseth them	 steps were about to slip; 3 For I was envious of fools, Seeing the happiness of the wicked. 4 Nothing torments them until they die, And their bodies are overweight; 5 They have no share in human suffering, They are not stricken like the rest of men. 6 Pride is also their necklace, violence is the
gone; my s Psalm 73:3 [when] I sa Psalm 73:4 death: but Psalm 73:5 men; neith men. Psalm 73:6 about as a a garment. Psalm 73:7 they have r Psalm 73:8	Therefore pride covereth them chain; violence covereth them chain; violence covereth them chain; violence covereth them chain; stand out with fatness:	 steps were about to slip; 3 For I was envious of fools, Seeing the happiness of the wicked. 4 Nothing torments them until they die, And their bodies are overweight; 5 They have no share in human suffering, They are not stricken like the rest of men. 6 Pride is also their necklace, violence is the garment that envelops them; 7 Iniquity comes out of their bowels, The
gone; my s Psalm 73:3 [when] I sa Psalm 73:4 death: but Psalm 73:5 men; neith men. Psalm 73:6 about as a a garment. Psalm 73:7 they have n Psalm 73:8 wickedly [o loftily. Psalm 73:9	Therefore pride compasseth them chain; violence covereth them [as] Their eyes stand out with fatness: more than heart could wish.	 steps were about to slip; 3 For I was envious of fools, Seeing the happiness of the wicked. 4 Nothing torments them until they die, And their bodies are overweight; 5 They have no share in human suffering, They are not stricken like the rest of men. 6 Pride is also their necklace, violence is the garment that envelops them; 7 Iniquity comes out of their bowels, The thoughts of their heart come to light. 8 They scoff, and speak wickedly to oppress; They utter haughty speeches,

Psalm 73:11 And they say, How doth God know? and is there knowledge in the most High?	11 And he said, How shall God know, How shall the Most High know?
Psalm 73:12 Behold, these [are] the ungodly, who prosper in the world; they increase [in] riches.	12 So are the wicked: Always happy, they increase their wealth.
Psalm 73:13 Verily I have cleansed my heart [in] vain, and washed my hands in innocency.	13 So it is in vain that I have purified my heart, and washed my hands in innocence:
Psalm 73:14 For all the day long have I been plagued, and chastened every morning.	14 Every day I am struck, Every morning my punishment is there.
Psalm 73:15 If I say, I will speak thus; behold, I should offend [against] the generation of thy children.	15 If I said, I want to speak like them, Behold, I would betray the race of your children.
Psalm 73:16 When I thought to know this, it [was] too painful for me;	16 When I reflected on this to enlighten me, the difficulty was great in my eyes,
Psalm 73:17 Until I went into the sanctuary of God; [then] understood I their end.	17 Until I had entered the sanctuaries of God, And had taken heed to the final fate of the wicked.
Psalm 73:18 Surely thou didst set them in slippery places: thou castedst them down into destruction.	18 Yes, you place them on slippery paths, you cause them to fall and make them ruins.
Psalm 73:19 How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.	19 What! in an instant they are destroyed! They are taken away, annihilated by a sudden end!
Psalm 73:20 As a dream when [one] awaketh; [so], O Lord, when thou awakest, thou shalt despise their image.	20 As a dream upon waking, Lord, upon waking you reject their image.
Psalm 73:21 Thus my heart was grieved, and I was pricked in my reins.	21 When my heart grew sour, and I felt myself pierced in the bowels,
Psalm 73:22 So foolish [was] I, and ignorant: I was [as] a beast before thee.	22 I was stupid and foolish, I was like beasts to you.
Psalm 73:23 Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.	23 However, I am always with you, you took hold of my right hand;
Psalm 73:24 Thou shalt guide me with thy counsel, and afterward receive me [to] glory.	24 You will guide me by your counsel, then you will receive me into glory.
Psalm 73:25 Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.	25 Who else do I have in heaven but you! And on earth I only take pleasure in you.
Psalm 73:26 My flesh and my heart faileth: [but] God [is] the strength of my heart, and my portion for ever.	26 My flesh and my heart can be consumed: God will always be the rock of my heart and my portion.
Psalm 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.	
Psalm 73:28 But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.	28 It is good for me to draw near to God: I take refuge in the Lord GOD, to tell of all your works.

Psalm 74 Maschil of Asaph.

Psalm 74

Psalm 74:1 ¶ O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?

Psalm 74:2 Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; your inheritance! Remember Mount Zion, this mount Zion, wherein thou hast dwelt.

Psalm 74:3 Lift up thy feet unto the perpetual desolations; [even] all [that] the enemy hath done wickedly in the sanctuary.

Psalm 74:4 Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.

Psalm 74:5 [A man] was famous according as he had lifted up axes upon the thick trees.

Psalm 74:6 But now they break down the carved work thereof at once with axes and hammers

Psalm 74:7 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

Psalm 74:8 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.

Psalm 74:9 We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

Psalm 74:10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Psalm 74:11 Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

Psalm 74:12 For God [is] my King of old, working salvation in the midst of the earth.

Psalm 74:13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

Psalm 74:14 Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

Psalm 74:15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

Psalm 74:16 The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.

Psalm 74:17 Thou hast set all the borders of the earth: thou hast made summer and winter. You have established summer and winter.

Psalm 74:18 Remember this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name.

Psalm 74:19 O deliver not the soul of thy turtledove unto the multitude [of the wicked]: forget not the congregation of thy poor for ever.

1 Song of Asaph. Why, O God! are you rejecting forever? Why are you angry with the flock of your pasture?

2 Remember your people whom you acquired in the past, whom you redeemed as the tribe of where you made your residence;

3 Take your steps towards these constantly devastated places! The enemy has ravaged everything in the sanctuary.

4 Your adversaries have roared in the midst of your temple; They established their signs for signs.

5 They have been seen, like one who lifts The ax in a dense forest;

6 And soon they smashed all the carvings, With axes and hammers.

7 They have set fire to your sanctuary; They have cut down, desecrated the dwelling of your name.

8 They said in their hearts, Let us deal with them all with violence! They burned all the holy places in the land.

9 We no longer see our signs; There is no longer a prophet, And no one among us who knows until when.

10 How long, O God! Will the oppressor revile, Will the enemy always despise your name?

11 Why do you withdraw your hand and your right? Get her out of your bosom! destroy!

12 God is my King from ancient times, He who works deliverances in the midst of the earth.

13 You have split the sea with your power, You have broken the heads of the monsters on the waters;

14 You crushed the head of the crocodile, You gave it for food to the people of the desert.

15 You made springs and streams gush forth. You have dried up rivers that never dry up.

16 Yours is the day, yours is the night; You created the light and the sun.

17 You have fixed all the limits of the earth,

18 Remember that the enemy insults the LORD, and that a foolish people despise your name!

19 Do not deliver to beasts the soul of your dove, Do not forget forever the life of your unfortunates!

ps75.1 ps75.4 ps75.3 ps75. 5 ps75.6 ps75.8 ps75. ps76.1

os76.3

Psalm 74:20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

Psalm 74:21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

Psalm 74:22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

Psalm 74:23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

Psalm 75 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph.

Psalm 75:1 ¶ Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

Psalm 75:2 When I shall receive the congregation I will judge uprightly.

Psalm 75:3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

Psalm 75:4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Psalm 75:5 Lift not up your horn on high: speak [not with] a stiff neck.

Psalm 75:6 For promotion [cometh] neither from the east, nor from the west, nor from the south.

Psalm 75:7 But God [is] the judge: he putteth down one, and setteth up another.

Psalm 75:8 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

Psalm 75:9 But I will declare for ever; I will sing praises to the God of Jacob.

Psalm 75:10 All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.

Psalm 76 To the chief Musician on Neginoth, A Psalm [or] Song of Asaph.

Psalm 76:1 ¶ In Judah [is] God known: his name [is] great in Israel.

Psalm 76:2 In Salem also is his tabernacle, and 2 (76:3) His tent is in Salem, and his dwelling in his dwelling place in Zion.

Psalm 76:3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

20 Pay heed to the covenant! For the dark places of the land are full of lairs of robbers.

21 May the oppressed not return confused! May the unfortunate and the poor celebrate your name!

22 Arise, O God! defend your cause! Remember the outrages the fool does to you every day!

23 Do not forget the clamor of your adversaries, the ever-increasing tumult of those who rise up against you!

Psalm 75

1 (75:1) To the chief singer. "Destroy not. Å Psalm of Asaph. Song. (75:2) We praise you, O God! we praise you; Your name is in our mouths; We publish your wonders.

2 (75:3) At the time that I will have appointed, I will judge with righteousness.

3 (75:4) The earth trembles with all who dwell in it: I will establish its pillars.Pause.

4 (75:5) I say to those who boast: Do not boast! And to the wicked: Do not lift your head!

5 (75:6) Do not lift your head so high, Do not speak so arrogantly!

6 (75:7) For it is neither from the east, nor from the west, Nor from the desert, that elevation comes.

7 (75:8) But God is the one who judges: He humbles one, and he exalts another.

8 (75:9) There is a cup in the hand of the LORD, In which ferments wine full of mixture, And he pours it out: All the wicked of the earth suck, drink to the dregs.

9 (75:10) I will publish these things forever; I will sing in honor of the God of Jacob.

10 (75:11) And I will cut down all the forces of the wicked; The forces of the righteous will be lifted up.

Psalm 76

1 (76:1) To the chief singer. With string instruments. Psalm of Asaph. Song. (76:2) God is known in Judah, His name is great in Israel.

Zion.

3 (76:4) There he broke the arrows, The shield, the sword and the weapons of war. Pause.

ps77.3 ps77.2

ps77. ps77.6 7

ps77.9

Psalm 76:4 Thou [art] more glorious [and] excellent than the mountains of prey.

Psalm 76:5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

Psalm 76:6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

Psalm 76:7 Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

Psalm 76:8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Psalm 76:9 When God arose to judgment, to save all the meek of the earth. Selah.

Psalm 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Psalm 76:11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

[Exodus 20:7; Leviticus 19:12; Numbers 30:2; Deuteronomy 23:21 23; Ecclesiastes 5:4-6; Matthew 5:33]

Psalm 76:12 He shall cut off the spirit of princes: [he is] terrible to the kings of the earth.

Psalm 77 To the chief Musician, to Jeduthun, A Psalm of Asaph.

Psalm 77:1 ¶ I cried unto God with my voice, [even] unto God with my voice; and he gave ear unto me.

Psalm 77:2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

Psalm 77:3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

Psalm 77:4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

Psalm 77:5 I have considered the days of old, the years of ancient times.

Psalm 77:6 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

will he be favourable no more?

Psalm 77:8 Is his mercy clean gone for ever? doth [his] promise fail for evermore?

4 (76:5) You are more majestic, more powerful than the mountains of the captors.

5 (76:6) They were stripped, these courageous heroes, They fell asleep their last sleep; They couldn't defend themselves, all those gallant men.

6 (76:7) At your threat, God of Jacob! They fell asleep, riders and horses.

7 (76:8) You are formidable, O you! Who can resist you, when your anger breaks out?

8 (76:9) From heaven you proclaimed the sentence; The frightened earth stood still,

9 (76:10) When God arose to do justice, To save all the afflicted

10 (76:11) Man praises you even in his wrath, When you clothe yourself with all your wrath.

11 (76:12) Make vows to the Lord your God, and fulfill them! May all those around him bring gifts to the terrible God!

12 (76:13) He breaks down the pride of princes, He is dreadful to the kings of the earth.

Psalm 77

1 (77:1) To the chief singer. According to Jeduthun. Psalm of Asaph. (77:2) My voice lifts up to God, and I cry out; My voice rises to God, and he will listen to me.

2 (77:3) In the day of my trouble I seek the Lord; At night my hands are stretched out tirelessly; My soul refuses all consolation.

3 (77:4) I remember God, and I groan; I meditate, and my mind is down. Pause.

4 (77:5) You keep my eyelids awake; And, in my confusion, I cannot speak.

5 (77:6) I think of the days of old, Of the years past.

6 (77:7) I think of my songs at night, I reflect within my heart, And my mind meditates.

Psalm 77:7 Will the Lord cast off for ever? and 7 (77:8) Will the Lord reject forever? Will it no longer be favorable?

> 8 (77:9) Is his goodness forever exhausted? Is his word annihilated for eternity?

Psalm 77:9 Hath God forgotten to be gracious? 9 (77:10) Has God forgotten to have hath he in anger shut up his tender mercies? compassion? Did he, in his anger, withdraw his Selah. mercy? Pause.

Psalm 77:10 And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.

Psalm 77:11 I will remember the works of the LORD: surely I will remember thy wonders of old.

Psalm 77:12 I will meditate also of all thy work, 12 (77:13) I will speak of all your works, I will and talk of thy doings.

Psalm 77:13 Thy way, O God, [is] in the sanctuary: who [is so] great a God as [our] God?

Psalm 77:14 Thou [art] the God that doest wonders: thou hast declared thy strength among the people.

Psalm 77:15 Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.

Psalm 77:16 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

Psalm 77:17 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

Psalm 77:18 The voice of thy thunder [was] in the earth trembled and shook.

Psalm 77:19 Thy way [is] in the sea, and thy path in the great waters, and thy footsteps are not known.

Psalm 77:20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

Psalm 78 Maschil of Asaph.

Psalm 78:1 ¶ Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

will utter dark sayings of old: [Matthew 13:35]

Psalm 78:3 Which we have heard and known, and our fathers have told us.

Psalm 78:4 We will not hide [them] from their children, showing to the generation to come his wonderful works that he hath done.

Psalm 78:5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

know [them, even] the children [which] should children who would be born, and that, when be born; [who] should arise and declare [them] to their children:

Psalm 78:7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

10 (77:11) I say: What causes my suffering is that the right hand of the Most High is no longer the same.

11 (77:12) I will remember the works of the LORD, for I remember your marvels of old;

recount your deeds.

13 (77:14) O God! your ways are holy; What god is great like God?

14 (77:15) You are the God who works wonders; You have shown your power among the peoples.

15 (77:16) By your arm you delivered your people, the sons of Jacob and Joseph. Pause.

16 (77:17) The waters have seen you, O God! The waters saw you, they trembled; The abysses are moved.

17 (77:18) The clouds poured down water in torrents, thunder resounded in the clouds, and your arrows flew everywhere.

18 (77:19) Your thunder burst in the whirlwind, the heaven: the lightnings lightened the world: The lightnings illuminated the world; The earth moved and trembled.

> 19 (77:20) You made your way through the sea, A path through many waters, And your tracks were no longer recognized.

20 (77:21) You led your people like a flock, by the hand of Moses and Aaron.

Psalm 78

1 Song of Asaph. My people, listen to my instructions! Listen to the words of my mouth!

Psalm 78:2 I will open my mouth in a parable: I 2 I open my mouth with sentences, I publish the wisdom of old times.

> 3 What we have heard, what we know, what our fathers told us.

4 We will not hide it from their children; We will speak to the generation to come of the praises the praises of the LORD, and his strength, and of the Lord, and his power, and the wonders he has wrought.

> 5 He established a testimony in Jacob, He set a law in Israel, And he commanded our fathers to teach it to their children,

Psalm 78:6 That the generation to come might 6 That it might be known to future generations, they grew up, they would tell their children about it,

> 7 That they may put their trust in God, that they may not forget the works of God, and keep his commandments.

	Psalm 78:8 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.	8 So that they would not be like their fathers, A rebellious and rebellious race, A race whose heart was not firm, And whose spirit was not faithful to God.
	Psalm 78:9 The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.	9 The sons of Ephraim, armed and drawing bows, Turned their backs on the day of battle.
	Psalm 78:10 They kept not the covenant of God, and refused to walk in his law;	10 They did not keep the covenant of God, and they refused to walk according to his law.
	Psalm 78:11 And forgat his works, and his wonders that he had showed them.	11 They forgot his works, his marvels which he had shown them.
	Psalm 78:12 Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.	12 He had done wonders before their fathers in the land of Egypt, in the fields of Zoan.
	Psalm 78:13 He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.	13 He split the sea and opened a way for them, He made the waters stand up like a wall.
	Psalm 78:14 In the daytime also he led them with a cloud, and all the night with a light of fire.	14 He led them by day with a cloud, and all night with a bright fire.
	Psalm 78:15 He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.	15 He split rocks in the wilderness, and gave drink like a flood;
	Psalm 78:16 He brought streams also out of the rock, and caused waters to run down like rivers.	16 From the rock he caused springs to spring up, And waters to flow like rivers.
	Psalm 78:17 And they sinned yet more against him by provoking the most High in the wilderness.	17 But they continued to sin against him, to rebel against the Most High in the wilderness.
	Psalm 78:18 And they tempted God in their heart by asking meat for their lust.	18 They tempted God in their heart, asking for food according to their desire.
	Psalm 78:19 Yea, they spake against God; they said, Can God furnish a table in the wilderness?	19 They spake against God, They said, Could God set up a table in the wilderness?
	Psalm 78:20 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?	20 Behold, he struck the rock, and waters flowed down, and torrents gushed forth; Can he also give bread, Or provide meat to his people?
	Psalm 78:21 Therefore the LORD heard [this] , and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;	21 Yahweh heard, and was angry; A fire was kindled against Jacob, and anger arose against Israel,
	Psalm 78:22 Because they believed not in God, and trusted not in his salvation:	22 Because they did not believe in God, because they did not trust in his help.
	Psalm 78:23 Though he had commanded the clouds from above, and opened the doors of heaven,	23 He commanded the clouds from above, and opened the gates of heaven;
	Psalm 78:24 And had rained down manna upon them to eat, and had given them of the corn of heaven.	24 He rained manna on them for food, He gave them corn from heaven.
١	Psalm 78:25 Man did eat angels' food: he sent them meat to the full. [Nehemiah 9:15; John 6:31]	25 They all ate the bread of the nobles, He sent them food to the full.

+ \	Nehemiah 9:15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them. [Psalm 78:24-25; John 6:31] John 6:31 Our fathers did eat manna in the	
+ \	desert; as it is written, He gave them bread from heaven to eat. [Nehemiah 9:15; Psalm 78:24-25]	
	Psalm 78:26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind.	26 He caused the east wind to blow in the heavens, and by his power he brought in the south wind;
	Psalm 78:27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:	27 He rained meat on them like dust, And like the sand of the seas winged birds;
	Psalm 78:28 And he let [it] fall in the midst of their camp, round about their habitations.	28 He caused them to fall in the midst of their camp, round about their dwellings.
	Psalm 78:29 So they did eat, and were well filled: for he gave them their own desire;	29 They ate and were filled with plenty: God gave them what they desired.
	Psalm 78:30 They were not estranged from their lust. But while their meat [was] yet in their mouths ,	30 They had not satisfied their desire, they still had their food in their mouths,
	Psalm 78:31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.	31 When the wrath of God arose against them; He struck the strongest with death, He struck down the young men of Israel.
	Psalm 78:32 For all this they sinned still, and believed not for his wondrous works.	32 Despite all this, they continued to sin, And did not believe his wonders.
	Psalm 78:33 Therefore their days did he consume in vanity, and their years in trouble.	33 He consumed their days with vanity, And their years with a sudden end.
	Psalm 78:34 When he slew them, then they sought him: and they returned and inquired early after God.	34 When he struck them dead, they sought him, they returned and turned to God;
	Psalm 78:35 And they remembered that God [was] their rock, and the high God their redeemer.	35 They remembered that God was their rock, that the Most High God was their deliverer.
	Psalm 78:36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.	36 But they deceived him with their mouths, And they lied to him with their tongues;
	Psalm 78:37 For their heart was not right with him, neither were they stedfast in his covenant.	37 Their hearts were not firm with him, nor were they true to his covenant.
	Psalm 78:38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.	38 However, in his mercy he forgives iniquity and does not destroy; He often holds back his anger and does not indulge his full fury.
	Psalm 78:39 For he remembered that they [were but] flesh; a wind that passeth away, and cometh not again.	39 He remembered that they were only flesh, A breath that goes away and doesn't come back.
	Psalm 78:40 How oft did they provoke him in the wilderness, [and] grieve him in the desert!	40 How often did they rebel against him in the wilderness! How often did they irritate him in solitude!

Ps78.25

Psalm 78:41 Yea, they turned back and tempted God, and limited the Holy One of Israel.	41 They kept on tempting God, And provoking the Holy One of Israel.
Psalm 78:42 They remembered not his hand , [nor] the day when he delivered them from the enemy.	42 They did not remember his power, the day he delivered them from the enemy,
Psalm 78:43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:	43 Of his miracles which he performed in Egypt, and of his wonders in the fields of Zoan.
Psalm 78:44 And had turned their rivers into blood; and their floods, that they could not drink.	44 He turned their rivers to blood, and they could not drink their waters.
Psalm 78:45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.	45 He sent against them poisonous flies which devoured them, and frogs which destroyed them.
Psalm 78:46 He gave also their increase unto the caterpillar, and their labour unto the locust.	46 He delivered their crops to the locusts, The produce of their labor to the locusts.
Psalm 78:47 He destroyed their vines with hail, and their sycamore trees with frost.	47 He destroyed their vineyards with hail, and their sycamores with frost.
Psalm 78:48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.	48 He abandoned their cattle to the hail, and their flocks to the fire of heaven.
Psalm 78:49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].	49 He hurled against them his fiery wrath, Fury, rage and distress, A host of messengers of doom.
Psalm 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;	50 He gave vent to his anger, He did not save their souls from death, He delivered their life to mortality;
Psalm 78:51 And smote all the firstborn in Egypt; the chief of [their] strength in the tabernacles of Ham:	51 He smote all the firstborn in Egypt, The firstfruits of strength in the tents of Ham.
Psalm 78:52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.	52 He sent his people away like sheep, leading them like flocks through the wilderness.
Psalm 78:53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.	53 He directed them surely, that they might not fear, and the sea covered their enemies.
Psalm 78:54 And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.	54 He brought them to his holy border, to that mountain which his right hand had acquired.
Psalm 78:55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.	55 He drove out the nations before them, gave them the land as an inheritance, and caused the tribes of Israel to dwell in their tents.
Psalm 78:56 Yet they tempted and provoked the most high God, and kept not his testimonies:	56 But they tempted the Most High God and rebelled against him, and did not keep his ordinances.
Psalm 78:57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.	57 They went away and were unfaithful, like their fathers, They turned, like a deceitful bow.
Psalm 78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.	58 They angered him with their high places, and aroused his jealousy with their idols.

Psalm 78:59 When God heard [this], wroth, and greatly abhorred Israel:	he was	59 God heard, and he was angry; He strongly repelled Israel.
Psalm 78:60 So that he forsook the t of Shiloh, the tent [which] he placed men;		60 He forsook the abode of Shiloh, the tent where he dwelt among men;
Psalm 78:61 And delivered his streng captivity, and his glory into the ener		61 He delivered his glory into captivity, and his majesty into the hands of the enemy.
		62 He put his people at the mercy of the sword, And he was indignant at his inheritance.
Psalm 78:63 The fire consumed their men; and their maidens were not giv marriage .		63 Fire devoured her young men, And her maidens were not praised;
Psalm 78:64 Their priests fell by the and their widows made no lamentati		64 His priests fell by the sword, and his widows wept not.
Psalm 78:65 Then the Lord awaked a of sleep, [and] like a mighty man tha by reason of wine.		65 The Lord awoke like one who has slept, Like a hero overcome by wine.
Psalm 78:66 And he smote his enem hinder parts: he put them to a perpe reproach.		66 He smote his fleeing adversaries, He covered them with eternal reproach.
Psalm 78:67 Moreover he refused the tabernacle of Joseph, and chose no of Ephraim:		67 But he rejected the tent of Joseph, and he chose not the tribe of Ephraim;
Psalm 78:68 But chose the tribe of J mount Zion which he loved.	udah, the	68 He preferred the tribe of Judah, Mount Zion which he loved.
Psalm 78:69 And he built his sanctua high [palaces], like the earth which l established for ever.		69 And he built his sanctuary like the high places, Like the earth which he founded forever.
Psalm 78:70 He chose David also his and took him from the sheepfolds:	s servant,	70 He chose David his servant, and brought him out of the sheepfolds;
Psalm 78:71 From following the ewe with young he brought him to feed J people, and Israel his inheritance.		71 He took him from behind the suckling sheep, to feed him Jacob his people, and Israel his inheritance.
Psalm 78:72 So he fed them accordinintegrity of his heart; and guided the skilfulness of his hands.		72 And David led them with an upright heart, And led them with understanding hands.
Psalm 79 A Psalm of Asaph.		Psalm 79
Psalm 79:1 ¶ O God, the heathen are thine inheritance; thy holy temple ha defiled; they have laid Jerusalem on	ave they	1 Psalm of Asaph. O God! the nations have invaded your inheritance, they have defiled your holy temple, they have made Jerusalem a heap of stones.
Psalm 79:2 The dead bodies of thy s have they given [to be] meat unto th the heaven, the flesh of thy saints un beasts of the earth.	e fowls of	2 They have delivered the carcasses of your servants as food to the birds of the air, the flesh of your faithful ones to the beasts of the earth;
Psalm 79:3 Their blood have they sh water round about Jerusalem; and [none to bury [them].		3 They shed their blood like water all around Jerusalem, and there was no one to bury them.
Psalm 79:4 We are become a reproad neighbours, a scorn and derision to are round about us.		4 We have become an object of reproach to our neighbours, of mockery and derision to those around us.

ps80.

ps80.2

ps80.6 ps80.5 ps80.4 ps80 3

ps80.7

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Psalm 79:5 How long, LORD? wilt thou be angry for ever? shall thy jealousy burn like fire?

Psalm 79:6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

Psalm 79:7 For they have devoured Jacob, and 7 For they have devoured Jacob, And ravaged laid waste his dwelling place.

iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

the glory of thy name: and deliver us, and purge away our sins, for thy name's sake. Psalm 79:10 Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

Psalm 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Psalm 79:12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord. O Lord!

Psalm 79:13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

Psalm 80 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph.

Psalm 80:1 ¶ Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that of Israel, You who lead Joseph like a flock! dwellest [between] the cherubims, shine forth. Appear in your splendor, you who sit on the

Psalm 80:2 Before Ephraim and Benjamin and save us.

Psalm 80:3 Turn us again, O God, and cause thy face to shine; and we shall be saved.

Psalm 80:4 O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

Psalm 80:5 Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

Psalm 80:6 Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

Psalm 80:7 Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

Psalm 80:8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

5 How long, Lord! Will you ever be angry, And will your anger burn like fire?

6 Pour out your fury on the nations that do not know you, and on the kingdoms that do not call on your name.

his dwelling.

Psalm 79:8 O remember not against us former 8 Do not remember our past iniquities! May your compassions come in haste to meet us! Because we are very unhappy.

Psalm 79:9 Help us, O God of our salvation, for 9 Help us, God of our salvation, for the glory of your name! Deliver us, and forgive our sins, for your name's sake!

> 10 Why should the nations say, Where is their God? Let it be known, in our presence, among the nations, That you avenge the blood of your servants, the bloodshed!

11 May the cries of captives reach you! By your mighty arm save those who are about to perish!

12 Render to our neighbors seven times in their midst The outrages they have done you,

13 And we, your people, the flock of your pasture, will praise you forever; From generation to generation we will publish your praises.

Psalm 80

1 (80:1) To the chief singer. On lyrical lilies. From Asaph. Psalm. (80:2) Give ear, Shepherd cherubim!

2 (80:3) Before Ephraim, Benjamin and Manasseh stir up thy strength, and come [and] Manasseh, awaken your strength, And come to our aid!

> 3 (80:4) O God, raise us up! Make your face shine, and we will be saved!

4 (80:5) LORD, God of hosts! How long will you be angry with the prayer of your people?

5 (80:6) You feed them with a bread of tears. You shower them with tears in full measure.

6 (80:7) You make us an object of contention to our neighbors, And our enemies mock us.

7 (80:8) God of hosts, raise us up! Make your face shine, and we will be saved!

8 (80:9) You uprooted a vine out of Egypt; You have driven nations out and planted it.

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ps80.

Psalm 80:9 Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.

Psalm 80:10 The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.

Psalm 80:11 She sent out her boughs unto the sea, and her branches unto the river.

Psalm 80:12 Why hast thou [then] broken down her hedges, so that all they which pass by the way do pluck her?

Psalm 80:13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

Psalm 80:14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

Psalm 80:15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

Psalm 80:16 [It is] burned with fire, [it is] cut down: they perish at the rebuke of thy countenance.

Psalm 80:17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.

Psalm 80:18 **So will not we go back from thee: quicken us, and we will call upon thy name.**

Psalm 80:19 Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

Psalm 81 To the chief Musician upon Gittith, [A Psalm] of Asaph.

Psalm 81:1 ¶ Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Psalm 81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psalm 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psalm 81:4 For this [was] a statute for Israel, [and] a law of the God of Jacob.

Psalm 81:5 This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

Psalm 81:6 I removed his shoulder from the burden: his hands were delivered from the pots.

Psalm 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. 9 (80:10) You made way before her: She took root and filled the earth;

10 (80:11) The mountains were overshadowed by it, And its boughs were like the cedars of God;

11 (80:12) She stretched out her branches to the sea, And her shoots to the river.

12 (80:13) Why have you broken down her enclosures, So that all who pass by strip her?

13 (80:14) The boar of the forest gnaws it, And the beasts of the field feed on it.

14 (80:15) God of hosts, come back! Look down from heaven, and see! consider this vine!

15 (80:16) Protect what your right hand has planted, And the son you have chosen for yourself!

16 (80:17) She is burned by fire, she is cut! They perish before your threatening face.

17 (80:18) Let your hand be on the man on your right, on the son of the man you have chosen!

18 (80:19) And we will not stray from you anymore. Revive us, and we will call on your name.

19 (80:20) Lord, God of hosts, raise us up! Make your face shine, and we will be saved!

Psalm 81

1 (81:1) To the chief singer. On the guitarth. From Asaph. (81:2) Sing with gladness to God, our strength! Shout for joy to the God of Jacob!

2 (81:3) Sing hymns, sound the tambourine, The melodious harp and the lute!

3 (81:4) Sound the trumpet on the new moon, on the full moon, on our feast day!

4 (81:5) For it is a law unto Israel, An ordinance of the God of Jacob.

5 (81:6) He made it a statute for Joseph, when he marched against the land of Egypt. I hear a voice that is unknown to me:

6 (81:7) I relieved his shoulder of the burden, And his hands dropped the basket.

7 (81:8) You cried out in distress, and I delivered you; I answered you in the retreat of thunder; I tested you by the waters of Meriba. Break.

Psalm 81:8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;	8 (81:9) Listen, my people! and I will warn you; Israel, can you listen to me!
Psalm 81:9 There shall no strange god be in thee; neither shalt thou worship any strange god.	9 (81:10) Let there be no foreign god among you! Do not bow down to foreign gods!
Psalm 81:10 I [AM] THE LORD THY GOD, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.	10 (81:11) I am the LORD your God, who brought you up out of the land of Egypt; Open your mouth, and I will fill it.
Psalm 81:11 But my people would not hearken to my voice; and Israel would none of me.	11 (81:12) But my people did not listen to my voice, Israel did not obey me.
Psalm 81:12 So I gave them up unto their own hearts' lust: [and] they walked in their own counsels.	12 (81:13) So I gave them up to the inclinations of their hearts, And they followed their own counsels.
Psalm 81:13 Oh that my people had hearkened unto me, [and] Israel had walked in my ways!	13 (81:14) Oh! if my people listened to me, if Israel walked in my ways!
Psalm 81:14 I should soon have subdued their enemies, and turned my hand against their adversaries.	14 (81:15) In an instant I would confound their enemies, I would turn my hand against their adversaries;
Psalm 81:15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.	15 (81:16) Those who hate the LORD would flatter him, And the happiness of Israel would last forever;
Psalm 81:16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.	16 (81:17) I would feed him with the best wheat, And I would satisfy him with honey from the rock.
Psalm 82 A Psalm of Asaph.	Psalm 82
	1 Psalm of Asaph. God stands in the assembly
of the mighty; he judgeth among the gods.	of God; He judges among the gods.
of the mighty; he judgeth among the gods. Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.	of God; He judges among the gods. 2 How long will you judge in iniquity, and respect the persons of the wicked? Break.
Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.	2 How long will you judge in iniquity, and
Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalm 82:3 Defend the poor and fatherless: do	2 How long will you judge in iniquity, and respect the persons of the wicked? Break.3 Do justice to the weak and the fatherless, do
 Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalm 82:3 Defend the poor and fatherless: do justice to the afflicted and needy. Psalm 82:4 Deliver the poor and needy: rid 	2 How long will you judge in iniquity, and respect the persons of the wicked? Break.3 Do justice to the weak and the fatherless, do justice to the wretched and the poor,4 Save the wretched and needy, deliver them
 Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalm 82:3 Defend the poor and fatherless: do justice to the afflicted and needy. Psalm 82:4 Deliver the poor and needy: rid [them] out of the hand of the wicked. Psalm 82:5 They know not, neither will they understand; they walk on in darkness: all the 	 2 How long will you judge in iniquity, and respect the persons of the wicked? Break. 3 Do justice to the weak and the fatherless, do justice to the wretched and the poor, 4 Save the wretched and needy, deliver them from the hand of the wicked. 5 They have neither knowledge nor understanding, They walk in darkness; All the
 Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalm 82:3 Defend the poor and fatherless: do justice to the afflicted and needy. Psalm 82:4 Deliver the poor and needy: rid [them] out of the hand of the wicked. Psalm 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. Psalm 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High. [John 	 2 How long will you judge in iniquity, and respect the persons of the wicked? Break. 3 Do justice to the weak and the fatherless, do justice to the wretched and the poor, 4 Save the wretched and needy, deliver them from the hand of the wicked. 5 They have neither knowledge nor understanding, They walk in darkness; All the foundations of the earth are shaken. 6 I had said: You are gods, you are all sons of
 Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalm 82:3 Defend the poor and fatherless: do justice to the afflicted and needy. Psalm 82:4 Deliver the poor and needy: rid [them] out of the hand of the wicked. Psalm 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. Psalm 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High. [John 10:34] Psalm 82:7 But ye shall die like men, and fall 	 2 How long will you judge in iniquity, and respect the persons of the wicked? Break. 3 Do justice to the weak and the fatherless, do justice to the wretched and the poor, 4 Save the wretched and needy, deliver them from the hand of the wicked. 5 They have neither knowledge nor understanding, They walk in darkness; All the foundations of the earth are shaken. 6 I had said: You are gods, you are all sons of the Most High. 7 However, you will die like men, you will fall
 Psalm 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. Psalm 82:3 Defend the poor and fatherless: do justice to the afflicted and needy. Psalm 82:4 Deliver the poor and needy: rid [them] out of the hand of the wicked. Psalm 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. Psalm 82:6 I have said, Ye [are] gods; and all of you [are] children of the most High. [John 10:34] Psalm 82:7 But ye shall die like men, and fall like one of the princes. Psalm 82:8 Arise, O God, judge the earth: for 	 2 How long will you judge in iniquity, and respect the persons of the wicked? Break. 3 Do justice to the weak and the fatherless, do justice to the wretched and the poor, 4 Save the wretched and needy, deliver them from the hand of the wicked. 5 They have neither knowledge nor understanding, They walk in darkness; All the foundations of the earth are shaken. 6 I had said: You are gods, you are all sons of the Most High. 7 However, you will die like men, you will fall like any prince. 8 Arise, O God, judge the earth! For all nations

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Psalm 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalm 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalm 83:4 They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

Psalm 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalm 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalm 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalm 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalm 83:9 Do unto them as [unto] the Midianites; as [to] Sisera, as [to] Jabin, at the brook of Kison:

Psalm 83:10 [Which] perished at Endor: they became [as] dung for the earth.

Psalm 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalm 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalm 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalm 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalm 83:15 So persecute them with thy tempest, and make them afraid with thy storm. And make them tremble with your hurricane!

Psalm 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalm 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Psalm 83:18 That [men] may know that THOU, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

Psalm 84 To the chief Musician upon Gittith, A Psalm for the sons of Korah.

Psalm 84:1 ¶ How amiable [are] thy tabernacles, O LORD of hosts!

2 (83:3) For behold, your enemies are agitated, Those who hate you lift up their heads.

3 (83:4) They form cunning schemes against your people, And deliberate against those whom you protect.

4 (83:5) Come, say they, let us destroy them from among the nations, and let the name of Israel be remembered no more!

5 (83:6) They all concert together with one heart, They make a covenant against you;

6 (83:7) The tents of Edom and the Ishmaelites, Moab and the Hagarenes,

7 (83:8) Gebal, Ammon, Amalek, the Philistines with the inhabitants of Tyre;

8 (83:9) Assyria also joins them, She lends her arm to the children of Lot. Break.

9 (83:10) Treat them like Midian, Like Sisera, like Jabin at the torrent of Kison!

10 (83:11) They were destroyed in En Dor, They became dung for the earth.

11 (83:12) Treat their heads like Oreb and Zeeb, And all their princes like Zebach and Zalmunna!

12 (83:13) For they say: Let us seize the mansions of God!

13 (83:14) My God! make them like the whirlwind, the stubble carried away by the wind,

14 (83:15) To the fire that burns the forest, To the flame that sets the mountains ablaze!

15 (83:16) Pursue them thus with your tempest,

16 (83:17) Cover their face with shame, that they may seek your name, O LORD!

17 (83:18) Let them be ashamed and terrified forever, Let them be ashamed and perish!

18 (83:19) Let them know that you alone, whose name is the LORD, are the Most High over all the earth!

Psalm 84

1 (84:1) To the chief singer. On the guitarth. Sons of Korah. Psalm. (84:2) How lovely are your dwellings, O Lord of hosts!

Psalm 84:2 My soul longeth, yea, even fainteth 2 (84:3) My soul longs and yearns for the for the courts of the LORD: my heart and my courts of the Lord, My heart and my flesh cry flesh crieth out for THE LIVING GOD. out to the living God. Psalm 84:3 Yea, the sparrow hath found an 3 (84:4) Even the sparrow finds a home, And house, and the swallow a nest for herself, the swallow a nest where she lays her young. where she may lay her young, [even] thine Your altars, Lord of hosts! My king and my altars, O LORD of hosts, my King, and my God! God. Psalm 84:4 Blessed [are] they that dwell in thy 4 (84:5) Blessed are those who dwell in your house: they will be still praising thee. Selah. house! They can still celebrate you. Break. Psalm 84:5 Blessed [is] the man whose 5 (84:6) Blessed are those who place their strength [is] in thee; in whose heart [are] the support in you! They find in their hearts paths ways [of them]. that have been mapped out. Psalm 84:6 [Who] passing through the valley 6 (84:7) When they cross the valley of Baca, of Baca make it a well; the rain also filleth the They transform it into a place full of springs, pools. And the rain also covers it with blessings. Psalm 84:7 They go from strength to strength, 7 (84:8) Their strength increases during the [every one of them] in Zion appeareth before march, and they present themselves before God. God in Zion. Psalm 84:8 O LORD God of hosts, hear my 8 (84:9) LORD, God of hosts, hear my prayer! prayer: give ear, O God of Jacob. Selah. Give ear, God of Jacob! Break. Psalm 84:9 Behold, O God our shield, and look 9 (84:10) You who are our shield, behold, O upon the face of thine anointed. God! And look at the face of your anointed! Psalm 84:10 For a day in thy courts [is] better 10 (84:11) Better is one day in your courts than than a thousand. I had rather be a doorkeeper a thousand elsewhere; I would rather stand at in the house of my God, than to dwell in the the threshold of the house of my God, Than tents of wickedness. dwell in the tents of wickedness. Psalm 84:11 For the LORD God [is] a sun and 11 (84:12) For the LORD God is a sun and a shield: the LORD will give grace and glory: no shield, the LORD gives grace and glory, He good [thing] will he withhold from them that withholds no good from those who walk in walk uprightly. integrity. Psalm 84:12 O LORD of hosts, blessed [is] the 12 (84:13) Lord of hosts! Happy the man who man that trusteth in thee. trusts in you! Psalm 85 To the chief Musician, A Psalm for the Psalm 85 sons of Korah. 1 (85:1) To the chief singer. Sons of Korah. Psalm 85:1 ¶ LORD, thou hast been favourable Psalm. (85:2) You have been favorable to your unto thy land: thou hast brought back the land, O Lord! You brought back the captives of captivity of Jacob. Jacob; Psalm 85:2 Thou hast forgiven the iniquity of 2 (85:3) You have forgiven the iniquity of your thy people, thou hast covered all their sin. people, You have covered all their sins; Break. Selah. Psalm 85:3 Thou hast taken away all thy wrath: 3 (85:4) You have withdrawn all your fury, You thou hast turned [thyself] from the fierceness have returned from the ardor of your anger. of thine anger. Psalm 85:4 Turn us, O God of our salvation, 4 (85:5) Restore us, God of our salvation! and cause thine anger toward us to cease. Cease your indignation against us! Psalm 85:5 Wilt thou be angry with us for 5 (85:6) Will you be angry with us forever? Will ever? wilt thou draw out thine anger to all you prolong your anger forever? generations? 6 (85:7) Will you not restore us to life, That Psalm 85:6 Wilt thou not revive us again: that thy people may rejoice in thee? your people may rejoice in you? Psalm 85:7 Show us thy mercy, O LORD, and 7 (85:8) Lord! show us your kindness, and grant us thy salvation. grant us your salvation!

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Psalm 85:8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.	8 (85:9) I will listen to what God, the Eternal says; For he speaks of peace to his people and his followers, provided they do not fall back into madness.
Psalm 85:9 Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.	9 (85:10) Yes, his salvation is near to those who fear him, That glory may dwell in our land.
Psalm 85:10 Mercy and truth are met together; righteousness and peace have kissed [each other].	10 (85:11) Kindness and faithfulness meet, Justice and peace kiss each other;
Psalm 85:11 Truth shall spring out of the earth; and righteousness shall look down from heaven.	11 (85:12) Faithfulness springs from the earth, And justice looks down from heaven.
Psalm 85:12 Yea, the LORD shall give [that which is] good; and our land shall yield her increase.	12 (85:13) The LORD also will bestow happiness, And our land will bear fruit.
Psalm 85:13 Righteousness shall go before him; and shall set [us] in the way of his steps.	13 (85:14) Righteousness shall go before him, And mark his steps in the way.
Psalm 86 A Prayer of David.	Psalm 86
Psalm 86:1 ¶ Bow down thine ear, O LORD, hear me: for I [am] poor and needy.	1 Prayer of David. Lord, give ear, hear me! Because I am unhappy and needy.
Psalm 86:2 Preserve my soul; for I [am] holy: O thou my God, save thy servant that trusteth in thee .	2 Guard my soul, for I am pious! My God, save your servant who trusts in you!
Psalm 86:3 Be merciful unto me, O Lord: for I cry unto thee daily.	3 Have mercy on me, Lord! 'Cause I scream at you all day.
Psalm 86:4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.	4 Rejoice the soul of your servant, For to you, Lord, I lift up my soul.
Psalm 86:5 For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.	5 For you are good, Lord, you forgive, you are full of love for all who call on you.
Psalm 86:6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.	6 O Lord, give ear to my prayer, Heed the voice of my supplications!
Psalm 86:7 In the day of my trouble I will call upon thee: for thou wilt answer me.	7 I call upon you in the day of my distress, for you answer me.
Psalm 86:8 Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.	8 No one is like you among the gods, Lord, and nothing is like your works.
Psalm 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.	9 All the nations you have made will come and bow down before you, O Lord, and give glory to your name.
Psalm 86:10 For thou [art] great, and doest wondrous things: thou [art] God alone.	10 For you are great, and you work wonders; You alone are God.
Psalm 86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.	11 Teach me your ways, O Lord! I will walk in your faithfulness. Prepare my heart to fear your name.
Psalm 86:12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.	12 I will praise you with all my heart, Lord my God! And I will glorify your name forever.
Psalm 86:13 For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.	13 For great is your kindness to me, And you deliver my soul from the depths of the dead.

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[men] have sought after my soul; and have not set thee before them.	carry their thoughts on you.
Psalm 86:15 But thou, O Lord, [art] a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.	15 But you, Lord, are a merciful and compassionate God, slow to anger, rich in goodness and faithfulness;
Psalm 86:16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.	16 Turn your eyes towards me and have m on me, Give strength to your servant, And the son of your servant.
Psalm 86:17 Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.	17 Operate a sign in my favor! May my ene see it and be confused! For you help me a comfort me, O Lord!
Psalm 87 A Psalm [or] Song for the sons of Korah.	Psalm 87
Psalm 87:1 ¶ His foundation [is] in the holy mountains.	1 Of the sons of Korah. Psalm. Song. It is founded on the holy mountains.
Psalm 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.	2 The LORD loves the gates of Zion more t all the dwellings of Jacob.
Psalm 87:3 Glorious things are spoken of thee, O city of God. Selah.	3 Glorious things have been said about yo City of God! Break.
Philistia, and Tyre, with Ethiopia; this [man]	4 I proclaim Egypt and Babylon among the who know me; Behold, the land of the Philistines, Tire, with Ethiopia: In Zion they were born.
Psalm 87:5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.	5 And of Zion it is said, All were born there And it is the Most High who establishes it.
Psalm 87:6 The LORD shall count, when he writeth up the people, [that] this [man] was born there. Selah.	6 The LORD counts by writing down the peoples: There they were born. Break.
	7 And those who sing and those who danc out: All my springs are in you.
Psalm 88 A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.	Psalm 88
Psalm 88:1 ¶ O LORD God of my salvation, I have cried day [and] night before thee:	1 (88:1) Song. Psalm of the sons of Korah. the chief of the cantors. To sing on the flut Song of Heman, the Ezrachite. (88:2) Lord, of my salvation! I cry day and night in from you.
Psalm 88:2 Let my prayer come before thee: incline thine ear unto my cry;	2 (88:3) Let my prayer come before your presence! Give ear to my supplications!
Psalm 88:3 For my soul is full of troubles: and my life draweth nigh unto the grave.	3 (88:4) For my soul is full of evils, And my draws nigh to Hades.
Psalm 88:4 I am counted with them that go down into the pit: I am as a man [that hath] no strength:	4 (88:5) I am placed in the rank of those wh down into the pit, I am like a man who has more strength.
Psalm 88:5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.	5 (88:6) I am stretched out among the deac Like those who are slain and lie in the sepulcher, To those of whom you no longe remember, And who are separated from you

Psalm 88:6 Thou hast laid me in the lowest pit, 6 (88:7) You have thrown me into a deep pit, in darkness, in the deeps. into darkness, into the abyss. Psalm 88:7 Thy wrath lieth hard upon me, and 7 (88:8) Your fury weighs down on me, And you thou hast afflicted [me] with all thy waves. overwhelm me with all your waves. Break. Selah. Psalm 88:8 Thou hast put away mine 8 (88:9) You have removed my friends from me, acquaintance far from me; thou hast made me You have made me an object of horror to them; an abomination unto them: [I am] shut up, and I'm locked up and I can't get out. I cannot come forth. Psalm 88:9 Mine eye mourneth by reason of 9 (88:10) My eyes are consumed in suffering; I affliction: LORD, I have called daily upon thee, call on you daily, O Lord! I extend my hands to I have stretched out my hands unto thee. you. Psalm 88:10 Wilt thou show wonders to the 10 (88:11) Do you perform miracles for the dead? shall the dead arise [and] praise thee? dead? Do the dead rise to praise you? Break. Selah. Psalm 88:11 Shall thy lovingkindness be 11 (88:12) Do people speak of your kindness in declared in the grave? [or] thy faithfulness in the tomb, of your faithfulness in the abyss? destruction? Psalm 88:12 Shall thy wonders be known in 12 (88:13) Are your wonders known in the dark? and thy righteousness in the land of darkness, And your righteousness in the land forgetfulness? of oblivion? Psalm 88:13 But unto thee have I cried, O 13 (88:14) O Lord! I implore your help, And in LORD; and in the morning shall my prayer the morning my prayer rises to you. prevent thee. Psalm 88:14 LORD, why castest thou off my 14 (88:15) Why, Lord, do you reject my soul? soul? [why] hidest thou thy face from me? Why do you hide your face from me? Psalm 88:15 I [am] afflicted and ready to die 15 (88:16) I am wretched and dying from my from [my] youth up: [while] I suffer thy terrors youth, I am burdened with your terrors, I am I am distracted. troubled. Psalm 88:16 Thy fierce wrath goeth over me; 16 (88:17) Your rages pass over me, Your thy terrors have cut me off. terrors annihilate me; Psalm 88:17 They came round about me daily 17 (88:18) They surround me all day like like water; they compassed me about waters, They surround me all at once. together. Psalm 88:18 Lover and friend hast thou put far 18 (88:19) You have alienated friends and from me, [and] mine acquaintance into companions from me; My close friends have darkness. disappeared. Psalm 89 Psalm 89 Maschil of Ethan the Ezrahite. Psalm 89:1 ¶ I will sing of the mercies of the 1 (89:1) Song of Ethan, the Ezrachite. (89:2) I LORD for ever: with my mouth will I make will always sing of the bounty of the Lord; My known thy faithfulness to all generations. mouth will make your fidelity known forever. Psalm 89:2 For I have said, Mercy shall be built 2 (89:3) For I say: Kindness hath eternal up for ever: thy faithfulness shalt thou foundations; You establish your faithfulness in establish in the very heavens. the heavens. 3 (89:4) I have made a covenant with my Psalm 89:3 I have made a covenant with my chosen one; This is what I swore to David my chosen, I have sworn unto David my servant, servant: Psalm 89:4 Thy seed will I establish for ever, 4 (89:5) I will establish your seed forever, And I and build up thy throne to all generations. will establish your throne forever. Break. Selah. Psalm 89:5 And the heavens shall praise thy 5 (89:6) The heavens celebrate your marvels, O wonders, O LORD: thy faithfulness also in the Lord! And your faithfulness in the assembly of the saints. congregation of the saints.

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Psalm 89:6 For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?	6 (89:7) For who in heaven can compare with the LORD? Who is like you among the sons of God?
Psalm 89:7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.	7 (89:8) God is terrible in the great assembly of the saints, He is dreadful to all those around him.
Psalm 89:8 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?	8 (89:9) LORD, God of hosts! who is mighty like you, O Lord? Your fidelity surrounds you.
Psalm 89:9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.	9 (89:10) You subdue the pride of the sea; When its waves rise, you soothe them.
Psalm 89:10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.	10 (89:11) You crushed Egypt like a corpse, You scattered your enemies by the power of your arm.
Psalm 89:11 The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.	11 (89:12) The heavens and the earth belong to you, You founded the world and everything in it.
Psalm 89:12 The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.	12 (89:13) You created the north and the south; Tabor and Hermon rejoice in your name.
Psalm 89:13 Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.	13 (89:14) Your arm is mighty, Your hand strong, Your right hand high.
Psalm 89:14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face.	14 (89:15) Justice and equity are the basis of your throne. Kindness and faithfulness are before your face.
Psalm 89:15 Blessed [is] the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.	15 (89:16) Blessed are the people who know the sound of the trumpet; He walks in the light of your face, O Lord!
Psalm 89:16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.	16 (89:17) He rejoices unceasingly in your name, And he boasts in your righteousness.
Psalm 89:17 For thou [art] the glory of their strength: and in thy favour our horn shall be exalted.	17 (89:18) For you are the glory of his power; It is your favor that enhances our strength.
Psalm 89:18 For the LORD [is] our defence; and the Holy One of Israel [is] our king.	18 (89:19) For the LORD is our shield, the Holy One of Israel is our king.
Psalm 89:19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.	19 (89:20) Then you spoke in a vision to your beloved, And you said, I helped a hero, I raised a young man from among the people;
Psalm 89:20 I have found David my servant; with my holy oil have I anointed him:	20 (89:21) I found David, my servant, I anointed him with my holy oil.
Psalm 89:21 With whom my hand shall be established: mine arm also shall strengthen him.	21 (89:22) My hand will sustain him, And my arm will strengthen him.
Psalm 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.	22 (89:23) The enemy will not surprise him, nor the wicked oppress him;
Psalm 89:23 And I will beat down his foes before his face, and plague them that hate him.	23 (89:24) I will crush his adversaries before him, And I will strike down those who hate him.

Psalm 89:24 But my faithfulness and my mercy [shall be] with him: and in my name shall his horn be exalted.	24 (89:25) My faithfulness and my goodness will be with him, And his strength will be exalted by my name.
Psalm 89:25 I will set his hand also in the sea, and his right hand in the rivers.	25 (89:26) I will put his hand on the sea, And his right hand on the rivers.
Psalm 89:26 He shall cry unto me, Thou [art] my father, my God, and the rock of my salvation.	26 (89:27) He, he will call upon me: You are my father, my God and the rock of my salvation!
Psalm 89:27 Also I will make him [my] firstborn, higher than the kings of the earth.	27 (89:28) And I will make him the firstborn, the highest of the kings of the earth.
Psalm 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.	28 (89:29) I will always keep my goodness to him, And my covenant will be faithful to him;
Psalm 89:29 His seed also will I make [to endure] for ever, and his throne as the days of heaven.	29 (89:30) I will make his seed eternal, And his throne as the days of heaven.
Psalm 89:30 If his children forsake my law, and walk not in my judgments;	30 (89:31) If his sons forsake my law And do not walk according to his ordinances,
Psalm 89:31 If they break my statutes, and keep not my commandments;	31 (89:32) If they violate my precepts And do not keep my commandments,
Psalm 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.	32 (89:33) I will punish their transgressions with a rod, and their iniquities with blows;
Psalm 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.	33 (89:34) But I will not take away my kindness from him, nor will I betray my faithfulness,
Psalm 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.	34 (89:35) I will not break my covenant Nor will I change what has come out of my lips.
Psalm 89:35 Once have I sworn by my holiness that I will not lie unto David.	35 (89:36) I swore once by my holiness: Shall I lie to David?
Psalm 89:36 His seed shall endure for ever, and his throne as the sun before me.	36 (89:37) His seed will always endure; His throne will be before me like the sun,
Psalm 89:37 It shall be established for ever as the moon, and [as] a faithful witness in heaven. Selah.	37 (89:38) Like the moon it will last forever. The witness who is in heaven is faithful. Break.
Psalm 89:38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.	38 (89:39) And yet you rejected, you rejected! You were angry with your anointed!
Psalm 89:39 Thou hast made void the covenant of thy servant: thou hast profaned his crown [by casting it] to the ground.	39 (89:40) You have disdained the covenant with your servant; You have cut down, desecrated his crown.
Psalm 89:40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.	40 (89:41) You have destroyed all its walls, You have destroyed its fortresses.
Psalm 89:41 All that pass by the way spoil him: he is a reproach to his neighbours.	41 (89:42) All passers-by strip him; He is an object of reproach to his neighbors.
Psalm 89:42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.	42 (89:43) You have exalted the right hand of his adversaries, You have gladdened all his enemies;

	Psalm 89:43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.	43 (89:44) You turned back the edge of his sword, And you did not support him in the fight.
	Psalm 89:44 Thou hast made his GLORY to cease, and cast his THRONE down to the ground.	44 (89:45) You have put an end to his splendor, And you have cast down his throne;
	Psalm 89:45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.	45 (89:46) You shortened the days of his youth, You covered him with shame. Break.
	Psalm 89:46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?	46 (89:47) How long, Lord! will you ever hide, And will your fury blaze like fire?
	Psalm 89:47 Remember how short my time is: wherefore hast thou made all men in vain?	47 (89:48) Remember what the duration of my life is, And for what nothingness you created all the sons of man.
	Psalm 89:48 What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.	48 (89:49) Is there a man who can live and see no death, Who can save his soul from Hades? Break.
	Psalm 89:49 Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?	49 (89:50) Where are, Lord! your first kindnesses, Which you swore to David in your fidelity?
	Psalm 89:50 Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;	50 (89:51) Remember, Lord! from the reproach of your servants, remember that I bear in my bosom all the many peoples;
	Psalm 89:51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.	51 (89:52) Remember the outrages of your enemies, O Lord! Of their outrages against the steps of your anointed.
	Psalm 89:52 Blessed [be] the LORD for evermore. Amen, and Amen.	52 (89:53) Blessed be the Lord forever! Amen! Amen!
	Psalm 90 A Prayer of Moses the man of God.	Psalm 90
	Psalm 90:1 ¶ LORD, thou hast been our dwelling place in all generations.	1 Prayer of Moses, man of God. Lord! you have been a refuge for us, From generation to generation.
	Psalm 90:2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.	2 Before the mountains were born, And you created the earth and the world, From eternity to eternity you are God.
	Psalm 90:3 Thou turnest man to destruction; and sayest, Return, ye children of men.	3 You make men return to the dust, And you say, Son of man, return!
١	Psalm 90:4 FOR A THOUSAND YEARS IN THY SIGHT [ARE BUT] AS YESTERDAY when it is past, and [as] a watch in the night. [Numbers 14:34; Ezekiel 13:34; 2 Peter 3:8]	4 For a thousand years are in your eyes like yesterday, when it is no more, and like a watch in the night.
	Psalm 90:5 Thou carriest them away as with a flood; they are [as] a sleep: in the morning [they are] like grass [which] groweth up.	5 You carry them away, like a dream, Which in the morning pass away like grass:
	Psalm 90:6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.	6 It blooms in the morning, and it passes away, It is cut in the evening, and it dries up.
	Psalm 90:7 For we are consumed by thine anger, and by thy wrath are we troubled.	7 We are consumed by your anger, and your fury terrifies us.
	Psalm 90:8 Thou hast set our iniquities before thee, our secret [sins] in the light of thy countenance.	8 You set before you our iniquities, And in the light of your face our hidden faults.

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ps90.10	Psalm 90:10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soor cut off, and we fly away.
ps90.1 1	Psalm 90:11 Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
ps90.1 2	Psalm 90:12 So teach [us] to number our days that we may apply [our] hearts unto wisdom.
ps90.1 3	Psalm 90:13 Return, O LORD, how long? and let it repent thee concerning thy servants.
ps90.1 4	Psalm 90:14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
ps90.1 5	Psalm 90:15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.
ps90.1 6	Psalm 90:16 Let thy work appear unto thy servants, and thy glory unto their children.
ps90.17	Psalm 90:17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of
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thy wrath: we spend our years as a tale [that

So teach [us] to number our days, 12 Teach us to number our days well, that we apply [our] hearts unto wisdom. may set our hearts to wisdom. Return, O LORD, how long? and hee concerning thy servants. your servants! 14 Satisfy us each morning with your D satisfy us early with thy mercy; rejoice and be glad all our days. and gladness. lake us glad according to the n] thou hast afflicted us, [and] the humbled us, as many years as we have seen in] we have seen evil. calamity. et thy work appear unto thy I thy glory unto their children. and your glory to their children. And let the beauty of the LORD pon us: and establish thou the ands upon us; yea, the work of the work of our hands! tablish thou it. Psalm 91 He that dwelleth in the secret nost High shall abide under the vill say of the LORD, [He is] my y fortress: my God; in him will I My God in whom I trust! urely he shall deliver thee from the fowler, [and] from the ravages. e shall cover thee with his under his wings shalt thou trust: will find refuge under his wings; His fidelity is a Il be thy] shield and buckler. shield and a breastplate. nou shalt not be afraid for the nt; [nor] for the arrow [that] flieth nor the arrow that flies by day, or] for the pestilence [that] rkness; [nor] for the destruction η at noonday. thousand shall fall at thy side, sand at thy right hand; [but] it e nigh thee. stricken; nly with thine eyes shalt thou ee the reward of the wicked. will see the retribution of the wicked. ecause thou hast made the n is] my refuge, [even] the most Most High your retreat. Page 141, Sheet1

10 The days of our years are seventy years, and for the strongest, eighty years; And the pride they derive from it is only pain and misery, Because it passes quickly, and we fly away.

11 Who takes heed to the strength of your anger, and to your wrath, according to the fear due to you?

13 Return, Lord! Until when? Have mercy on

goodness, and we will be all our lives in joy

15 Rejoice us as many days as you have

16 Let your work be shown to your servants,

17 The grace of the LORD our God be upon us! Establish the work of our hands, Yes, establish

1 He who dwells under the shelter of the Most High Rests in the shadow of the Almighty.

2 I say to the LORD, My refuge and my fortress,

3 For it is he who rescues you from the snare of the fowler, from the pestilence and its

4 He will cover you with his feathers, and you

5 You will fear neither the terrors of the night,

6 Nor the pestilence that walks in darkness, Nor the contagion that strikes at noonday.

7 Let a thousand fall at your side, and ten thousand at your right hand, you will not be

8 Only with your eyes will you look, And you

9 For you are my refuge, O Lord! You make the

 Paim 91:10 There shall on evil befall thee, neither shall any plague come nigh thy welling. Paim 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways. Paim 91:12 They shall bear thee up in [thei] Matthew 4.6, Low 4.10-11 Luke 4.10 For it is written, He shall give his angels charge over thee, to keep thee: and in [thei] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Concerning the stat any time thou dash thy foot against a stone. [Paim 91:1-12; Luke 4.10 For it is written, He shall give his angels charge over thee, to keep thee: and in [thei] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. [Paim 91:1-12; Luke 4.10 For it is written, 4.6] Luke 4.11 And in [thei] hands they shall the dargon shatt thou trample under feet. Pealm 91:1-12; Luke 4.10 For it is written, 4.6] Luke 4.11 And in [thei] hands they shall the dargon shatt they trans up therefore will 1 daliver him. [twill protect him, since he knows my name. Pasim 91:13 Thou shalt tread upon the lion and on the asp, you will tread on the lion cub and the dragon. Shatt thou trample under feet. Pealm 91:14 With long [the will is alsoot (thing) to give the stone way mame. Pasim 92:19:19 How whith in trouble; will be with him in trouble; will deliver him; i will answer him; i will applichting to give thans unto the LORD, and to sing praises uname, O Most High. Pasim 92:2 To show forth thy lovingkindness in the morning, and your faithfulness every night. Pasim 92:2 So LORD, how great are thy works. Pasim 92:4 For thou, LORD, hast made me diad thy mouthe pasilers in the morning, and your faithfulness by night.<th></th><th></th><th></th><th></th><th></th>					
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 upon me, therefore will I deliver him: I will set him on high, because he hath known my name. Psalm 91:15 He shall call upon me, and I will answer him; I will protect him, since he knows my name. Psalm 91:16 With long life will I satisfy him, and show him my salvation. Psalm 91:16 With long life will I satisfy him, and show him my salvation. Psalm 92: A Psalm [or] Song for the sabbath day. Psalm 92: 1 ¶ [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High: Psalm 92:1 ¶ [It is a] good [thing] to give thanks unto the LORD, and to sing praises in the morning, and thy faithfulness every night. Psalm 92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. Psalm 92:4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands. Psalm 92:5 O LORD, how great are thy works! [and] thy thoughts are very deep. Psalm 92:7 When the wicked spring as the grass, and when all the workers of iniquity do fourish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; the stop any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that they shall be destroyed for any colorish; [it is] that the)			and adder: the young lion and the dragon shalt thou trample under feet.	
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Psalm 92:8 But thou, LORD, [art most] high for 8 (92:9) But you are the Most High, forever, O evermore. Lord!

Psalm 92:9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psalm 92:10 But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.

Psalm 92:11 Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.

Psalm 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Psalm 92:13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

Psalm 92:14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

Psalm 92:15 To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.

Psalm 93

Psalm 93:1 ¶ The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, [wherewith] he hath girded himself: the world also is stablished, that it cannot be moved.

Psalm 93:2 Thy throne [is] established of old: thou [art] from everlasting.

Psalm 93:3 The floods have lifted up, O LORD, 3 The rivers rise up, O LORD! The rivers raise the floods have lifted up their voice; the floods their voice, The rivers raise their resounding lift up their waves.

Psalm 93:4 The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

Psalm 93:5 Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Psalm 94

Psalm 94:1 ¶ O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.

Psalm 94:2 Lift up thyself, thou judge of the earth: render a reward to the proud.

Psalm 94:3 LORD, how long shall the wicked, how long shall the wicked triumph?

Psalm 94:4 [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

9 (92:10) For behold, your enemies, O LORD! For behold, your enemies perish; All who do evil are scattered.

10 (92:11) And you give me the strength of the buffalo; I am sprinkled with a fresh oil.

11 (92:12) My eye is pleased to behold my enemies, And my ear to hear my wicked adversaries.

12 (92:13) The righteous grow like the palm tree, They rise like the cedar of Lebanon.

13 (92:14) Planted in the house of the LORD, they prosper in the courts of our God;

14 (92:15) They still bear fruit in old age, They are full of sap and verdant,

15 (92:16) To make known that the LORD is righteous. He is my rock, and there is no iniquity in him.

Psalm 93

1 The LORD reigns, he is clothed with majesty, the LORD is clothed, he is girded with strength. Also the world is firm, it does not waver.

2 Your throne is established from ancient times; You exist from all eternity.

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4 More than the voice of the great, mighty waters, of the rushing waves of the sea, the LORD is mighty in the heavenly places.

5 Your testimonies are entirely true; Holiness befits your house, O Lord! for all time.

Psalm 94

1 God of vengeance, Eternal! God of vengeance, appear!

2 Arise, judge of the earth! Render to the superb according to their works!

3 How long are the wicked, O Lord! How long will the wicked triumph?

4 They talk, they speak arrogantly; All who do evil boast.

Psalm 94:5 They break in pieces thy people, O LORD, and afflict thine heritage.	5 Lord! they crush your people, they oppress your inheritance;
Psalm 94:6 They slay the widow and the stranger, and murder the fatherless.	6 They slaughter the widow and the stranger, they murder the orphans.
Psalm 94:7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].	7 And they say, The Lord does not look, The God of Jacob does not look!
Psalm 94:8 Understand, ye brutish among the people: and [ye] fools, when will ye be wise?	8 Beware, stupid men! Fools, when will you be wise?
Psalm 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?	9 Does he who planted the ear not hear? He who formed the eye would he not see?
Psalm 94:10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?	10 Does not he who chastens the nations punish, he who gives man understanding?
Psalm 94:11 The LORD knoweth the thoughts of man, that they [are] vanity.	11 The LORD knows the thoughts of man, He knows that they are vain.
Psalm 94:12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;	12 Blessed is the man whom you chastise, O LORD! And you instruct by your law,
Psalm 94:13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.	13 To calm him in days of trouble, Until the pit is dug for the wicked!
Psalm 94:14 For the LORD will not cast off his people, neither will he forsake his inheritance.	
Psalm 94:15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.	15 For the judgment shall be according to justice, And all the upright in heart shall approve of it.
Psalm 94:16 Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?	16 Who will rise up for me against the wicked? Who will support me against those who do evil?
Psalm 94:17 Unless the LORD [had been] my help, my soul had almost dwelt in silence.	17 If the LORD were not my helper, My soul would soon be in the abode of silence.
Psalm 94:18 When I said, My foot slippeth; thy mercy, O LORD, held me up.	18 When I say: My foot staggers! Your goodness, O Lord! serves as my support.
Psalm 94:19 In the multitude of my thoughts within me thy comforts delight my soul.	19 When the thoughts are agitated in multitude within me, Your consolations rejoice my soul.
Psalm 94:20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?	20 Shall the wicked make you sit on their throne, who devise iniquitous plans in spite of the law?
Psalm 94:21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.	21 They gather against the life of the righteous, And they condemn innocent blood.
Psalm 94:22 But the LORD is my defence; and my God [is] the rock of my refuge.	22 But the LORD is my refuge, My God is the rock of my refuge.
Psalm 94:23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.	23 He will bring their iniquity upon them, He will destroy them through their wickedness; The Lord our God will destroy them.

Psalm 95	Psalm 95
Psalm 95:1 ¶ O come, let us sing unto the LORD: let us make a joyful noise to the rock o our salvation.	f 1 Come, let us sing with joy to the Lord! Let us shout for joy towards the rock of our salvation.
Psalm 95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.	2 Let us go out to meet him with praises, let us ring out hymns in his honor!
Psalm 95:3 For the LORD [is] a great God, and a great King above all gods.	3 For the Lord is a great God, He is a great king above all gods.
Psalm 95:4 In his hand [are] the deep places o the earth: the strength of the hills [is] his also	f 4 He holds in his hand the depths of the earth, And the tops of the mountains are his.
Psalm 95:5 The sea [is] his, and he made it: and his hands formed the dry [land].	5 The sea is his, he made it; The earth too, his hands formed it.
Psalm 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.	6 Come, let us bow down and humble ourselves, let us bend our knees before the Lord our Creator!
Psalm 95:7 For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,	7 For he is our God, and we are the people of his pasture, the flock led by his hand. Oh! if only you could listen to his voice today!
Psalm 95:8 Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness:	8 Do not harden your heart, as in Meriba, As in the day of Massa, in the desert,
Psalm 95:9 When your fathers tempted me, proved me, and saw my work.	9 Where your fathers tempted me, tried me, though they saw my works.
Psalm 95:10 Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways:	10 For forty years I loathed this race, And I said, They are a people whose hearts are bewildered; They do not know my ways.
Psalm 95:11 Unto whom I sware in my wrath that they should not enter into my rest.	11 So I swore in my anger, They shall not enter into my rest!
Psalm 96	Psalm 96
Psalm 96:1 ¶ O sing unto the LORD a new song: sing unto the LORD, all the earth.	1 Sing a new song to the Lord! Sing to the Lord, all you inhabitants of the earth!
Psalm 96:2 Sing unto the LORD, bless his name; show forth his salvation from day to day.	2 Sing to the Lord, bless his name, proclaim his salvation day by day.
Psalm 96:3 Declare his glory among the heathen, his wonders among all people.	3 Recount his glory among the nations, His marvels among all peoples.
Psalm 96:4 For the LORD [is] great, and greatly to be praised: he [is] to be feared above all gods.	⁷ 4 For great is the LORD, and most to be praised; he is to be feared above all gods;
Psalm 96:5 For all the gods of the nations [are idols: but the LORD made the heavens.	5 For all the gods of the peoples are idols, and the LORD made the heavens.
Psalm 96:6 Honour and majesty [are] before him: strength and beauty [are] in his sanctuary.	6 Splendor and magnificence are before his face, Glory and majesty are in his sanctuary.
Psalm 96:7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.	7 Families of the nations, give to the LORD, give to the LORD glory and honor!
Psalm 96:8 Give unto the LORD the glory [due unto] his name: bring an offering, and come into his courts.	8 Give glory to the Lord for his name! Bring offerings, and enter into his courts!

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Psalm 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

Psalm 96:10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Psalm 96:11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psalm 96:12 Let the field be joyful, and all that 12 Let the countryside rejoice with all that it \ [is] therein: then shall all the trees of the wood contains, Let all the trees of the forests cry out rejoice

Psalm 96:13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalm 97

Psalm 97:1 ¶ The LORD reigneth; let the earth rejoice; let the multitude of isles be glad [thereof].

Psalm 97:2 Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

Psalm 97:3 A fire goeth before him, and burneth up his enemies round about.

Psalm 97:4 His lightnings enlightened the world: the earth saw, and trembled.

Psalm 97:5 The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

Psalm 97:6 The heavens declare his righteousness, and all the people see his glory.

Psalm 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him [singular], all [ye] gods.

Psalm 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

Psalm 97:9 For thou, LORD, [art] high above all the earth: thou art exalted far above all gods.

Psalm 97:10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Psalm 97:11 Light is sown for the righteous, and gladness for the upright in heart.

Psalm 97:12 Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

9 Bow down before the Lord with sacred ornaments. Tremble before him, all you inhabitants of the earth!

10 Say among the nations, Yahweh reigns; Also the world is firm, it does not waver; The Lord judges the peoples with righteousness.

11 Let the heavens rejoice, and let the earth rejoice, Let the sea resound with all that is in it,

for joy,

13 Before the LORD! For he comes, for he comes to judge the earth; He will judge the world with righteousness, And the peoples with his faithfulness.

Psalm 97

1 The LORD reigns: let the earth rejoice, let the many islands rejoice.

2 Clouds and darkness surround him, Justice and justice are the basis of his throne.

3 Fire goes before him, And kindles his adversaries round about.

4 His lightning illuminates the world, The earth sees him and trembles;

5 The mountains melt like wax before the LORD, before the Lord of all the earth.

6 The heavens proclaim his justice, and all the peoples see his glory.

7 They are ashamed, all who serve images, who glorify themselves in idols. All the gods bow down to him.

8 Zion hears it and rejoices; the daughters of Judah rejoice because of your judgments, O LORD.

9 For you, Lord! You are the Most High over all the earth, You are sovereignly elevated above all gods.

10 You who love the LORD, hate evil! He quards the souls of his faithful. He delivers them from the hand of the wicked.

11 Light is sown for the righteous, and joy for the upright in heart.

12 The righteous, rejoice in the LORD, and praise his holiness with your praises.

A Psalm. Psalm 98

	Psalm 98:1 ¶ O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.	1 Psalm. Sing a new song to the Lord! Because he has done wonders. His right hand and his holy arm came to his aid.
	Psalm 98:2 The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.	2 The LORD has shown his salvation, he has revealed his righteousness in the eyes of the nations.
	Psalm 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.	3 He remembered his kindness and faithfulness to the house of Israel, All the ends of the earth have seen the salvation of our God.
	Psalm 98:4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.	4 Shout for joy to the Lord, all you inhabitants of the earth! Burst your joy, and sing!
	Psalm 98:5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.	5 Sing to the LORD with the harp; With the harp sing hymns!
	Psalm 98:6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.	6 With the trumpets and the sound of the trumpet, Shout for joy before the king, Yahweh.
	Psalm 98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.	7 Let the sea resound with all that it contains, Let the world and those who dwell in it rejoice,
١	Psalm 98:8 Let the floods clap [their] hands: let the hills be joyful together	8 Let the rivers clap their hands, Let all the mountains cry out for joy,
	Psalm 98:9 Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.	9 Before the Lord! For he comes to judge the earth; He will judge the world with justice, And the peoples with equity.
	Psalm 99	Psalm 99
	Psalm 99:1 ¶ The LORD reigneth; let the people tremble: he sitteth [between] the cherubims; let the earth be moved.	1 The LORD reigns: the peoples tremble; He sits on the cherubim: the earth rocks.
	Psalm 99:2 The LORD [is] great in Zion; and he [is] high above all the people.	2 Great is the LORD in Zion; He is exalted above all peoples.
	Psalm 99:3 Let them praise thy great and terrible name; [for] it [is] holy.	3 Let your great and dreadful name be celebrated! He is holy!
	Psalm 99:4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.	4 Let the strength of the king who loves justice be celebrated! You establish righteousness, You exercise justice and justice in Jacob.
١	Psalm 99:5 Exalt ye the LORD our God, and worship at his footstool; [for] he [is] holy. [Matthew 5:35]	5 Exalt the LORD our God, and bow down to his footstool. He is holy!
	Psalm 99:6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.	6 Moses and Aaron among his priests, and Samuel among those who called on his name, called on the LORD, and he heard them.
	Psalm 99:7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance [that] he gave them.	7 He spoke to them in the pillar of cloud; They kept his commandments And the law he gave them.
	Psalm 99:8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.	8 O LORD our God, you heard them; you were a forgiving God to them, but you punished them for their transgressions.
	Psalm 99:9 Exalt the LORD our God, and worship at his holy hill; for the LORD our God [is] holy.	9 Exalt the LORD our God, and worship on his holy mountain! For he is holy, the Lord our God!

Psalm 100	A Psalm of praise.	Psalm 100
Psalm 100:1 LORD, all ye	¶ Make a joyful noise unto the lands.	1 Psalm of praise. Shout for joy to the Lo you inhabitants of the earth!
	Serve the LORD with gladness: his presence with singing.	2 Serve the LORD with joy, come with joy his presence.
God: [it is] h	Know ye that the LORD he [is] he [that] hath made us, and not we we are] his people, and the sheep re.	3 Know that the Lord is God! It is he who us, and we belong to him; We are his peo and the flock of his pasture.
thanksgiving	Enter into his gates with g, [and] into his courts with praise: unto him, [and] bless his name.	4 Enter her gates with praise, Into her co with hymns! Celebrate him, bless his nar
	ing; and his truth [endureth] to all	5 For the LORD is good; his kindness en forever, And his faithfulness from generato generation.
Psalm 101	A Psalm of David.	Psalm 101
	¶ I will sing of mercy and nto thee, O LORD, will I sing.	1 From David. Psalm. I will sing of kindne and justice; It's up to you, Lord! that I wil
perfect way.	I will behave myself wisely in a O when wilt thou come unto me? ithin my house with a perfect	2 I will take heed to the straight way. Whe you come to me? I will walk in the integri my heart, In the midst of my house.
mine eyes: I	I will set no wicked thing before hate the work of them that turn all not cleave to me.	3 I will not put anything bad before my ey hate the conduct of sinners; She won't ge attached to me.
	A froward heart shall depart from t know a wicked [person].	4 The perverse heart will depart from me don't want to know the bad guy.
neighbour, l	Whoso privily slandereth his him will I cut off: him that hath an hd a proud heart will not I suffer.	5 He who secretly slanders his neighbor, will I destroy; He who has haughty looks puffed up heart, I will not endure.
faithful of th	Mine eyes [shall be] upon the e land, that they may dwell with walketh in a perfect way, he shall	6 My eyes will be upon the faithful of the that they may dwell with me; He who wal an upright way will be my servant.
dwell within	He that worketh deceit shall not my house: he that telleth lies ry in my sight.	7 He who commits deceit shall not dwell house; Whoever tells lies will not stand in presence.
of the land;	I will early destroy all the wicked that I may cut off all wicked doers / of the LORD.	8 Every morning I will destroy all the wich the land, to cut off from the city of the LC who do iniquity.
Psalm 102 overwhelmed, LORD.	A Prayer of the afflicted, when he is and poureth out his complaint before the	Psalm 102
	¶ Hear my prayer, O LORD, and one unto thee.	1 (102:1) Prayer of a wretched one, when cast down and pours out his complaint b the Lord. (102:2) Lord, hear my prayer, A my cry come to you!
day [when] l	Hide not thy face from me in the am in trouble; incline thine ear the day [when] I call answer me	2 (102:3) Do not hide your face from me i day of my trouble! Incline your ear to me I cry! Hasten to answer me!

Psalm 102:3 For my days are consumed like smoke, and my bones are burned as an hearth.	3 (102:4) For my days are fading away in smoke, And my bones are aflame like a brand.
Psalm 102:4 My heart is smitten, and withered like grass; so that I forget to eat my bread.	4 (102:5) My heart is stricken and withers like grass; I even forget to eat my bread.
Psalm 102:5 By reason of the voice of my groaning my bones cleave to my skin.	5 (102:6) My moans are such That my bones cling to my flesh.
Psalm 102:6 I am like a pelican of the wilderness: I am like an owl of the desert.	6 (102:7) I am like the pelican of the desert, I am like the owl of the ruins;
Psalm 102:7 I watch, and am as a sparrow alone upon the house top.	7 (102:8) I have no more sleep, and I am Like a solitary bird on a roof.
Psalm 102:8 Mine enemies reproach me all the day; [and] they that are mad against me are sworn against me.	8 (102:9) My enemies reproach me daily, And my enraged adversaries swear by me.
Psalm 102:9 For I have eaten ashes like bread, and mingled my drink with weeping,	9 (102:10) I eat dust instead of bread, And I mix tears with my drink,
Psalm 102:10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.	10 (102:11) Because of your anger and your fury; For you lifted me up and threw me away.
Psalm 102:11 My days [are] like a shadow that declineth; and I am withered like grass.	11 (102:12) My days are like a waning shadow, And I wither like grass.
Psalm 102:12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.	12 (102:13) But you, Lord! you reign in perpetuity, And your memory lasts from generation to generation.
Psalm 102:13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.	13 (102:14) Thou shalt arise, thou shalt have pity on Zion; For the time to have pity on her, The appointed time is at an end;
Psalm 102:14 For thy servants take pleasure in her stones, and favour the dust thereof.	14 (102:15) For your servants love the stones, they cherish the dust.
Psalm 102:15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.	15 (102:16) Then the nations shall fear the name of the LORD, and all the kings of the earth your glory.
Psalm 102:16 When the LORD shall build up Zion, he shall appear in his glory.	16 (102:17) Yes, the LORD will rebuild Zion, He will show himself in his glory.
Psalm 102:17 He will regard the prayer of the destitute, and not despise their prayer.	17 (102:18) He is attentive to the prayer of the wretched, He does not disdain his prayer.
Psalm 102:18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.	18 (102:19) Let it be written for the generation to come, And let the people that shall be created praise the Lord!
Psalm 102:19 For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;	19 (102:20) For he looks down from the height of his holiness; From heaven the Lord looks down on the earth,

Psalm 102:20 To hear the groaning of the prisoner; to loose those that are appointed to death;	20 (102:21) To hear the groans of captives, To deliver those who are about to perish,
Psalm 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;	21 (102:22) That they may proclaim the name of the LORD in Zion, and his praises in Jerusalem,
Psalm 102:22 When the people are gathered together, and the kingdoms, to serve the LORD.	22 (102:23) When all peoples are gathered together, and all kingdoms, to serve the Lord.
Psalm 102:23 He weakened my strength in the way; he shortened my days.	23 (102:24) He broke my strength in the way, He shortened my days.
Psalm 102:24 I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.	24 (102:25) I say: My God, do not take me away in the middle of my days, You, whose years last forever!
Psalm 102:25 Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands.	25 (102:26) You founded the earth long ago, and the heavens are the work of your hands.
Psalm 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:	26 (102:27) They will perish, but you will remain; They will all wear out like a garment; You will change them like a garment, and they will be changed.
Psalm 102:27 But thou [art] the same, and thy years shall have no end.	27 (102:28) But you remain the same, And your years will never end.
Psalm 102:28 The children of thy servants shall continue, and their seed shall be established before thee.	28 (102:29) The sons of your servants shall dwell in their land, and their descendants shall be established before you.
Psalm 103 [A Psalm] of David.	Psalm 103
Psalm 103:1 ¶ Bless the LORD, O my soul: and all that is within me, [bless] his holy name.	1 From David. My soul, bless the Lord! May all that is in me bless his holy name!
Psalm 103:2 Bless the LORD, O my soul, and forget not all his benefits:	2 My soul, bless the LORD, and forget none of his blessings!
Psalm 103:3 Who forgiveth all thine iniquities; who healeth all thy diseases;	3 It is he who forgives all your iniquities, Who heals all your diseases;
Psalm 103:4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;	4 It is he who delivers your life from the pit, who crowns you with goodness and mercy;
Psalm 103:5 Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.	5 It is he who satisfies your old age with good things, who makes you young again like the eagle.
Psalm 103:6 The LORD executeth righteousness and judgment for all that are oppressed.	6 The LORD makes justice, He makes right to all the oppressed.
Psalm 103:7 He made known his ways unto Moses, his acts unto the children of Israel.	7 He showed His ways to Moses, His works to the children of Israel.
Psalm 103:8 The LORD [is] merciful and gracious, slow to anger, and plenteous in mercy.	8 The LORD is merciful and gracious, slow to anger and rich in kindness;

Psalm 103:9 He will not always chide: neither will he keep [his anger] for ever.	9 He does not constantly argue, He does not keep his anger forever;
Psalm 103:10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.	10 He does not treat us according to our sins, He does not punish us according to our iniquities.
Psalm 103:11 For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.	11 But as high as the heavens are above the earth, so great is his mercy to those who fear him;
Psalm 103:12 As far as the east is from the west, [so] far hath he removed our transgressions from us.	12 As far as the east is from the west, so far does he remove our transgressions from us.
Psalm 103:13 Like as a father pitieth [his] children, [so] the LORD pitieth them that fear him.	13 As a father has compassion on his children, so the LORD has compassion on those who fear him.
Psalm 103:14 For he knoweth our frame; he remembereth that we [are] dust.	14 For he knows what we are made of, he remembers that we are dust.
Psalm 103:15 [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.	15 Man! his days are like grass, he blooms like the flower of the field.
Psalm 103:16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.	16 When a wind blows over her, she is no more, And the place she occupied no longer recognizes her.
Psalm 103:17 But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;	17 But the love of the LORD endures forever for those who fear him, and his mercy for their children's children,
Psalm 103:18 To such as keep his covenant, and to those that remember his commandments to do them.	18 For those who keep his covenant, and remember his commandments to do them.
Psalm 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.	19 The LORD has established his throne in heaven, and his kingdom rules over all things.
Psalm 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.	20 Bless the LORD, you his angels, who are mighty in strength, and who carry out his commands, obeying the voice of his word!
Psalm 103:21 Bless ye the LORD, all [ye] his hosts; [ye] ministers of his, that do his pleasure.	21 Bless the LORD, all you his hosts, who are his servants, and do his will!
Psalm 103:22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.	22 Bless the LORD, ye all his works, in all the places of his dominion! My soul, bless the Lord!
Psalm 104	Psalm 104
Psalm 104:1 ¶ Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.	1 My soul, bless the Lord! Lord, my God, you are infinitely great! You are clothed in brilliance and magnificence!
Psalm 104:2 Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:	2 He wraps himself in light like a cloak; He spreads the heavens like a pavilion.

Psalm 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:	3 He forms with the waters the top of his dwelling; He takes the clouds for his chariot, He advances on the wings of the wind.
Psalm 104:4 Who maketh his angels spirits; his ministers a flaming fire:	4 He makes the winds his messengers, flames of fire his servants.
Psalm 104:5 [Who] laid the foundations of the earth, [that] it should not be removed for ever.	5 He established the earth on its foundations, It will never be shaken.
Psalm 104:6 Thou coveredst it with the deep as [with] a garment: the waters stood above the mountains.	6 You had covered her with the abyss as with a garment, The waters stood still on the mountains;
Psalm 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.	7 They fled before your threat, They rushed at the voice of your thunder.
Psalm 104:8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.	8 Mountains have risen and valleys have sunk to the place you have appointed for them.
Psalm 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.	9 You have set a limit that the waters must not cross, so that they will not come back to cover the earth.
Psalm 104:10 He sendeth the springs into the valleys, [which] run among the hills.	10 He leads the springs into torrents Which flow between the mountains.
Psalm 104:11 They give drink to every beast of the field: the wild asses quench their thirst.	11 They water all the animals of the field; Wild donkeys quench their thirst here.
Psalm 104:12 By them shall the fowls of the heaven have their habitation, [which] sing among the branches.	12 The birds of the sky dwell on their shores, And make their voices resound among the boughs.
Psalm 104:13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.	13 From his lofty dwelling he waters the mountains; The earth is satisfied with the fruit of your works.
Psalm 104:14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;	14 He causes grass to sprout for cattle, and plants for human needs, so that the earth may produce food,
Psalm 104:15 And wine [that] maketh glad the heart of man, [and] oil to make [his] face to shine, and bread [which] strengtheneth man's heart.	15 The wine that gladdens the heart of man, And makes his face shine more than oil, And the bread that sustains the heart of man.
Psalm 104:16 The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;	16 The trees of the LORD are filled, The cedars of Lebanon which he planted.
Psalm 104:17 Where the birds make their nests: [as for] the stork, the fir trees [are] her house.	17 There the birds make their nests; The stork has its home in the cypresses,
Psalm 104:18 The high hills [are] a refuge for the wild goats; [and] the rocks for the conies.	18 The high mountains are for the wild goats, The rocks are a refuge for the hyraxes.
Psalm 104:19 He appointed the moon for seasons: the sun knoweth his going down.	19 He made the moon to mark the times; The sun knows when it should set.

Psalm 104:20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].	20 You bring darkness, and it is night: Then all the animals of the forests are in motion;
Psalm 104:21 The young lions roar after their prey, and seek their meat from God.	21 The lion cubs roar after the prey, And ask God for their food.
Psalm 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.	22 The sun rises: they withdraw, And lie down in their dens.
Psalm 104:23 Man goeth forth unto his work and to his labour until the evening.	23 A man goes out to his work, And to his work, until evening.
Psalm 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.	24 How many are your works, O Lord! You have done them all wisely. The earth is full of your goods.
Psalm 104:25 [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.	25 Behold the great and vast sea: There move without number Animals small and great;
Psalm 104:26 There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.	26 There sail the ships, And this leviathan which you formed to play in the waves.
Psalm 104:27 These wait all upon thee; that thou mayest give [them] their meat in due season.	27 All these animals hope in you, that you will give them food in due time.
Psalm 104:28 [That] thou givest them they gather: thou openest thine hand, they are filled with good.	28 You give it to them, and they gather it; You open your hand, and they are filled with good things.
Psalm 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.	29 You hide your face: they are trembling; You take their breath away: they expire, And return to their dust.
Psalm 104:30 Thou sendest forth THY spirit, they are created: and thou renewest the face of the earth.	30 You send your breath: they are created, And you renew the face of the earth.
Psalm 104:31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.	31 May the glory of the Lord endure forever! May the Lord rejoice in his works!
Psalm 104:32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.	32 He looks at the earth, and it trembles; He touches the mountains, and they are smoking.
Psalm 104:33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.	33 I will sing to the Lord as long as I live, I will praise my God as long as I exist.
Psalm 104:34 My meditation of him shall be sweet: I will be glad in the LORD.	34 May my words please him! I want to rejoice in the Lord.
Psalm 104:35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.	35 Let sinners disappear from the earth, And

Psalm 105:1 ¶ O give thanks unto the LORD; call upon his name: make known his deeds among the people.	1 Praise the Lord, call on his name! Make known among the peoples his great deeds!
Psalm 105:2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.	2 Sing, sing in his honor! Talk about all its wonders!
Psalm 105:3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.	3 Glorify in his holy name! Let the hearts of those who seek the Lord rejoice!
Psalm 105:4 Seek the LORD, and his strength: seek his face evermore.	4 Have recourse to the LORD and to his help; seek his face continually.
Psalm 105:5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;	5 Remember the wonders he did, his miracles and the judgments of his mouth,
Psalm 105:6 O ye seed of Abraham his servant, ye children of Jacob his chosen.	6 Seed of Abraham, his servant, Children of Jacob, his chosen ones!
Psalm 105:7 He [is] the LORD our God: his judgments [are] in all the earth.	7 The LORD is our God; His judgments are exercised throughout the earth.
Psalm 105:8 He hath remembered his covenant for ever, the word [which] he commanded to a thousand generations.	8 He always remembers his covenant, his promises for a thousand generations,
Psalm 105:9 Which [covenant] he made with Abraham, and his oath unto Isaac;	9 The covenant he made with Abraham, And the oath he swore to Isaac;
Psalm 105:10 And confirmed the same unto Jacob for a Law, [and] to Israel [for] an everlasting covenant:	10 He made it a law for Jacob, an eternal covenant for Israel,
Psalm 105:11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:	11 Saying, I will give you the land of Canaan as your inheritance.
Psalm 105:12 When they were [but] a few men in number; yea, very few, and strangers in it.	12 They were then few, very few, and strangers in the land,
Psalm 105:13 When they went from one nation to another, from [one] kingdom to another people;	13 And they went from nation to nation, and from one kingdom to another people;
Psalm 105:14 He suffered no man to do them wrong: yea, he reproved kings for their sakes;	14 But he did not allow anyone to oppress them, and he punished kings because of them:
Psalm 105:15 [Saying], Touch not mine anointed, and do my prophets no harm.	15 Touch not my anointed, And do not harm my prophets!
Psalm 105:16 Moreover he called for a famine upon the land: he brake the whole staff of bread.	16 He called upon the land a famine, He cut off all means of subsistence.
Psalm 105:17 He sent a man before them, [even] Joseph, [who] was sold for a servant:	17 He sent a man ahead of them: Joseph was sold as a slave.

Psalm 105:18 Whose feet they hurt with fetters: he was laid in iron:	18 They bound his feet in chains, they put him in irons,
Psalm 105:19 Until the time that his word came: the word of the LORD tried him.	19 Until the time came when what he had spoken came to pass, and the word of the LORD tried him.
Psalm 105:20 The king sent and loosed him; [even] the ruler of the people, and let him go free.	20 The king loosed his bonds; the ruler of the peoples delivered him.
Psalm 105:21 He made him lord of his house, and ruler of all his substance:	21 He made him lord over his house, and ruler over all his possessions,
Psalm 105:22 To bind his princes at his pleasure; and teach his senators wisdom.	22 That he might bind his princes as he pleased, and teach his elders wisdom.
Psalm 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.	23 Then Israel came into Egypt, and Jacob sojourned in the land of Ham.
Psalm 105:24 And he increased his people greatly; and made them stronger than their enemies.	24 He made his people very fruitful, And mightier than their adversaries.
Psalm 105:25 He turned their heart to hate his people, to deal subtly with his servants.	25 He changed their hearts, so that they hated his people And treated his servants with treachery.
Psalm 105:26 He sent Moses his servant; [and] Aaron whom he had chosen.	26 He sent Moses his servant, and Aaron, whom he had chosen.
Psalm 105:27 They showed his signs among them, and wonders in the land of Ham.	27 By his power they did wonders in their midst; they did miracles in the land of Ham.
Psalm 105:28 He sent darkness, and made it dark; and they rebelled not against his word.	28 He sent darkness and brought darkness, and they did not disobey his word.
Psalm 105:29 He turned their waters into blood, and slew their fish.	29 He turned their waters to blood, And destroyed their fish.
Psalm 105:30 Their land brought forth frogs in abundance, in the chambers of their kings.	30 The land swarmed with frogs, even to the chambers of their kings.
Psalm 105:31 He spake, and there came divers sorts of flies, [and] lice in all their coasts.	31 He said, and there appeared the poisonous flies, the lice in all their territory.
Psalm 105:32 He gave them hail for rain, [and] flaming fire in their land.	32 He gave them hail for rain, flames of fire in their land.
Psalm 105:33 He smote their vines also and their fig trees; and brake the trees of their coasts.	33 He struck their vines and their fig trees, And broke the trees of their land.

Psalm 105:34 He spake, and the locusts came, and caterpillars, and that without number,	34 He said, and the locusts appeared, locusts without number,
Psalm 105:35 And did eat up all the herbs in their land, and devoured the fruit of their ground.	35 Who devoured all the grass of the land, Who devoured the fruit of their fields.
Psalm 105:36 He smote also all the firstborn in their land, the chief of all their strength.	36 He smote all the firstborn in their land, all the firstfruits of their strength.
Psalm 105:37 He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.	37 He brought out his people with silver and gold, and none of his tribes staggered.
Psalm 105:38 Egypt was glad when they departed: for the fear of them fell upon them.	38 The Egyptians rejoiced at their departure, for they were seized with terror of them.
Psalm 105:39 He spread a cloud for a covering; and fire to give light in the night.	39 He spread a cloud to cover them, and fire to lighten the night.
Psalm 105:40 [The people] asked, and he brought quails, and satisfied them with the bread of heaven.	40 At their request, he brought quail, and filled them with bread from heaven.
Psalm 105:41 He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.	41 He opened the rock, and waters flowed down; They spread like a river in the arid places.
Psalm 105:42 For he remembered his holy promise, [and] Abraham his servant.	42 For he remembered his holy word, and Abraham his servant.
Psalm 105:43 And he brought forth his people with joy, [and] his chosen with gladness:	43 He brought out his people with joy, his chosen ones with shouts of joy.
Psalm 105:44 And gave them the lands of the heathen: and they inherited the labour of the people;	44 He gave them the lands of the nations, and they inherited the fruit of the labor of the peoples,
Psalm 105:45 That they might observe his statutes, and keep his laws. Praise ye the LORD.	45 That they may keep his ordinances, and observe his statutes. Praise the Lord!
Psalm 106	Psalm 106
Psalm 106:1 ¶ Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.	1 Praise the Lord! Praise the Lord, for he is good, for his mercy endures forever!
Psalm 106:2 Who can utter the mighty acts of the LORD? [who] can show forth all his praise?	2 Who shall speak the mighty deeds of the LORD? Who will publish all his praise?
Psalm 106:3 Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.	3 Blessed are those who keep the law, who do justice at all times!
Psalm 106:4 Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;	4 Lord, remember me in your goodness to you people! Remember me with your help,

chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.	ones, that I may rejoice in the joy of your people, and that I may glory in your inheritance.
Psalm 106:6 We have sinned with our fathers, we have committed iniquity, we have done wickedly.	6 We have sinned like our fathers, we have committed iniquity, we have done evil.
Psalm 106:7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked [him] at the sea, [even] at the Red sea.	7 Our fathers in Egypt were not attentive to your miracles, they did not remember the multitude of your graces, they were rebellion near the sea, near the Red Sea.
Psalm 106:8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.	8 But he saved them because of his name, T show his power.
Psalm 106:9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.	9 He threatened the Red Sea, and it dried up And he made them walk through the abysse as in a desert.
Psalm 106:10 And he saved them from the hand of him that hated [them], and redeemed them from the hand of the enemy.	10 He saved them from the hand of the hate He delivered them from the hand of the ener
Psalm 106:11 And the waters covered their enemies: there was not one of them left.	11 The waters covered their adversaries: No one remained.
Psalm 106:12 Then believed they his words; they sang his praise.	12 And they believed his words, they sang h praises.
Psalm 106:13 They soon forgat his works; they waited not for his counsel:	13 But they soon forgot his works, they did wait for the execution of his purposes.
Psalm 106:14 But lusted exceedingly in the wilderness, and tempted God in the desert.	14 They were seized with lust in the wilderness, And they tempted God in the solitude.
Psalm 106:15 And he gave them their request; but sent leanness into their soul.	15 He granted them what they asked for; The he sent the wasting away in their body.
Psalm 106:16 They envied Moses also in the camp, [and] Aaron the saint of the LORD.	16 They were jealous in the camp against Moses, against Aaron the saint of the LORD
Psalm 106:17 The earth opened and swallowed up Dathan, and covered the company of Abiram.	17 The earth opened and swallowed Dathan And it closed again upon the host of Abiram
Psalm 106:18 And a fire was kindled in their company; the flame burned up the wicked.	18 The fire kindled their troops, The flame consumed the wicked.
Psalm 106:19 They made a calf in Horeb, and worshipped the molten image.	19 They made a calf in Horeb, they bowed down before a molten image,
Psalm 106:20 Thus they changed their glory into the similitude of an ox that eateth grass.	20 They exchanged their glory For the figure an ox eating grass.
Psalm 106:21 They forgat God their saviour, which had done great things in Egypt;	21 They forgot God their Savior, Who had do great things in Egypt,

Psalm 106:22 Wondrous works in the land of Ham, [and] terrible things by the Red sea.	22 Miracles in the land of Ham, Wonders on the Red Sea.
Psalm 106:23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].	23 And he spoke of destroying them; But Moses, his chosen one, stood in the gap before him, To turn away his fury and keep him from destroying them.
Psalm 106:24 Yea, they despised the pleasant land, they believed not his word:	24 They despised the land of delights; They did not believe the word of the Lord,
Psalm 106:25 But murmured in their tents, [and] hearkened not unto the voice of the LORD.	25 They murmured in their tents; they did not obey his voice.
Psalm 106:26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:	26 And he lifted up his hand to swear to cause them to fall in the wilderness,
Psalm 106:27 To overthrow their seed also among the nations, and to scatter them in the lands.	27 To cause their descendants to fall among the nations, and to scatter them among the countries.
Psalm 106:28 They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.	28 They clung to Baal Peor, And ate the sacrifices of the dead.
Psalm 106:29 Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.	29 They angered the LORD by their deeds, and a plague broke out among them.
Psalm 106:30 Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.	30 Phinehas arose to intervene, And the plague was stopped;
Psalm 106:31 And that was counted unto him for righteousness unto all generations for evermore.	31 It was imputed unto him for righteousness From generation to generation forever.
Psalm 106:32 They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:	32 They angered the LORD by the waters of Meribah; And Moses was punished because of them,
Psalm 106:33 Because they provoked his spirit, so that he spake unadvisedly with his lips.	33 For they embittered his spirit, And he spoke lightly with his lips.
Psalm 106:34 They did not destroy the nations, concerning whom the LORD commanded them:	34 They did not destroy the peoples whom the LORD commanded them to destroy.
Psalm 106:35 But were mingled among the heathen, and learned their works.	35 They mingled with the nations, and learned their works.
Psalm 106:36 And they served their idols: which were a snare unto them.	36 They served their idols, which were a snare to them;
Psalm 106:37 Yea, they sacrificed their sons and their daughters unto devils,	37 They sacrificed their sons and their daughters to idols,

Psalm 106:38 And shed innocent blood, [even] the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.	the idols of Canaan, and the land was defiled
Psalm 106:39 Thus were they defiled with their own works, and went a whoring with their own inventions.	39 They defiled themselves by their works, they prostituted themselves by their deeds.
Psalm 106:40 Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.	40 The anger of the LORD was kindled against his people, and he loathed his inheritance.
Psalm 106:41 And he gave them into the hand of the heathen; and they that hated them ruled over them.	41 He delivered them into the hands of the Gentiles; Those who hated them ruled over them;
Psalm 106:42 Their enemies also oppressed them, and they were brought into subjection under their hand.	42 Their enemies oppressed them, and they were humbled under their power.
Psalm 106:43 Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.	43 Many times he delivered them; But they were rebellious in their plans, And they became wretched in their iniquity.
Psalm 106:44 Nevertheless he regarded their affliction, when he heard their cry:	44 He saw their distress, when he heard their pleas.
Psalm 106:45 And he remembered for them his covenant, and repented according to the multitude of his mercies.	45 He remembered his covenant for them;
Psalm 106:46 He made them also to be pitied of all those that carried them captives.	46 He had pity according to his great kindness, And he aroused for them the compassion Of all those who held them captive.
Psalm 106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.	47 Save us, O Lord our God! And gather us from the midst of the nations, That we may praise your holy name, And put our glory in praising you!
Psalm 106:48 Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.	48 Blessed be the LORD, the God of Israel, from eternity to eternity! And let all the people say: Amen! Praise the Lord!
Psalm 107	Psalm 107
Psalm 107:1 ¶ O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.	1 Praise the LORD, for he is good, for his mercy endures forever.
Psalm 107:2 Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;	2 Thus say the redeemed of the LORD, whom he has delivered out of the hand of the enemy,
Psalm 107:3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.	3 And whom he has gathered from all countries, from the east and from the west, from the north and from the sea!
Psalm 107:4 They wandered in the wilderness in a solitary way; they found no city to dwell in.	4 They wandered in the desert, they walked in solitude, Without finding a city where they could dwell.
Psalm 107:5 Hungry and thirsty, their soul fainted in them.	5 They suffered from hunger and thirst; Their soul was languishing.

Psalm 107:6 Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.	6 In their distress they cried unto the LORD, and he delivered them out of their distresses;
Psalm 107:7 And he led them forth by the right way, that they might go to a city of habitation.	7 He led them by the straight way, so that they would come to a habitable city.
Psalm 107:8 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!	8 Let them praise the LORD for his goodness, and for his wonders to the children of men!
Psalm 107:9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.	9 For he has satisfied the thirsty soul, He has filled the hungry soul with good things.
Psalm 107:10 Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;	10 Those who dwelt in darkness and the shadow of death Lived captive in misery and in chains,
Psalm 107:11 Because they rebelled against the words of God, and contemned the counsel of the most High:	11 Because they had rebelled against the words of God, Because they had despised the counsel of the Most High.
Psalm 107:12 Therefore he brought down their heart with labour; they fell down, and [there was] none to help.	12 He humbled their hearts with suffering; They succumbed, and no one rescued them.
Psalm 107:13 Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.	13 In their distress they cried unto the LORD, and he delivered them out of their distresses;
Psalm 107:14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.	14 He brought them out of darkness and the shadow of death, and broke their bonds.
Psalm 107:15 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!	15 Let them praise the LORD for his goodness, and for his wonders to the children of men!
Psalm 107:16 For he hath broken the gates of brass, and cut the bars of iron in sunder.	16 For he has broken down the gates of brass, He has broken the bolts of iron.
Psalm 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.	17 Fools by their sinful conduct and their iniquities had made themselves miserable.
Psalm 107:18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.	18 Their souls abhorred all food, and they approached the gates of death.
Psalm 107:19 Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.	19 In their distress they cried unto the LORD, and he delivered them out of their distresses;
Psalm 107:20 He sent his word, and healed them, and delivered [them] from their destructions.	20 He sent his word and healed them, He brought them out of the pit.
Psalm 107:21 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!	21 Let them praise the LORD for his goodness, and for his wonders to the children of men!
Psalm 107:22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.	22 Let them offer sacrifices of thanksgiving, And let them publish his works with shouts of joy!

Psalm 107:23 They that go down to the sea in ships, that do business in great waters;	23 Those who went down to the sea in ships, and worked on many waters,
Psalm 107:24 These see the works of the LORD, and his wonders in the deep.	24 These saw the works of the LORD and his wonders in the midst of the deep.
Psalm 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.	25 He said, and caused the storm to blow, Which stirred up the waves of the sea.
Psalm 107:26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.	26 They ascended to the heavens, they descended into the abyss; Their souls were bewildered in the face of danger;
Psalm 107:27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.	
Psalm 107:28 Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.	28 In their distress they cried unto the LORD, and he delivered them out of their distresses;
Psalm 107:29 He maketh the storm a calm, so that the waves thereof are still.	29 He stopped the storm, brought calm, And the waves were silent.
Psalm 107:30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.	30 They rejoiced that they were appeased, and the LORD led them to the desired port.
Psalm 107:31 Oh that [men] would praise the LORD [for] his goodness, and [for] his wonderful works to the children of men!	31 Let them praise the LORD for his goodness, and for his wonders to the children of men!
Psalm 107:32 Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.	32 Let them exalt him in the assembly of the people, And let them celebrate him in the meeting of the elders.
Psalm 107:33 He turneth rivers into a wilderness, and the watersprings into dry ground;	33 He turns the rivers into a wasteland, And the springs of water into a dry land,
Psalm 107:34 A fruitful land into barrenness, for the wickedness of them that dwell therein.	34 The fertile land into a salty land, Because of the wickedness of its inhabitants.
Psalm 107:35 He turneth the wilderness into a standing water, and dry ground into watersprings.	35 He turns the desert into a pond, and the arid land into springs of water,
Psalm 107:36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;	36 And he settles there the hungry. They found a city to inhabit it;
Psalm 107:37 And sow the fields, and plant vineyards, which may yield fruits of increase.	37 They sow fields, plant vineyards, and gather their produce.
Psalm 107:38 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.	38 He blesses them, and they become very numerous, and he does not diminish their cattle.

ps107.3 9	Psalm 107:39 Again, they are minished and brought low through oppression, affliction, and sorrow.	39 Are they belittled and humiliated By oppression, calamity and suffering;
ps107.4 0	Psalm 107:40 He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.	40 Does he pour contempt on the great, Does he cause them to wander in the wayless deserts,
ps107.4 1	Psalm 107:41 Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.	41 He raises up the needy and delivers them from poverty, He multiplies families like flocks.
ps107.4 2	Psalm 107:42 The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.	42 The upright see it and rejoice, but all iniquity shuts its mouth.
ps107.4 3	Psalm 107:43 Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.	43 Let him who is wise take heed to these things, and be attentive to the lovingkindnesses of the LORD.
	Psalm 108 A Song [or] Psalm of David.	Psalm 108
ps108. 1	Psalm 108:1 ¶ O God, my heart is fixed; I will sing and give praise, even with my glory.	1 (108:1) Song. Psalm of David. (108:2) My heart is established, O God! I will sing, I will make my instruments resound: it is my glory!
ps108. 2	Psalm 108:2 Awake, psaltery and harp: I [myself] will awake early.	2 (108:3) Awake, my lute and my harp! I will wake up the dawn.
ps108. 3	Psalm 108:3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.	3 (108:4) I will praise you among the peoples, O Lord! I will sing to you among the nations.
ps108. 4	Psalm 108:4 For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.	4 (108:5) For your kindness rises above the heavens, and your faithfulness to the skies.
ps108. 5	Psalm 108:5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;	9 5 (108:6) Arise on the heavens, O God! And may your glory be in all the earth!
ps108. 6	Psalm 108:6 That thy beloved may be delivered: save [with] thy right hand, and answer me.	6 (108:7) That your loved ones may be delivered, Save by your right hand, and hear us!
ps108. 7	Psalm 108:7 God hath spoken in his holiness; will rejoice, I will divide Shechem, and mete out the valley of Succoth.	7 (108:8) God said in his holiness: I will triumph, I will divide Shechem, I will measure the valley of Succoth;
ps108. 8	Psalm 108:8 Gilead [is] mine; Manasseh [is] mine; Ephraim also [is] the strength of mine head; Judah [is] my lawgiver;	8 (108:9) Mine Gilead, mine Manasseh; Ephraim is the rampart of my head, And Judah my sceptre;
ps108. 9	Psalm 108:9 Moab [is] my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.	9 (108:10) Moab is the basin where I wash myself; I throw my shoe on Edom; I shout for joy over the land of the Philistines!
ps108.1 0	Psalm 108:10 Who will bring me into the strong city? who will lead me into Edom?	10 (108:11) Who will lead me into the fortified city? Who leads me to Edom?
ps108.1	Psalm 108:11 [Wilt] not [thou], O God, [who] hast cast us off? and wilt not thou, O God, go forth with our hosts?	11 (108:12) Art not thou, O God, who drove us back, and did not go out any more, O God, with our armies?
ps108.1 2	Psalm 108:12 Give us help from trouble: for vain [is] the help of man.	12 (108:13) Help us from distress! The help of man is only vanity.

	Psalm 108:13 Through God we shall do valiantly: for he [it is that] shall tread down our enemies.	13 (108:14) With God we will do exploits; He will crush our enemies.
	Psalm 109 To the chief Musician, A Psalm of David.	Psalm 109
	Psalm 109:1 ¶ Hold not thy peace, O God of my praise;	1 To the chief of the cantors. From David. Psalm. God of my praise, do not be silent!
	Psalm 109:2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.	2 For they open a wicked and deceitful mouth against me, they speak to me with a lying tongue,
	Psalm 109:3 They compassed me about also with words of hatred; and fought against me without a cause.	3 They surround me with hate speech And they make war on me without a cause.
	Psalm 109:4 For my love they are my adversaries: but I [give myself unto] prayer.	4 While I love them, they are my adversaries; But I resort to prayer.
	Psalm 109:5 And they have rewarded me evil for good, and hatred for my love.	5 They return evil for good, And hate for my love.
	Psalm 109:6 Set thou a wicked man over him: and let Satan stand at his right hand.	6 Place him under the authority of a wicked one, And let an accuser stand at his right hand.
	Psalm 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.	7 When they judge him, let him be declared guilty, And let his prayer be considered a sin!
١	Psalm 109:8 Let his days be few; [and] let another take his office. [Psalms 69:25; Acts 1:20]	8 May his days be few, may another take his charge!
+ \	Psalm 69:25 Let their habitation be desolate; [and] let none dwell in their tents. [Psalm 109:8; Acts 1:20]	
+ \	Acts 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take. [Psalms 69:25, 109:8]	
	Psalm 109:9 Let his children be fatherless, and his wife a widow.	9 May his children become orphans, and his wife a widow!
	Psalm 109:10 Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.	10 Let her children be vagabonds and beg, Let them seek bread far from their ruined dwelling.
	Psalm 109:11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.	11 Let the creditor seize all that is his, And let strangers plunder the fruit of his labor!
	Psalm 109:12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.	12 Let no one be fond of him, and let no one have pity on his orphans.
	Psalm 109:13 Let his posterity be cut off; [and] in the generation following let their name be blotted out.	13 Let his descendants be destroyed, And let their name be extinguished in the next generation!
	Psalm 109:14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.	14 May the iniquity of his fathers be remembered before the LORD, and the sin of his mother not blotted out.

Psalm 109:15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.	15 May they be ever present before the LORD, and may he cut off their memory from the earth,
Psalm 109:16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.	16 Because he did not remember to show mercy, Because he persecuted the poor and needy, To the point of putting to death the broken-hearted man!
Psalm 109:17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.	17 He loved the curse: let it fall on him! He did not like the blessing: let it go away from him!
Psalm 109:18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.	18 Let him put on the curse like his garment, let it soak into his interior like water, like oil into his bones!
Psalm 109:19 Let it be unto him as the garment [which] covereth him, and for a girdle wherewith he is girded continually.	19 Let it serve him as a garment to cover himself, As a girdle with which he is always girded!
Psalm 109:20 [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.	20 Such be the reward from the LORD of my enemies, and of those who speak wickedly of me.
Psalm 109:21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.	21 And you, Lord, Lord! act in my favor for your name's sake, for your goodness is great; deliver me!
Psalm 109:22 For I [am] poor and needy, and my heart is wounded within me.	22 I am miserable and needy, and my heart is wounded within me.
Psalm 109:23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.	23 I go away like the waning shadow, I am driven away like the grasshopper.
Psalm 109:24 My knees are weak through fasting; and my flesh faileth of fatness.	24 My knees are weak from fasting, And my body is exhausted from thinness.
Psalm 109:25 I became also a reproach unto them: [when] they looked upon me they shaked their heads.	25 I am a reproach to them; They look at me, and shake their heads.
Psalm 109:26 Help me, O LORD my God: O save me according to thy mercy:	26 Help me, O LORD my God! Save me by your goodness!
Psalm 109:27 That they may know that this [is] thy hand; [that] thou, LORD, hast done it.	27 And let them know that it is your hand, that you, LORD, have made it!
Psalm 109:28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.	28 If they curse, you will bless; If they arise, they will be confused, and your servant will rejoice.
Psalm 109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.	29 Let my adversaries put on shame, Let them cover themselves with their shame like a cloak!
Psalm 109:30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.	30 I will praise the LORD with my mouth; I will praise him in the midst of the multitude;

Psalm 109:31 For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul. 31 For he stands at the right hand of the poor, To deliver him from those who condemn him.

Psalm 110 A Psalm of David.	Psalm 110
Psalm 110:1 ¶ The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	1 From David. Psalm. The word of the Lord to my Lord: Sit at my right hand, until I make your enemies your footstool.
Psalm 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.	2 The LORD will stretch out the scepter of your power from Zion: Dominate in the midst of your enemies!
Psalm 110:3 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.	3 Your people are eager when you gather your army; With sacred ornaments, from the bosom of the dawn Your youth comes to you like dew.
Psalm 110:4 The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.	4 The LORD has sworn, and he will not repent: You are a priest forever, after the manner of Melchizedek.
Psalm 110:5 The Lord at thy right hand shall strike through kings in the day of his wrath.	5 The Lord, at your right hand, Break kings in the day of his wrath.
Psalm 110:6 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.	6 He administers justice among the nations: everything is full of carcasses; He's breaking heads all over the country.
Psalm 110:7 He shall drink of the brook in the way: therefore shall he lift up the head.	7 He drinks from the torrent while walking: Therefore he lifts up his head.
Psalm 111	Psalm 111
Psalm 111:1 ¶ Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.	1 Praise the Lord! I will praise the Lord with all my heart, in the assembly of the upright and in the congregation.
Psalm 111:2 The works of the LORD [are] great, sought out of all them that have pleasure therein.	2 The works of the Lord are great, sought after by all who love them.
Psalm 111:3 His work [is] honourable and glorious: and his righteousness endureth for ever.	3 His work is all splendor and magnificence, And his righteousness endures forever.
Psalm 111:4 He hath made his wonderful works to be remembered: the LORD [is] gracious and full of compassion.	4 He left the memory of his wonders, the LORD is merciful and compassionate.
Psalm 111:5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.	5 He gave food to those who fear him; He always remembers his alliance.
Psalm 111:6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.	6 He showed his people the power of his works, delivering to them the heritage of the nations.
Psalm 111:7 The works of his hands [are] verity and judgment; all his commandments [are] sure.	7 The works of his hands are faithfulness and righteousness; All his ordinances are true,
Psalm 111:8 They stand fast for ever and ever, [and are] done in truth and uprightness.	8 Established for eternity, Made with faithfulness and righteousness.
Psalm 111:9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend [is] his name.	9 He sent deliverance to his people, he established his covenant forever; His name is holy and fearsome.

ps109.3 1

	Psalm 111:10 The fear of the LORD [is] the	10 The fear of the Lord is the beginning of
	beginning of wisdom: a good understanding have all they that do [his commandments]: his praise endureth for ever.	wisdom; Everyone who observes it has a sound reason. His glory endures forever.
	Psalm 112	Psalm 112
	Psalm 112:1 ¶ Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments.	1 Praise the Lord! Blessed is the man who fears the Lord, Who delights in his commandments.
	Psalm 112:2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.	2 His descendants will be mighty in the earth, The generation of the upright will be blessed.
	Psalm 112:3 Wealth and riches [shall be] in his house: and his righteousness endureth for ever.	3 He has prosperity and wealth in his house, And his righteousness endures forever.
	Psalm 112:4 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.	4 Light arises in the darkness for the upright, For the merciful, compassionate and just.
	Psalm 112:5 A good man showeth favour, and lendeth: he will guide his affairs with discretion.	5 Blessed is the man who shows mercy and lends. Who regulates his actions according to justice.
	Psalm 112:6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.	6 For he never stumbles; The memory of the just lasts forever.
	Psalm 112:7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.	7 He is not afraid of bad news; His heart is firm, trusting in the Lord.
	Psalm 112:8 His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.	8 His heart is strong; he has no fear, Until he delights in watching his adversaries.
١	Psalm 112:9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. [2 Corinthians 9:9]	9 He gives largesse, he gives to the needy; His righteousness endures forever; His head lifts up with glory,
	Psalm 112:10 The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.	10 The wicked see it and become angry, gnash their teeth and waste away; The desires of the wicked perish.
	Psalm 113	Psalm 113
	Psalm 113:1 ¶ Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.	1 Praise the Lord! Servants of the Lord, praise, Praise the name of the Lord!
	Psalm 113:2 Blessed be the name of the LORD from this time forth and for evermore.	2 Blessed be the name of the Lord, From now on and forever.
	Psalm 113:3 From the rising of the sun unto the going down of the same the LORD's name [is] to be praised.	3 From sunrise to sunset, let the name of the Lord be praised!
	Psalm 113:4 The LORD [is] high above all nations, [and] his glory above the heavens.	4 The LORD is exalted above all nations, His glory is above the heavens.
	Psalm 113:5 Who [is] like unto the LORD our God, who dwelleth on high,	5 Who is like the Lord our God? He has his home above;
	Psalm 113:6 Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!	6 He looks down on the heavens and on the earth.

ps111.10

Psalm 113:7 He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;	7 From the dust he raises the poor, from the dunghill he raises the needy,
Psalm 113:8 That he may set [him] with princes, [even] with the princes of his people.	8 To make them sit with the great, With the great of his people.
Psalm 113:9 He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.	9 He gives a home to her who was barren, He makes her a joyful mother in the midst of her children. Praise the Lord!
Psalm 114	Psalm 114
Psalm 114:1 ¶ When Israel went out of Egypt, the house of Jacob from a people of strange language;	1 When Israel came out of Egypt, when the house of Jacob departed from a barbarous people,
Psalm 114:2 Judah was his sanctuary, [and] Israel his dominion.	2 Judah became his sanctuary, Israel his domain.
Psalm 114:3 The sea saw [it], and fled: Jordan was driven back.	3 The sea saw him and fled, the Jordan turned back;
Psalm 114:4 The mountains skipped like rams, [and] the little hills like lambs.	4 The mountains leaped like rams, The hills like lambs.
Psalm 114:5 What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?	5 What have you got, O sea, to flee, Jordan, to turn back?
Psalm 114:6 Ye mountains, [that] ye skipped like rams; [and] ye little hills, like lambs?	6 What have you, mountains, to jump like rams, And you, hills, like lambs?
Psalm 114:7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;	7 Tremble before the Lord, O earth! Before the God of Jacob,
Psalm 114:8 Which turned the rock [into] a standing water, the flint into a fountain of waters.	8 Who changes the rock into a pond, The rock into a spring of water.
Psalm 115	Psalm 115
Psalm 115:1 ¶ Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's sake.	1 Not unto us, O LORD, not unto us, But unto thy name give glory, Because of thy lovingkindness, because of thy faithfulness!
Psalm 115:2 Wherefore should the heathen say, Where [is] now their God?	2 Why should the nations say, Where is their God?
Psalm 115:3 But our God [is] in the heavens: he hath done whatsoever he hath pleased.	3 Our God is in heaven, He does whatever He wants.
Psalm 115:4 Their idols [are] silver and gold, the work of men's hands.	4 Their idols are silver and gold, they are the work of human hands.
Psalm 115:5 They have mouths, but they speak not: eyes have they, but they see not:	5 They have a mouth and do not speak, They have eyes and do not see,
Psalm 115:6 They have ears, but they hear not: noses have they, but they smell not:	6 They have ears and do not hear, they have noses and do not smell,

Pasim 115:7 They have hands, but they handing not: feet have they, but they walk not: neither speak they through their throat.7 They have hands and do not touch, Feet and do not walk, They produce no sound in their speak they through their throat.Pasim 115:8 They that make them are like unto them, [so is] every one that trusteth in them.8 They are like them, those who make them, All who trust in the LORD if the is their help and their shield.Pasim 115:9 O Israel, trust thou in the LORD he [is] their help and their shield.9 Israel, trust in the LORD if the is their help and their shield.Pasim 115:10 O house of Aaron, trust in the LORD: he [is] their help and their shield.10 House of Aaron, trust in the LORD He is their help and their shield.Pasim 115:12 The LORD hath been mindful us: he will bless the house of Aaron, Pasim 115:13 He will bless then thouse of Israel; he will bless the house of Aaron,11 You who fear the LORD, trust in the LORD He is their help and their shield.Pasim 115:13 The LORD hath been mindful us: he will bless the house of Aaron,12 The LORD remembers us: he will bless, he will bless the house of Aaron,Pasim 115:13 The use will bless then that fear the LORD, [both] small and great:13 He will bless tho seven fear the LORD, both small and great:Pasim 115:16 The heaven, [even] the heavens, [are] the LORD's but the earth hath fegiver to the children of men.15 May you be blessed by the Lord, who made heaven and earth.Pasim 115:17 The dead praise not the LORD, to the children of fen.16 The heavens are the heavens of the LORD, for heaven and earthPasim 115:18 The LORD, because he hath heard my voice [and] my supplications.11 Iove the LOR		
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	Psalm 116:6 The LORD preserveth the simple: I was brought low, and he helped me.	6 The LORD keeps the simple; I was unhappy, and he saved me.
	Psalm 116:7 Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.	7 My soul, return to your rest, for the LORD has done you good.
	Psalm 116:8 For thou hast delivered my soul from death, mine eyes from tears, [and] my feet from falling.	8 Yea, thou hast delivered my soul from death, My eyes from tears, My feet from falling.
	Psalm 116:9 I will walk before the LORD in the land of the living.	9 I will walk before the Lord in the land of the living.
١	Psalm 116:10 I believed, therefore have I spoken: I was greatly afflicted: [2 Corinthians 4:13]	10 I had confidence when I said: I am very unhappy!
	Psalm 116:11 I said in my haste, All men [are] liars.	11 I said in my anguish: Every man is a deceiver.
	Psalm 116:12 What shall I render unto the LORD [for] all his benefits toward me?	12 How shall I render to the LORD all his blessings to me?
	Psalm 116:13 I will take the cup of salvation, and call upon the name of the LORD.	13 I will lift up the cup of deliverance, and I will call on the name of the LORD;
	Psalm 116:14 I will pay my vows unto the LORD now in the presence of all his people.	14 I will perform my vows to the LORD in the presence of all his people.
١	Psalm 116:15 Precious in the sight of the LORD [is] the death of his saints.	15 Precious in the eyes of the Lord is the death of those who love him.
	Psalm 116:16 O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.	16 Hear me, O Lord! for I am your servant, your servant, the son of your handmaid. You untied my bonds.
	Psalm 116:17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.	17 I will offer you a peace offering, and I will call on the name of the LORD;
	Psalm 116:18 I will pay my vows unto the LORD now in the presence of all his people,	18 I will perform my vows to the LORD in the presence of all his people,
	Psalm 116:19 In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD.	19 In the courts of the house of the LORD, in the midst of you, O Jerusalem! Praise the Lord!
	Psalm 117	Psalm 117
	Psalm 117:1 ¶ O Praise the LORD, all ye nations: praise him, all ye people.	1 Praise the LORD, all you nations, Praise him, all you peoples!
	Psalm 117:2 For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.	2 For his kindness to us is great, And his faithfulness lasts forever. Praise the Lord!
	Psalm 118	Psalm 118

Psalm 118:1 ¶ O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.	1 Praise the LORD, for he is good, for his mercy endures forever.
Psalm 118:2 Let Israel now say, that his mercy [endureth] for ever.	2 Let Israel say, For his mercy endures forever!
Psalm 118:3 Let the house of Aaron now say, that his mercy [endureth] for ever.	3 Let the house of Aaron say, For his mercy endures forever!
Psalm 118:4 Let them now that fear the LORD say, that his mercy [endureth] for ever.	4 Let those who fear the LORD say, For his mercy endures forever!
Psalm 118:5 I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.	5 Out of distress I called on the LORD; the LORD answered me, delivered me.
Psalm 118:6 The LORD [is] on my side; I will not fear: what can man do unto me?	6 The LORD is for me, I fear nothing: What can men do to me?
Psalm 118:7 The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.	7 The LORD is my helper, and I rejoice at the sight of my enemies.
Psalm 118:8 [It is] better to trust in the LORD than to put confidence in man.	8 Better to seek refuge in the Lord Than to trust in man;
Psalm 118:9 [It is] better to trust in the LORD than to put confidence in princes.	9 It is better to seek refuge in the Lord Than to trust in great ones.
Psalm 118:10 All nations compassed me about: but in the name of the LORD will I destroy them.	10 All the nations surrounded me; in the name of the LORD I cut them in pieces.
Psalm 118:11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.	11 They surrounded me, enveloped me; in the name of the LORD I cut them in pieces.
Psalm 118:12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.	12 They surrounded me like bees; They are extinguished like a fire of thorns; In the name of the Lord I cut them to pieces.
Psalm 118:13 Thou hast thrust sore at me that I might fall: but the LORD helped me.	13 You pushed me to make me fall; But the Lord helped me.
Psalm 118:14 The LORD [is] my strength and song, and is become my salvation.	14 The LORD is my strength and my praise; It was he who saved me.
Psalm 118:15 The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.	15 Cries of triumph and salvation rise up in the tents of the righteous: The right hand of the LORD manifests his power!
Psalm 118:16 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.	16 The right hand of the LORD is exalted! The right hand of the Lord manifests his power!
Psalm 118:17 I shall not die, but live, and declare the works of the LORD.	17 I will not die, I will live, and I will tell of the works of the LORD.
Psalm 118:18 The LORD hath chastened me sore: but he hath not given me over unto death.	18 The LORD has chastened me, but he has not delivered me to death.

ps11 9		righteousness: I will go into them, [and] I will praise the LORD:
ps118.2 0		Psalm 118:20 This gate of the LORD, into which the righteous shall enter.
ps118.2 1		Psalm 118:21 I will praise thee: for thou hast heard me, and art become my salvation.
ps118.22	١	Psalm 118:22 The stone [which] the builders refused is become the head [stone] of the corner. [Matthew 21:42a; Mark 12:10; Luke 20:17]
ps118.22	+ \	Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? [Psalm 118:22-23; Mark 12:10; Luke 20:17]
ps118.22	+ \	Mark 12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: [Psalm 118:22; Matthew 21:42a; Luke 20:17]
ps118.22	+ \	Luke 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? [Psalm 118:22; Matthew 21:42a; Mark 12:10]
ps118.2 3	١	Psalm 118:23 This is the LORD'S doing; it [is] marvellous in our eyes. <i>[Matthew 21:42b; Mark</i> 12:11]
ps118.23	+ \	Matthew 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? [Psalm 118:22,23]
ps118.2 3	+ \	Mark 12:11 This was the Lord's doing, and it is marvellous in our eyes? [Psalm 118:22-23; Matthew 21:42]
ps118.2 4		Psalm 118:24 This [is] the day [which] the LORD hath made; we will rejoice and be glad in it.
ps118.2 ps118.2 ps118.2 ps118.2 6 5 4 3		Psalm 118:25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
ps118.2 6		Psalm 118:26 Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.
ps118.2 ps118.2 8 7		Psalm 118:27 God [is] the LORD, which hath showed us light: bind the sacrifice with cords, [even] unto the horns of the altar.
ps118.2 8		Psalm 118:28 Thou [art] my God, and I will praise thee: [thou art] my God, I will exalt thee.

9 18.1 Psalm 118:19 Open to me the gates of

righteousness: I will go into them, [and] I will

19 Open to me the gates of righteousness: I will come in, I will praise the LORD.

20 This is the gate of the LORD; through it the righteous enter.

21 I praise you, because you answered me, because you saved me.

22 The stone that the builders rejected Has become the cornerstone.

23 This came from the LORD. It is a wonder in our eyes.

24 This is the day that the LORD has made; let it be a joy and joy to us.

25 O LORD, grant salvation! O Lord, give prosperity!

26 Blessed is he that cometh in the name of the LORD! We bless you from the house of the Lord.

27 The LORD is God, and he gives us light. Bind the victim with chains, Bring him to the horns of the altar!

28 You are my God, and I will praise you; My God! I will exalt you.

Psalm 118:29 O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.	29 Praise the LORD, for he is good, for his mercy endures forever.
Psalm 119	Psalm 119
ALEPH.	
Psalm 119:1 ¶ Blessed [are] the undefiled in the way, who walk in the law of the LORD.	1 Blessed are those who are blameless in their way, Who walk according to the law of the LORD!
Psalm 119:2 Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.	2 Blessed are those who keep his precepts, who seek him with all their heart,
Psalm 119:3 They also do no iniquity: they walk in his ways.	3 Who do no iniquity, And walk in his ways!
Psalm 119:4 Thou hast commanded [us] to keep thy precepts diligently.	4 You have prescribed your ordinances, To be observed with care.
Psalm 119:5 O that my ways were directed to keep thy statutes!	5 May my deeds be well regulated, That I may keep your statutes!
Psalm 119:6 Then shall I not be ashamed, when I have respect unto all thy commandments.	6 Then I will not be ashamed at the sight of all your commandments.
Psalm 119:7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.	7 I will praise you in the uprightness of my heart, learning the laws of your justice.
Psalm 119:8 I will keep thy statutes: O forsake me not utterly.	8 I want to keep your statutes: Don't forsake me entirely!
BETH.	
Psalm 119:9 Wherewithal shall a young man cleanse his way? by taking heed [thereto] according to thy word.	9 How will the young man make his path pure? By going according to your word.
Psalm 119:10 With my whole heart have I sought thee: O let me not wander from thy commandments.	10 I seek you with all my heart: do not lead me astray from your commandments!
Psalm 119:11 Thy word have I hid in mine heart, that I might not sin against thee.	11 I treasure your word in my heart, so that I do not sin against you.
Psalm 119:12 Blessed [art] thou, O LORD: teach me thy statutes.	12 Blessed are you, O Lord! Teach me your statutes!
Psalm 119:13 With my lips have I declared all the judgments of thy mouth.	13 With my lips I enumerate All the sentences of your mouth.
Psalm 119:14 I have rejoiced in the way of thy testimonies, as [much as] in all riches.	14 I rejoice in following your precepts, as if I possessed all treasures.
Psalm 119:15 I will meditate in thy precepts, and have respect unto thy ways.	15 I meditate on your ordinances, I have your paths before my eyes.

ps118.2 9

Psalm 119:16 I will delight myself in thy statutes: I will not forget thy word.	16 I delight in your statutes, I do not forget your word.
GIMEL.	
Psalm 119:17 Deal bountifully with thy servant , [that] I may live, and keep thy word.	17 Do good to your servant, that I may live and observe your word.
Psalm 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.	18 Open my eyes to see the wonders of your law!
Psalm 119:19 I [am] a stranger in the earth: hide not thy commandments from me.	19 I am a stranger on earth: do not hide your commandments from me!
Psalm 119:20 My soul breaketh for the longing [that it hath] unto thy judgments at all times.	20 My soul is broken by desire Which always leads it to your laws.
Psalm 119:21 Thou hast rebuked the proud [that are] cursed, which do err from thy commandments.	21 You threaten the proud, the accursed, Who stray from your commandments.
Psalm 119:22 Remove from me reproach and contempt; for I have kept thy testimonies.	22 Free me from reproach and contempt! For I observe your precepts.
Psalm 119:23 Princes also did sit [and] speak against me: [but] thy servant did meditate in thy statutes.	23 Though princes sit and speak against me, Your servant meditates on Your statutes.
Psalm 119:24 Thy testimonies also [are] my delight [and] my counsellors.	24 Your precepts are my delight, They are my advisers.
DALETH.	
Psalm 119:25 My soul cleaveth unto the dust: quicken thou me according to thy word.	25 My soul is clung to the dust: Give me life according to your word!
Psalm 119:26 I have declared my ways, and thou heardest me: teach me thy statutes.	26 I tell my ways, and you hear me: Teach me your statutes!
Psalm 119:27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.	27 Make me understand the way of your ordinances, and I will meditate on your marvels!
Psalm 119:28 My soul melteth for heaviness: strengthen thou me according unto thy word.	28 My soul weeps with sorrow: Raise me up according to your word!
Psalm 119:29 Remove from me the way of lying: and grant me thy law graciously.	29 Remove from me the way of falsehood, And grant me the grace to follow your law!
Psalm 119:30 I have chosen the way of truth: thy judgments have I laid [before me].	30 I choose the way of truth, I place your laws before my eyes.
Psalm 119:31 I have stuck unto thy testimonies: O LORD, put me not to shame.	31 I cling to your precepts: Lord, do not confound me!

Psalm 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.	32 I run in the way of your commandments, for you enlarge my heart.
HE.	
Psalm 119:33 Teach me, O LORD, the way of thy statutes; and I shall keep it [unto] the end.	33 Teach me, O LORD, the way of your statutes, that I may keep it to the end.
Psalm 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with [my] whole heart.	34 Give me understanding, that I may keep your law And observe it with all my heart.
Psalm 119:35 Make me to go in the path of thy commandments; for therein do I delight.	35 Lead me in the path of your commandments! Because I love him.
Psalm 119:36 Incline my heart unto thy testimonies, and not to covetousness.	36 Incline my heart to your precepts, and not to gain!
Psalm 119:37 Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.	37 Turn my eyes away from the sight of vain things, Make me live in your way!
Psalm 119:38 Stablish thy word unto thy servant, who [is devoted] to thy fear.	38 Fulfill your promise to your servant, which is for those who fear you.
Psalm 119:39 Turn away my reproach which I fear: for thy judgments [are] good.	39 Remove from me the reproach which I dread! For your judgments are full of goodness.
Psalm 119:40 Behold, I have longed after thy precepts: quicken me in thy righteousness.	40 Behold, I desire to do thy ordinances: Make me live in thy righteousness!
VAU.	
Psalm 119:41 Let thy mercies come also unto me, O LORD, [even] thy salvation, according to thy word.	41 Lord, let your mercy come upon me, your salvation according to your promise!
Psalm 119:42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.	42 And I will be able to answer whoever insults me, because I trust in your word.
Psalm 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.	43 Do not take the word of truth entirely out of my mouth! Because I hope in your judgments.
Psalm 119:44 So shall I keep thy law continually for ever and ever.	44 I will keep your law constantly, forever and ever.
Psalm 119:45 And I will walk at liberty: for I seek thy precepts.	45 I will walk in the sea, for I seek your ordinances.
Psalm 119:46 I will speak of thy testimonies also before kings, and will not be ashamed.	46 I will speak of your precepts before kings, and I will not be ashamed.
Psalm 119:47 And I will delight myself in thy commandments, which I have loved.	47 I delight in your commandments. I love them.

ps119.3 2

will meditate in thy statutes.	which I love, And I want to meditate on your statutes.
ZAIN.	
Psalm 119:49 Remember the word unto thy servant, upon which thou hast caused me to hope.	49 Remember your promise to your servant, Since you have given me hope!
Psalm 119:50 This [is] my comfort in my affliction: for thy word hath quickened me.	50 This is my consolation in my misery, For your promise gives me life.
Psalm 119:51 The proud have had me greatly in derision: [yet] have I not declined from thy law.	51 The proud taunt me; I do not deviate fron your law.
Psalm 119:52 I remembered thy judgments of old, O LORD; and have comforted myself.	52 I think of your judgments of old, O Lord! And I console myself.
Psalm 119:53 Horror hath taken hold upon me because of the wicked that forsake thy law.	53 A burning anger seizes me at the sight of the wicked Who forsake your law.
Psalm 119:54 Thy statutes have been my songs in the house of my pilgrimage.	54 Your statutes are the subject of my song In the house where I am a stranger.
Psalm 119:55 I have remembered thy name, O LORD, in the night, and have kept thy law.	55 At night I remember your name, O Lord! / I keep your law.
Psalm 119:56 This I had, because I kept thy precepts.	56 This is what is proper to me, for I keep yo ordinances.
CHETH.	
Psalm 119:57 [Thou art] my portion, O LORD: I have said that I would keep thy words.	57 My portion, O Lord! I say, It's to keep you words.
Psalm 119:58 I entreated thy favour with [my] whole heart: be merciful unto me according to thy word.	58 I implore you with all my heart: Have mer on me, according to your promise!
Psalm 119:59 I thought on my ways, and turned my feet unto thy testimonies.	59 I consider my ways, and I direct my feet t your precepts.
Psalm 119:60 I made haste, and delayed not to keep thy commandments.	60 I hasten, I do not delay To observe your commandments.
Psalm 119:61 The bands of the wicked have robbed me: [but] I have not forgotten thy law.	61 The snares of the wicked surround me; I not forget your law.
Psalm 119:62 At midnight I will rise to give	62 In the middle of the night I rise to praise you, because of the judgments of your justi
thanks unto thee because of thy righteous judgments.	

Psalm 119:64 The earth, O LORD, is full of thy 64 The earth, O Lord! is full of your goodness; mercy: teach me thy statutes. Teach me your statutes! TETH. Psalm 119:65 Thou hast dealt well with thy 65 You do good to your servant, O Lord! servant, O LORD, according unto thy word. according to your promise. Psalm 119:66 Teach me good judgment and 66 Teach me common sense and intelligence! knowledge: for I have believed thy Because I believe in your commandments. commandments. Psalm 119:67 Before I was afflicted I went 67 Before I was humbled, I went astray; Now I astray: but now have I kept thy word. observe your word. Psalm 119:68 Thou [art] good, and doest good; 68 You are good and beneficent; Teach me teach me thy statutes. your statutes! Psalm 119:69 The proud have forged a lie 69 The proud imagine falsehoods against me; I against me: [but] I will keep thy precepts with keep your ordinances with all my heart. [my] whole heart. Psalm 119:70 Their heart is as fat as grease; 70 Their hearts are callous as grease; I delight [but] I delight in thy law. in your law. Psalm 119:71 [It is] good for me that I have 71 It is good for me to be humbled, So that I been afflicted; that I might learn thy statutes. may learn your statutes. Psalm 119:72 The law of thy mouth [is] better 72 Better is the law of your mouth to me than a unto me than thousands of gold and silver. thousand pieces of gold and silver. JOD. Psalm 119:73 Thy hands have made me and 73 Your hands created me, they formed me; Give me understanding, so that I may learn fashioned me: give me understanding, that I may learn thy commandments. your commandments! Psalm 119:74 They that fear thee will be glad 74 Those who fear you see me and rejoice, for I when they see me; because I have hoped in hope in your promises. thy word. Psalm 119:75 I know, O LORD, that thy 75 I know, O Lord! that your judgments are judgments [are] right, and [that] thou in just; It is out of fidelity that you humiliated me. faithfulness hast afflicted me. Psalm 119:76 Let, I pray thee, thy merciful 76 Let your kindness be my consolation, as kindness be for my comfort, according to thy you promised your servant! word unto thy servant. Psalm 119:77 Let thy tender mercies come 77 Let your mercies come upon me, that I may unto me, that I may live: for thy law [is] my live! For your law delights me. delight. Psalm 119:78 Let the proud be ashamed; for 78 Let them be confounded, the proud who they dealt perversely with me without a cause: oppress me without a cause! I meditate on [but] I will meditate in thy precepts. your ordinances. Psalm 119:79 Let those that fear thee turn unto 79 Let those who fear you return to me, and me, and those that have known thy those who know your precepts! testimonies.

ps119.6

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Psalm 119:80 Let my heart be sound in thy 80 May my heart be sincere in your statutes, so statutes; that I be not ashamed. that I will not be covered with shame! CAPH. Psalm 119:81 My soul fainteth for thy 81 My soul longs for your salvation; I hope in salvation: [but] I hope in thy word. your promise. Psalm 119:82 Mine eyes fail for thy word, 82 My eyes yearn for your promise; I say: When will you console me? saying, When wilt thou comfort me? Psalm 119:83 For I am become like a bottle in 83 For I am like a skin in the smoke; I do not the smoke; [yet] do I not forget thy statutes. forget your statutes. Psalm 119:84 How many [are] the days of thy 84 How many days is your servant? When will servant? when wilt thou execute judgment on you do justice to those who persecute me? them that persecute me? Psalm 119:85 The proud have digged pits for 85 The proud dig pits before me; They do not me, which [are] not after thy law. act according to your law. Psalm 119:86 All thy commandments [are] 86 All your commandments are faithfulness; faithful: they persecute me wrongfully; help They persecute me without cause: help me! thou me. Psalm 119:87 They had almost consumed me 87 They nearly struck me down and annihilated upon earth; but I forsook not thy precepts. me; And I do not abandon your ordinances. Psalm 119:88 Quicken me after thy 88 Bring me back to life according to your lovingkindness; so shall I keep the testimony goodness, so that I may observe the precepts of thy mouth. of your mouth! LAMED. Psalm 119:89 For ever, O LORD, thy word is settled in heaven. [Psalm 119:90; Isaiah 40:8; 89 Forever, O Lord! Your word stands in Matthew 5:18, 24:34-35; Mark 13:30-31; Luke heaven. 16:17; 1 Peter 1:25] Psalm 119:90 Thy faithfulness [is] unto all generations: thou hast established the earth, 90 From generation to generation your and it abideth. [Psalm 119:89; Isaiah 40:8; faithfulness remains; You founded the earth, Matthew 5:18, 24:34-35; Mark 13:30-31; Luke and it stands firm. 16:17; 1 Peter 1:25] Psalm 119:91 They continue this day 91 By your laws everything stands today, for according to thine ordinances: for all [are] thy all things are subject to you. servants. Psalm 119:92 Unless thy law [had been] my 92 If your law had not been my delight, I would delights, I should then have perished in mine then have perished in my misery. affliction. Psalm 119:93 I will never forget thy precepts: 93 I will never forget your ordinances, For it is for with them thou hast quickened me. by them that you restore my life. Psalm 119:94 I [am] thine, save me; for I have 94 I am yours: save me! Because I am looking sought thy precepts. for your prescriptions.

Psalm 119:95 The wicked have waited for me to destroy me: [but] I will consider thy testimonies.	95 The wicked wait for me to destroy me; I am attentive to your precepts.
Psalm 119:96 I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.	96 I see limits to all that is perfect: Your commandments have no limit.
MEM.	
Psalm 119:97 O how love I thy law! it [is] my meditation all the day.	97 How I love your law! She is the object of my meditation all day.
Psalm 119:98 Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.	98 Your commandments make me wiser than my enemies, For I have them always with me.
Psalm 119:99 I have more understanding than all my teachers: for thy testimonies [are] my meditation.	99 I am more learned than all my masters, For your precepts are the object of my meditation.
Psalm 119:100 I understand more than the ancients, because I keep thy precepts.	100 I have more intelligence than the old men, Because I observe your ordinances.
Psalm 119:101 I have refrained my feet from every evil way, that I might keep thy word.	101 I hold back my foot from every wrong way, To keep your word.
Psalm 119:102 I have not departed from thy judgments: for thou hast taught me.	102 I do not deviate from your laws, For it is you who teach me.
Psalm 119:103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!	103 How sweet are your words to my palate, More than honey to my mouth!
Psalm 119:104 Through thy precepts I get understanding: therefore I hate every false way.	104 By your ordinances I become intelligent, so I hate every way of lying.
NUN.	
Psalm 119:105 Thy word [is] a lamp unto my feet, and a light unto my path.	105 Your word is a lamp to my feet, And a light to my path.
Psalm 119:106 I have sworn, and I will perform [it], that I will keep thy righteous judgments.	106 I swear, and will keep, To keep the laws of your justice.
Psalm 119:107 I am afflicted very much: quicken me, O LORD, according unto thy word.	107 I am truly humbled: Lord, restore me to life according to your word!
Psalm 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.	108 Accepted, O Lord! the feelings that my mouth expresses, And teach me your laws!
Psalm 119:109 My soul [is] continually in my hand: yet do I not forget thy law.	109 My life is continually exposed, And I do not forget your law.

Psalm 119:110 The wicked have laid a snare for me: yet I erred not from thy precepts.	110 Wicked men lay snares for me, and I do not stray far from your statutes.
Psalm 119:111 Thy testimonies have I taken as an heritage for ever: for they [are] the rejoicing of my heart.	111 Your precepts are my inheritance forever, For they are the joy of my heart.
Psalm 119:112 I have inclined mine heart to perform thy statutes alway, [even unto] the end.	112 I incline my heart to practice your statutes, Always, until the end.
SAMECH.	
Psalm 119:113 I hate [vain] thoughts: but thy law do I love.	113 I hate undecided men, And I love your law.
Psalm 119:113 Thou [art] my hiding place and my shield: I hope in thy word.	114 You are my refuge and my shield; I hope in your promise.
Psalm 119:115 Depart from me, ye evildoers: for I will keep the commandments of my God.	115 Depart from me, wicked ones, That I may keep the commandments of my God!
Psalm 119:116 Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.	116 Sustain me according to your promise, that I may live, And do not make me confused in my hope!
Psalm 119:117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.	117 Be my support, so that I may be saved, And that I constantly take care of your statutes!
Psalm 119:118 Thou hast trodden down all them that err from thy statutes: for their deceit [is] falsehood.	118 You despise all who stray from your statutes, for their deceit is ineffective.
Psalm 119:119 Thou puttest away all the wicked of the earth [like] dross: therefore I love thy testimonies.	119 You remove like foam all the wicked of the earth; This is why I love your precepts.
Psalm 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments.	120 My flesh quivers with the fear you inspire in me, And I fear your judgments.
AIN.	
Psalm 119:121 I have done judgment and justice: leave me not to mine oppressors.	121 I observe law and justice: Leave me not to my oppressors!
Psalm 119:122 Be surety for thy servant for good: let not the proud oppress me.	122 Take the property of your servant under your guarantee, Do not let me be oppressed by the proud!

Psalm 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes.	124 Deal with your servant according to your goodness, And teach me your statutes!
Psalm 119:125 I [am] thy servant; give me understanding, that I may know thy testimonies.	125 I am your servant: give me understanding, That I may know your precepts!
Psalm 119:126 [It is] time for [thee], LORD, to work: [for] they have made void thy law.	126 It is time for the Lord to act: They transgress your law.
Psalm 119:127 Therefore I love thy commandments above gold; yea, above fine gold.	127 Wherefore I love thy commandments, More than gold and fine gold;
Psalm 119:128 Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.	128 Therefore I find all your ordinances righteous, I hate every way of lying.
PE.	
Psalm 119:129 Thy testimonies [are] wonderful: therefore doth my soul keep them.	129 Your precepts are marvellous: so my soul observes them.
Psalm 119:130 The entrance of thy words giveth light; it giveth understanding unto the simple.	130 The revelation of your words enlightens, It gives understanding to the simple.
Psalm 119:131 I opened my mouth, and panted: for I longed for thy commandments.	131 I open my mouth and sigh, For I long for your commandments.
Psalm 119:132 Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.	132 Turn your face towards me, and have mercy on me, as your custom does to those who love your name.
Psalm 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.	133 Make my feet firm in your word, and let no iniquity rule over me!
Psalm 119:134 Deliver me from the oppression of man: so will I keep thy precepts.	134 Deliver me from the oppression of men, So that I may keep your ordinances!
Psalm 119:135 Make thy face to shine upon thy servant; and teach me thy statutes.	135 Make your face shine upon your servant, And teach me your statutes!
Psalm 119:136 Rivers of waters run down mine eyes, because they keep not thy law.	136 My eyes shed torrents of water, Because your law is not observed.
TZADDI.	
Psalm 119:137 Righteous [art] thou, O LORD, and upright [are] thy judgments.	137 Righteous art thou, O Lord! And your judgments are just;

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Psalm 119:138 Thy testimonies [that] thou hast 138 You base your precepts on justice And on commanded [are] righteous and very faithful. the greatest fidelity.

Psalm 119:139 My zeal hath consumed me, because mine enemies have forgotten thy words.	139 My zeal consumes me, Because my adversaries forget your words.
Psalm 119:140 Thy word [is] very pure: therefore thy servant loveth it.	140 Your word is thoroughly tested, And your servant loves it.
Psalm 119:141 I [am] small and despised: [yet] do not I forget thy precepts.	141 I am small and despised; I do not forget your prescriptions.
Psalm 119:142 Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.	142 Your righteousness is eternal righteousness, And your law is truth.
Psalm 119:143 Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.	143 Distress and anguish overtake me: Your commandments delight me.
Psalm 119:144 The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.	144 Your precepts are eternally just: Give me understanding, that I may live!
KOPH.	
Psalm 119:145 I cried with [my] whole heart; hear me, O LORD: I will keep thy statutes.	145 I call upon you with all my heart: hear me, O LORD, that I may keep your statutes!
Psalm 119:146 I cried unto thee; save me, and shall keep thy testimonies.	I 146 I invoke you: save me, So that I observe your precepts!
Psalm 119:147 I prevented the dawning of the morning, and cried: I hoped in thy word.	147 I anticipate the dawn and I shout; I hope in your promises.
Psalm 119:148 Mine eyes prevent the [night] watches, that I might meditate in thy word.	148 I anticipate the vigils and I open my eyes, To meditate on your word.
Psalm 119:149 Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment.	149 Listen to my voice according to your goodness! Bring me back to life according to your judgement!
Psalm 119:150 They draw nigh that follow after mischief: they are far from thy law.	[•] 150 They draw near, those who pursue crime, They depart from the law.
Psalm 119:151 Thou [art] near, O LORD; and all thy commandments [are] truth.	151 Thou art near, O Lord! And all your commandments are the truth.

Psalm 119:152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.	152 For a long time I know by your precepts That you have established them forever.
RESH.	
Psalm 119:153 Consider mine affliction, and deliver me: for I do not forget thy law.	153 See my misery, and deliver me! For I do not forget your law.
Psalm 119:154 Plead my cause, and deliver me: quicken me according to thy word.	154 Advocate for me, and redeem me; Bring me back to life according to your promise!
Psalm 119:155 Salvation [is] far from the wicked: for they seek not thy statutes.	155 Salvation is far from the wicked, For they do not seek your statutes.
Psalm 119:156 Great [are] thy tender mercies, O LORD: quicken me according to thy judgments.	156 Great are Your compassions, O Lord! Restore me to life according to your judgments!
Psalm 119:157 Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.	157 My persecutors and adversaries are many; I do not stray from your precepts,
Psalm 119:158 I beheld the transgressors, and was grieved; because they kept not thy word.	158 I see with disgust traitors Who do not observe your word.
Psalm 119:159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.	159 Consider that I love your ordinances: Lord, restore me to life according to your mercy!
Psalm 119:160 Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.	160 The foundation of your word is truth, And all the laws of your justice are eternal.
SCHIN.	
Psalm 119:161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.	161 Princes persecute me without cause; But my heart only trembles at your words.
Psalm 119:162 I rejoice at thy word, as one that findeth great spoil.	162 I rejoice in your word, like one who finds great spoil.
Psalm 119:163 I hate and abhor lying: [but] thy law do I love.	163 I hate, I hate lies; I love your law.
Psalm 119:164 Seven times a day do I praise thee because of thy righteous judgments.	164 Seven times a day I praise you, Because of the laws of your justice.
Psalm 119:165 Great peace have they which love thy law: and nothing shall offend them.	165 There is much peace for those who love your law, and no calamity befalls them.

	m 119:166 LORD, I have hoped for thy ation, and done thy commandments.	166 I hope in your salvation, O Lord! And I do your commandments.
	m 119:167 My soul hath kept thy imonies; and I love them exceedingly.	167 My soul observes your precepts, And I love them very much.
	m 119:168 I have kept thy precepts and testimonies: for all my ways [are] before a.	168 I keep your ordinances and your precepts, For all my ways are before you.
TAU	l.	
thee	m 119:169 Let my cry come near before e, O LORD: give me understanding ording to thy word.	169 Let my cry reach you, O Lord! Give me understanding, according to your promise!
	m 119:170 Let my supplication come ore thee: deliver me according to thy word.	170 May my supplication reach you! Deliver me, according to your promise!
	m 119:171 My lips shall utter praise, when I hast taught me thy statutes.	171 Let my lips publish your praise! For you teach me your statutes.
wor	m 119:172 My tongue shall speak of thy d: for all thy commandments [are] teousness.	172 Let my tongue sing your word! For all your commandments are righteous.
	m 119:173 Let thine hand help me; for I e chosen thy precepts.	173 May your hand help me! Because I have chosen your prescriptions.
	m 119:174 I have longed for thy salvation, ORD; and thy law [is] my delight.	174 I yearn for your salvation, O Lord! And your law delights me.
	m 119:175 Let my soul live, and it shall se thee; and let thy judgments help me.	175 May my soul live and praise you! And may your judgments sustain me!
she	m 119:176 I have gone astray like a lost ep; seek thy servant; for I do not forget thy imandments.	176 I wander like a lost sheep; seek your servant, for I do not forget your commandments.
Psa	Im 120 A Song of degrees.	Psalm 120
	m 120:1 ¶ In my distress I cried unto the RD, and he heard me.	1 Canticle of degrees. In my distress I cry to the Lord, and he hears me.
	m 120:2 Deliver my soul, O LORD, from g lips, [and] from a deceitful tongue.	2 Lord, deliver my soul from a lying lip, from a deceitful tongue!
wha	Im 120:3 What shall be given unto thee? or t shall be done unto thee, thou false gue?	3 What gives you, what brings you A deceitful tongue?
	m 120:4 Sharp arrows of the mighty, with Is of juniper.	4 The sharp features of the warrior, With the burning coals of the broom.

Psalm 120:5 Woe is me, that I sojourn in Mesech, [that] I dwell in the tents of Kedar!	5 Unfortunate am I to sojourn in Meshech, To dwell among the tents of Kedar!
Psalm 120:6 My soul hath long dwelt with him that hateth peace.	6 Long enough my soul has dwelt With those who hate peace.
Psalm 120:7 I [am for] peace: but when I speak, they [are] for war.	7 I am for peace; but as soon as I speak, They are for war.
Psalm 121 A Song of degrees.	Psalm 121
Psalm 121:1 ¶ I will lift up mine eyes unto the hills, from whence cometh my help.	1 Canticle of degrees. I look up at the mountains. Where will my help come from?
Psalm 121:2 My help [cometh] from the LORD, which made heaven and earth.	2 My help comes from the Lord, who made heaven and earth.
Psalm 121:3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.	3 He will not allow your foot to slip; He who keeps you will not slumber.
Psalm 121:4 Behold, he that keepeth Israel shall neither slumber nor sleep.	4 Behold, he neither slumbers nor sleeps, He that guards Israel.
Psalm 121:5 The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.	5 Yahweh is your keeper; Yahweh is your shadow at your right hand.
Psalm 121:6 The sun shall not smite thee by day, nor the moon by night .	6 The sun will not strike you by day, nor the moon by night.
Psalm 121:7 The LORD shall preserve thee from all evil: he shall preserve thy soul.	7 The LORD will keep you from all evil, He will keep your soul;
Psalm 121:8 The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.	8 The LORD will guard your going and your coming, From now on and forever.
Psalm 122 A Song of degrees of David.	Psalm 122
Psalm 122:1 ¶ I was glad when they said unto me, Let us go into the house of the LORD.	1 Canticle of degrees. From David. I rejoice when they say to me: Let us go to the house of the Lord!
Psalm 122:2 Our feet shall stand within thy gates, O Jerusalem.	2 Our feet stand at your gates, O Jerusalem!
Psalm 122:3 Jerusalem is builded as a city that is compact together:	3 Jerusalem, you are built like a city whose parts are bound together.
Psalm 122:4 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.	4 The tribes go up there, the tribes of the LORD, according to the law of Israel, to praise the name of the LORD.
Psalm 122:5 For there are set thrones of judgment, the thrones of the house of David.	5 For there are the thrones of righteousness, the thrones of the house of David.
Psalm 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.	6 Ask for peace from Jerusalem. May those who love you enjoy rest!

ps120. ps120. ps120. 7 6 5

ps121. ps121. ps121. ps121. ps121. ps121. ps121. 8 7 6 5 4 3 2 1

ps122. ps122. ps122.4 ps122. ps122. ps122. 6 5 ps122.4 3 2 1

5	Psalm 122:7 Peace be within thy walls, [and]	7 Peace be within your walls, And tranquility
ps122.7	prosperity within thy palaces.	within your palaces!
ps122. 8	Psalm 122:8 For my brethren and companions' sakes, I will now say, Peace [be] within thee.	8 Because of my brothers and my friends, I desire peace in your bosom;
ps122. 9	Psalm 122:9 Because of the house of the LORD our God I will seek thy good.	9 Because of the house of the Lord our God, I pray for your happiness.
	Psalm 123 A Song of degrees.	Psalm 123
ps123. 1	Psalm 123:1 ¶ Unto thee lift I up mine eyes, O thou that dwellest in the heavens.	1 Canticle of degrees, I raise my eyes to you, Who sits in the heavens.
ps123.2	Psalm 123:2 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us. {In Hebrew, many 777, 888 and 999 summations within this verse.}	2 Behold, as the eyes of servants are fixed on the hand of their masters, and the eyes of a maidservant on the hand of her mistress, so our eyes look to the LORD our God, until he have mercy on us.
ps123. 3	Psalm 123:3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.	3 Have mercy on us, O LORD, have mercy on us! For we are sated enough with contempt;
ps123. 4	Psalm 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, [and] with the contempt of the proud.	4 Our soul is sufficiently satisfied With the mockery of the proud, with the contempt of the haughty.
	Psalm 124 A Song of degrees of David.	Psalm 124
ps124. 1	Psalm 124A Song of degrees of David.Psalm 124:1 ¶ If [it had not been] the LORDwho was on our side, now may Israel say;	Psalm 124 1 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so!
ps124. ps124. 2 1	Psalm 124:1 ¶ If [it had not been] the LORD	1 Canticle of degrees. From David. Without the
ps124. ps124. 3 2	Psalm 124:1 ¶ If [it had not been] the LORD who was on our side, now may Israel say; Psalm 124:2 If [it had not been] the LORD who was on our side, when men rose up against	1 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so! 2 Without the LORD who protected us, when
ps124. ps124. ps124. 4 3 2 2	Psalm 124:1 ¶ If [it had not been] the LORD who was on our side, now may Israel say; Psalm 124:2 If [it had not been] the LORD who was on our side, when men rose up against us: Psalm 124:3 Then they had swallowed us up quick, when their wrath was kindled against	 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so! Without the LORD who protected us, when men rose up against us, They would have swallowed us alive, When
ps124. ps124. ps124. ps124. 5 4 3 2	 Psalm 124:1 ¶ If [it had not been] the LORD who was on our side, now may Israel say; Psalm 124:2 If [it had not been] the LORD who was on our side, when men rose up against us: Psalm 124:3 Then they had swallowed us up quick, when their wrath was kindled against us: Psalm 124:4 Then the waters had overwhelmed us, the stream had gone over 	 1 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so! 2 Without the LORD who protected us, when men rose up against us, 3 They would have swallowed us alive, When their anger was kindled against us; 4 Then the waters would have overwhelmed us, The torrents would have passed over our
ps124. ps124. ps124. ps124. ps124. 6 5 4 3 2	 Psalm 124:1 ¶ If [it had not been] the LORD who was on our side, now may Israel say; Psalm 124:2 If [it had not been] the LORD who was on our side, when men rose up against us: Psalm 124:3 Then they had swallowed us up quick, when their wrath was kindled against us: Psalm 124:4 Then the waters had overwhelmed us, the stream had gone over our soul: Psalm 124:5 Then the proud waters had gone 	 1 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so! 2 Without the LORD who protected us, when men rose up against us, 3 They would have swallowed us alive, When their anger was kindled against us; 4 Then the waters would have overwhelmed us, The torrents would have passed over our souls; 5 Then would have passed over our soul The
ps124. ps124. ps124. ps124. ps124. ps124. 7 6 5 4 3 2	 Psalm 124:1 ¶ If [it had not been] the LORD who was on our side, now may Israel say; Psalm 124:2 If [it had not been] the LORD who was on our side, when men rose up against us: Psalm 124:3 Then they had swallowed us up quick, when their wrath was kindled against us: Psalm 124:4 Then the waters had overwhelmed us, the stream had gone over our soul: Psalm 124:5 Then the proud waters had gone over our soul. Psalm 124:6 Blessed [be] the LORD, who hath 	 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so! Without the LORD who protected us, when men rose up against us, They would have swallowed us alive, When their anger was kindled against us; Then the waters would have overwhelmed us, The torrents would have passed over our souls; Then would have passed over our soul The impetuous waves. Blessed be the LORD, Who hath not
ps124. ps124. ps124. ps124. ps124. 6 5 4 3 2	 Psalm 124:1 ¶ If [it had not been] the LORD who was on our side, now may Israel say; Psalm 124:2 If [it had not been] the LORD who was on our side, when men rose up against us: Psalm 124:3 Then they had swallowed us up quick, when their wrath was kindled against us: Psalm 124:4 Then the waters had overwhelmed us, the stream had gone over our soul: Psalm 124:5 Then the proud waters had gone over our soul. Psalm 124:6 Blessed [be] the LORD, who hath not given us [as] a prey to their teeth. Psalm 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is 	 1 Canticle of degrees. From David. Without the Eternal who protected us, let Israel say so! 2 Without the LORD who protected us, when men rose up against us, 3 They would have swallowed us alive, When their anger was kindled against us; 4 Then the waters would have overwhelmed us, The torrents would have passed over our souls; 5 Then would have passed over our soul The impetuous waves. 6 Blessed be the LORD, Who hath not delivered us into their teeth! 7 Our soul has escaped like a bird from the net

Psalm 125:1 ¶ They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.	1 Canticle of degrees. Those who trust in the Lord Are like Mount Zion: it does not totter, it is established forever.
Psalm 125:2 As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.	2 Mountains surround Jerusalem; Thus the Lord surrounds his people, From now on and forever.
Psalm 125:3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.	3 For the scepter of wickedness shall not remain upon the lot of the righteous, Lest the righteous stretch out their hands to iniquity.
Psalm 125:4 Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.	4 O LORD, pour out your blessings on the good and on the upright in heart.
Psalm 125:5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.	5 But those who go out of ways, may the LORD destroy them with those who do evil. Peace be upon Israel!
Psalm 126 A Song of degrees.	Psalm 126
Psalm 126:1 ¶ When the LORD turned again the captivity of Zion, we were like them that dream.	1 Canticle of degrees. When the Lord brought back the captives of Zion, We were like those who dream.
Psalm 126:2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.	2 Then our mouth was filled with shouts of joy, And our tongue with songs of joy; Then they said among the nations, The Lord has done great things for them!
Psalm 126:3 The LORD hath done great things for us; [whereof] we are glad.	3 The Lord has done great things for us; We are in joy.
Psalm 126:4 Turn again our captivity, O LORD, as the streams in the south.	4 Lord, bring back our captives, like streams in the south!
Psalm 126:5 They that sow in tears shall reap in joy.	5 Those who sow with tears Will reap with songs of joy.
Psalm 126:6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].	6 He who walks weeping when he bears seed Returns with joy when he bears sheaves.
Psalm 127 A Song of degrees for Solomon.	Psalm 127
Psalm 127:1 ¶ Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.	1 Canticle of degrees. Of Solomon. Unless the Lord builds the house, those who build it labor in vain; Unless the Lord guards the city, He who guards it watches in vain.
Psalm 127:2 [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.	2 In vain do you rise early, go to bed late, and eat the bread of sorrow; He gives as much to his beloved ones while they sleep.
Psalm 127:3 Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.	3 Behold, sons are an inheritance from the LORD, the fruit of the womb is a reward.
Psalm 127:4 As arrows [are] in the hand of a mighty man; so [are] children of the youth.	4 Like arrows in the hand of a warrior, So are the sons of youth.
Psalm 127:5 Happy [is] the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.	5 Blessed is the man who has filled his quiver with it! They won't be confused, When they talk with enemies at the door.

ps125. 1

Psalm 128	A Song of degrees.	Psalm 128
	¶ Blessed [is] every one that LORD; that walketh in his ways.	1 Canticle of degrees. Blessed is anyone who fears the Lord, who walks in his ways!
	For thou shalt eat the labour of : happy [shalt] thou [be], and [it Il with thee.	2 Then you enjoy the work of your hands, you are happy, you prosper.
vine by the	Thy wife [shall be] as a fruitful sides of thine house: thy children ants round about thy table.	3 Your wife is like a fruitful vine Within your house; Your sons are like olive plants Around your table.
	Behold, that thus shall the man be t feareth the LORD.	⁴ 4 Thus is blessed the man who fears the Lord.
Zion: and th	The LORD shall bless thee out of ou shalt see the good of Ill the days of thy life.	5 The LORD will bless you out of Zion, and you shall see the happiness of Jerusalem all the days of your life;
	Yea, thou shalt see thy children's nd] peace upon Israel.	6 You will see the sons of your sons. Peace be upon Israel!
Psalm 129	A Song of degrees.	Psalm 129
	¶ Many a time have they afflicted youth, may Israel now say:	1 Canticle of degrees. They oppressed me enough from my youth, Israel say so!
	Many a time have they afflicted youth: yet they have not prevailed	2 They oppressed me enough from my youth, but they did not overcome me.
	The plowers plowed upon my nade long their furrows.	3 Plowers have plowed my back, They have made long furrows in it.
	The LORD [is] righteous: he hath the cords of the wicked.	4 The LORD is righteous: He has cut the cords of the wicked.
	Let them all be confounded and that hate Zion.	5 Let them be confounded and turn back, All who hate Zion!
	Let them be as the grass [upon] ps, which withereth afore it	6 Let them be like the grass on the roofs, Which dries up before it is uprooted!
	Wherewith the mower filleth not or he that bindeth sheaves his	7 The reaper does not fill his hand with it, He who binds the sheaves does not load his arm with it,
The blessing	Neither do they which go by say, g of the LORD [be] upon you: we the name of the LORD.	8 And the passers-by do not say, The blessing of the LORD be upon you! We bless you in the name of the Lord!
Psalm 130	A Song of degrees.	Psalm 130
Psalm 130:1 unto thee, C	¶ Out of the depths have I cried DLORD.	1 Canticle of degrees. From the bottom of the abyss I call on you, O Lord!
	Lord, hear my voice: let thine ears to the voice of my supplications.	2 Lord, hear my voice! May your ears be attentive To the voice of my supplications!
	If thou, LORD, shouldest mark Lord, who shall stand?	3 If you kept the memory of iniquities, O LORD, Lord, who could remain?

Psalm 130:4 But [there is] forgiveness with thee, that thou mayest be feared.	4 But forgiveness is with you, that you may be feared.
Psalm 130:5 I wait for the LORD, my soul doth wait, and in his word do I hope.	5 I hope in the LORD, my soul hopes, and I wait for his promise.
Psalm 130:6 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.	6 My soul relies on the Lord, More than the watchmen rely on the morning, Than the watchmen rely on the morning.
Psalm 130:7 Let Israel hope in the LORD: for with the LORD [there is] mercy, and with him [is] plenteous redemption.	7 Israel, put your hope in the Lord! For mercy is with the LORD, and redemption is with him in abundance.
Psalm 130:8 And he shall redeem Israel from all his iniquities.	8 He will redeem Israel from all their iniquities.
Psalm 131 A Song of degrees of David.	Psalm 131
Psalm 131:1 ¶ LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.	1 Canticle of degrees. From David. Eternal! I have neither a swelling heart nor haughty looks; I don't concern myself with things that are too big and too high for me.
Psalm 131:2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul [is] even as a weaned child.	2 Far from it, my soul is calm and tranquil, Like a weaned child who is with his mother; I have the soul like a weaned child.
Psalm 131:3 Let Israel hope in the LORD from henceforth and for ever.	3 Israel, put your hope in the Lord, now and forever.
Psalm 132 A Song of degrees.	De elus 400
I Sain 152 A Song of degrees.	Psalm 132
Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions:	Psaim 132 1 Canticle of degrees. Lord, remember David, Of all his sorrows!
Psalm 132:1 ¶ LORD, remember David, [and]	1 Canticle of degrees. Lord, remember David,
Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD,	1 Canticle of degrees. Lord, remember David, Of all his sorrows! 2 He swore to the LORD, and made this vow to
Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; Psalm 132:3 Surely I will not come into the tabernacle of my house, nor go up into my	 1 Canticle of degrees. Lord, remember David, Of all his sorrows! 2 He swore to the LORD, and made this vow to the mighty of Jacob: 3 I will not enter the tent where I dwell, I will not
Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; Psalm 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed; Psalm 132:4 I will not give sleep to mine eyes,	 Canticle of degrees. Lord, remember David, Of all his sorrows! He swore to the LORD, and made this vow to the mighty of Jacob: I will not enter the tent where I dwell, I will not climb onto the bed where I lie, Will give neither sleep to my eyes, Nor
 Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; Psalm 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed; Psalm 132:4 I will not give sleep to mine eyes, [or] slumber to mine eyelids, Psalm 132:5 Until I find out a place for the LORD, an habitation for the mighty [God] of 	 1 Canticle of degrees. Lord, remember David, Of all his sorrows! 2 He swore to the LORD, and made this vow to the mighty of Jacob: 3 I will not enter the tent where I dwell, I will not climb onto the bed where I lie, 4 I will give neither sleep to my eyes, Nor slumber to my eyelids. 5 Until I find a place for the LORD, A dwelling place for the mighty of Jacob.
 Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; Psalm 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed; Psalm 132:4 I will not give sleep to mine eyes, [or] slumber to mine eyelids, Psalm 132:5 Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob. Psalm 132:6 Lo, we heard of it at Ephratah: we 	 Canticle of degrees. Lord, remember David, Of all his sorrows! He swore to the LORD, and made this vow to the mighty of Jacob: I will not enter the tent where I dwell, I will not climb onto the bed where I lie, I will give neither sleep to my eyes, Nor slumber to my eyelids. Until I find a place for the LORD, A dwelling place for the mighty of Jacob. Behold, we heard of it in Ephratah, We found
 Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; Psalm 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed; Psalm 132:4 I will not give sleep to mine eyes, [or] slumber to mine eyelids, Psalm 132:5 Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob. Psalm 132:6 Lo, we heard of it at Ephratah: we found it in the fields of the wood. Psalm 132:7 We will go into his tabernacles: 	 1 Canticle of degrees. Lord, remember David, Of all his sorrows! 2 He swore to the LORD, and made this vow to the mighty of Jacob: 3 I will not enter the tent where I dwell, I will not climb onto the bed where I lie, 4 I will give neither sleep to my eyes, Nor slumber to my eyelids. 5 Until I find a place for the LORD, A dwelling place for the mighty of Jacob. 6 Behold, we heard of it in Ephratah, We found it in the fields of Jaar. 7 Let us go to his dwelling, let us bow down before his footstool!
 Psalm 132:1 ¶ LORD, remember David, [and] all his afflictions: Psalm 132:2 How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob; Psalm 132:3 Surely I will not come into the tabernacle of my house, nor go up into my bed; Psalm 132:4 I will not give sleep to mine eyes, [or] slumber to mine eyelids, Psalm 132:5 Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob. Psalm 132:6 Lo, we heard of it at Ephratah: we found it in the fields of the wood. Psalm 132:7 We will go into his tabernacles: we will worship at his footstool. Psalm 132:8 Arise, O LORD, into thy rest; thou, 	 Canticle of degrees. Lord, remember David, Of all his sorrows! He swore to the LORD, and made this vow to the mighty of Jacob: I will not enter the tent where I dwell, I will not climb onto the bed where I lie, I will give neither sleep to my eyes, Nor slumber to my eyelids. Until I find a place for the LORD, A dwelling place for the mighty of Jacob. Behold, we heard of it in Ephratah, We found it in the fields of Jaar. Let us go to his dwelling, let us bow down before his footstool! Arise, O LORD, come to thy resting place,

ps130. ps130. ps130. ps130. ps130. 8 7 ps130.6 ps130. ps130.

ps131. ps131. ps131.1 3 2

	For thy servant David's sake turn ace of thine anointed.	10 Because of David your servant, do not reject your anointed!
unto David; he	The LORD hath sworn [in] truth will not turn from it; Of the fruit II I set upon thy throne.	11 The LORD hath sworn truth unto David, H will not return; I will put on your throne a fru of your womb.
covenant and	f thy children will keep my my testimony that I shall teach ildren shall also sit upon thy rmore.	12 If your sons keep my covenant and my commandments which I teach them, their so also will forever sit on your throne.
	For the LORD hath chosen Zion; d [it] for his habitation.	13 Yea, the LORD hath chosen Zion, He hath desired it for his dwelling place:
	This [is] my rest for ever: here r I have desired it.	14 This is my forever resting place; I will live there, because I wanted it.
	will abundantly bless her Il satisfy her poor with bread.	15 I will bless his food, I will satisfy his need with bread;
	will also clothe her priests with her saints shall shout aloud for	16 I will clothe her priests with salvation, an her faithful ones will shout for joy.
-	Γhere will I make the horn of I have ordained a lamp for mine	17 There I will exalt the power of David, I wil prepare a lamp for my anointed,
	His enemies will I clothe with oon himself shall his crown	18 I will put his enemies to shame, and his crown shall shine upon him.
Psalm 133	A Song of degrees of David.	Psalm 133
	Behold, how good and how for brethren to dwell together in	1 Canticle of degrees. From David. Behold, o how pleasant it is, how sweet it is for brothe to dwell together!
upon the head	is] like the precious ointment l, that ran down upon the beard, beard: that went down to the arments;	2 It is like the precious oil which, poured on head, Descends on the beard, on Aaron's beard, Which descends on the hem of his garments.
the dew] that (of Zion: for the	s the dew of Hermon, [and as descended upon the mountains ere the LORD commanded the n] life for evermore.	3 It is like the dew of Hermon, Which descer on the mountains of Zion; For it is there that the Eternal sends the blessing, Life, for eternity.
Psalm 134	A Song of degrees.	Psalm 134
[ye] servants	Behold, bless ye the LORD, all of the LORD, which by night ouse of the LORD.	1 Canticle of degrees. Behold, bless the LOF all you servants of the LORD, who stand in t house of the LORD by night!
	fe and a second a second a Place for the second	2 Lift up your hands to the sanctuary, and
	ft up your hands [in] the d bless the LORD.	bless the LORD!

ps134. ps134. ps134. 3 2 1

Psalm 135:1 ¶ Praise ye the LORD. Praise ye the name of the LORD; praise [him], O ye servants of the LORD.	1 Praise the Lord! Praise the name of the Lord, Praise him, servants of the Lord,
Psalm 135:2 Ye that stand in the house of the LORD, in the courts of the house of our God,	2 Who stand in the house of the LORD, in the courts of the house of our God?
Psalm 135:3 Praise the LORD; for the LORD [is] good: sing praises unto his name; for [it is] pleasant.	3 Praise the Lord! for the Lord is good. Sing to his name! because it is favorable.
Psalm 135:4 For the LORD hath chosen Jacob unto himself, [and] Israel for his peculiar treasure.	4 For the LORD has chosen for himself Jacob, Israel, to be his own.
Psalm 135:5 For I know that the LORD [is] great, and [that] our Lord [is] above all gods.	5 I know that the LORD is great, and that our Lord is above all gods.
Psalm 135:6 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.	6 Whatever the LORD wills he does, in heaven and on earth, in the seas and in all the depths.
Psalm 135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.	7 He brings up the clouds from the ends of the earth, He brings lightning and rain, He draws the wind from his treasures.
Psalm 135:8 Who smote the firstborn of Egypt, both of man and beast.	8 He smote the firstborn of Egypt, from men even to beasts.
Psalm 135:9 [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.	9 He sent signs and wonders among you, Egypt! Against Pharaoh and against all his servants.
Psalm 135:10 Who smote great nations, and slew mighty kings;	10 He struck down many nations, And slew mighty kings,
Psalm 135:11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:	11 Sihon king of the Amorites, Og king of Bashan, and all the kings of Canaan;
Psalm 135:12 And gave their land [for] an heritage, an heritage unto Israel his people.	12 And he gave their land an inheritance, an inheritance to his people Israel.
Psalm 135:13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.	13 Lord! your name endures forever, O Lord! your memory lasts from generation to generation.
Psalm 135:14 For the LORD will judge his people, and he will repent himself concerning his servants.	14 For the LORD will judge his people, and he will have mercy on his servants.
Psalm 135:15 The idols of the heathen [are] silver and gold, the work of men's hands.	15 The idols of the nations are silver and gold, they are the work of human hands.
Psalm 135:16 They have mouths, but they speak not; eyes have they, but they see not;	16 They have mouths and do not speak, they have eyes and do not see,
Psalm 135:17 They have ears, but they hear not; neither is there [any] breath in their mouths.	17 They have ears and hear not, they have no breath in their mouths.

Psalm 135:18 They that make them are like unto them: [so is] every one that trusteth in them.	18 They are like them, those who make them, all who trust in them.
Psalm 135:19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:	19 House of Israel, bless the Lord! House of Aaron, bless the Lord!
Psalm 135:20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.	20 House of Levi, bless the LORD! You who fear the Lord, bless the Lord!
Psalm 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.	21 Bless the Lord out of Zion, Who dwells in Jerusalem! Praise the Lord!
Psalm 136	Psalm 136
Psalm 136:1 ¶ O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.	1 Praise the LORD, for he is good, for his mercy endures forever.
Psalm 136:2 O give thanks unto the God of gods: for his mercy [endureth] for ever.	2 Praise the God of gods, For his mercy endures forever!
Psalm 136:3 O give thanks to the Lord of lords: for his mercy [endureth] for ever.	3 Praise the Lord of lords, For his mercy endures forever!
Psalm 136:4 To him who alone doeth great wonders: for his mercy [endureth] for ever.	4 He who alone does great wonders, for his mercy endures forever!
Psalm 136:5 To him that by wisdom made the heavens: for his mercy [endureth] for ever.	5 He who made the heavens with understanding, for his mercy endures forever!
Psalm 136:6 To him that stretched out the earth above the waters: for his mercy [endureth] for ever.	6 He who spread the earth over the waters, for his mercy endures forever!
Psalm 136:7 To him that made great lights: for his mercy [endureth] for ever:	7 He who made the great lights, for his mercy endures forever!
Psalm 136:8 The sun to rule by day: for his mercy [endureth] for ever:	8 The sun to rule the day, For his mercy lasts forever!
Psalm 136:9 The moon and stars to rule by night: for his mercy [endureth] for ever.	9 The moon and the stars to rule the night, For his mercy endures forever!
Psalm 136:10 To him that smote Egypt in their firstborn: for his mercy [endureth] for ever:	10 He who smote the Egyptians in their firstborn, for his mercy endures forever!
Psalm 136:11 And brought out Israel from among them: for his mercy [endureth] for ever:	11 And brought Israel out from among them, for his mercy endures forever.
Psalm 136:12 With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.	12 With a strong hand and with an outstretched arm, For his mercy endures forever!
Psalm 136:13 To him which divided the Red sea into parts: for his mercy [endureth] for ever:	13 He who divided the Red Sea in two, For his mercy endures forever!

Psalm 136:14 And made Israel to pass through the midst of it: for his mercy [endureth] for ever:	14 Who caused Israel to pass through her midst, for her mercy endures forever!
Psalm 136:15 But overthrew Pharaoh and his host in the Red sea: for his mercy [endureth] for ever.	15 And cast Pharaoh and his army into the Red Sea, For his mercy endures forever!
Psalm 136:16 To him which led his people through the wilderness: for his mercy [endureth] for ever.	16 He who led his people into the wilderness, for his mercy lasts forever.
Psalm 136:17 To him which smote great kings: for his mercy [endureth] for ever:	17 He who struck down great kings, for his mercy lasts forever!
Psalm 136:18 And slew famous kings: for his mercy [endureth] for ever:	18 Who slew mighty kings, For his mercy lasts forever!
Psalm 136:19 Sihon king of the Amorites: for his mercy [endureth] for ever:	19 Sihon, king of the Amorites, for his mercy endures forever.
Psalm 136:20 And Og the king of Bashan: for his mercy [endureth] for ever:	20 And Og, king of Bashan, For his mercy lasts forever!
Psalm 136:21 And gave their land for an heritage: for his mercy [endureth] for ever:	21 And gave their land as an inheritance, for his mercy endures forever.
Psalm 136:22 [Even] an heritage unto Israel his servant: for his mercy [endureth] for ever.	22 As an inheritance to his servant Israel, for his mercy endures forever.
Psalm 136:23 Who remembered us in our low estate: for his mercy [endureth] for ever:	23 He who remembered us when we were humbled, For his mercy endures forever!
Psalm 136:24 And hath redeemed us from our enemies: for his mercy [endureth] for ever.	24 And delivered us from our oppressors, for his mercy endures forever!
Psalm 136:25 Who giveth food to all flesh: for his mercy [endureth] for ever.	25 He who gives food to all flesh, for his mercy endures forever.
Psalm 136:26 O give thanks unto the God of heaven: for his mercy [endureth] for ever.	26 Praise the God of heaven, for his mercy endures forever!
Psalm 137	Psalm 137
Psalm 137:1 ¶ By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.	1 By the banks of the rivers of Babylon We sat and wept, remembering Zion.
Psalm 137:2 We hanged our harps upon the willows in the midst thereof.	2 On the willows of the country We hung our harps.
Psalm 137:3 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.	3 There our conquerors asked us for songs, And our oppressors for joy: Sing you some of the songs of Zion!

Psalm 137:4 How shall we sing the LORD's song in a strange land?	4 How would we sing the songs of the Lord In a foreign land?
Psalm 137:5 If I forget thee, O Jerusalem, let my right hand forget [her cunning].	5 If I forget you, O Jerusalem, let my right hand forget me!
Psalm 137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.	6 Let my tongue cling to my palate, Unless I remember you, Unless I make Jerusalem The principal subject of my joy!
Psalm 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof.	7 LORD, remember the children of Edom, Who in the day of Jerusalem said, Shave, shave to its foundations!
Psalm 137:8 O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.	8 Daughter of Babylon, devastated, Blessed is he who reciprocates you, The evil you have done us!
Psalm 137:9 Happy [shall he be], that taketh and dasheth thy little ones against the stones.	9 Blessed is he who seizes your children and crushes them to the rock!
Psalm 138 [A Psalm] of David.	Psalm 138
Psalm 138:1 ¶ I will praise thee with my whole heart: before the gods will I sing praise unto thee.	1 From David. I celebrate you with all my heart, I sing your praises in the presence of God.
Psalm 138:2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.	2 I bow down in your holy temple, And I praise your name, because of your goodness and your faithfulness, For your fame has increased by the fulfillment of your promises.
Psalm 138:3 In the day when I cried thou answeredst me, [and] strengthenedst me [with] strength in my soul.	3 The day I called on you, you answered me, you reassured me, you strengthened my soul.
Psalm 138:4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.	4 All the kings of the earth will praise you, O Lord! Hearing the words of your mouth;
Psalm 138:5 Yea, they shall sing in the ways of the LORD: for great [is] the glory of the LORD.	
Psalm 138:6 Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.	6 The LORD is exalted; he sees the humble, and he recognizes the proud from afar.
Psalm 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.	7 When I walk in trouble, you give me life, you stretch out your hand against the anger of my enemies, and your right hand saves me.
Psalm 138:8 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.	8 The LORD will work for me. Eternal, your kindness endures forever, Do not abandon the works of your hands!
Psalm 139 To the chief Musician, A Psalm of David.	Psalm 139
Psalm 139:1 ¶ O LORD, thou hast searched me, and known [me].	1 To the chief of the cantors. From David. Psalm. Eternal! you probe me and you know me,
Psalm 139:2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.	2 You know when I sit down and when I get up, You understand my thoughts from afar;

Psalm 139:3 Thou compassest my path and 3 You know when I walk and when I lie down, my lying down, and art acquainted [with] all And you penetrate all my ways. my ways. Psalm 139:4 For [there is] not a word in my 4 For the word is not on my tongue, but tongue, [but], lo, O LORD, thou knowest it already, O LORD! you know her completely. altogether. Psalm 139:5 Thou hast beset me behind and 5 You surround me behind and in front, And before, and laid thine hand upon me. you put your hand on me. Psalm 139:6 [Such] knowledge [is] too 6 Such wonderful science is beyond my reach, wonderful for me; it is high, I cannot [attain] It is too high for me to grasp. unto it. Psalm 139:7 Whither shall I go from THY SPIRIT? or whither shall I flee from thy presence? {There is one God, a personal, spiritual being, the creator of all things, 7 Where shall I go from your spirit, And where t shall I flee from your face? omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangeable, and everywhere present by his representative, the Holy Spirit.} Psalm 139:8 If I ascend up into heaven, thou 8 If I ascend to heaven, you are there; If I lay [art] there: if I make my bed in hell, behold, down in Hades, there you are. thou [art there]. Psalm 139:9 [If] I take the wings of the 9 If I take the wings of the dawn, And dwell at morning, [and] dwell in the uttermost parts of the end of the sea, the sea; Psalm 139:10 Even there shall thy hand lead 10 There also your hand will guide me, and me, and thy right hand shall hold me. your right hand will grasp me. Psalm 139:11 If I say, Surely the darkness shall 11 If I say: At least the darkness will cover me, cover me; even the night shall be light about The night becomes light around me; me. Psalm 139:12 Yea, the darkness hideth not 12 Even the darkness is not dark for you, The from thee; but the night shineth as the day: night shines like the day, And the darkness like the darkness and the light [are] both alike [to the light. thee]. Psalm 139:13 For thou hast possessed my 13 It is you who formed my loins, who wove me reins: thou hast covered me in my mother's in my mother's womb. womb. Psalm 139:14 I will praise thee; for I am 14 I praise you for being such a marvelous fearfully [and] wonderfully made: marvellous creature. Your works are admirable, And my [are] thy works; and [that] my soul knoweth soul recognizes it well. right well. Psalm 139:15 My substance was not hid from 15 My body was not hidden from you, When I thee, when I was made in secret, [and] was made in a secret place, Woven in the curiously wrought in the lowest parts of the depths of the earth. earth. Psalm 139:16 Thine eyes did see my 16 When I was but a shapeless mass, your substance, yet being unperfect; and in thy eyes saw me; And on your book were all book all [my members] were written, [which] written The days that were destined for me, in continuance were fashioned, when [as yet Before any of them existed. there was] none of them. Psalm 139:17 How precious also are thy 17 How impenetrable are your thoughts, O thoughts unto me, O God! how great is the God! How great is the number! sum of them!

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Psalm 139:18 [If] I should count them, they more in number than the sand: when I awa I am still with thee.	
Psalm 139:19 Surely thou wilt slay the wic O God: depart from me therefore, ye blood men.	
Psalm 139:20 For they speak against thee wickedly, [and] thine enemies take [thy na in vain.	20 They speak of you in a criminal way, They take your name to lie, they, your enemies!
Psalm 139:21 Do not I hate them, O LORD , hate thee? and am not I grieved with those that rise up against thee?	
Psalm 139:22 I hate them with perfect hatr count them mine enemies.	ed: I 22 I hate them with perfect hatred; They are enemies to me.
Psalm 139:23 Search me, O God, and know heart: try me, and know my thoughts:	w my 23 Search me, O God, and know my heart! Test me, and know my thoughts!
Psalm 139:24 And see if [there be any] wid way in me, and lead me in the way everlas	ked 24 See if I am on the wrong path, And lead me sting. on the path of eternity!
Psalm 140 To the chief Musician, A Psalm of David.	Psalm 140
Psalm 140:1 ¶ Deliver me, O LORD, from ti evil man: preserve me from the violent ma	
Psalm 140:2 Which imagine mischiefs in [heart; continually are they gathered toget [for] war.	
Psalm 140:3 They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.	3 (140:4) They sharpen their tongue like a] snake, They have asp poison under their lips. Break.
Psalm 140:4 Keep me, O LORD, from the hands of the wicked; preserve me from th violent man; who have purposed to overthe my goings.	
Psalm 140:5 The proud have hid a snare fo me, and cords; they have spread a net by wayside; they have set gins for me. Selah	the me, They set nets along the way, They lie in
Psalm 140:6 I said unto the LORD, Thou [a my God: hear the voice of my supplication LORD.	
Psalm 140:7 O GOD the Lord, the strength my salvation, thou hast covered my head the day of battle.	
Psalm 140:8 Grant not, O LORD, the desire the wicked: further not his wicked device; [lest] they exalt themselves. Selah.	
Psalm 140:9 [As for] the head of those tha compass me about, let the mischief of the own lips cover them.	
Psalm 140:10 Let burning coals fall upon t let them be cast into the fire; into deep pit that they rise not up again.	hem: 10 (140:11) Burning coals be thrown upon s, them! May he throw them into the fire, Into the abysses, from which they no longer rise!

11 (140:12) The man whose tongue is false Psalm 140:11 Let not an evil speaker be does not establish himself on the earth; And established in the earth: evil shall hunt the the violent man, misfortune leads him to his violent man to overthrow [him]. downfall. Psalm 140:12 I know that the LORD will 12 (140:13) I know that the LORD gives justice maintain the cause of the afflicted, [and] the to the wretched, Justice to the needy. right of the poor. Psalm 140:13 Surely the righteous shall give 13 (140:14) Yea, the righteous shall praise your thanks unto thy name: the upright shall dwell name, The upright shall dwell before your face. in thy presence. Psalm 141 A Psalm of David. Psalm 141 Psalm 141:1 ¶ LORD, I cry unto thee: make 1 Psalm of David. Lord, I call on you: come haste unto me; give ear unto my voice, when I quickly to me! Give ear to my voice, when I cry unto thee. invoke you! Psalm 141:2 Let my prayer be set forth before 2 May my prayer be before your face like thee [as] incense; [and] the lifting up of my incense, And the lifting up of my hands like an hands [as] the evening sacrifice. evening sacrifice! Psalm 141:3 Set a watch, O LORD, before my 3 O LORD, put a guard over my mouth, Watch over the gate of my lips! mouth; keep the door of my lips. Psalm 141:4 Incline not my heart to [any] evil 4 Do not lead my heart to evil things, To sinful thing, to practice wicked works with men that deeds with men who do evil, And let me take work iniquity: and let me not eat of their no part in their feasts. dainties. Psalm 141:5 Let the righteous smite me; [it 5 Let the righteous strike me, it is favor; Let shall be] a kindness: and let him reprove me; him chasten me, it is oil on my head: My head [it shall be] an excellent oil, [which] shall not will not turn away; But again my prayer will break my head: for yet my prayer also [shall rise up against their wickedness. be] in their calamities. Psalm 141:6 When their judges are overthrown 6 Let their judges be cast down along the in stony places, they shall hear my words; for rocks, And my words shall be listened to, for they are sweet. they are pleasing. Psalm 141:7 Our bones are scattered at the 7 As when we plow and split the earth, so our grave's mouth, as when one cutteth and bones are scattered at the entrance to Hades. cleaveth [wood] upon the earth. 8 It is to you, O LORD, Lord! let my eyes turn, It Psalm 141:8 But mine eyes [are] unto thee, O is with you that I seek refuge: Do not abandon GOD the Lord: in thee is my trust; leave not my soul! my soul destitute. Psalm 141:9 Keep me from the snares [which] 9 Save me from the snare they lay for me, and they have laid for me, and the gins of the from the snares of those who do evil! workers of iniquity. Psalm 141:10 Let the wicked fall into their own 10 Let the wicked fall into their nets, And let me nets, whilst that I withal escape. escape at the same time! Psalm 142 Maschil of David; A Prayer when he Psalm 142 was in the cave. 1 (142:1) Song of David. When he was in the Psalm 142:1 ¶ I cried unto the LORD with my cave. Pray. (142:2) With my voice I cry to the voice; with my voice unto the LORD did I Lord, With my voice I implore the Lord. make my supplication. Psalm 142:1 ¶ I poured out my complaint 2 (142:3) I pour out my complaint before him, I tell him of my distress. before him; I showed before him my trouble.

	Psalm 142:3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.	3 (142:4) When my spirit is cast down within me, You know my path. On the road where I walk They set a trap for me.
	Psalm 142:4 I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.	4 (142:5) Cast your eyes to the right, and look! No one recognizes me, All refuge is lost for me, No one takes care of my soul.
	Psalm 142:5 I cried unto thee, O LORD: I said, Thou [art] my refuge [and] my portion in the land of the living.	5 (142:6) Lord! it is to you that I cry. I say: You are my refuge, My share in the land of the living.
	Psalm 142:6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.	6 (142:7) Pay attention to my cries! Because I am very unhappy. Deliver me from those who pursue me! Because they are stronger than me.
	Psalm 142:7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.	7 (142:8) Draw my soul from its prison, That I may celebrate your name! The righteous will come to surround me, When you have done me good.
	Psalm 143 A Psalm of David.	Psalm 143
	Psalm 143:1 ¶ Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.	1 Psalm of David. Lord, hear my prayer, give ear to my supplications! Hear me in your faithfulness, in your justice!
	Psalm 143:2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.	2 Do not enter into judgment with your servant! Because no living is right in front of you.
	Psalm 143:3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.	3 The enemy pursues my soul, He crushes my life to the ground; He makes me dwell in darkness, Like those who are long dead.
	Psalm 143:4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.	4 My spirit is crushed within me, My heart is troubled within me.
	Psalm 143:5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.	5 I remember the days of old, I meditate on all your works, I reflect on the work of your hands.
	Psalm 143:6 I stretch forth my hands unto thee: my soul [thirsteth] after thee, as a thirsty land. Selah.	6 I stretch out my hands to you; My soul longs for you, like a parched land. Break.
	Psalm 143:7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.	7 Make haste to hear me, O LORD! My mind is consumed. Don't hide your face from me! I would be like those who go down into the pit.
	Psalm 143:8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.	8 Let me hear your goodness in the morning! Because I trust in you. Let me know the path where I must walk! For I lift up my soul to you.
	Psalm 143:9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.	9 Deliver me from my enemies, O Lord! With you I seek refuge.
١	Psalm 143:10 Teach me to do thy will; for thou [art] my God: THY SPIRIT { <i>ru'ach</i> } [is] good; lead me into the land of uprightness.	10 Teach me to do your will! Because you are my God. May your good spirit lead me on the straight path!
	Psalm 143:11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.	11 Because of your name, O LORD, restore me to life! In your justice, rescue my soul from distress!

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ps143.1 2

Psalm 143:12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I [am] thy servant.

Psalm 144 [A Psalm] of David.

Psalm 144:1 ¶ Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

Psalm 144:2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

Psalm 144:3 LORD, what [is] man, that thou takest knowledge of him! [or] the son of man, that thou makest account of him!

Psalm 144:4 Man is like to vanity: his days [are] as a shadow that passeth away.

Psalm 144:5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

Psalm 144:6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Psalm 144:7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

Psalm 144:8 Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

Psalm 144:9 I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.

Psalm 144:10 [It is he] that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.

Psalm 144:11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

Psalm 144:12 That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

Psalm 144:13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

Psalm 144:14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

Psalm 144:15 Happy [is that] people, that is in such a case: [yea], happy [is that] people, whose God [is] the LORD.

12 In your kindness, annihilate my enemies, And destroy all the oppressors of my soul! Because I am your servant.

Psalm 144

1 From David. Blessed be the Lord, my rock, Who trains my hands for battle, My fingers for battle,

2 My benefactor and my fortress, My high retreat and my deliverer, My shield, my refuge, Who subjugates my people to me!

3 Lord, what is man, that you know him? The son of man, that you take heed to him?

4 Man is like a breath, His days are like a passing shadow.

5 LORD, lower your heavens, and come down! Touch the mountains, and let them be smoking!

6 Shine the lightning, and scatter my enemies! Launch your arrows, and put them in disarray!

7 Stretch out your hands from above; Deliver me and save me from many waters, From the hand of foreigners,

8 Whose mouth speaks falsehood, And whose right hand is a lying right hand.

9 O God! I will sing you a new canticle, I will celebrate you on the ten-stringed lute.

10 You who give salvation to kings, who saved your servant David from the murderous sword,

11 Deliver me and save me from the hand of foreigners, whose mouth speaks falsehood, and whose right hand is a lying right hand.

12 Our sons are like plants That grow in their youth; Our daughters like the sculpted columns Which adorn palaces.

13 Our barns are full, Overflowing with every kind of provision; Our herds multiply by thousands, by ten thousands, In our countryside;

14 Our heifers are fertile; No disaster, no captivity, No cries in our streets!

15 Blessed are the people for whom this is so! Blessed are the people whose God is the Lord!

Psalm 145:1 ¶ I will extol thee, my God, O king; and I will bless thy name for ever and ever.	1 Praise. From David. I will exalt you, O my God, my king! And I will bless your name forever and ever.
Psalm 145:2 Every day will I bless thee; and I will praise thy name for ever and ever.	2 Every day I will bless you, And I will honor your name forever and ever.
Psalm 145:3 Great [is] the LORD, and greatly to be praised; and his greatness [is] unsearchable.	3 The LORD is great and highly praiseworthy, and his greatness is unfathomable.
Psalm 145:4 One generation shall praise thy works to another, and shall declare thy mighty acts.	4 Let every generation celebrate your works, And publish your deeds!
Psalm 145:5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.	5 I will tell the glorious splendor of your majesty; I will sing your wonders.
Psalm 145:6 And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.	6 They will speak of your awesome power, and I will tell of your greatness.
Psalm 145:7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.	7 Let the memory of your great kindness be proclaimed, And let your justice be celebrated!
Psalm 145:8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy.	8 The LORD is merciful and gracious, slow to anger and full of kindness.
Psalm 145:9 The LORD [is] good to all: and his tender mercies [are] over all his works.	9 The LORD is good to all, and his mercies extend to all his works.
Psalm 145:10 All thy works shall praise thee, O LORD; and thy saints shall bless thee.	10 All your works shall praise you, O Lord! And your followers will bless you.
Psalm 145:11 They shall speak of the GLORY of thy KINGDOM, and talk of thy power;	11 They will speak of the glory of your kingdom, and proclaim your power,
Psalm 145:12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.	12 To make known to the children of men your power and the glorious splendor of your kingdom.
Psalm 145:13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.	13 Your kingdom is a kingdom for all ages, And your dominion remains in all ages.
Psalm 145:14 The LORD upholdeth all that fall, and raiseth up all [those that be] bowed down.	
Psalm 145:15 The eyes of all wait upon thee; and thou givest them their meat in due season.	15 The eyes of all look to you, and you give them food in due time.
Psalm 145:16 Thou openest thine hand, and satisfiest the desire of every living thing.	16 Thou openest thy hand, And gratifiest all that has life.
Psalm 145:17 The LORD [is] righteous in all his ways, and holy in all his works.	17 The LORD is righteous in all his ways, and merciful in all his works.

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	Psalm 145:18 The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.	18 Yahweh is near to all who call on him, to all who call on him in sincerity;
	Psalm 145:19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.	19 He fulfills the desires of those who fear him, He hears their cry and saves them.
	Psalm 145:20 The LORD preserveth all them that love him: but all the wicked will he destroy.	20 The LORD keeps all who love him, and he destroys all the wicked.
	Psalm 145:21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.	21 Let my mouth speak the praise of the LORD, And let all flesh bless his holy name, Forever and ever!
	Psalm 146	Psalm 146
	Psalm 146:1 ¶ Praise ye the LORD. Praise the LORD, O my soul.	1 Praise the Lord! My soul, praise the Lord!
	Psalm 146:2 While I live will I praise the LORD: I will sing praises unto my God while I have any being.	2 I will praise the Lord as long as I live, I will praise my God as long as I exist.
	Psalm 146:3 Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.	
	Psalm 146:4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.	4 Their breath departs, they return to the earth, And that same day their designs perish.
	Psalm 146:5 Happy [is he] that [hath] the God of Jacob for his help, whose hope [is] in the LORD his God:	5 Blessed is he who has the God of Jacob for his help, Who puts his hope in the LORD his God!
	Psalm 146:6 Which made heaven, and earth, the sea, and all that therein [is]: which keepeth truth for ever:	6 He made the heavens and the earth, the sea and everything in it. He keeps faithfulness forever.
	Psalm 146:7 Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:	7 He gives justice to the oppressed; He gives bread to the hungry; The Lord delivers the captives;
	Psalm 146:8 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:	8 The LORD opens the eyes of the blind; The Lord straightens up those who are bowed down; The Lord loves the righteous.
	Psalm 146:9 The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.	9 The LORD protects strangers, He upholds the orphan and the widow, But he overthrows the way of the wicked.
t	Psalm 146:10 THE LORD SHALL REIGN FOR EVER, [EVEN] THY GOD, O ZION, UNTO ALL GENERATIONS. PRAISE YE THE LORD.	10 The LORD reigns forever; Your God, O Zion! survives from age to age! Praise the Lord!
	Psalm 147	Psalm 147
	Psalm 147:1 ¶ Praise ye the LORD: for [it is] good to sing praises unto our God; for [it is] pleasant; [and] praise is comely.	1 Praise the Lord! For it is beautiful to celebrate our God, For he is sweet, it is decorous to praise him.
	Psalm 147:2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.	2 The LORD builds up Jerusalem; He gathers the exiles of Israel;

Psalm 147:3 He healeth the broken in heart, and bindeth up their wounds.	3 He heals the brokenhearted, And binds up their wounds.
Psalm 147:4 He telleth the number of the stars; he calleth them all by [their] names.	4 He counts the number of stars, He gives them all names.
Psalm 147:5 Great [is] our Lord, and of great power: his understanding [is] infinite.	5 Our Lord is great, mighty in his strength, His intelligence has no limit.
Psalm 147:6 The LORD lifteth up the meek: he casteth the wicked down to the ground.	6 The LORD upholds the afflicted; He brings the wicked down to the ground.
Psalm 147:7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:	7 Sing to the Lord with thanksgiving, Praise our God with the harp!
Psalm 147:8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.	8 He covers the heavens with clouds, He prepares rain for the earth; He causes the grass to sprout on the mountains.
Psalm 147:9 He giveth to the beast his food, [and] to the young ravens which cry.	9 He gives food to the cattle, to the young of the crow when they cry,
Psalm 147:10 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.	10 He does not delight in a horse's strength, nor does he delight in a man's legs;
Psalm 147:11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.	11 The LORD loves those who fear him, those who hope in his goodness.
Psalm 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.	12 Jerusalem, praise the Lord! Zion, praise your God!
Psalm 147:13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.	13 For he strengthens the bars of your gates, he blesses your children in the midst of you;
Psalm 147:14 He maketh peace [in] thy borders, [and] filleth thee with the finest of the wheat.	14 He restores peace to your territory, He satisfies you with the best wheat.
Psalm 147:15 He sendeth forth his commandment [upon] earth: his word runneth very swiftly.	15 He sends his commands on earth: His word runs with speed
Psalm 147:16 He giveth snow like wool: he scattereth the hoarfrost like ashes.	16 He gives snow like wool, He scatters hoarfrost like ashes;
Psalm 147:17 He casteth forth his ice like morsels: who can stand before his cold?	17 He throws his ice in pieces; Who can resist his cold?
Psalm 147:18 He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.	18 He sends his word, and melts them; He blows his wind, and the waters flow.
Psalm 147:19 He showeth his word unto Jacob, his statutes and his judgments unto Israel.	19 He reveals his word to Jacob, his statutes and ordinances to Israel;

Psalm 147:20 He hath not dealt so with any	20 He has not done the same for all the
nation: and [as for his] judgments, they have not known them. Praise ye the LORD.	nations, neither do they know his ordinances. Praise the Lord!
Psalm 148	Psalm 148
Psalm 148:1 ¶ Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.	1 Praise the Lord! Praise the Lord from above! Praise him in high places!
Psalm 148:2 Praise ye him, all his angels: praise ye him, all his hosts.	2 Praise him, all you his angels! Praise him, all you his armies!
Psalm 148:3 Praise ye him, sun and moon: praise him, all ye stars of light.	3 Praise him, sun and moon! Praise him, all you bright stars!
Psalm 148:4 Praise him, ye heavens of heavens, and ye waters that [be] above the heavens.	4 Praise him, heaven of heavens, and you waters above the heavens!
Psalm 148:5 Let them praise the name of the LORD: for he commanded, and they were created.	5 Let them praise the name of the LORD! For he commanded, and they were created.
Psalm 148:6 He hath also stablished them for ever and ever: he hath made a decree which shall not pass.	6 He established them forever and ever; He gave laws, and he will not break them.
Psalm 148:7 Praise the LORD from the earth, ye dragons, and all deeps:	7 Praise the LORD from the bottom of the earth, O sea-monsters, and all you deep,
Psalm 148:8 Fire, and hail; snow, and vapours; stormy wind fulfilling his word:	8 Fire and hail, snow and mists, raging winds, which carry out his commands,
Psalm 148:9 Mountains, and all hills; fruitful trees, and all cedars:	9 Mountains and all the hills, Fruit trees and all the cedars,
Psalm 148:10 Beasts, and all cattle; creeping things, and flying fowl:	10 Animals and all livestock, Reptiles and winged birds,
Psalm 148:11 Kings of the earth, and all people; princes, and all judges of the earth:	11 Kings of the earth and all peoples, princes and all judges of the earth,
Psalm 148:12 Both young men, and maidens; old men, and children:	12 Young men and young women, old men and children!
Psalm 148:13 Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.	13 Let them praise the name of the LORD! For his name alone is exalted; His majesty is above the earth and the heavens.
Psalm 148:14 He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.	14 He has raised up the strength of his people: a praise to all his faithful ones, to the children of Israel, to the people who are near him. Praise the Lord!
Psalm 149	Psalm 149
Psalm 149:1 ¶ Praise ye the LORD. Sing unto the LORD a new song, [and] his praise in the congregation of saints.	1 Praise the Lord! Sing a new song to the Lord! Sing his praises in the assembly of the faithful!

ps149. 1

	ps149. 2	Psalm 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.	2 May Israel rejoice in him who created them! Let the children of Zion rejoice because of their king!
	ps149. 3	Psalm 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.	3 Let them praise his name with dances, Let them celebrate him with tambourine and harp!
	ps149. 4	Psalm 149:4 For the LORD taketh pleasure in his people: he will beautify the meek with salvation.	4 For the LORD is pleased with his people, He glorifies the afflicted by saving them.
	ps149. 5	Psalm 149:5 Let the saints be joyful in glory: let them sing aloud upon their beds.	5 Let the faithful triumph in glory, Let them shout for joy on their bed!
	ps149. 6	Psalm 149:6 [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;	6 Let the praises of God be in their mouth, And a two-edged sword in their hand,
	ps149. 7	Psalm 149:7 To execute vengeance upon the heathen, [and] punishments upon the people;	7 To wreak vengeance on the nations, to chasten the peoples,
	ps149. 8	Psalm 149:8 To bind their kings with chains, and their nobles with fetters of iron;	8 To bind their kings with chains and their nobles with stocks of iron,
	ps149. 9	Psalm 149:9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.	9 To execute against them the judgment that is written! It is a glory for all his faithful. Praise the Lord!
		Psalm 150	Psalm 150
	1 1	Psalm 150:1 ¶ Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.	1 Praise the Lord! Praise God in his sanctuary! Praise him in the expanse where his power shines!
	.0c1sq 2	Psalm 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.	2 Praise him for his achievements! Praise him according to the immensity of his greatness!
	.06180 3	Psalm 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.	3 Praise him with the sound of the trumpet! Praise him with the lute and the harp!
	-06120. 4	Psalm 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.	4 Praise him with the tambourine and with dances! Praise him with the string instruments and the chalumeau!
l	55 5	Psalm 150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.	5 Praise him with the sound cymbals! Praise him with the crashing cymbals!
	.061.20 6	Psalm 150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.	6 Let everything that breathes praise the Lord! Praise the Lord!
		Proverbs	Proverbs
		Proverbs Chapter 1	Proverbs Chapter 1
•		Proverbs 1:1 ¶ The proverbs of Solomon the son of David, king of Israel;	1 Proverbs of Solomon, son of David, king of Israel,
•	27. 2	Proverbs 1:2 To know wisdom and instruction; to perceive the words of understanding;	2 To know wisdom and instruction, To understand the words of understanding;
	рг1. Э	Proverbs 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;	3 To receive lessons in common sense, Justice, equity and righteousness;
	0 4	Proverbs 1:4 To give subtlety to the simple, to the young man knowledge and discretion.	4 To give discernment to the simple, To the young man knowledge and reflection.

i c F i	Proverbs 1:5 A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: Proverbs 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.	
k v F t F S	Proverbs 1:7 ¶ The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction. Proverbs 1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother: Proverbs 1:9 For they [shall be] an ornament of grace unto thy head, and chains about thy neck.	 7 The fear of the Lord is the beginning of knowledge; Fools despise wisdom and instruction. 8 Listen, my son, to your father's instruction, And do not reject your mother's teaching; 9 For it is a crown of grace for your head, And an adornment for your neck.
	Proverbs 1:10 ¶ My son, if sinners entice thee, consent thou not.	10 My son, if sinners want to seduce you, do not let yourself be won over.
l. I	Proverbs 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:	11 If they say: Come with us! let us lay ambushes, let us shed blood, Let us lay snares for those who rely in vain on their innocence,
t	Proverbs 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:	12 Let us swallow them alive, like Hades, And whole, like those who go down into the pit;
	Proverbs 1:13 We shall find all precious substance, we shall fill our houses with spoil:	13 We will find all kinds of precious goods, We will fill our houses with spoil;
	Proverbs 1:14 Cast in thy lot among us; let us all have one purse:	14 You will have your share with us, There will be only one purse for all of us!
	Proverbs 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:	15 My son, do not go in the way with them, turn your foot away from their path;
	Proverbs 1:16 For their feet run to evil, and make haste to shed blood.	16 For their feet run to evil, And they are eager to shed blood.
	Proverbs 1:17 Surely in vain the net is spread in the sight of any bird.	17 But in vain do we cast the net Before the eyes of all that have wings;
	Proverbs 1:18 And they lay wait for their [own] blood; they lurk privily for their [own] lives.	18 And they lie in wait against their own blood, and lay a snare for their own souls.
t	Proverbs 1:19 So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.	19 So it is with everyone who is greedy; Greed brings ruin to those who indulge in it.
	Proverbs 1:20 ¶ Wisdom crieth without; she uttereth her voice in the streets:	20 Wisdom cries out in the streets, She lifts up her voice in the squares:
C	Proverbs 1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],	21 She shouts at the entrance to noisy places; At the gates, in the city, she makes her words heard:
F	Proverbs 1:22 How long, ye simple ones, will	22 How long, stupid, will you love stupidity? How long will scoffers delight in mockery, And fools hate science?
v	Proverbs 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.	23 Turn around to listen to my rebukes! Behold, I will pour out my spirit on you, I will make my words known to you.

Proverbs 1:24 ¶ Because I have called, and ye refused; I have stretched out my hand, and no man regarded;	24 Since I call and you resist, since I stretch out my hand and no one takes heed,
Proverbs 1:25 But ye have set at nought all my counsel, and would none of my reproof:	25 Since you reject all my advice, and do not like my rebuke,
Proverbs 1:26 I also will laugh at your calamity; I will mock when your fear cometh;	26 I too will laugh when you are in trouble, I will laugh when terror seizes you,
Proverbs 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.	27 When terror will seize you like a storm, And misfortune will envelop you like a whirlwind, When distress and anguish will overtake you.
Proverbs 1:28 Then shall they call upon me , but I will not answer; they shall seek me early, but they shall not find me:	28 Then they will call me, and I will not answer; They will look for me, and they will not find me.
Proverbs 1:29 For that they hated knowledge, and did not choose the fear of the LORD:	29 Because they hated science, and chose not to fear the Lord,
Proverbs 1:30 They would none of my counsel: they despised all my reproof.	30 Because they did not like my counsel, and disdained all my rebukes,
Proverbs 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.	31 They shall feed on the fruit of their way, and be satisfied with their own counsels,
Proverbs 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.	32 For the resistance of the foolish kills them, And the security of the foolish destroys them;
Proverbs 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.	33 But whoever listens to me will rest in confidence, He will live quietly and without fear of any evil.
Proverbs Chapter 2 Proverbs 2:1 ¶ My son, if thou wilt receive my words, and hide my commandments with thee; Proverbs 2:2 So that thou incline thine ear unto wisdom, [and] apply thine heart to	Proverbs Chapter 2 1 My son, if you receive my words and keep my commandments with you, 2 If you make your ear attentive to wisdom,
understanding; Proverbs 2:3 Yea, if thou criest after knowledge, [and] liftest up thy voice for	And if you incline your heart to understanding; 3 Yes, if you call for wisdom, and if you lift up
understanding; Proverbs 2:4 If thou seekest her as silver, and searchest for her as [for] hid treasures;	your voice to understanding, 4 If you seek it like silver, if you pursue it like treasure,
Proverbs 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.	5 Then you will understand the fear of the LORD, and you will find the knowledge of God.
Proverbs 2:6 For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.	6 For the LORD gives wisdom; From his mouth come knowledge and intelligence;
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Proverbs 2:7 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.	7 He holds in store salvation for the upright, A shield for those who walk in integrity,
Proverbs 2:7 He layeth up sound wisdom for the righteous: [he is] a buckler to them that	
Proverbs 2:7 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. Proverbs 2:8 He keepeth the paths of judgment, and preserveth the way of his	shield for those who walk in integrity, 8 By guarding the paths of righteousness And
Proverbs 2:7 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. Proverbs 2:8 He keepeth the paths of judgment, and preserveth the way of his saints. Proverbs 2:9 Then shalt thou understand righteousness, and judgment, and equity;	 shield for those who walk in integrity, 8 By guarding the paths of righteousness And guarding the way of his faithful ones. 9 Then you will understand justice, equity,

Proverbs 2:11 Discretion shall preserve thee, understanding shall keep thee:	11 Discretion will watch over you, understanding will guard you,
Proverbs 2:12 To deliver thee from the way of the evil [man], from the man that speaketh froward things;	12 To deliver you from the way of evil, from the man who speaks perverse talk,
Proverbs 2:13 Who leave the paths of uprightness, to walk in the ways of darkness;	13 Of those who forsake the paths of righteousness to walk in dark paths,
Proverbs 2:14 Who rejoice to do evil, [and] delight in the frowardness of the wicked;	14 Who find pleasure in doing evil, Who delight in wickedness,
Proverbs 2:15 Whose ways [are] crooked, and [they] froward in their paths:	15 Who follow crooked paths, And take crooked roads;
Proverbs 2:16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;	16 To deliver you from the foreign woman, from the foreign woman who speaks soft words,
Proverbs 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.	
Proverbs 2:18 For her house inclineth unto death, and her paths unto the dead.	18 For his house leans toward death, And his way leads to the dead:
Proverbs 2:19 None that go unto her return again, neither take they hold of the paths of life.	19 None of those who go to her return, And find the paths of life.
Proverbs 2:20 That thou mayest walk in the way of good [men], and keep the paths of the righteous.	20 In this way you will walk in the way of the good, you will guard the paths of the righteous.
Proverbs 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.	21 For the upright shall dwell in the land, The blameless shall remain there;
Proverbs 2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.	22 But the wicked will be cut off from the land, The infidels will be uprooted.
Proverbs Chapter 3	Proverbs Chapter 3
Proverbs 3:1 ¶ My son, forget not my law; but let thine heart keep my commandments:	1 My son, do not forget my teachings, and let your heart keep my precepts;
Proverbs 3:2 For length of days, and long life, and peace, shall they add to thee.	2 For they will prolong the days and years of your life, And they will increase your peace.
Proverbs 3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:	3 Let not kindness and faithfulness fail you; Bind them around your neck, write them on the tablet of your heart.
Proverbs 3:4 So shalt thou find favour and good understanding in the sight of God and man.	4 You will thus acquire grace and sound reason, In the eyes of God and of men.
Proverbs 3:5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.	5 Trust in the LORD with all your heart, and lean not on your own understanding;
Proverbs 3:6 In all thy ways acknowledge him, and he shall direct thy paths.	6 Acknowledge him in all your ways, and he will make your paths straight.
Proverbs 3:7 ¶ Be not wise in thine own eyes: fear the LORD, and depart from evil.	7 Do not be wise in your own eyes, fear the LORD, and turn away from evil:
Proverbs 3:8 It shall be health to thy navel, and marrow to thy bones.	8 It will be health for your muscles, and refreshment for your bones.

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	Proverbs 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:	9 Honor the LORD with your substance, and with the firstfruits of all your increase:
	Proverbs 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.	10 Then your barns will be filled with plenty, and your vats will overflow with new wine.
	Proverbs 3:11 ¶ My son, despise not the chastening of the LORD; neither be weary of his correction:	11 My son, do not despise the correction of the LORD, nor be afraid of his chastisements;
	Proverbs 3:12 For whom the LORD loveth he correcteth; even as a father the son [in whom] he delighteth.	12 For the LORD chastens the one he loves, as a father the child he cherishes.
	Proverbs 3:13 ¶ Happy [is] the man [that] findeth wisdom, and the man [that] getteth understanding.	13 Blessed is the man who has found wisdom, And the man who has understanding!
	Proverbs 3:14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.	14 For the gain from it is better than that of silver, And the gain from it is better than gold;
	Proverbs 3:15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.	15 She is more precious than pearls, She is more valuable than all expensive things.
	Proverbs 3:16 Length of days [is] in her right hand; [and] in her left hand riches and honour.	16 In his right hand is long life; In his left, wealth and glory.
	Proverbs 3:17 Her ways [are] ways of pleasantness, and all her paths [are] peace.	17 His ways are pleasant ways, And all his paths are peaceful.
	Proverbs 3:18 She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.	18 She is a tree of life to those who grasp her, and those who possess her are happy.
١	Proverbs 3:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. {7 Hebrew words}	19 By wisdom the LORD founded the earth, by understanding he established the heavens;
	Proverbs 3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.	
	Proverbs 3:21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:	21 My son, let these teachings not depart from your eyes, Keep wisdom and reflection:
	Proverbs 3:22 So shall they be life unto thy soul, and grace to thy neck.	22 They will be the life of your soul, And the adornment of your neck.
	Proverbs 3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.	23 Then you will walk boldly in your way, and your foot will not stumble.
	Proverbs 3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.	24 If you lie down, you will not be afraid; And when you are in bed, your sleep will be sweet.
	Proverbs 3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.	25 Do not fear a sudden terror, Nor an attack from the wicked;
	Proverbs 3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.	26 For the LORD will be your assurance, And he will keep your foot from being snared.
	Proverbs 3:27 ¶ Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].	27 Do not withhold a boon from those who have a right to it, when you have the power to bestow it.

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Proverbs 3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.	28 Do not say to your neighbour: Go and come back, Tomorrow I will give! when you have enough to give.
Proverbs 3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.	29 Do not plot evil against your neighbor, when he dwells quietly near you.
Proverbs 3:30 ¶ Strive not with a man without cause, if he have done thee no harm.	30 Do not argue with someone without reason, when he has not harmed you.
Proverbs 3:31 ¶ Envy thou not the oppressor, and choose none of his ways.	31 Do not envy a violent man, And do not choose any of his ways.
Proverbs 3:32 For the froward [is] abomination to the LORD: but his secret [is] with the righteous.	32 For the LORD abhors the wicked, but is a friend to the upright;
Proverbs 3:33 ¶ The curse of the LORD [is] in the house of the wicked: but he blesseth the habitation of the just.	33 The curse of the LORD is in the house of the wicked, but he blesses the dwelling of the righteous;
Proverbs 3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly.	34 He mocks the scoffers, but he is gracious to the humble;
Proverbs 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.	35 The wise will inherit glory, but the foolish share shame.
Proverbs Chapter 4	Proverbs Chapter 4
Proverbs 4:1 ¶ Hear, ye children, the instruction of a father, and attend to know understanding.	1 Hear, my sons, the instruction of a father, and be attentive, to know wisdom;
Proverbs 4:2 For I give you good doctrine, forsake ye not my law.	2 For I give you good advice: Do not reject my teaching.
Proverbs 4:3 For I was my father's son, tender and only [beloved] in the sight of my mother.	3 I was a son to my father, A tender and only son to my mother.
Proverbs 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.	4 He instructed me then, and said unto me, Let thy heart retain my words; Observe my precepts, and you will live.
Proverbs 4:5 Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.	5 Acquire wisdom, acquire understanding; Do not forget the words of my mouth, and do not turn away from them.
Proverbs 4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.	6 Do not forsake her, and she will keep you; Love her, and she will protect you.
Proverbs 4:7 Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.	7 This is the beginning of wisdom: Acquire wisdom, And with all that you have acquire understanding.
Proverbs 4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.	8 Exalt her, and she will exalt you; She will bring you glory, if you embrace her;
Proverbs 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.	9 She will put a crown of grace on your head, She will adorn you with a beautiful diadem.
Proverbs 4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.	10 Listen, my son, and receive my words; And the years of your life will multiply.
Proverbs 4:11 I have taught thee in the way of wisdom; I have led thee in right paths.	11 I show you the way of wisdom, I lead you in the paths of righteousness.

pr3.29 pr3.28

pr3.3 0

pr3.3 1

pr3.32

pr3.3 pr3.3 pr3.33 5 4 pr3.33

pr4. 1

2.2

pr4. 3

pr4.4

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pr4.6

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pr4.1 pr4.10 pr4.9

	Proverbs 4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.	12 If you walk, your step will not be hampered; And if you run, you will not stagger.
	Proverbs 4:13 Take fast hold of instruction; let [her] not go: keep her; for she [is] thy life.	13 Hold on to instruction, do not depart from it; Keep it, because it is your life.
	Proverbs 4:14 ¶ Enter not into the path of the wicked, and go not in the way of evil [men].	14 Do not enter the path of the wicked, nor walk in the way of evil men.
	Proverbs 4:15 Avoid it, pass not by it, turn from it, and pass away.	15 Avoid it, do not pass through it; Turn away from it, and pass on.
	Proverbs 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause [some] to fall.	16 For they would not sleep if they had not done evil, Sleep would be taken from them if they had not caused anyone to fall;
	Proverbs 4:17 For they eat the bread of wickedness, and drink the wine of violence.	17 For they eat the bread of wickedness, they drink the wine of violence.
١	Proverbs 4:18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day. [Matthew 5:14; 1 Thessalonians 5:5]	18 The path of the righteous is like the shining light, Growing in brightness until the middle of the day.
	Proverbs 4:19 The way of the wicked [is] as darkness: they know not at what they stumble.	19 The way of the wicked is like darkness; They do not see what will make them fall.
	Proverbs 4:20 ¶ My son, attend to my words; incline thine ear unto my sayings.	20 My son, pay attention to my words, give ear to my words.
	Proverbs 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.	21 Let them not depart from your eyes; Keep them in the bottom of your heart;
	Proverbs 4:22 For they [are] life unto those that find them, and health to all their flesh.	22 For it is life to those who find them, It is health to their whole body.
	Proverbs 4:23 ¶ Keep thy heart with all diligence; for out of it [are] the issues of life.	23 Guard your heart more than anything else, For from it come the springs of life.
	Proverbs 4:24 Put away from thee a froward mouth, and perverse lips put far from thee.	24 Remove falsehood from your mouth, Remove deceit from your lips.
	Proverbs 4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.	25 Let your eyes look in front, And let your eyelids look before you.
	Proverbs 4:26 Ponder the path of thy feet, and let all thy ways be established.	26 Consider the way by which you pass, And let all your ways be well regulated;
	Proverbs 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.	27 Do not bow to the right or to the left, And turn your foot away from evil.
	Proverbs Chapter 5 Proverbs 5:1 ¶ My son, attend unto my wisdom, [and] bow thine ear to my understanding:	Proverbs Chapter 5 1 My son, pay attention to my wisdom, give ear to my understanding,
	Proverbs 5:2 That thou mayest regard discretion, and [that] thy lips may keep knowledge.	2 So that you preserve reflection, And your lips preserve knowledge.
	Proverbs 5:3 ¶ For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:	3 For the lips of a stranger distil honey, And her palate is sweeter than oil;

pr5.3

рг5. 4	Proverbs 5:4 But her end is bitter as wormwood, sharp as a twoedged sword.	4 But in the end it is bitter as wormwood, Sharp as a two-edged sword.
р.5. 5	Proverbs 5:5 Her feet go down to death; her steps take hold on hell.	5 His feet go down to death, His steps reach Hades.
pr5.6	Proverbs 5:6 Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].	6 In order not to consider the path of life, She is wandering in her ways, she does not know where she is going.
pr5.7	Proverbs 5:7 Hear me now therefore, O ye children, and depart not from the words of my mouth.	7 And now, my sons, hear me, And do not turn aside from the words of my mouth.
pr5.8	Proverbs 5:8 Remove thy way far from her, and come not nigh the door of her house:	8 Turn away from the way that leads to her house, and come not near the door of her house,
рг5. 9	Proverbs 5:9 Lest thou give thine honour unto others, and thy years unto the cruel:	9 Lest you give your strength to others, And your years to a cruel man;
pr5.10	Proverbs 5:10 Lest strangers be filled with thy wealth; and thy labours [be] in the house of a stranger;	10 Lest strangers be sated with your wealth, And with the produce of your labor in another's house;
pr5.1 1	Proverbs 5:11 And thou mourn at the last, when thy flesh and thy body are consumed,	11 Lest you groan near your end, when your flesh and your body are consumed,
pr5.12	Proverbs 5:12 And say, How have I hated instruction, and my heart despised reproof;	12 And you say, How then could I hate correction, And how could my heart disdain reproof?
pr5.13	Proverbs 5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!	13 How could I not listen to the voice of my masters, Not give ear to those who instructed me?
pr5.1 4	Proverbs 5:14 I was almost in all evil in the midst of the congregation and assembly.	14 I nearly experienced all the misfortunes in the midst of the people and the congregation.
pr5.15	Proverbs 5:15 ¶ Drink waters out of thine own cistern, and running waters out of thine own well.	15 Drink water from your cistern, water from your well.
pr5.1 6	Proverbs 5:16 Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.	16 Should your fountains spread abroad? Should your streams flow in public squares?
pr5.1	Proverbs 5:17 Let them be only thine own, and not strangers' with thee.	17 Let them be for you alone, and not for strangers with you.
pr5.1 8	Proverbs 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.	18 May your fountain be blessed, And make your joy in the wife of your youth,
pr5.19	Proverbs 5:19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.	19 Doe of loves, gazelle full of grace: Be at all times intoxicated by her charms, Ceaselessly in love with her.
pr5.20	Proverbs 5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?	20 And why, my son, should you be in love with a stranger, And kiss the breast of a stranger?
pr5.21	Proverbs 5:21 For the ways of man [are] before the eyes of the LORD, and he pondereth all his goings.	21 For the ways of man are before the eyes of the LORD, Who observes all his paths.
pr5.22	Proverbs 5:22 ¶ His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.	22 The wicked are caught in their own iniquities, they are seized by the bonds of their sin.
pr5.23	Proverbs 5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.	23 He will die for lack of instruction, He will stagger from excessive folly.

Proverbs Chapter 6	Proverbs Chapter 6
Proverbs 6:1 \P My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger,	1 My son, if you have given security to your neighbour, if you have pledged yourself to another,
Proverbs 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.	2 If you are entwined by the words of your mouth, if you are taken by the words of your mouth,
Proverbs 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.	3 So do this, my son, free yourself, Since you have fallen into the power of your neighbor; Go, bow down, and plead with him;
Proverbs 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.	4 Do not give sleep to your eyes, Nor slumber to your eyelids;
Proverbs 6:5 Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.	5 Free yourself like a gazelle from the hand of the hunter, like a bird from the hand of the fowler.
Proverbs 6:6 ¶ Go to the ant, thou sluggard; consider her ways, and be wise:	6 Go to the ant, you sloth; Consider his ways, and become wise.
Proverbs 6:7 Which having no guide, overseer, or ruler,	7 She has no ruler, no supervisor, no master;
Proverbs 6:8 Provideth her meat in the summer, [and] gathereth her food in the harvest.	8 She prepares her food in the summer, She gathers food in the harvest.
Proverbs 6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?	9 Sloth, how long will you be in bed? When will you wake up from your sleep?
Proverbs 6:10 [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:	10 A little sleep, a little slumber, A little cross your hands to sleep!
Proverbs 6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.	11 And poverty will overtake you, like a prowler, And want, like an armed man.
Proverbs 6:12 ¶ A naughty person, a wicked man, walketh with a froward mouth.	12 The perverted man, the iniquitous man Walks falsehood in the mouth;
Proverbs 6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;	13 He blinks, speaks with his foot, makes signs with his fingers;
Proverbs 6:14 Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.	14 Perversity is in his heart, he plots evil at all times, he stirs up strife.
Proverbs 6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.	15 Therefore his ruin will come suddenly; It will be broken suddenly, and without remedy.
Proverbs 6:16 ¶ These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:	16 There are six things that the LORD hates, and even seven that he abhors;
Proverbs 6:17 A proud look, a lying tongue, and hands that shed innocent blood,	17 Haughty eyes, a lying tongue, Hands that shed innocent blood,
Proverbs 6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,	18 A heart that plots iniquitous plans, Feet that hasten to run to evil,
Proverbs 6:19 A false witness [that] speaketh lies, and he that soweth discord among brethren.	19 A false witness who speaks lies, And one who stirs up contention among brothers.

pr6.1

pr6.2

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pr6.9 pr6.8 $\frac{pr6.}{7}$

pr6.1 pr6.1 1 0 1

pr6.15 pr6.14 pr6.13 pr6.1 2

pr6.19 pr6.18 $\frac{\text{pr6.1}}{7}$ pr6.16

	Proverbs 6:20 ¶ My son, keep thy father's commandment, and forsake not the law of thy mother:	20 My son, keep the precepts of your father, And do not reject the teaching of your mother.
	Proverbs 6:21 Bind them continually upon thine heart, [and] tie them about thy neck.	21 Bind them constantly on your heart, Bind them around your neck.
	Proverbs 6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and [when] thou awakest, it shall talk with thee.	22 They will guide you in your walk, they will keep you on your couch, they will speak to you when you wake up.
	Proverbs 6:23 For the commandment [is] a lamp; and the law [is] light; and reproofs of instruction [are] the way of life:	23 For the precept is a lamp, and the teaching a light, And the warnings of correction are the way of life:
	Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.	24 They will preserve you from the corrupt woman, From the sweet tongue of the foreigner.
١	Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids. [Job 31:1; Matthew 5:28; James 1:14-15; 1 John 2:16]	25 Do not lust after her in your heart for her beauty, and do not be seduced by her eyelids.
	Proverbs 6:26 For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.	26 For the harlot is reduced to a piece of bread, And the married woman lays a snare for precious life.
	Proverbs 6:27 Can a man take fire in his bosom, and his clothes not be burned?	27 Will anyone put fire in his bosom, but his clothes will not catch fire?
	Proverbs 6:28 Can one go upon hot coals, and his feet not be burned?	28 Will anyone walk on hot coals, but his feet will not be burned?
	Proverbs 6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.	29 The same applies to anyone who goes to his neighbor's wife: whoever touches her will not go unpunished.
,	Proverbs 6:30 [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;	30 A thief is not blamed who steals To satisfy his appetite when he is hungry;
	Proverbs 6:31 But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.	31 If he is found, he will make restitution sevenfold; he will give all that he has in his house.
١	Proverbs 6:32 [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul. [Exodus 20:14; Deuteronomy 5:18; Matthew 5:27; Mark10:19; Luke 18:20; Romans 13:9; James 2:11]	32 But he who commits adultery with a woman is senseless, He who wants to perish does so;
	Proverbs 6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.	33 He will only be plagued and disgraced, And his reproach will not be blotted out.
	Proverbs 6:34 For jealousy [is] the rage of a man: therefore he will not spare in the day of vengeance.	34 For jealousy enrages a man, And he shows no mercy in the day of vengeance;
	Proverbs 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.	35 He does not regard any ransom, And he is inflexible, even if you multiply the gifts.
	Proverbs Chapter 7	Proverbs Chapter 7
	Proverbs 7:1 ¶ My son, keep my words, and lay up my commandments with thee.	1 My son, remember my words, and keep my precepts with you.
I	Proverbs 7:2 Keep my commandments, and live; and my law as the apple of thine eye.	2 Keep my commandments, and you will live; Keep my teachings as the apple of your eye.
	Proverbs 7:3 Bind them upon thy fingers, write them upon the table of thine heart.	3 Bind them on your fingers, Write them on the tablet of your heart.

pr6.2 pr6.20 1

pr6.22

pr6.24 pr6.23

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pr6.26

pr6.31 $\frac{\text{pr6.3}}{0}$ pr6.29 $\frac{\text{pr6.2}}{8}$ $\frac{\text{pr6.2}}{7}$

pr6.32

pr6.35 pr6.34 pr6.3

pr7. pr7. pr7. 3 2 1

Proverbs 7:4 Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:	4 Say to wisdom: You are my sister! And call intelligence your friend,
Proverbs 7:5 That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.	5 So that they preserve you from the foreign woman, From the foreign woman who uses soft words.
Proverbs 7:6 ¶ For at the window of my house I looked through my casement,	6 I was at the window of my house, And I was looking through my trellis.
Proverbs 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,	7 I saw among the stupid, I noticed among the young people a lad without sense.
Proverbs 7:8 Passing through the street near her corner; and he went the way to her house,	8 He passed along the street, near the corner where one of these strangers was standing, And he walked slowly towards his dwelling:
Proverbs 7:9 In the twilight, in the evening, in the black and dark night:	9 It was at dusk, in the evening, In the middle of the night and the darkness.
Proverbs 7:10 And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.	10 And behold, he was accosted by a woman Having the dress of a prostitute and cunning in her heart.
Proverbs 7:11 (She [is] loud and stubborn; her feet abide not in her house:	11 She was loud and restive; His feet did not stay in his house;
Proverbs 7:12 Now [is she] without, now in the streets, and lieth in wait at every corner.)	12 Sometimes in the street, sometimes in the squares, And near every corner, she was on the lookout.
Proverbs 7:13 So she caught him, and kissed him, [and] with an impudent face said unto him,	13 She seized him and kissed him, And boldly said to him:
Proverbs 7:14 [I have] peace offerings with me; this day have I payed my vows.	14 I had a sacrifice of thanksgiving, Today I fulfilled my vows.
Proverbs 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.	15 Therefore I went out to meet you To seek you, and I found you.
Proverbs 7:16 I have decked my bed with coverings of tapestry, with carved [works], with fine linen of Egypt.	16 I have adorned my bed with covers, carpets of Egyptian thread;
Proverbs 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.	17 I have perfumed my couch With myrrh, aloes and cinnamon.
Proverbs 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.	18 Come, let us be drunk with love until the morning, Let us joyfully indulge in pleasure.
Proverbs 7:19 For the goodman [is] not at home, he is gone a long journey:	19 For my husband is not at home, He has gone on a distant journey;
Proverbs 7:20 He hath taken a bag of money with him, [and] will come home at the day appointed.	20 He took with him the bag of money, He will not return home until the new moon.
Proverbs 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.	21 She seduced him with her words, She dragged him away with her sweet lips.
Proverbs 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;	22 Suddenly he began to follow her, like an ox going to the slaughter, like a madman bound to be punished,
Proverbs 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it [is] for his life.	23 Until an arrow pierces his liver, Like a bird that rushes into the net, Without knowing that it is at the cost of his life.

pr7.24	Proverbs 7:24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.	24 And now, my sons, listen to me, and pay attention to the words of my mouth.
pr7.2 5	Proverbs 7:25 Let not thine heart decline to her ways, go not astray in her paths.	25 Don't let your heart turn away from the ways of such a woman, don't stray in her paths.
pr7.26	Proverbs 7:26 For she hath cast down many wounded: yea, many strong [men] have been slain by her.	26 For she has slain many victims, And they are many, all whom she has slain.
pr7.2 7	Proverbs 7:27 Her house [is] the way to hell, going down to the chambers of death.	27 His house is the way to Hades; He descends to the mansions of death.
	Proverbs Chapter 8	Proverbs Chapter 8
œ	Proverbs 8:1 ¶ Doth not wisdom cry? and	1 Does not wisdom cry out? Does not
5.4 -	understanding put forth her voice?	intelligence raise its voice?
pr8. 2	Proverbs 8:2 She standeth in the top of high places, by the way in the places of the paths.	2 It is at the top of the heights near the road, It is at the crossroads that she places herself;
рг8. З	Proverbs 8:3 She crieth at the gates, at the entry of the city, at the coming in at the doors.	3 By the gates, at the entrance to the city, Inside the gates she cries out:
pr8. 4	Proverbs 8:4 Unto you, O men, I call; and my voice [is] to the sons of man.	4 Men, it is to you that I cry, And my voice is addressed to the sons of men.
рг8. 5	Proverbs 8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.	
pr8.6	Proverbs 8:6 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.	6 Listen, for I have great things to say, And my lips are open to teach what is right.
pr8. 7	Proverbs 8:7 For my mouth shall speak truth; and wickedness [is] an abomination to my lips.	7 For my mouth speaks the truth, And my lips abhor falsehood;
pr8.8	Proverbs 8:8 All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.	8 All the words of my mouth are true, they have nothing false or crooked;
pr8.9	Proverbs 8:9 They [are] all plain to him that understandeth, and right to them that find knowledge.	9 All are clear to the intelligent, And straight to those who have found knowledge.
pr8.1 0	Proverbs 8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.	
pr8.11	Proverbs 8:11 For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.	11 For wisdom is worth more than pearls, It is more valuable than all expensive things.
pr8.1 2	Proverbs 8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.	12 I, wisdom, dwell in discernment, And I possess the knowledge of reflection.
pr8.13	Proverbs 8:13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.	13 To fear the LORD is to hate evil; Arrogance and pride, the way of evil, And the perverse mouth, that is what I hate.
pr8.1 4	Proverbs 8:14 Counsel [is] mine, and sound wisdom: I [am] understanding; I have strength.	14 Advice and success are mine; I am intelligence, strength is mine.
pr8.1 5	Proverbs 8:15 By me kings reign, and princes decree justice.	15 By me kings reign, and princes ordain justice;
pr8.1 6	Proverbs 8:16 By me princes rule, and nobles, [even] all the judges of the earth.	16 By me rule the princes, the great ones, all the judges of the earth.
pr8.1 7	Proverbs 8:17 I love them that love me; and those that seek me early shall find me.	17 I love those who love me, and those who seek me find me.
pr8.1 8	Proverbs 8:18 Riches and honour [are] with me; [yea], durable riches and righteousness.	18 Wealth and glory are with me, Lasting wealth and righteousness.

pr8.19			Proverbs 8:19 My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.	19 My fruit is better than gold, than pure gold, And my produce is better than silver.
pr8.20			Proverbs 8:20 I lead in the way of righteousness, in the midst of the paths of judgment:	20 I walk in the way of righteousness, in the paths of righteousness,
pr8.21			Proverbs 8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.	21 To give goods to those who love me, And to fill their treasuries.
pr8.2 2	t	١	And the Son of God declares concerning Himself: {PP 34:1 1890}	
pr8.2 2	t			22 The LORD created me the first of his works, before his oldest works.
pr8.23	t	١	Proverbs 8:23 I was set up FROM everlasting, from the beginning, or ever the earth was. {From, NOT THROUGHOUT}	23 I was established from eternity, from the beginning, before the origin of the earth.
pr8.24	t	١	Proverbs 8:24 When [there were] no depths, I WAS BROUGHT FORTH; when [there were] no fountains abounding with water. {A son is brought forth from his father}.	24 I was born when there were no depths, No springs of water;
pr8.25	t	١	Proverbs 8:25 Before the mountains were settled, before the hills WAS I BROUGHT FORTH: { <i>A son is brought forth from his father</i> }.	25 Before the mountains were established, Before the hills existed, I was born;
pr8.26	t		Proverbs 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.	26 He had not yet made the earth, nor the fields, Nor the first atom of the dust of the world.
pr8.27	t			27 When he arranged the heavens, I was there; When he traced a circle on the surface of the abyss,
pr8.28	t		Proverbs 8:28 When he established the clouds above: when he strengthened the fountains of the deep:	
pr8.29	t		Proverbs 8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:	29 When he bounded the sea, so that the waters would not overrun its shores, when he laid the foundations of the earth,
pr8.30	t	١	Proverbs 8:30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him; {A son is often by the side of his father when he is brought / growing up}.	30 I was at work with him, and I delighted in his delight every day, constantly playing in his presence,
pr8.31			Proverbs 8:31 Rejoicing in the habitable part of his earth; and my delights [were] with the sons of men.	31 Playing on the globe of his earth, And finding my happiness among the sons of men.
pr8.32			Proverbs 8:32 Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.	32 And now, my sons, hear me, And happy are those who observe my ways!
pr8.3 3			Proverbs 8:33 Hear instruction, and be wise, and refuse it not.	33 Listen to the instruction, to become wise, Do not reject it.
pr8.34			Proverbs 8:34 Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors.	34 Blessed is the man who listens to me, who watches daily at my gates, and guards the posts!
pr8.3 5			Proverbs 8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.	35 For whoever finds me finds life, and obtains favor from the LORD.
pr8.36			Proverbs 8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.	36 But whoever sins against me harms his soul; Everyone who hates me loves death.

	Proverbs Chapter 9	Proverbs Chapter 9
o	Proverbs 9:1 ¶ Wisdom hath builded her	1 Wisdom has built her house, She has carved
0 -	house, she hath hewn out her seven pillars:	out her seven pillars.
pr9.2	Proverbs 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.	2 She has slaughtered her victims, mixed her wine, And set her table.
рг <u>9</u> . З	Proverbs 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,	3 She has sent her servants, she cries On the top of the heights of the city:
pr9.4	Proverbs 9:4 Whoso [is] simple, let him turn in hither: [as for] him that wanteth understanding, she saith to him,	4 Let him who is stupid enter here! She says to those who are devoid of sense:
5. 5	Proverbs 9:5 Come, eat of my bread, and drink of the wine [which] I have mingled.	5 Come, eat of my bread, and drink of the wine that I have mixed;
pr9. 6	go in the way of understanding.	6 Leave stupidity, and you will live, And walk in the way of understanding!
pr9.7	Proverbs 9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked [man getteth] himself a blot.	7 He who reproaches the scoffer will be scorned, And he who corrects the wicked will be insulted.
pr9.8	Proverbs 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.	8 Do not rebuke a scoffer, lest he hate you; Take back the sage, and he will love you.
pr9.9	Proverbs 9:9 Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.	9 Give to the wise, and he will become wiser; Instruct the righteous, and he will increase his knowledge.
pr9.10	Proverbs 9:10 The fear of the LORD [is] the beginning of wisdom: and the knowledge of the holy [is] understanding. {7 Hebrew words}	10 The beginning of wisdom is the fear of the LORD; And the science of the saints is intelligence.
pr9.11	Proverbs 9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.	11 By me your days will be multiplied, and the years of your life will increase.
pr9.12	Proverbs 9:12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].	12 If you are wise, you are wise for yourself; If you are a mocker, you alone will bear the pain.
pr9.13	Proverbs 9:13 ¶ A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.	13 Madness is a noisy woman, Stupid and knowing nothing.
pr <u>9</u> .1	Proverbs 9:14 For she sitteth at the door of her house, on a seat in the high places of the city,	
pr9.1 5	Proverbs 9:15 To call passengers who go right on their ways:	15 To shout to passers-by, Who go straight their way:
pr9.16	Proverbs 9:16 Whoso [is] simple, let him turn in hither: and [as for] him that wanteth understanding, she saith to him,	16 Let anyone who is stupid enter here! She says to the one who is devoid of sense:
pr9.1 7	Proverbs 9:17 Stolen waters are sweet, and bread [eaten] in secret is pleasant.	17 The stolen waters are sweet, And the bread of the mystery is pleasant!
pr9.18	Proverbs 9:18 But he knoweth not that the dead [are] there; [and that] her guests [are] in the depths of hell.	18 And he does not know that there the dead are, And that his guests are in the valleys of Hades.
	Proverbs Chapter 10	Proverbs Chapter 10
pr10.1	Proverbs 10:1 ¶ The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother.	1 Proverbs of Solomon. A wise son brings joy to a father, And a foolish son brings sorrow to his mother.

Proverbs 10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death. Proverbs 10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. Proverbs 10:4 He becometh poor that dealeth [with] a slack hand: but the hand of the diligent maketh rich. Proverbs 10:5 He that gathereth in summer [is] 5 He who gathers in the summer is a prudent

a wise son: [but] he that sleepeth in harvest [is] a son that causeth shame. Proverbs 10:6 Blessings [are] upon the head of 6 There are blessings on the head of the

the just: but violence covereth the mouth of the wicked.

Proverbs 10:7 The memory of the just [is] blessed: but the name of the wicked shall rot.

Proverbs 10:8 The wise in heart will receive commandments: but a prating fool shall fall.

Proverbs 10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

Proverbs 10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

Proverbs 10:11 The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

Proverbs 10:12 Hatred stirreth up strifes: but love covereth all sins.

Proverbs 10:13 In the lips of him that hath for the back of him that is void of understanding.

Proverbs 10:14 Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

Proverbs 10:15 The rich man's wealth [is] his strong city: the destruction of the poor [is] their poverty.

Proverbs 10:16 The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.

Proverbs 10:17 He [is in] the way of life that keepeth instruction: but he that refuseth reproof erreth.

Proverbs 10:18 He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool.

Proverbs 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise.

Proverbs 10:20 The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth.

2 The treasures of wickedness do not profit, But righteousness delivers from death.

3 The LORD does not let the righteous suffer from hunger, but he rejects the greed of the wicked.

4 He who acts with a cowardly hand becomes poor, but the hand of the diligent enriches.

son, He who sleeps in the harvest is a son of shame.

righteous, But violence covers the mouth of the wicked.

7 The memory of the righteous is blessed, But the name of the wicked rots.

8 He who is wise in heart receives the precepts, but he who is foolish in lips is doomed.

9 He who walks in integrity walks boldly, but he who takes crooked ways will be discovered.

10 He who blinks is a cause for grief, And he who is foolish with his lips is doomed.

11 The mouth of the righteous is a fountain of life, but violence covers the mouth of the wicked.

12 Hate stirs up quarrels, But love covers all faults.

understanding wisdom is found: but a rod [is] 13 On the lips of the intelligent man is wisdom, But the rod is for the back of the foolish.

> 14 The wise hold knowledge in reserve, But the mouth of the foolish is near ruin.

15 Fortune is a strong city to the rich; The ruin of the wretched is their poverty.

16 The work of the righteous is for life. The gain of the wicked is for sin.

17 Whoever remembers correction takes the way of life, but whoever forgets reproof goes astray.

18 He who conceals hatred has lying lips, And he who spreads slander is a fool.

19 He who talks much does not fail to sin, but he who restrains his lips is a prudent man.

20 The tongue of the righteous is choice silver; The heart of the wicked is a small thing.

Proverbs 10:21 The lips of the righteous feed many: but fools die for want of wisdom.

Proverbs 10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Proverbs 10:23 [It is] as sport to a fool to do mischief: but a man of understanding hath wisdom.

Proverbs 10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Proverbs 10:25 As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.

Proverbs 10:26 As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

Proverbs 10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Proverbs 10:28 The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.

Proverbs 10:29 The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.

Proverbs 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

Proverbs 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Proverbs 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

Proverbs Chapter 11

Proverbs 11:1 ¶ A false balance [is] abomination to the LORD: but a just weight [is] his delight.

Proverbs 11:2 [When] pride cometh, then cometh shame: but with the lowly [is] wisdom. wisdom is with the humble.

Proverbs 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Proverbs 11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

shall direct his way: but the wicked shall fall by his own wickedness.

Proverbs 11:6 The righteousness of the upright 6 The righteousness of the upright delivers shall deliver them: but transgressors shall be taken in [their own] naughtiness.

Proverbs 11:7 When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.

21 The lips of the righteous rule many, And the foolish die for want of reason.

22 It is the blessing of the LORD that enriches, and he does not follow it with sorrow.

23 To commit crime seems like a game to the foolish, But wisdom belongs to the intelligent man.

24 What the wicked fears is what happens to him; And what the righteous desire is granted to them.

25 As the whirlwind passes away, so the wicked one disappears; But the righteous has eternal foundations.

26 As vinegar is to the teeth and smoke to the eyes, such is the idler to him who sends him.

27 The fear of the LORD increases the days, but the years of the wicked are shortened.

28 The expectation of the righteous is only joy, but the hope of the wicked will perish.

29 The way of the LORD is a bulwark for integrity, but it is a ruin for those who do evil.

30 The righteous will never stumble, but the wicked will not inhabit the land.

31 The mouth of the righteous produces wisdom, but the perverse tongue will be cut off.

32 The lips of the righteous know grace, And the mouth of the wicked know perverseness.

Proverbs Chapter 11

1 A false scale is an abomination to the LORD, but a just weight is pleasing to him.

2 When pride comes, shame also comes; But

3 The integrity of the upright leads them, But the twists of the treacherous bring them to ruin.

4 In the day of wrath wealth is of no use; But justice delivers from death.

Proverbs 11:5 The righteousness of the perfect 5 The righteousness of the upright man makes his way straight, But the wicked fall through his wickedness.

them, but the wicked are taken by their malice.

7 At the death of the wicked, his hope perishes, And the expectation of iniquitous men is shattered.

Proverbs 11:8 The righteous is delivered out of 8 The righteous are delivered from trouble, And the wicked take their place. trouble, and the wicked cometh in his stead. Proverbs 11:9 An hypocrite with [his] mouth 9 By his mouth the wicked lose his neighbor, destroyeth his neighbour: but through but the righteous are delivered by knowledge. knowledge shall the just be delivered. Proverbs 11:10 When it goeth well with the 10 When the righteous are happy, the city righteous, the city rejoiceth: and when the rejoices; And when the wicked perish, there wicked perish, [there is] shouting. are cries of joy. Proverbs 11:11 By the blessing of the upright 11 The city is lifted up by the blessing of the upright, but it is overthrown by the mouth of the city is exalted: but it is overthrown by the mouth of the wicked. the wicked. Proverbs 11:12 He that is void of wisdom 12 He who despises his neighbor is devoid of despiseth his neighbour: but a man of sense, but the man who has understanding is understanding holdeth his peace. silent. Proverbs 11:13 A talebearer revealeth secrets: 13 He who spreads slander reveals secrets, but but he that is of a faithful spirit concealeth the he who is faithful in spirit keeps them. matter. Proverbs 11:14 Where no counsel [is], the 14 When prudence fails, the people fall; And people fall: but in the multitude of counsellors salvation is in the great number of advisers. [there is] safety. Proverbs 11:15 He that is surety for a stranger 15 He who supports another suffers badly, but shall smart [for it]: and he that hateth he who fears to bind himself is safe. suretiship is sure. Proverbs 11:16 A gracious woman retaineth 16 A woman who has grace obtains glory, And honour: and strong [men] retain riches. those who have strength obtain wealth. Proverbs 11:17 The merciful man doeth good 17 A good man does good to his soul, but a to his own soul: but [he that is] cruel troubleth cruel man troubles his own flesh. his own flesh. Proverbs 11:18 The wicked worketh a deceitful 18 The wicked gain deceitful gain, but he who work: but to him that soweth righteousness sows righteousness earns true reward. [shall be] a sure reward. Proverbs 11:19 As righteousness [tendeth] to 19 So righteousness leads to life, but he who life: so he that pursueth evil [pursueth it] to pursues evil finds death. his own death. Proverbs 11:20 They that are of a froward heart 20 The wicked in heart are an abomination to [are] abomination to the LORD: but [such as the LORD, but those whose way is upright are are] upright in [their] way [are] his delight. his delight. Proverbs 11:21 [Though] hand [join] in hand, 21 Surely the wicked will not go unpunished, the wicked shall not be unpunished: but the but the seed of the righteous will be saved. seed of the righteous shall be delivered. Proverbs 11:22 [As] a jewel of gold in a swine's 22 A gold ring on a swine's nose, She's a snout, [so is] a fair woman which is without beautiful, senseless woman. discretion. Proverbs 11:23 The desire of the righteous [is] 23 The desire of the righteous is only good; only good: [but] the expectation of the wicked The expectation of the wicked is fury. [is] wrath. Proverbs 11:24 There is that scattereth, and yet 24 One who gives liberally becomes richer; increaseth; and [there is] that withholdeth And so and so, who saves excessively, only becomes impoverished. more than is meet, but [it tendeth] to poverty. Proverbs 11:25 The liberal soul shall be made 25 The generous soul will be satisfied, and he fat: and he that watereth shall be watered also who waters will himself be watered. himself. Proverbs 11:26 He that withholdeth corn, the 26 He who withholds grain is cursed by the people shall curse him: but blessing [shall be] people, but the blessing is on the head of him upon the head of him that selleth [it]. who sells it. Proverbs 11:27 He that diligently seeketh good 27 He who seeks good finds favor, but he who procureth favour: but he that seeketh pursues evil is afflicted with it. mischief, it shall come unto him.

pr11 8

Proverbs 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.	28 He who trusts in his riches will fall, but the righteous will turn green like foliage.
Proverbs 11:29 He that troubleth his own house shall inherit the wind: and the fool [shall be] servant to the wise of heart.	29 He who disturbs his house will inherit the wind, And the foolish will be the servant of the wise man.
Proverbs 11:30 The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.	30 The fruit of the righteous is a tree of life, And the wise lay hold of souls.
Proverbs 11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.	31 Behold, the righteous receive a reward on earth; How much more the wicked and the sinner!
Proverbs Chapter 12	Proverbs Chapter 12
Proverbs 12:1 ¶ Whoso loveth instruction loveth knowledge: but he that hateth reproof [is] brutish.	1 He who loves correction loves knowledge; He who hates reproof is stupid.
Proverbs 12:2 A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.	2 A good man obtains favor from the LORD, but the LORD condemns him who is full of wickedness.
Proverbs 12:3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.	3 Man is not strengthened by wickedness, but the root of the righteous will not be shaken.
Proverbs 12:4 A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.	4 A virtuous wife is her husband's crown, But a disgraceful one is like decay in his bones.
Proverbs 12:5 The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.	5 The thoughts of the righteous are only equity; The designs of the wicked are but fraud.
Proverbs 12:6 The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.	6 The words of the wicked are snares for the shedding of blood, but the mouths of the upright are deliverance.
Proverbs 12:7 The wicked are overthrown, and [are] not: but the house of the righteous shall stand.	7 Cast down, the wicked are no more; And the house of the righteous remains standing.
Proverbs 12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.	8 A man is esteemed because of his intelligence, And he who is perverse in heart is despised.
Proverbs 12:9 [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.	9 Better to be humble and have a servant Than to be glorious and lack bread.
Proverbs 12:10 A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.	10 The righteous take care of their cattle, but the bowels of the wicked are cruel.
Proverbs 12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.	11 He who tills his field is filled with bread, but he who pursues vain things is meaningless.
Proverbs 12:12 The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].	12 The wicked covet what the wicked take, but the root of the righteous bears fruit.
Proverbs 12:13 The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.	13 There is a pernicious snare in the sin of the lips, but the righteous escape out of trouble.
Proverbs 12:14 A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.	14 By the fruit of the mouth one is satisfied with good things, and every one receives according to the work of his hands.

pr11.3 pr11.3 pr11.2 pr11.2 1 0 9 8

pr12.14 pr12.1 pr12.1 pr12.1 pr12.1 pr12.9 pr12.8 pr12.7 pr12.6 pr12.5 pr12.4 pr12.3 pr12.2 pr12.1 3 2 1 2

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pr12.1 6	Proverbs 12:16 A fool's wrath is presently known: but a prudent [man] covereth shame.
or12.1 7	Proverbs 12:17 [He that] speaketh truth showeth forth righteousness: but a false witness deceit.
pr12.1 p	Proverbs 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise [is] health.
pr12.1	Proverbs 12:19 The lip of truth shall be established for ever: but a lying tongue [is] but for a moment.
pr12.2 F	Proverbs 12:20 Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.
or12.2 1	Proverbs 12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief.
pr12.2 p 2	Proverbs 12:22 Lying lips [are] abomination to the LORD: but they that deal truly [are] his delight.
pr12.2 F 3	Proverbs 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.
or12.2 4	Proverbs 12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.
pr12.2 p 5	Proverbs 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
pr12.2 p	Proverbs 12:26 The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.
pr12.2 7	Proverbs 12:27 The slothful [man] roasteth not that which he took in hunting: but the substance of a diligent man [is] precious.
pr12.2 8	Proverbs 12:28 In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.
	Proverbs Chapter 13
pr13.1	Proverbs 13:1 ¶ A wise son [heareth] his father's instruction: but a scorner heareth not rebuke.
pr13.2	Proverbs 13:2 A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.
pr13.3	Proverbs 13:3 He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.
pr13.5 pr13.4 pr13.3 pr13.2 pr13.1	Proverbs 13:4 The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.
pr13.5	Proverbs 13:5 A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.

pr12.

Proverbs 12:15 The way of a fool [is] right in

his own eyes: but he that hearkeneth unto

counsel [is] wise.

15 The way of a fool is right in his eyes, but he who listens to counsel is wise.

16 A fool shows his anger instantly, but he who hides an insult is a prudent man.

17 He who speaks the truth proclaims righteousness, And a false witness deceit.

18 One who speaks lightly wounds like a sword; But the tongue of the wise brings healing.

19 A truthful lip is firm forever, But a false tongue lasts only a moment.

20 Deceit is in the heart of those who plot evil, but joy is for those who counsel peace.

21 No misfortune comes to the righteous, but the wicked are overwhelmed with evil.

22 Lying lips are an abomination to the LORD, but those who do truthfully are pleasing to him.

23 The wise man hides his knowledge, But the heart of the foolish proclaims folly.

24 The hand of the diligent will rule, But the cowardly hand will be tributary.

25 Anxiety in a man's heart weighs him down, but a good word makes him glad.

26 The righteous show his friend the right way, but the way of the wicked leads them astray.

27 The sloth does not roast his game; But the precious treasure of a man is activity.

28 Life is in the path of righteousness, Death is not in the path it traces.

Proverbs Chapter 13

1 A wise son listens to his father's instruction, but a scoffer does not listen to reproof.

2 By the fruit of the mouth one enjoys good; But what the treacherous desire is violence.

3 He who watches over his mouth guards his soul; Whoever opens large lips is doomed.

4 The lazy soul has desires that it cannot satisfy; But the soul of diligent men will be satisfied.

5 The righteous hate lying words; The wicked make themselves odious and cover themselves with shame.

Proverbs 13:6 Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.	6 Righteousness keeps him whose way is blameless, but wickedness destroys the sinner.
Proverbs 13:7 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.	7 One is rich and has nothing at all, One is poor and has great wealth.
Proverbs 13:8 The ransom of a man's life [are] his riches: but the poor heareth not rebuke.	8 A man's wealth serves as a ransom for his life, but the poor do not listen to rebuke.
Proverbs 13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.	9 The light of the righteous is joyful, but the lamp of the wicked is extinguished.
Proverbs 13:10 Only by pride cometh contention: but with the well advised [is] wisdom.	10 Only pride stirs up strife, but wisdom is with those who listen to counsel.
Proverbs 13:11 Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.	11 III-gotten wealth diminishes, but the hoarder gradually increases it.
Proverbs 13:12 Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.	12 Hope deferred makes the heart sick, But a desire fulfilled is a tree of life.
Proverbs 13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.	13 He who despises the word is lost, but he who fears the precept is rewarded.
Proverbs 13:14 The law of the wise [is] a fountain of life, to depart from the snares of death.	14 The teaching of the wise is a source of life, To turn away from the snares of death.
Proverbs 13:15 Good understanding giveth favour: but the way of transgressors [is] hard.	15 Sound reason bears grace, but the way of the treacherous is harsh.
Proverbs 13:16 Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.	16 Every prudent man acts with knowledge, But a fool displays folly.
Proverbs 13:17 A wicked messenger falleth into mischief: but a faithful ambassador [is] health.	17 A wicked messenger falls into trouble, but a faithful messenger brings healing.
Proverbs 13:18 Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.	18 Poverty and shame are the lot of him who rejects correction, but he who respects reproof is honored.
Proverbs 13:19 The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.	19 A desire fulfilled is sweet to the soul, But to turn away from evil is abhorrent to fools.
Proverbs 13:20 He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed.	20 He who associates with the wise becomes wise, but he who delights with fools suffers from it.
Proverbs 13:21 Evil pursueth sinners: but to the righteous good shall be repayed.	21 Misfortune pursues those who sin, but happiness rewards the righteous.
Proverbs 13:22 A good [man] leaveth an inheritance to his children's children: and the wealth of the sinner [is] laid up for the just.	22 A good man has his children's children as heirs, but the wealth of the sinner is reserved for the righteous.
Proverbs 13:23 Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.	23 The field cleared by the poor yields abundant food, but such perishes for want of justice.
Proverbs 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.	24 He who spares his rod hates his son, but he who loves him seeks to correct him.
Proverbs 13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.	25 The righteous eat and satisfy their appetite, but the belly of the wicked suffers from hunger.

Proverbs	Chapter 14	Proverbs Chapter 14
	4:1 ¶ Every wise woman buildeth but the foolish plucketh it down ands.	1 A wise woman builds her house, and a foolish woman tears it down with her own hands.
uprightnes	4:2 He that walketh in his is feareth the LORD: but [he that is] i his ways despiseth him.	2 He who walks righteously fears the LORD, but he who walks crookedly despises him.
	4:3 In the mouth of the foolish [is] a e: but the lips of the wise shall nem.	3 In the mouth of the fool is a rod for his pride, But the lips of the wise guard them.
	4:4 Where no oxen [are], the crib [is] much increase [is] by the strength	4 If there are no oxen, the manger is empty; It is to the strength of the oxen that we owe the abundance of income.
	4:5 A faithful witness will not lie: but ness will utter lies.	5 A faithful witness does not lie, but a false witness speaks lies.
[findeth it]	4:6 A scorner seeketh wisdom, and not: but knowledge [is] easy unto nderstandeth.	6 The scoffer seeks wisdom and does not find it, But for the intelligent man knowledge is easy.
foolish ma	4:7 Go from the presence of a n, when thou perceivest not [in him] knowledge.	7 Depart from the foolish; It is not on his lips that you see science.
	4:8 The wisdom of the prudent [is] and his way: but the folly of fools	8 The wisdom of a prudent man is understanding his way; The madness of fools is deception.
	4:9 Fools make a mock at sin: but righteous [there is] favour.	9 Fools make fun of sin, But among the upright is kindness.
bitterness;	4:10 The heart knoweth his own and a stranger doth not e with his joy.	10 The heart knows its own sorrows, And a stranger cannot share its joy.
be overthro	4:11 The house of the wicked shall own: but the tabernacle of the all flourish.	11 The house of the wicked will be destroyed, but the tent of the upright will flourish.
	4:12 There is a way which seemeth a man, but the end thereof [are] the ath.	12 There is a way that seems right to a man, but its end is the way of death.
	4:13 Even in laughter the heart is and the end of that mirth [is]	13 Even in the midst of laughter the heart can be afflicted, And joy can end in distress.
filled with I	4:14 The backslider in heart shall be his own ways: and a good man atisfied] from himself.	14 He whose heart goes astray is satisfied with his ways, and the good man is satisfied with what is in him.
	4:15 The simple believeth every the prudent [man] looketh well to	15 The simple man believes everything that is said, But the prudent man is attentive to his steps.
	4:16 A wise [man] feareth, and from evil: but the fool rageth, and is	16 The wise man is restrained and turns away from evil, but the fool is arrogant and confident.
	4:17 [He that is] soon angry dealeth and a man of wicked devices is	17 He who is quick to anger does foolish things, And a man full of malice incurs hatred.
	4:18 The simple inherit folly: but the e crowned with knowledge.	18 Foolishness is shared by the simple, And knowledge is crowned by prudent men.
	4:19 The evil bow before the good; cked at the gates of the righteous.	19 The wicked bow before the good, And the wicked at the gates of the righteous.

Proverbs 14:20 The poor is hated even of his own neighbour: but the rich [hath] many friends.	20 The poor are hateful even to their friends, but the friends of the rich are many.
Proverbs 14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy [is] he.	21 He who despises his neighbor commits a sin, But happy is he who has pity on the poor!
Proverbs 14:22 Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.	22 Do not those who plot evil go astray? But those who meditate good act with kindness and faithfulness.
Proverbs 14:23 In all labour there is profit: but the talk of the lips [tendeth] only to penury.	23 All work brings abundance, But empty words lead only to scarcity.
Proverbs 14:24 The crown of the wise [is] their riches: [but] the foolishness of fools [is] folly.	
Proverbs 14:25 A true witness delivereth souls: but a deceitful [witness] speaketh lies.	25 The truthful witness delivers souls, but the deceiver speaks lies.
Proverbs 14:26 In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge.	26 He who fears the LORD has a strong support, and his children have a refuge with him.
Proverbs 14:27 The fear of the LORD [is] a fountain of life, to depart from the snares of death.	27 The fear of the LORD is a fountain of life, To turn away from the snares of death.
Proverbs 14:28 In the multitude of people [is] the king's honour: but in the want of people [is] the destruction of the prince.	28 When the people are many, it is the glory of a king; When the people fail, the prince is ruined.
Proverbs 14:29 [He that is] slow to wrath [is] of great understanding: but [he that is] hasty of spirit exalteth folly.	29 He who is slow to anger has great intelligence, but he who is quick to anger proclaims his folly.
Proverbs 14:30 A sound heart [is] the life of the flesh: but envy the rottenness of the bones.	30 A calm heart is the life of the body, But envy is the decay of the bones.
Proverbs 14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.	31 To oppress the poor is to insult the maker; But to have pity on the needy is to honor them.
Proverbs 14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.	32 The wicked are overthrown by their wickedness, but the righteous find refuge even in their death.
Proverbs 14:33 Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.	33 In an understanding heart lies wisdom, But in the midst of fools it shows itself in the open.
Proverbs 14:34 Righteousness exalteth a nation: but sin [is] a reproach to any people.	34 Righteousness uplifts a nation, but sin brings people to shame.
Proverbs 14:35 The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.	35 The king's favor is for the prudent servant, And his wrath for the disgraceful.
Proverbs Chapter 15	Proverbs Chapter 15
Proverbs 15:1 ¶ A soft answer turneth away wrath: but grievous words stir up anger.	1 A soft answer calms fury, But a harsh word stirs up anger.
Proverbs 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.	2 The tongue of the wise makes knowledge lovable, And the mouth of the foolish spreads folly.
Proverbs 15:3 The eyes of the LORD [are] in every place, beholding the evil and the good.	3 The eyes of the LORD are in every place, beholding the wicked and the good.

Proverbs 15:4 A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.	4 The sweet tongue is a tree of life, But the perverse tongue breaks the soul.
Proverbs 15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.	5 A fool disdains the instruction of his father, but he who respects reproof acts prudently.
Proverbs 15:6 In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.	6 There is great abundance in the house of the righteous, but there is trouble in the profits of the wicked.
Proverbs 15:7 The lips of the wise disperse knowledge: but the heart of the foolish [doeth] not so.	7 The lips of the wise spread knowledge, But the hearts of fools are not upright.
Proverbs 15:8 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.	8 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is pleasing to him.
Proverbs 15:9 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.	9 The way of the wicked is abhorrent to the LORD, but he loves him that pursueeth righteousness.
Proverbs 15:10 Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.	10 Severe chastisement threatens him who forsakes the path; He who hates reproof will die.
Proverbs 15:11 Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?	11 Sheol and the abyss are before the LORD; How much more the hearts of the sons of man!
Proverbs 15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.	12 A scoffer does not like being reproached, He does not go to the wise.
Proverbs 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.	13 A cheerful heart makes the face serene; But when the heart is sad, the spirit is downcast.
Proverbs 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.	14 An intelligent heart seeks knowledge, But the mouth of fools delights in folly.
Proverbs 15:15 All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.	15 All the days of the unfortunate are bad, But the happy heart is a perpetual feast.
Proverbs 15:16 Better [is] little with the fear of the LORD than great treasure and trouble therewith.	16 Better is a little with the fear of the Lord, Than great treasure with trouble.
Proverbs 15:17 Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.	17 Better is grass for food where love reigns, Than a fattened ox, where hatred is there.
Proverbs 15:18 A wrathful man stirreth up strife: but [he that is] slow to anger appeaseth strife.	18 A violent man stirs up strife, but one who is slow to anger calms contention.
Proverbs 15:19 The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.	19 The path of the lazy is like a hedge of thorns, But the path of the upright is smooth.
Proverbs 15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.	20 A wise son brings joy to his father, And a foolish man despises his mother.
Proverbs 15:21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.	21 Foolishness is joy to the senseless, But an intelligent man goes the right way.
Proverbs 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.	22 Projects fail for lack of a deliberating assembly; But they succeed when there are many advisers.

Proverbs 15:23 A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!	23 There is joy in giving an answer with one's mouth; And how pleasant is a word said by the way!
Proverbs 15:24 The way of life [is] above to the wise, that he may depart from hell beneath.	24 For the wise the path of life leads up, That he may turn away from Hades below.
Proverbs 15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow.	25 The LORD overthrows the house of the proud, but he establishes the bounds of the widow.
Proverbs 15:26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.	26 Evil thoughts are an abomination to the LORD, but pleasing words are pure in his eyes.
Proverbs 15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.	27 He who is greedy troubles his house, but he who hates gifts will live.
Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.	28 The heart of the righteous meditates to answer, But the mouth of the wicked speaks wickedness.
Proverbs 15:29 The LORD [is] far from the wicked: but he heareth the prayer of the righteous.	29 The LORD departs from the wicked, but he hears the prayer of the righteous.
Proverbs 15:30 The light of the eyes rejoiceth the heart: [and] a good report maketh the bones fat.	30 What pleases the eyes rejoices the heart; Good news strengthens members.
Proverbs 15:31 The ear that heareth the reproof of life abideth among the wise.	31 The attentive ear to the reproofs that lead to life Dwells among the wise.
Proverbs 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.	32 He who rejects correction despises his soul, but he who listens to reproof acquires understanding.
Proverbs 15:33 The fear of the LORD [is] the instruction of wisdom; and before honour [is] humility.	33 The fear of the Lord teaches wisdom, And humility precedes glory.
Proverbs Chapter 16	Proverbs Chapter 16
Proverbs 16:1 ¶ The preparations of the heart in man, and the answer of the tongue, [is] from the LORD.	1 The plans of the heart come from man, But the answer of the mouth comes from the Lord.
Proverbs 16:2 All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.	2 All the ways of a man are pure in his eyes; But he who weighs spirits is the Eternal.
Proverbs 16:3 Commit thy works unto the LORD, and thy thoughts shall be established.	3 Commit your works to the LORD, and your plans will succeed.
Proverbs 16:4 The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.	4 The LORD has made everything for a purpose, Even the wicked for the day of calamity.
Proverbs 16:5 Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.	5 Every haughty heart is an abomination to the LORD; Of course, he will not go unpunished.
Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.	6 By kindness and faithfulness iniquity is expiated, And by the fear of the LORD one turns away from evil.
Proverbs 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.	7 When the LORD approves of a man's ways, He will favor him even his enemies.
Proverbs 16:8 Better [is] a little with righteousness than great revenues without right.	8 Better is a little with righteousness Than great returns with injustice.

Proverbs 16:9 A man's heart deviseth his way: but the LORD directeth his steps.	9 A man's heart plans his way, but the LORD directs his steps.
Proverbs 16:10 A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.	10 Oracles are on the lips of the king: His mouth must not be unfaithful when he judges.
Proverbs 16:11 A just weight and balance [are] the LORD's: all the weights of the bag [are] his work.	11 The weight and balance are just with the LORD; All the weights of the bag are his work.
Proverbs 16:12 [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.	12 Kings abhor evil, For the throne is established by righteousness.
Proverbs 16:13 Righteous lips [are] the delight of kings; and they love him that speaketh right.	13 Righteous lips win the favor of kings, And they love one who speaks uprightly.
Proverbs 16:14 The wrath of a king [is as] messengers of death: but a wise man will pacify it.	14 The king's fury is a messenger of death, And a wise man must appease it.
Proverbs 16:15 In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.	15 The serenity of the king's countenance gives life, And his favor is like spring rain.
Proverbs 16:16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!	16 How much better to acquire wisdom than gold! How to acquire intelligence is better than money!
Proverbs 16:17 The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.	17 The way of the upright is to avoid evil; He who guards his soul watches over his way.
Proverbs 16:18 Pride [goeth] before destruction, and an haughty spirit before a fall.	18 Arrogance precedes ruin, And pride precedes a fall.
Proverbs 16:19 Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.	19 Better to be humble with the humble Than to share the spoil with the proud.
Proverbs 16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy [is] he.	20 He who thinks about things finds happiness, and he who trusts in the LORD is happy.
Proverbs 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.	21 He who is wise in heart is called understanding, And sweetness of lips increases knowledge.
Proverbs 16:22 Understanding [is] a wellspring of life unto him that hath it: but the instruction of fools [is] folly.	
Proverbs 16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.	23 He who is wise in heart manifests wisdom by his mouth, and the increase of his knowledge appears on his lips.
Proverbs 16:24 Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.	24 Pleasant words are a honeycomb, sweet to the soul and wholesome to the body.
Proverbs 16:25 There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.	25 There is a way that seems right to a man, but its end is the way of death.
Proverbs 16:26 He that laboureth laboureth for himself; for his mouth craveth it of him.	26 He who works, works for himself, for his mouth stirs him up.
Proverbs 16:27 An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.	27 The perverse man prepares misfortune, And there is on his lips like a blazing fire.
Proverbs 16:28 A froward man soweth strife: and a whisperer separateth chief friends.	28 A wicked man stirs up strife, And a slanderer divides friends.

Proverbs 16:29 A violent man enticeth his neighbour, and leadeth him into the way [that is] not good.	29 A violent man seduces his neighbor And makes him walk in a way that is not good.
Proverbs 16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.	30 He who closes his eyes to indulge in perverse thoughts, he who bites his lips, has already consummated evil.
Proverbs 16:31 The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.	31 White hair is a crown of honour; It is found in the path of justice.
Proverbs 16:32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.	32 He who is slow to anger is better than a hero, And he who is master of himself than he who takes cities.
Proverbs 16:33 The lot is cast into the lap; but the whole disposing thereof [is] of the LORD.	33 Lots are cast in the skirt of the robe, but all decision comes from the Lord.
Proverbs Chapter 17	Proverbs Chapter 17
Proverbs 17:1 ¶ Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.	1 Better is a piece of dry bread, with peace, Than a house full of meat, with strife.
Proverbs 17:2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.	2 A prudent servant rules over a son who brings shame, And he shall share in the inheritance among the brothers.
Proverbs 17:3 The fining pot [is] for silver, and the furnace for gold: but the LORD trieth the hearts.	3 The crucible is for silver, and the furnace for gold; But he who tries hearts is the Lord.
Proverbs 17:4 A wicked doer giveth heed to false lips; [and] a liar giveth ear to a naughty tongue.	4 The wicked listen to the wicked lip, The liar gives ear to the pernicious tongue.
Proverbs 17:5 Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.	5 He who mocks the poor insults his maker; He who rejoices in misfortune will not go unpunished.
Proverbs 17:6 Children's children [are] the crown of old men; and the glory of children [are] their fathers.	6 The children of children are the crown of the aged, And the fathers are the glory of their children.
Proverbs 17:7 Excellent speech becometh not a fool: much less do lying lips a prince.	7 Distinguished words are not suitable for a fool; How much less false words to a nobleman!
Proverbs 17:8 A gift [is as] a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.	8 Gifts are a precious stone in the eyes of those who receive them; Whichever way they turn, they are successful.
Proverbs 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.	9 He who covers up a fault seeks love, And he who recalls it in his speeches divides friends.
Proverbs 17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.	10 A rebuke makes more impression on the intelligent man than a hundred blows on the foolish.
Proverbs 17:11 An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.	11 The wicked seek rebellion, but a cruel messenger will be sent against him.
Proverbs 17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.	12 Meet a bear deprived of her cubs, Rather than a madman during his madness.
Proverbs 17:13 Whoso rewardeth evil for good, evil shall not depart from his house.	13 Of him who returns evil for good Evil will not leave the house.
Proverbs 17:14 The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.	14 To start a quarrel is to open a dike; Before the argument gets heated, withdraw.

Proverbs 17:15 He that justifieth the wicked, and he that condemneth the just, even they both [are] abomination to the LORD.	15 He who forgives the guilty and he who condemns the righteous Are both an abomination to the LORD.
Proverbs 17:16 Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?	16 What is the use of silver in the hand of a fool? To buy wisdom? But it doesn't make sense.
Proverbs 17:17 A friend loveth at all times, and a brother is born for adversity.	17 A friend loves at all times, And in misfortune he proves himself a brother.
Proverbs 17:18 A man void of understanding striketh hands, [and] becometh surety in the presence of his friend.	18 The foolish man takes pledges, He endorses his neighbour.
Proverbs 17:19 He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.	19 He who loves strife loves sin; He who raises his door seeks ruin.
Proverbs 17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.	20 A false heart finds no happiness, And he whose tongue is perverse falls into misfortune.
Proverbs 17:21 He that begetteth a fool [doeth it] to his sorrow: and the father of a fool hath no joy.	21 Whoever gives birth to a fool will be grieved; A madman's father cannot rejoice.
Proverbs 17:22 A merry heart doeth good [like] a medicine: but a broken spirit drieth the bones.	22 A cheerful heart is good medicine, But a crushed spirit dries up the bones.
Proverbs 17:23 A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.	23 The wicked accept gifts in secret, To pervert the ways of righteousness.
Proverbs 17:24 Wisdom [is] before him that hath understanding; but the eyes of a fool [are] in the ends of the earth.	24 Wisdom is in the face of the understanding man, But the eyes of the foolish are at the end of the earth.
Proverbs 17:25 A foolish son [is] a grief to his father, and bitterness to her that bare him.	25 A foolish son brings grief to his father, and bitterness to her who bore him.
Proverbs 17:26 Also to punish the just [is] not good, [nor] to strike princes for equity.	26 It is not good to fine the righteous, Nor to strike nobles for their righteousness.
Proverbs 17:27 He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.	27 He who keeps his words knows science, And he who is quiet in spirit is an intelligent man.
Proverbs 17:28 Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.	28 Even a fool, when he is silent, is considered wise; He who closes his lips is an intelligent man.
Proverbs Chapter 18	Proverbs Chapter 18
Proverbs 18:1 ¶ Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.	1 He who stands apart seeks what pleases him; he is angry with all that is wise.
Proverbs 18:2 A fool hath no delight in understanding, but that his heart may discover itself.	2 The fool delights not in intelligence, but in the manifestation of his thoughts.
Proverbs 18:3 When the wicked cometh, [then] cometh also contempt, and with ignominy reproach.	3 When the wicked comes, also comes contempt; And with shame comes reproach.
Proverbs 18:4 The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.	4 The words of a man's mouth are deep waters; The source of wisdom is a gushing torrent.

Proverbs 18:5 [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.	5 It is not good to have regard for the person of the wicked, To wrong the righteous in judgment.
Proverbs 18:6 A fool's lips enter into contention, and his mouth calleth for strokes.	6 A fool's lips mingle in strife, And his mouth provokes blows.
Proverbs 18:7 A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.	7 The mouth of a fool causes his ruin, And his lips are a snare for his soul.
Proverbs 18:8 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.	8 The words of the reporter are like delicacies, They go down to the bottom of the entrails.
Proverbs 18:9 He also that is slothful in his work is brother to him that is a great waster.	9 He who slackens in his work Is brother to him who destroys.
Proverbs 18:10 The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.	10 The name of the LORD is a strong tower; The just take refuge there, and find themselves in safety.
Proverbs 18:11 The rich man's wealth [is] his strong city, and as an high wall in his own conceit.	11 Fortune is a strong city to the rich; In his imagination, it is a high wall.
Proverbs 18:12 Before destruction the heart of man is haughty, and before honour [is] humility.	12 Before ruin the heart of man is lifted up; But humility precedes glory.
Proverbs 18:13 He that answereth a matter before he heareth [it], it [is] folly and shame unto him.	13 He who answers before he has listened Does an act of folly and attracts confusion.
Proverbs 18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?	14 A man's spirit sustains him in sickness; But the downcast spirit, who will raise it?
Proverbs 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.	15 An understanding heart acquires knowledge, And the ear of the wise seeks knowledge.
Proverbs 18:16 A man's gift maketh room for him, and bringeth him before great men.	16 A man's presents widen his way, And give him access to the great.
Proverbs 18:17 [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.	17 The first who speaks in his cause appears righteous; His opposing party comes, and we examine him.
Proverbs 18:18 The lot causeth contentions to cease, and parteth between the mighty.	18 Lot puts an end to disputes, And decides between the mighty.
Proverbs 18:19 A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.	19 Brothers are more intractable than a fortified city, And their quarrels are like the bolts of a palace.
Proverbs 18:20 A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.	20 With the fruit of his mouth a man satisfies his body, With the product of his lips he is satisfied.
Proverbs 18:21 Death and life [are] in the power of the tongue: and they that love it shall eat the fruit thereof.	21 Death and life are in the power of the tongue; Anyone who loves it will eat its fruit.
Proverbs 18:22 [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.	22 He who finds a wife finds happiness; It is a grace that he obtains from the Eternal.
Proverbs 18:23 The poor useth entreaties; but the rich answereth roughly.	23 The poor speak pleadingly, And the rich answer harshly.
Proverbs 18:24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.	24 He who has many friends has them for his misfortune, But there is a friend who sticks closer than a brother.

Proverbs Chapter 19

Proverbs 19:1 ¶ Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

Proverbs 19:2 Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

Proverbs 19:3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Proverbs 19:4 Wealth maketh many friends; but the poor is separated from his neighbour.

Proverbs 19:5 A false witness shall not be unpunished, and [he that] speaketh lies shall not escape.

Proverbs 19:6 Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Proverbs 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

Proverbs 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Proverbs 19:9 A false witness shall not be unpunished, and [he that] speaketh lies shall perish.

Proverbs 19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

Proverbs 19:11 The discretion of a man deferreth his anger; and [it is] his glory to pass over a transgression.

Proverbs 19:12 The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass.

Proverbs 19:13 A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.

Proverbs 19:14 House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

Proverbs 19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

Proverbs 19:16 He that keepeth the commandment keepeth his own soul; [but] he that despiseth his ways shall die.

lendeth unto the LORD; and that which he hath given will he pay him again.

Proverbs 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying. don't want to kill him.

Proverbs 19:19 A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.

Proverbs Chapter 19

1 Better is the poor man who walks in his integrity, Than the man who has perverse lips and is a fool.

2 Lack of knowledge is good for no one, And he who hastens his steps falls into sin.

3 A man's folly perverts his way, and his heart is angry with the LORD.

4 Wealth brings many friends, But the poor are separated from their friend.

5 A false witness will not go unpunished, and he who speaks lies will not escape.

6 Many flatter the generous man, And all are the friends of the giver.

7 All the brothers of the poor hate him; How much more his friends distance themselves from him! He addresses them with supplicating words, but they disappear.

8 He who acquires sense loves his soul; He who keeps intelligence finds happiness.

9 A false witness will not go unpunished, and he who speaks lies will perish.

10 It is not becoming for a fool to live in delight; How much less for a slave to rule over princes!

11 A wise man is slow to anger, And he takes pride in forgetting trespasses.

12 The king's wrath is like the roar of a lion, And his favor is like dew on the grass.

13 A foolish son is a calamity to his father, And a woman's strife is an endless gutter.

14 A man may inherit a house and riches from his fathers, but a wise wife is a gift from the LORD.

15 Laziness makes one fall into drowsiness, And the listless soul experiences hunger.

16 He who keeps what is commanded keeps his soul; He who does not watch over his way will die.

Proverbs 19:17 He that hath pity upon the poor 17 He who has pity on the poor lends to the LORD, who will repay him according to his work.

18 Chasten your son, for there is still hope; But

19 He who is carried away by anger must suffer the penalty; Because if you release it, you will have to come back to it.

Proverbs 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

Proverbs 19:21 [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

Proverbs 19:22 The desire of a man [is] his kindness: and a poor man [is] better than a liar.

Proverbs 19:23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

Proverbs 19:24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

Proverbs 19:25 Smite a scorner, and the simple 25 Strike the scoffer, and the foolish shall will beware: and reprove one that hath understanding, [and] he will understand knowledge.

Proverbs 19:26 He that wasteth [his] father, [and] chaseth away [his] mother, [is] a son that causeth shame, and bringeth reproach.

Proverbs 19:27 Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

Proverbs 19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Proverbs 19:29 Judgments are prepared for scorners, and stripes for the back of fools.

Proverbs Chapter 20

Proverbs 20:1 ¶ Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.

Proverbs 20:2 The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.

Proverbs 20:3 [It is] an honour for a man to cease from strife: but every fool will be meddling.

Proverbs 20:4 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

Proverbs 20:5 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

Proverbs 20:6 Most men will proclaim every one his own goodness: but a faithful man who can find?

Proverbs 20:7 The just [man] walketh in his integrity: his children [are] blessed after him.

Proverbs 20:8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

Proverbs 20:9 Who can say, I have made my heart clean, I am pure from my sin?

20 Listen to counsel, and receive instruction, That you may be wise in the rest of your life.

21 There are many plans in a man's heart, but it is the purpose of the LORD that is being accomplished.

22 The charm of a man is his goodness; And better a poor man than a liar.

23 The fear of the LORD leads to life, and we pass the night satisfied, without being visited by calamity.

24 A lazy man plunges his hand into the dish, and does not bring it back to his mouth.

become wise; Take back the intelligent man, and he will understand science.

26 He who ruins his father and puts his mother to flight Is a son who causes shame and makes one blush.

27 Cease, my son, to listen to instruction, If it is to stray from the words of knowledge.

28 A wicked witness mocks righteousness. And the mouth of the wicked devours iniquity.

29 Punishments are ready for scoffers, And blows for the back of fools.

Proverbs Chapter 20

1 Wine is mocking, strong drinks are tumultuous; Anyone who overdoes it is unwise.

2 The terror of the king is like the roar of a lion; He who irritates him sins against himself.

3 It is a glory for a man to abstain from strife, But every fool becomes angry.

4 Because of the cold, the lazy do not plow; At harvest, he would like to reap, but there is nothing.

5 The designs in a man's heart are deep waters, but the intelligent man knows how to draw from them.

6 Many people proclaim their goodness; But a faithful man, who will find him?

7 The just walks in his integrity; Happy his children after him!

8 The king seated on the throne of justice Dispels all evil with his gaze.

9 Who will say, I have purified my heart, I am clean from my sin?

	Proverbs 20:10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.	10 Two kinds of weights, two kinds of ephah, Both are an abomination to the LORD.
	Proverbs 20:11 Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.	11 The child already shows by his actions Whether his conduct will be pure and upright.
	Proverbs 20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.	12 The ear that hears, and the eye that sees, the LORD hath made them both.
	Proverbs 20:13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.	13 Do not love sleep, lest you become poor; Open your eyes, you will be satisfied with bread.
	Proverbs 20:14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.	14 Bad! bad! says the buyer; And as he leaves, he congratulates himself.
	Proverbs 20:15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.	15 There is gold and many pearls; But learned lips are a precious object.
	Proverbs 20:16 Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.	16 Take his garment, for he has given security to others; Demands wages from him, because of strangers.
	Proverbs 20:17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.	17 The bread of lies is sweet to a man, And later his mouth is filled with gravel.
	Proverbs 20:18 [Every] purpose is established by counsel: and with good advice make war.	18 Plans are strengthened by counsel; Wage war with caution.
	Proverbs 20:19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.	19 He who spreads slander reveals secrets; Do not mingle with him who opens his lips.
	Proverbs 20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.	20 If anyone curses his father and his mother, his lamp will be extinguished in the midst of darkness.
	Proverbs 20:21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.	21 An inheritance quickly acquired from the beginning Will not be blessed when the end comes.
١	Proverbs 20:22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. [Matthew 5:39; 1 Thessalonians 5:15; 1 Peter 3:9]	22 Do not say, I will repay evil. Hope in the Lord, and he will deliver you.
	Proverbs 20:23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.	23 The LORD abhors two kinds of weights, and a false scale is not good.
	Proverbs 20:24 Man's goings [are] of the LORD; how can a man then understand his own way?	24 The LORD directs the steps of man, but can man understand his way?
	Proverbs 20:25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry.	25 It is a snare for man to take a sacred pledge lightly, And to think only after having made a vow.
	Proverbs 20:26 A wise king scattereth the wicked, and bringeth the wheel over them.	26 A wise king drives away the wicked, And makes the wheel pass over them.
	Proverbs 20:27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.	27 The breath of man is a lamp of the LORD; It penetrates to the bottom of the entrails.
	Proverbs 20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.	28 Kindness and faithfulness guard the king, And he upholds his throne with kindness.

Proverbs 20:29 The glory of young men [is] their strength: and the beauty of old men [is] the grey head.	29 Strength is the glory of young men, And gray hair is the adornment of old men.
Proverbs 20:30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.	30 The plagues of a wound are a remedy for the wicked; The same applies to the blows which penetrate to the bottom of the entrails.
Proverbs Chapter 21	Proverbs Chapter 21
Proverbs 21:1 ¶ The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.	1 The heart of the king is a stream of water in the hand of the LORD; He tilts it wherever he wants.
Proverbs 21:2 Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.	2 All the ways of a man are right in his eyes; But he who weighs hearts is the Lord.
Proverbs 21:3 To do justice and judgment [is] more acceptable to the LORD than sacrifice.	3 The practice of justice and equity, This is what the Lord prefers to sacrifices.
Proverbs 21:4 An high look, and a proud heart, [and] the plowing of the wicked, [is] sin.	4 Haughty looks and a swelling heart, This lamp of the wicked is only sin.
Proverbs 21:5 The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.	5 The plans of the diligent man only lead to abundance, But the one who acts hastily only arrives at scarcity.
Proverbs 21:6 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.	6 Treasures acquired by a lying tongue Are fleeting vanity and the harbinger of death.
Proverbs 21:7 The robbery of the wicked shall destroy them; because they refuse to do judgment.	7 The violence of the wicked takes them away, Because they refuse to do what is right.
Proverbs 21:8 The way of man [is] froward and strange: but [as for] the pure, his work [is] right.	8 The culprit walks in a roundabout way, But the innocent does righteousness.
Proverbs 21:9 [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.	9 Better to dwell at the corner of a roof, Than to share the dwelling of a quarrelsome woman.
Proverbs 21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.	10 The soul of the wicked desires evil; His friend does not find favor in his eyes.
Proverbs 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.	11 When the scoffer is chastened, the fool becomes wise; And when the sage is instructed, he welcomes science.
Proverbs 21:12 The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.	12 The righteous consider the house of the wicked; The Lord casts down the wicked into calamity.
Proverbs 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.	13 He who closes his ear to the cry of the poor Will cry out himself and will have no answer.
Proverbs 21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.	14 A gift given in secret appeases anger, And a gift given in secret calms violent fury.
Proverbs 21:15 [It is] joy to the just to do judgment: but destruction [shall be] to the workers of iniquity.	15 It is joy for the righteous to do righteousness, But ruin is for those who do evil.
Proverbs 21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.	16 The man who strays from the path of wisdom Will rest in the assembly of the dead.
Proverbs 21:17 He that loveth pleasure [shall be] a poor man: he that loveth wine and oil shall not be rich.	17 He who loves joy remains needy; He who loves wine and oil does not get rich.

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Proverbs 21:18 The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.	18 The wicked serve as a ransom for the righteous, And the treacherous for the upright.
Proverbs 21:19 [It is] better to dwell in the wilderness, than with a contentious and an angry woman.	19 Better to live in a desert land, Than with a quarrelsome and irritable wife.
Proverbs 21:20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.	20 Precious treasures and oil are in the dwelling of the wise; But the foolish man swallows them up.
Proverbs 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.	21 He who pursues justice and goodness finds life, justice and glory.
Proverbs 21:22 A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.	22 The wise man goes up into the city of heroes, And he destroys the strength that gave him confidence.
Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.	23 He who watches over his mouth and his tongue Protects his soul from distress.
Proverbs 21:24 Proud [and] haughty scorner [is] his name, who dealeth in proud wrath.	24 The proud, the haughty, is called a mocker; He acts with the fury of arrogance.
Proverbs 21:25 The desire of the slothful killeth him; for his hands refuse to labour.	25 The lazy man's desires kill him, Because his hands refuse to work;
Proverbs 21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.	
Proverbs 21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?	27 The sacrifice of the wicked is abominable; How much more when they offer it with criminal thoughts!
Proverbs 21:28 A false witness shall perish: but the man that heareth speaketh constantly.	28 A lying witness will perish, but a listener wil always speak.
Proverbs 21:29 A wicked man hardeneth his face: but [as for] the upright, he directeth his way.	29 The wicked put on a bold air, But the upright man makes his way firm.
Proverbs 21:30 [There is] no wisdom nor understanding nor counsel against the LORD.	30 There is no wisdom, no understanding, no counsel, before the LORD.
Proverbs 21:31 The horse [is] prepared against the day of battle: but safety [is] of the LORD.	31 The horse is equipped for the day of battle, but deliverance belongs to the Lord.
Proverbs Chapter 22	Proverbs Chapter 22
Proverbs 22:1 ¶ A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.	1 Reputation is better than great wealth, And grace is better than silver and gold.
Proverbs 22:2 The rich and poor meet together: the LORD [is] the maker of them all.	2 The rich and the poor meet; It is the Lord who made them both.
Proverbs 22:3 A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.	3 The prudent man sees evil and hides, But the simple advance and are punished.
Proverbs 22:4 By humility [and] the fear of the LORD [are] riches, and honour, and life.	4 The fruit of humility, of the fear of the Lord, Is wealth, glory and life.
Proverbs 22:5 Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.	5 Thorns and snares are in the way of the perverse man; He who keeps his soul moves away from it.

	Proverbs 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.	6 Train the child in the way he should go; And when he is old, he will not turn away from it.
	Proverbs 22:7 The rich ruleth over the poor, and the borrower [is] servant to the lender.	7 The rich rules over the poor, and he who borrows is slave to him who lends.
	Proverbs 22:8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.	8 He who sows iniquity reaps iniquity, and the rod of his wrath vanishes.
	Proverbs 22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.	9 The man whose look is benevolent will be blessed, Because he gives his bread to the poor.
	Proverbs 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.	10 Cast out the scoffer, and contention will end; Arguments and outrages will cease.
١	Proverbs 22:11 He that loveth pureness of heart, [for] the grace of his lips the king [shall be] his friend. [Psalm 51:10; Matthew 5:8]	11 Whoever loves purity of heart, and has grace on his lips, has the king as his friend.
	Proverbs 22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.	12 The eyes of the LORD guard knowledge, but he confounds the words of the treacherous.
	Proverbs 22:13 The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.	13 The sloth said: There is a lion outside! I will be killed in the streets!
	Proverbs 22:14 The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.	14 The mouth of strangers is a deep pit; He with whom the Lord is angry will fall there.
	Proverbs 22:15 Foolishness [is] bound in the heart of a child; [but] the rod of correction shall drive it far from him.	15 Foolishness is attached to the heart of the child; The rod of correction will lead her away from him.
	Proverbs 22:16 He that oppresseth the poor to increase his [riches, and] he that giveth to the rich, [shall] surely [come] to want.	16 To oppress the poor in order to increase his wealth, Is to give to the rich in order only to bring about scarcity.
	Proverbs 22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.	17 Give ear, and hear the words of the wise; Apply your heart to my science.
	Proverbs 22:18 For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.	18 For it is good that you keep them within you, and that they are all present on your lips.
	Proverbs 22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.	19 So that your trust may rest in the Lord, I want to instruct you today, yes, you.
	Proverbs 22:20 Have not I written to thee excellent things in counsels and knowledge,	20 Have I not already written down advice and thoughts for you,
	Proverbs 22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?	21 To teach you certain things, true words, That you may answer with true words to him who sent you?
	Proverbs 22:22 Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:	22 Do not rob the poor, because he is poor, And do not oppress the poor at the gate;
	Proverbs 22:23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.	23 For the LORD will plead their cause, And he will take away the life of those who despoiled them.
	Proverbs 22:24 Make no friendship with an angry man; and with a furious man thou shalt not go:	24 Don't associate with the angry man, Don't go with the violent man,

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Proverbs 22:25 Lest thou learn his ways, and get a snare to thy soul.	25 Lest you grow accustomed to her paths, And they become a snare to your soul.
Proverbs 22:26 Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.	26 Be not among those who pledge, among those who guarantee debts;
Proverbs 22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?	
Proverbs 22:28 Remove not the ancient landmark, which thy fathers have set.	28 Do not move the ancient milestone, which your fathers set.
Proverbs 22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].	29 If you see a man skilled in his work, he stands with kings; He doesn't stand with dark people.
Proverbs Chapter 23	Proverbs Chapter 23
Proverbs 23:1 ¶ When thou sittest to eat with a ruler, consider diligently what [is] before thee:	
Proverbs 23:2 And put a knife to thy throat, if thou [be] a man given to appetite.	2 Put a knife to your throat, If you are too greedy.
Proverbs 23:3 Be not desirous of his dainties: for they [are] deceitful meat.	3 Do not covet its treats: It is a deceptive food.
Proverbs 23:4 Labour not to be rich: cease from thine own wisdom.	4 Do not torment yourself to get rich, Do not apply your intelligence to it.
Proverbs 23:5 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.	5 Do you want to look after what will disappear? For wealth is made of wings, And like the eagle, it takes flight to the skies.
Proverbs 23:6 Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:	6 Do not eat the bread of him whose gaze is evil, And do not covet his delicacies;
Proverbs 23:7 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.	7 For he is like the thoughts of his soul. Eat and drink, he will tell you; But his heart is not with you.
Proverbs 23:8 The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.	8 You will vomit up the morsel you have eaten, And you will have lost your pleasant words.
Proverbs 23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.	9 Do not speak in the ears of a fool, for he despises the wisdom of your speeches.
Proverbs 23:10 Remove not the old landmark; and enter not into the fields of the fatherless:	10 Do not move the ancient marker, And do not enter the field of the orphans;
Proverbs 23:11 For their redeemer [is] mighty; he shall plead their cause with thee.	11 For their avenger is mighty: He will plead their case against you.
Proverbs 23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge.	12 Open your heart to instruction, And your ears to words of knowledge.
Proverbs 23:13 Withhold not correction from the child: for [if] thou beatest him with the rod, he shall not die.	13 Do not spare the child correction; If you strike him with the rod, he will not die.
Proverbs 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.	14 By striking him with the rod, You deliver his soul from hell.

Proverbs 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.	15 My son, if your heart is wise, my heart will be glad;
Proverbs 23:16 Yea, my reins shall rejoice, when thy lips speak right things.	16 My heart will rejoice when your lips say what is right.
Proverbs 23:17 Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.	17 Do not let your heart envy sinners, but always have the fear of the LORD;
Proverbs 23:18 For surely there is an end; and thine expectation shall not be cut off.	18 For there is a future, And your hope will not be dashed.
Proverbs 23:19 Hear thou, my son, and be wise, and guide thine heart in the way.	19 Listen, my son, and be wise; Direct your heart in the right way.
Proverbs 23:20 Be not among winebibbers; among riotous eaters of flesh:	20 Do not be among wine drinkers, among those who overindulge in meats:
Proverbs 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.	21 For the drunkard and the overindulgent become impoverished, And drowsiness causes rags to be worn.
Proverbs 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.	22 Listen to your father, who begot you, and do not despise your mother when she is old.
Proverbs 23:23 Buy the truth, and sell [it] not; [also] wisdom, and instruction, and understanding.	23 Acquire the truth, and do not sell it, Wisdom, instruction and understanding.
Proverbs 23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.	24 The father of the righteous rejoices; he who gives birth to a wise man will rejoice.
Proverbs 23:25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.	25 Let your father and your mother rejoice, let her who bore you rejoice!
Proverbs 23:26 My son, give me thine heart, and let thine eyes observe my ways.	26 My son, give me your heart, and let your eyes be pleased with my ways.
Proverbs 23:27 For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.	27 For the prostitute is a deep pit, And the foreigner a narrow well.
Proverbs 23:28 She also lieth in wait as [for] a prey, and increaseth the transgressors among men.	28 She lies in wait like a robber, And increases the number of the treacherous among men.
Proverbs 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?	29 For who the ah? for whom alas? For whom the disputes? for whom the complaints? For whom injuries for no reason? for whom red eyes?
Proverbs 23:30 They that tarry long at the wine; they that go to seek mixed wine.	30 For those who linger with wine, For those who go to taste mixed wine.
Proverbs 23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.	31 Do not look at the wine, which appears to be of a beautiful red, Which makes pearls in the cup, And which flows easily.
Proverbs 23:32 At the last it biteth like a serpent, and stingeth like an adder.	32 He ends up biting like a snake, And stinging like a basilisk.
Proverbs 23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.	33 Your eyes will be on strangers, and your heart will speak perversely.

Proverbs 23:34 Yea, thou shalt be as he that 34 You will be like a man lying in the middle of lieth down in the midst of the sea, or as he the sea, like a man lying on the top of a mast: that lieth upon the top of a mast. Proverbs 23:35 They have stricken me, [shalt 35 I was hit, I have no pain! I was beaten, I thou say, and] I was not sick; they have don't feel anything! When will I wake up? I want beaten me, [and] I felt [it] not: when shall I more! awake? I will seek it yet again. **Proverbs Chapter 24 Proverbs** Chapter 24 Proverbs 24:1 ¶ Be not thou envious against 1 Do not envy wicked men, Nor desire to be evil men, neither desire to be with them. with them: Proverbs 24:2 For their heart studieth 2 For their heart plans destruction, And their destruction, and their lips talk of mischief. lips speak of iniquity. Proverbs 24:3 Through wisdom is an house 3 By wisdom a house is erected, and by builded; and by understanding it is understanding it is established; established: Proverbs 24:4 And by knowledge shall the 4 It is by knowledge that the chambers are chambers be filled with all precious and filled With all precious and pleasant goods. pleasant riches. Proverbs 24:5 A wise man [is] strong; yea, a 5 A wise man is full of strength, And he who is man of knowledge increaseth strength. knowledgeable strengthens his strength; Proverbs 24:6 For by wise counsel thou shalt 6 For thou shalt make war with prudence, And make thy war: and in multitude of counsellors salvation is in the great number of advisers. [there is] safety. Proverbs 24:7 Wisdom [is] too high for a fool: 7 Wisdom is too high for a fool; He will not he openeth not his mouth in the gate. open his mouth at the door. Proverbs 24:8 He that deviseth to do evil shall 8 He who plans to do evil Is called a man full of be called a mischievous person. malice. Proverbs 24:9 The thought of foolishness [is] 9 The thought of folly is only sin, And the sin: and the scorner [is] an abomination to scoffer is an abomination among men. men. Proverbs 24:10 [If] thou faint in the day of 10 If you fail in the day of trouble, your adversity, thy strength [is] small. strength is only trouble. Proverbs 24:11 If thou forbear to deliver [them 11 Deliver those who are dragged to death, that are] drawn unto death, and [those that those who are about to be slaughtered, save are] ready to be slain; them! Proverbs 24:12 If thou sayest, Behold, we knew 12 If you say: Ah! we did not know! Does he it not; doth not he that pondereth the heart who weighs hearts not see it? Doesn't he who consider [it]? and he that keepeth thy soul, watches over your soul know him? And will he doth [not] he know [it]? and shall [not] he not render to each according to his works? render to [every] man according to his works? Proverbs 24:13 My son, eat thou honey, 13 My son, eat honey, for it is good; A because [it is] good; and the honeycomb, honeycomb will be sweet to your palate. [which is] sweet to thy taste: Proverbs 24:14 So [shall] the knowledge of 14 Likewise, know wisdom for your soul; If you wisdom [be] unto thy soul: when thou hast find it, there is a future, And your hope will not found [it], then there shall be a reward, and be destroyed. thy expectation shall not be cut off. 15 Do not wickedly lay ambush for the dwelling Proverbs 24:15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not of the righteous, Nor devastate his resting his resting place: place; Proverbs 24:16 For a just [man] falleth seven 16 For seven times the righteous fall and get times, and riseth up again: but the wicked up again, but the wicked are cast down into shall fall into mischief. calamity.

pr23.(4

	:17 Rejoice not when thine enemy let not thine heart be glad when he	17 Do not rejoice when your enemy falls, and do not let your heart rejoice when he stumbles,
	:18 Lest the LORD see [it], and it im, and he turn away his wrath	18 Lest the LORD see it, and it displease him, And he turn away his wrath from him.
	:19 Fret not thyself because of evil ner be thou envious at the wicked;	19 Do not be angry because of those who do evil, Do not be envious of the wicked;
	20 For there shall be no reward to n]; the candle of the wicked shall	20 For there is no future for him who does evil, The lamp of the wicked goes out.
	21 My son, fear thou the LORD g: [and] meddle not with them that o change:	21 My son, fear the LORD and the king; Do not mingle with restless men;
	22 For their calamity shall rise and who knoweth the ruin of them	22 For suddenly their ruin will come, And who knows the punishments of each other?
	23 These [things] also [belong] to is] not good to have respect of judgment.	23 This is also what comes from the wise: It is not good in judgments to have respect for people.
Proverbs 24 Thou [art] r	:24 He that saith unto the wicked, ighteous; him shall the people ons shall abhor him:	24 He who says to the wicked, You are righteous! The peoples curse him, the nations curse him.
	:25 But to them that rebuke [him] ight, and a good blessing shall them.	25 But those who chastise it are well off, and happiness comes to them as a blessing.
	:26 [Every man] shall kiss [his] lips a right answer.	26 He kisses the lips, He who answers with righteous words.
make it fit f	:27 Prepare thy work without, and or thyself in the field; and build thine house.	27 Take care of your affairs outside, prepare your field, then you will build your house.
	28 Be not a witness against thy without cause; and deceive [not] s.	28 Do not testify lightly against your neighbor; Would you deceive with your lips?
	:29 Say not, I will do so to him as ne to me: I will render to the man o his work.	29 Do not say, I will do to him as he did to me; I will render to each according to his deeds.
	:30 I went by the field of the d by the vineyard of the man void nding;	30 I have passed by the field of a lazy man, And by the vineyard of a foolish man.
with thorns	:31 And, lo, it was all grown over , [and] nettles had covered the face I the stone wall thereof was broken	31 And behold, thorns grew everywhere there, thorns covered its face, and the wall of stones was broken down.
	32 Then I saw, [and] considered oked upon [it, and] received	32 I looked carefully, And learned from what I saw.
	:33 [Yet] a little sleep, a little little folding of the hands to sleep:	33 A little sleep, a little slumber, A little cross your hands to sleep!
	:34 So shall thy poverty come [as] velleth; and thy want as an armed	34 And poverty will overtake you, like a prowler, And want, like an armed man.
Proverbs	Chapter 25	Proverbs Chapter 25

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Proverbs 25:1 ¶ These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Proverbs 25:2 [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

Proverbs 25:3 The heaven for height, and the earth for depth, and the heart of kings [is] unsearchable.

Proverbs 25:4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

Proverbs 25:5 Take away the wicked [from] before the king, and his throne shall be established in righteousness.

Proverbs 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

Proverbs 25:7 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

Proverbs 25:8 Go not forth hastily to strive, lest [thou know not] what to do in the end thereof, when thy neighbour hath put thee to shame. [Matthew 5:25]

Proverbs 25:9 Debate thy cause with thy neighbour [himself]; and discover not a secret to another:

Proverbs 25:10 Lest he that heareth [it] put thee to shame, and thine infamy turn not

Proverbs 25:11 A word fitly spoken [is like] apples of gold in pictures of silver.

Proverbs 25:12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.

Proverbs 25:13 As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

Proverbs 25:14 Whoso boasteth himself of a false gift [is like] clouds and wind without rain. man who boasts falsely of his bounty.

Proverbs 25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the

Proverbs 25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Proverbs 25:17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and [so] hate thee.

Proverbs 25:18 A man that beareth false witness against his neighbour [is] a maul, and is a man who bears false witness against his a sword, and a sharp arrow.

Proverbs 25:19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

1 Here are more of the Proverbs of Solomon, collected by the people of Hezekiah, king of Judah.

2 The glory of God is to hide things; The glory of kings is to fathom things.

3 The heavens in their height, the earth in its depth, And the hearts of kings, are impenetrable.

4 Take away the dross from the silver, and there shall come out a vessel for the founder.

5 Remove the wicked from before the king, and his throne shall be established with righteousness.

6 Do not exalt yourself before the king, nor take the place of the great;

7 For it is better to be told: Come up here! Only if you are humbled before the prince whom your eyes see.

8 Don't be in a hurry to dispute, Lest in the end you will not know what to do, When your neighbor has insulted you.

9 Argue thy cause against thy neighbour, but do not reveal another's secret,

10 Lest when he hears of it he put thee to shame, And thy ill fame not be blotted out.

11 Like apples of gold on carvings of silver, So is a word spoken appropriately.

12 Like a ring of gold and an adornment of fine gold, So for a docile ear is the wise one who rebukes.

13 Like the freshness of snow in harvest time, So is a faithful messenger to him who sends him; He restores his master's soul.

14 Like clouds and wind without rain, So is a

15 By slowness to anger a prince bends, And a soft tongue can break bones.

16 If you find honey, eat only what is sufficient for you, lest you be sated with it and vomit it up.

17 Seldom set foot in your neighbor's house, lest he be sated with you and hate you.

18 Like a club, a sword and a sharp arrow, so neighbor.

19 Like a broken tooth and a tottering foot, So is trust in a treacherous one in the day of trouble.

Proverbs 25:20 [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.	20 To take off one's garment on a cold day, To sprinkle vinegar on nitre, That is to sing songs to a saddened heart.
Proverbs 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:	21 If your enemy is hungry, give him bread to eat; If he is thirsty, give him water to drink.
Proverbs 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.	22 For you are heaping coals of fire on his head, and the LORD will reward you.
Proverbs 25:23 The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.	23 The north wind gives birth to rain, And the mysterious tongue an angry face.
Proverbs 25:24 [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.	24 Better to dwell at the corner of a roof, Than to share the dwelling of a quarrelsome woman.
Proverbs 25:25 [As] cold waters to a thirsty soul, so [is] good news from a far country.	25 Like fresh water to a weary person, So is good news from a distant land.
Proverbs 25:26 A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.	26 Like a troubled fountain and a corrupt spring, So is the righteous who stagger before the wicked.
Proverbs 25:27 [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.	27 It is not good to eat a lot of honey, But seeking the glory of others is an honor.
Proverbs 25:28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.	28 Like a city forced and without walls, So is the man who is not master of himself.
Proverbs Chapter 26	Proverbs Chapter 26
Proverbs 26:1 ¶ As snow in summer, and as rain in harvest, so honour is not seemly for a fool.	1 Like snow in summer, and rain in harvest, so glory is not fitting for a fool.
Proverbs 26:2 As the bird by wandering, as the	2 As the bird escapes, as the swallow flies
swallow by flying, so the curse causeless shall not come.	away, So the curse without cause has no effect.
shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.	effect.
shall not come. Proverbs 26:3 A whip for the horse, a bridle for	effect. 3 The whip is for the horse, the bit for the
shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. Proverbs 26:4 Answer not a fool according to	effect. 3 The whip is for the horse, the bit for the donkey, And the rod for the back of fools. 4 Do not answer a fool according to his folly,
 shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him. Proverbs 26:5 Answer a fool according to his 	effect. 3 The whip is for the horse, the bit for the donkey, And the rod for the back of fools. 4 Do not answer a fool according to his folly, Lest you yourself resemble him. 5 Answer a fool according to his folly, so that
 shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him. Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit. Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] 	effect. 3 The whip is for the horse, the bit for the donkey, And the rod for the back of fools. 4 Do not answer a fool according to his folly, Lest you yourself resemble him. 5 Answer a fool according to his folly, so that he does not regard himself as wise. 6 He cuts off his feet, he drinks injustice, He
 shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him. Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit. Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. Proverbs 26:7 The legs of the lame are not 	 effect. 3 The whip is for the horse, the bit for the donkey, And the rod for the back of fools. 4 Do not answer a fool according to his folly, Lest you yourself resemble him. 5 Answer a fool according to his folly, so that he does not regard himself as wise. 6 He cuts off his feet, he drinks injustice, He who gives messages to a fool. 7 As the legs of the lame are weak, So is a
 shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him. Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit. Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. Proverbs 26:7 The legs of the lame are not equal: so [is] a parable in the mouth of fools. Proverbs 26:8 As he that bindeth a stone in a 	 effect. 3 The whip is for the horse, the bit for the donkey, And the rod for the back of fools. 4 Do not answer a fool according to his folly, Lest you yourself resemble him. 5 Answer a fool according to his folly, so that he does not regard himself as wise. 6 He cuts off his feet, he drinks injustice, He who gives messages to a fool. 7 As the legs of the lame are weak, So is a sentence in the mouth of fools. 8 It is like attaching a stone to the sling, To
 shall not come. Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back. Proverbs 26:4 Answer not a fool according to his folly, lest thou also be like unto him. Proverbs 26:5 Answer a fool according to his folly, lest he be wise in his own conceit. Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, [and] drinketh damage. Proverbs 26:7 The legs of the lame are not equal: so [is] a parable in the mouth of fools. Proverbs 26:8 As he that bindeth a stone in a sling, so [is] he that giveth honour to a fool. Proverbs 26:9 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the 	 effect. 3 The whip is for the horse, the bit for the donkey, And the rod for the back of fools. 4 Do not answer a fool according to his folly, Lest you yourself resemble him. 5 Answer a fool according to his folly, so that he does not regard himself as wise. 6 He cuts off his feet, he drinks injustice, He who gives messages to a fool. 7 As the legs of the lame are weak, So is a sentence in the mouth of fools. 8 It is like attaching a stone to the sling, To bestow honor on a fool. 9 Like a thorn sticking up in the hand of a drunkard, So is a sentence in the mouth of

pr26. 3

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Proverbs 26:11 As a dog returneth to his vomit, [so] a fool returneth to his folly.	11 Like a dog returning to what he vomited, So is a fool returning to his folly.
Proverbs 26:12 Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.	12 If you see a man who thinks he is wise, there is more to be expected from a fool than from him.
Proverbs 26:13 The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.	13 The sloth says: There is a lion in the way, There is a lion in the streets!
Proverbs 26:14 [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.	14 The door turns on its hinges, And the sloth on his bed.
Proverbs 26:15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.	15 A lazy man plunges his hand into the dish, And he finds it hard to bring it back to his mouth.
Proverbs 26:16 The sluggard [is] wiser in his own conceit than seven men that can render a reason.	16 The idler thinks himself wiser Than seven men who answer with good sense.
Proverbs 26:17 He that passeth by, [and] meddleth with strife [belonging] not to him, [is like] one that taketh a dog by the ears.	17 Like one who seizes a dog by the ears, so is a passerby who is angry over a quarrel in which he has no business.
Proverbs 26:18 As a mad [man] who casteth firebrands, arrows, and death,	18 Like a madman who throws flames, arrows and death,
Proverbs 26:19 So [is] the man [that] deceiveth his neighbour, and saith, Am not I in sport?	19 So is a man who deceives his neighbor, An says, Was it not joking?
Proverbs 26:20 Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.	20 For lack of wood, the fire goes out; And when there is no rapporteur, the quarrel subsides.
Proverbs 26:21 [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.	21 Coal produces a brazier, and wood fire; Thus a quarrelsome man stirs up a dispute.
Proverbs 26:22 The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.	22 The words of the reporter are like delicacies, They go down to the bottom of the entrails.
Proverbs 26:23 Burning lips and a wicked heart [are like] a potsherd covered with silver dross.	
Proverbs 26:24 He that hateth dissembleth with his lips, and layeth up deceit within him;	24 By his lips he who hates disguises himself, And he puts deceit within him.
Proverbs 26:25 When he speaketh fair, believe him not: for [there are] seven abominations in his heart.	25 When he speaks softly, believe him not, Fo there are seven abominations in his heart.
Proverbs 26:26 [Whose] hatred is covered by deceit, his wickedness shall be showed before the [whole] congregation.	26 If he hides his hatred under concealment, His wickedness will be revealed in the congregation.
Proverbs 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.	27 Whoever digs a pit falls into it, and the stone comes back to him who rolls it down.
Proverbs 26:28 A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.	28 A false tongue hates those it crushes, And flattering mouth brings ruin.
Proverbs Chapter 27	Proverbs Chapter 27
Proverbs 27:1 ¶ Boast not thyself of to morrow; for thou knowest not what a day may bring forth.	1 Don't brag about tomorrow, For you don't know what a day can bring.

pr27.1

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Proverbs 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Proverbs 27:3 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

Proverbs 27:4 Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

Proverbs 27:5 Open rebuke [is] better than secret love.

Proverbs 27:6 Faithful [are] the wounds of a friend; but the kisses of an enemy [are] deceitful.

Proverbs 27:7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

her nest, so [is] a man that wandereth from his 8 As the bird wanders from its nest, so is the Proverbs 27:8 As a bird that wandereth from place.

Proverbs 27:9 Ointment and perfume rejoice the heart: so [doth] the sweetness of a man's friend by hearty counsel.

Proverbs 27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Proverbs 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

Proverbs 27:12 A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

Proverbs 27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Proverbs 27:14 He that blesseth his friend with 14 If one blesses one's neighbor aloud and a loud voice, rising early in the morning, it shall be counted a curse to him.

Proverbs 27:15 A continual dropping in a very rainy day and a contentious woman are alike.

Proverbs 27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

Proverbs 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Proverbs 27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

Proverbs 27:19 As in water face [answereth] to face, so the heart of man to man.

Proverbs 27:20 Hell and destruction are never full; so the eyes of man are never satisfied.

2 Let another praise you, and not your mouth, A stranger, and not your lips.

3 The stone is heavy and the sand is heavy, But the temper of the fool weighs more than both.

4 Fury is cruel and anger impetuous, But who will resist jealousy?

5 Better is open rebuke Than hidden friendship.

6 A friend's wounds prove his faithfulness, But an enemy's kisses are deceptive.

7 He who is full tramples the honeycomb, but he who is hungry finds everything bitter sweet.

man who wanders from his place.

9 Oil and perfumes rejoice the heart, And the loving counsel of a friend is sweet.

10 Do not forsake your friend and your father's friend, nor come into your brother's house in the day of your distress; Better a near neighbor than a distant brother.

11 My son, be wise, and rejoice my heart, and I will be able to answer whoever insults me.

12 A prudent man sees evil and hides; The simple advance and are punished.

13 Take his garment, for he has given security to others; Demands wages from him, because of strangers.

early in the morning, This is considered a curse.

15 A continuous gutter in a rainy day And a quarrelsome woman are similar things.

16 He who holds her holds back the wind, and her hand takes hold of oil.

17 As iron sharpens iron, so a man stirs up a man's anger.

18 Whoever tends a fig tree will eat its fruit, and whoever guards his master will be honored.

19 As in water the face responds to the face, so the heart of man responds to the heart of man.

20 Hades and the abyss are insatiable; Likewise the eyes of man are insatiable. Proverbs 27:21 [As] the fining pot for silver, and the furnace for gold; so [is] a man to his praise.

Proverbs 27:22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

Proverbs 27:23 Be thou diligent to know the state of thy flocks, [and] look well to thy herds.

Proverbs 27:24 For riches [are] not for ever: and doth the crown [endure] to every generation?

Proverbs 27:25 The hay appeareth, and the tender grass showeth itself, and herbs of the mountains are gathered.

Proverbs 27:26 The lambs [are] for thy clothing, and the goats [are] the price of the field.

Proverbs 27:27 And [thou shalt have] goats' milk enough for thy food, for the food of thy household, and [for] the maintenance for thy maidens.

Proverbs Chapter 28

Proverbs 28:1 ¶ The wicked flee when no man pursueth: but the righteous are bold as a lion.

Proverbs 28:2 For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

Proverbs 28:3 A poor man that oppresseth the poor [is like] a sweeping rain which leaveth no food.

Proverbs 28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

Proverbs 28:5 Evil men understand not judgment: but they that seek the LORD understand all [things].

Proverbs 28:6 Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

Proverbs 28:7 Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

Proverbs 28:8 He that by usury and unjust gain 8 He who increases his wealth by interest and increaseth his substance, he shall gather it for usury lays it up for him who has pity on the him that will pity the poor.

Proverbs 28:9 He that turneth away his ear from hearing the law, even his prayer [shall be] abomination.

Proverbs 28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

Proverbs 28:11 The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

21 The crucible is for silver, and the furnace for gold; But a man is judged by his fame.

22 When you pound the fool in a mortar, Amid the grain with the pestle, His folly would not be separated from him.

23 Know well each of your sheep, Take care of your flocks;

24 For wealth does not last forever, Nor a crown forever.

25 The hay is brought up, the greenery appears, And the herbs of the mountains are gathered.

26 The lambs are to clothe you, And the goats to pay for the field;

27 The milk of the goats is sufficient for your food, for that of your house, and for the maintenance of your servants.

Proverbs Chapter 28

1 The wicked flee without being pursued, The righteous is as confident as a young lion.

2 When a country is in revolt, the leaders are many; But with a man who has intelligence and science, The reign goes on.

3 A poor man who oppresses the wretched Is a violent rain that causes bread to fail.

4 Those who forsake the law praise the wicked, but those who keep the law are angry with him.

5 Evil men do not understand what is right, but those who seek the Lord understand everything.

6 Better is the poor who walks in his integrity, Than he who has crooked ways and is rich.

7 He who observes the law is an intelligent son, but he who associates with sexual immoralities puts his father to shame.

poor.

9 If anyone turns away his ear from hearing the law, even his prayer is an abomination.

10 He who leads the upright astray in the wrong way Falls into the pit he has dug; But men of integrity inherit happiness.

11 A rich man thinks he is wise; But the poor who is intelligent probes it.

J	Proverbs 28:12 When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.	12 When the righteous triumph, it is great glory; When the wicked rise, everyone hides.
)	Proverbs 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.	13 He who conceals his transgressions does not prosper, but he who confesses them and forsakes them obtains mercy.
r	Proverbs 28:14 Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.	14 Blessed is the man who is continually in fear! But he who hardens his heart falls into misfortune.
)	Proverbs 28:15 [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.	15 Like a roaring lion and a hungry bear, so is the wicked who rules over a poor people.
	Proverbs 28:16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.	16 A prince without understanding multiplies acts of oppression, But he who opposes greed prolongs his days.
-	Proverbs 28:17 A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.	17 A man laden with another man's blood Flees to the pit: let no one arrest him!
)	Proverbs 28:18 Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.	18 He who walks in integrity finds salvation, But he who follows two crooked paths falls into one of them.
)	Proverbs 28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.	19 He who tills his field is satisfied with bread, but he who pursues vain things is satisfied with poverty.
0	Proverbs 28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.	20 A faithful man is blessed, but he who is eager to get rich does not go unpunished.
-	Proverbs 28:21 To have respect of persons [is] not good: for a piece of bread [that] man will transgress.	21 It is not good to have respect for people, And for a piece of bread a man commits sin.
١	Proverbs 28:22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.	22 An envious man is eager to get rich, And he does not know that scarcity will come upon him.
)	Proverbs 28:23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.	23 He who rebukes others finds more favor than he whose tongue is flattering.
·	Proverbs 28:24 Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.	24 He who robs his father and his mother, And says, It is not a sin! Is the companion of the destroyer.
0	Proverbs 28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.	25 The proud stir up strife, but he who trusts in the LORD is satisfied.
0	Proverbs 28:26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.	26 He who trusts in his own heart is a fool, but he who walks in wisdom will be saved.
-	Proverbs 28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.	27 He who gives to the poor does not experience want, but he who closes his eyes is laden with curses.
5	Proverbs 28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.	28 When the wicked rise up, everyone hides; And when they perish, the righteous multiply.
	Proverbs Chapter 29	Proverbs Chapter 29
	Proverbs 29:1 ¶ He, that being often reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.	1 A man who deserves to be reproved, and who stiffens his neck, Will be broken suddenly and without remedy.

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Proverbs 29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.	2 When the righteous multiply, the people rejoice; When the wicked dominate, the people groan.
Proverbs 29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.	3 A man who loves wisdom rejoices his father, but he who associates with prostitutes squanders his wealth.
Proverbs 29:4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.	4 A king strengthens the land with justice, but he who receives gifts destroys it.
Proverbs 29:5 A man that flattereth his neighbour spreadeth a net for his feet.	5 A man who flatters his neighbor Spreads a net under his feet.
Proverbs 29:6 In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.	6 There is a snare in the sin of the wicked man, But the righteous triumph and rejoice.
Proverbs 29:7 The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].	7 The righteous know the cause of the poor, but the wicked do not understand science.
Proverbs 29:8 Scornful men bring a city into a snare: but wise [men] turn away wrath.	8 Mockers blow fire into the city, But wise men calm anger.
Proverbs 29:9 [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.	9 If a wise man argues with a fool, He may be angry or laugh, but peace will not come.
Proverbs 29:10 The bloodthirsty hate the upright: but the just seek his soul.	10 Men of blood hate the upright man, But upright men protect his life.
Proverbs 29:11 A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.	11 The fool puts out all his passion, but the wise restrains it.
Proverbs 29:12 If a ruler hearken to lies, all his servants [are] wicked.	12 When he who dominates respects lying words, All his servants are wicked.
Proverbs 29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.	13 The poor and the oppressor meet; It is the Eternal who enlightens the eyes of both.
Proverbs 29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.	14 A king who judges the poor faithfully Will have his throne established forever.
Proverbs 29:15 The rod and reproof give wisdom: but a child left [to himself] bringeth his mother to shame.	15 The rod and discipline give wisdom, But a child left to himself brings shame to his mother.
Proverbs 29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.	16 When the wicked multiply, sin increases; But the righteous will behold their fall.
Proverbs 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.	17 Chasten your son, and he will give you rest, and he will delight your soul.
Proverbs 29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.	18 When there is no revelation, the people are unrestrained; Happy if he observes the law!
Proverbs 29:19 A servant will not be corrected by words: for though he understand he will not answer.	19 A servant is not punished with words; Even if he understands, he does not obey.
Proverbs 29:20 Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.	20 If you see a man thoughtless in his words, there is more to be expected from a fool than from him.
Proverbs 29:21 He that delicately bringeth up his servant from a child shall have him become [his] son at the length.	21 The servant who is treated softly from childhood Ends up believing himself to be a son.

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or30.1 pr30.1 2 1 Proverbs 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

Proverbs 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Proverbs 29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

Proverbs 29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

Proverbs 29:26 Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Proverbs 29:27 An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.

Proverbs Chapter 30

Proverbs 30:1 ¶ The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

Proverbs 30:2 Surely I [am] more brutish than [any] man, and have not the understanding of a man.

Proverbs 30:3 I neither learned wisdom, nor have the knowledge of the holy.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? WHAT [IS] HIS NAME, AND WHAT [IS] HIS SON'S NAME, if thou canst tell?

Proverbs 30:5 Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

Proverbs 30:6 ADD THOU NOT UNTO HIS WORDS, lest he reprove thee, and thou be found a liar.

Proverbs 30:7 Two [things] have I required of thee; deny me [them] not before I die:

Proverbs 30:8 **Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:**

Proverbs 30:9 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Proverbs 30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

Proverbs 30:11 [There is] a generation [that] curseth their father, and doth not bless their mother.

Proverbs 30:12 [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.

22 An angry man stirs up strife, And a madman commits many sins.

23 A man's pride humbles him, But he who is lowly in spirit obtains glory.

24 Whoever shares with a thief is an enemy to his soul; He hears the curse, and he declares nothing.

25 The fear of men lays a snare, but he who trusts in the LORD is protected.

26 Many people seek the favor of the one who rules, but it is the LORD who gives justice to everyone.

27 The iniquitous man is an abomination to the righteous, And he whose way is straight is an abomination to the wicked.

Proverbs Chapter 30

1 Words of Agur, son of Jake. Sentences pronounced by this man for Ithiel, for Ithiel and for Ucal.

2 Surely I am more stupid than anyone, And I have not the intelligence of a man;

3 I have not learned wisdom, nor do I know the knowledge of the saints.

4 Who has ascended into the heavens, and who has come down? Who gathered the wind in his hands? Who has bound the waters in his garment? Who made the ends of the earth appear? What is his name, and what is his son's name? Do you know?

5 Every word of God is tested. He is a shield for those who seek refuge in him.

6 Add nothing to his words, lest he reprove you, and you be found a liar.

7 I ask you two things: Do not refuse them to me, before I die!

8 Take falsehood and falsehood away from me; Give me neither poverty nor wealth, Grant me the bread that I need.

9 Lest in abundance I deny you And say, Who is the LORD? Or that in poverty I steal, And attack myself in the name of my God.

10 Do not slander a servant to his master, lest he curse you and make you guilty.

11 There is a race that curses its father, And does not bless its mother.

12 There is a race that thinks itself pure, And is not cleansed of its defilement.

Proverbs 30:13 [There is] a generation, O how lofty are their eyes! and their eyelids are lifted up.	13 There is a race whose eyes are haughty, And whose eyelids are lofty.
Proverbs 30:14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.	14 There is a race whose teeth are swords and jaws knives, to devour the wretched on the earth and the needy among men.
Proverbs 30:15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:	15 The leech has two daughters: Donne! given! Three things are insatiable, Four never say: Enough!
Proverbs 30:16 The grave; and the barren womb; the earth [that] is not filled with water; and the fire [that] saith not, [It is] enough.	16 Hades, the barren woman, The earth, which is not satisfied with water, And the fire, which never says, Enough!
Proverbs 30:17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.	17 The eye that mocks a father And scorns obedience to a mother, The ravens of the torrent will pierce it, And the young of the eagle will eat it.
Proverbs 30:18 There be three [things which] are too wonderful for me, yea, four which I know not:	18 There are three things that are beyond my reach, even four that I cannot understand:
Proverbs 30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.	19 The track of the eagle in the heavens, The track of the serpent on the rock, The track of the ship in the middle of the sea, And the track of the man in the young woman.
Proverbs 30:20 Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.	20 This is the way of the adulterous woman: She eats, and wipes her mouth, Then she says, I have done no wrong.
Proverbs 30:21 For three [things] the earth is disquieted, and for four [which] it cannot bear:	21 Three things shake the earth, and there are four things it cannot bear:
Proverbs 30:22 For a servant when he reigneth; and a fool when he is filled with meat;	22 A slave who comes to reign, A fool who is filled with bread,
Proverbs 30:23 For an odious [woman] when she is married; and an handmaid that is heir to her mistress.	23 A despised wife who marries, And a servant who inherits from her mistress.
Proverbs 30:24 There be four [things which are] little upon the earth, but they [are] exceeding wise:	24 There are four little beasts on the earth, And yet the wisest;
Proverbs 30:25 The ants [are] a people not strong, yet they prepare their meat in the summer;	25 The ants, people without strength, Prepare their food in summer;
Proverbs 30:26 The conies [are but] a feeble folk, yet make they their houses in the rocks;	26 The hyraxes, a powerless people, Dwell in the rocks;
Proverbs 30:27 The locusts have no king, yet go they forth all of them by bands;	27 The locusts have no king, And they all come out in divisions;
Proverbs 30:28 The spider taketh hold with her hands, and is in kings' palaces.	28 The lizard seizes with the hands, And is found in the palaces of kings.
Proverbs 30:29 There be three [things] which go well, yea, four are comely in going:	29 There are three who have a beautiful look, And four who have a beautiful gait:
Proverbs 30:30 A lion [which is] strongest among beasts, and turneth not away for any;	30 The lion, the animal hero, Shrinking before no one;

Proverbs 30:31 A greyhound; an he goat also; and a king, against whom [there is] no rising up.	31 The fully equipped horse; or the goat; And the king whom no one can resist.
Proverbs 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.	32 If pride drives you to acts of folly, and if you have evil thoughts, put your hand over your mouth:
Proverbs 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.	33 For the pressure of milk produces cream, The pressure of the nose produces blood, And the pressure of anger produces strife.
Proverbs Chapter 31	Proverbs Chapter 31
Proverbs 31:1 ¶ The words of king Lemuel, the prophecy that his mother taught him.	1 Words of King Lemuel. Sentences by which his mother instructed him.
Proverbs 31:2 What, my son? and what, the son of my womb? and what, the son of my vows?	2 What shall I tell you, my son? what shall I say to you, son of my entrails? What shall I say to you, my son, object of my wishes?
Proverbs 31:3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.	3 Do not give your strength to women, nor your ways to those who destroy kings.
Proverbs 31:4 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:	4 It is not for kings, Lemuel, It is not for kings to drink wine, Nor for princes to seek strong liquors,
Proverbs 31:5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.	5 Lest in drinking they forget the law, And disregard the rights of all the afflicted.
Proverbs 31:6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.	6 Give strong liquor to the perishing, And wine to the bitter in soul;
Proverbs 31:7 Let him drink, and forget his poverty, and remember his misery no more.	7 Let him drink and forget his poverty, and remember his sorrows no more.
Proverbs 31:8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.	8 Open your mouth for the dumb, For the cause of all the helpless.
Proverbs 31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.	9 Open your mouth, judge with justice, And defend the poor and needy.
Proverbs 31:10 ¶ Who can find a virtuous woman? for her price [is] far above rubies.	10 Who can find a virtuous woman? She's more precious than perles.
Proverbs 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.	11 Her husband's heart trusts in her, And her produce will not fail her.
Proverbs 31:12 She will do him good and not evil all the days of her life.	12 She does him good, not harm, All the days of his life.
Proverbs 31:13 She seeketh wool, and flax, and worketh willingly with her hands.	13 She procures wool and flax, And works with a cheerful hand.
Proverbs 31:14 She is like the merchants' ships; she bringeth her food from afar.	14 She is like a merchant ship, She brings her bread from afar.
Proverbs 31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.	15 She rises while it is still night, And she gives food to her house And the task to her servants.

0	Proverbs 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.	16 She thinks of a field, and she acquires it; From the fruit of her labor she plants a vine.
~	Proverbs 31:17 She girdeth her loins with strength, and strengtheneth her arms.	17 She girds her loins with strength, And she strengthens her arms.
0	Proverbs 31:18 She perceiveth that her merchandise [is] good: her candle goeth not out by night.	18 She feels that what she earns is good; His lamp does not go out at night.
ת	Proverbs 31:19 She layeth her hands to the spindle, and her hands hold the distaff.	19 She puts her hand to the distaff, And her fingers hold the spindle.
D	Proverbs 31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.	20 She stretches out her hand to the poor, She stretches out her hand to the needy.
_	Proverbs 31:21 She is not afraid of the snow for her household: for all her household [are] clothed with scarlet.	21 She does not fear the snow for her house, For all her house is clad in scarlet.
N	Proverbs 31:22 She maketh herself coverings of tapestry; her clothing [is] silk and purple.	22 She makes herself blankets, she wears fine linen and purple garments.
ი	Proverbs 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.	23 Her husband is seen at the gates, When he sits with the elders of the land.
4	Proverbs 31:24 She maketh fine linen, and selleth [it]; and delivereth girdles unto the merchant.	24 She makes shirts and sells them, and delivers belts to the merchant.
ი	Proverbs 31:25 Strength and honour [are] her clothing; and she shall rejoice in time to come.	25 She is clothed with strength and glory, And she laughs at the future.
٥	Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.	26 She opens her mouth with wisdom, And kind instructions are on her tongue.
_	Proverbs 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.	27 She watches over what goes on in her house, and she does not eat the bread of laziness.
o	Proverbs 31:28 Her children arise up, and call her blessed; her husband [also], and he praiseth her.	28 Her sons arise, and call her happy; Her husband rises, and gives her praises:
ת	Proverbs 31:29 Many daughters have done virtuously, but thou excellest them all.	29 Many daughters have virtuous conduct; But you surpass them all.
5	Proverbs 31:30 Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.	30 Grace is deceptive, and beauty is vain; The woman who fears the Lord is the one who will be praised.
_	Proverbs 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.	31 Reward her with the fruit of her labor, And let her works praise her at the gates.
	Ecclesiastes Ecclesiastes Chapter 1	Ecclesiastes Ecclesiastes Chapter 1
_	Ecclesiastes 1:1 ¶ The words of the Preacher, the son of David, king in Jerusalem.	1 Words of Ecclesiastes, son of David, king of Jerusalem.
N	Ecclesiastes 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.	2 Vanity of vanities, says Ecclesiastes, vanity of vanities, all is vanity.
ი	Ecclesiastes 1:3 What profit hath a man of all his labour which he taketh under the sun?	3 What benefit does man have for all his labor under the sun?

Ecclesiastes 1:4 [One] generation passeth 4 One generation goes away, another comes, away, and [another] generation cometh: but and the earth remains forever. the earth abideth for ever. Ecclesiastes 1:5 The sun also ariseth, and the 5 The sun rises, the sun sets; he longs for the sun goeth down, and hasteth to his place place from which he rises again. where he arose. Ecclesiastes 1:6 The wind goeth toward the south, and turneth about unto the north; it 6 The wind blows south, turns north; then it whirleth about continually, and the wind turns again, and repeats the same circuits. returneth again according to his circuits. Ecclesiastes 1:7 All the rivers run into the sea; 7 All the rivers flow into the sea, and the sea is yet the sea [is] not full; unto the place from not full; they continue to go towards the place whence the rivers come, thither they return where they are heading. again. Ecclesiastes 1:8 All things [are] full of labour; 8 All things are in labor beyond words; the eye man cannot utter [it]: the eye is not satisfied is not satisfied with seeing, and the ear is not with seeing, nor the ear filled with hearing. tired of hearing. Ecclesiastes 1:9 The thing that hath been, it [is 9 What has been is what will be, and what has that] which shall be; and that which is done been done is what will be done, there is [is] that which shall be done: and [there is] no nothing new under the sun. new [thing] under the sun. Ecclesiastes 1:10 Is there [any] thing whereof it 10 If there is one thing of which people say: may be said, See, this [is] new? it hath been See this, it is new! this thing already existed in already of old time, which was before us. the centuries that preceded us. Ecclesiastes 1:11 [There is] no remembrance of 11 What is old is not remembered; and what former [things]; neither shall there be [any] will happen in the sequel will not leave a remembrance of [things] that are to come with memory in those who will live later. [those] that shall come after. Ecclesiastes 1:12 ¶ I the Preacher was king 12 I, Ecclesiastes, was king of Israel in over Israel in Jerusalem. Jerusalem. Ecclesiastes 1:13 And I gave my heart to seek 13 I have set my heart to seek and to search by and search out by wisdom concerning all wisdom all that is done under the heavens: this [things] that are done under heaven: this sore is a painful occupation, to which God subjects travail hath God given to the sons of man to the children of men. be exercised therewith. Ecclesiastes 1:14 I have seen all the works that 14 I have seen everything done under the sun; and behold, all is vanity and pursuit of the are done under the sun; and, behold, all [is] vanity and vexation of spirit. wind. Ecclesiastes 1:15 [That which is] crooked 15 What is bent cannot be straightened, and cannot be made straight: and that which is what is missing cannot be counted. wanting cannot be numbered. Ecclesiastes 1:16 I communed with mine own heart, saying, Lo, I am come to great estate, 16 I said in my heart, Behold, I have grown up and have gotten more wisdom than all [they] and surpassed in wisdom all those who ruled that have been before me in Jerusalem: yea, before me over Jerusalem, and my heart has my heart had great experience of wisdom and seen much wisdom and knowledge. knowledge. Ecclesiastes 1:17 And I gave my heart to know 17 I have set my heart to know wisdom, and to wisdom, and to know madness and folly: I know foolishness and folly; I understood that perceived that this also is vexation of spirit. this too is the pursuit of the wind. Ecclesiastes 1:18 For in much wisdom [is] 18 For with much wisdom there is much much grief: and he that increaseth knowledge sorrow, and he who increases his knowledge increaseth sorrow. increases his pain. Chapter 2 **Ecclesiastes Chapter 2** Ecclesiastes

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Ecclesiastes 2:1 ¶ I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity. Ecclesiastes 2:2 I said of laughter, [It is] mad: and of mirth, What doeth it? Ecclesiastes 2:3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I men, which they should do under the heaven all the days of their life. Ecclesiastes 2:4 I made me great works; I builded me houses; I planted me vineyards: Ecclesiastes 2:5 I made me gardens and orchards, and I planted trees in them of all [kind of] fruits: Ecclesiastes 2:6 I made me pools of water, to water therewith the wood that bringeth forth trees: Ecclesiastes 2:7 I got [me] servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: Ecclesiastes 2:8 I gathered me also silver and

the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as] musical instruments, and that of all sorts.

Ecclesiastes 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

Ecclesiastes 2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

Ecclesiastes 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

Ecclesiastes 2:12 ¶ And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

Ecclesiastes 2:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

Ecclesiastes 2:14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Ecclesiastes 2:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

1 I said in my heart: Come on! I will test you with joy, and you will taste happiness. And behold, this is a vanity again.

2 I said with a laugh: Insane! and joy: What is it for?

3 I resolved in my heart to give my flesh over to wine, while my heart would lead me in might see what [was] that good for the sons of wisdom, and to cling to folly until I saw what is good for the sons of men to do under the heavens for the number of days of their life.

> 4 I did great works: I built myself houses; I planted vines;

5 I made myself gardens and orchards, and planted in them every kind of fruit tree;

6 I created ponds for myself to water the forest where the trees grew.

7 I bought male servants and female servants, and I had their children born in the house; I possessed herds of oxen and sheep, more than all those who were before me in Jerusalem.

gold, and the peculiar treasure of kings and of 8 I amassed silver and gold, and the riches of kings and provinces. I procured singers and singers, and the delights of the sons of man, of women in great numbers.

> 9 I became great, greater than all those who were before me in Jerusalem. And even my wisdom remained with me.

10 All that my eyes desired, I did not deprive them of; I have refused my heart no joy; for my heart took pleasure in all my work, and that is my share of it.

11 Then I considered all the works that my hands had made, and the pains that I had taken in doing them; and behold, all is vanity and pursuit of the wind, and there is no gain in what one does under the sun.

12 So I turned my eyes to wisdom, and to foolishness and folly. For what will the man who succeeds the king do? What we have already done.

13 And I saw that wisdom has advantage over folly, as light has advantage over darkness;

14 The wise has his eyes on his head, and the fool walks in darkness. But I also recognized that they both have the same fate.

15 And I said in my heart, I shall have the same fate as a fool; why was I wiser? And I said in my heart that that's vanity again.

Ecclesiastes 2:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

Ecclesiastes 2:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

Ecclesiastes 2:18 \P Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Ecclesiastes 2:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

Ecclesiastes 2:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Ecclesiastes 2:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

Ecclesiastes 2:22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

Ecclesiastes 2:23 For all his days [are]23 All his days are ssorrows, and his travail grief; yea, his heart
taketh not rest in the night. This is also vanity.Sorrow; even at nightThis again is vanity.This again is vanity.

Ecclesiastes $2:24 \[$ [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

Ecclesiastes 2:25 For who can eat, or who else can hasten [hereunto], more than I?

Ecclesiastes 2:26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

Ecclesiastes Chapter 3

Ecclesiastes 3:1 \P To every [thing there is] a season, and a time to every purpose under the heaven:

Ecclesiastes 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted;

Ecclesiastes 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

16 For the memory of the wise is no more eternal than that of the foolish, since already in the days that follow, all is forgotten. Oh what! the wise die as well as the fool!

17 And I hated life, for what is done under the sun displeased me, for all is vanity and pursuit of the wind.

18 I have hated all the work I have done under the sun, the enjoyment of which I must leave to the man who will succeed me.

19 And who knows whether he will be wise or foolish? However, he will be master of all my work, of all the fruit of my wisdom under the sun. This again is vanity.

20 And I have come to deliver my heart to despair, because of all the work that I have done under the sun.

21 For such a man has worked with wisdom and knowledge and with success, and he leaves the product of his labor to a man who has not taken care of it. This again is a vanity and a great evil.

22 For what is due to man for all his labor and the concern of his heart, the object of his labors under the sun?

23 All his days are sorrow, and his portion is sorrow; even at night his heart does not rest. This again is vanity.

24 There is no happiness for a man but to eat and drink, and to make his soul enjoy wellbeing, in the midst of his work; but I saw that this also comes from the hand of God.

25 For who can eat and enjoy but me?

26 For he gives to the man who is pleasing to him wisdom, knowledge, and joy; but he gives the sinner the task of collecting and laying up, in order to give to him who is pleasing to God. This is again a vanity and the pursuit of the wind.

Ecclesiastes Chapter 3

1 There is a time for everything, a time for everything under heaven:

2 a time to be born, and a time to die; a time to plant, and a time to pluck up what has been planted;

3 a time to kill, and a time to heal; a time to break down, and a time to build up;

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Ecclesiastes 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecclesiastes 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecclesiastes 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecclesiastes 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecclesiastes 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

Ecclesiastes 3:9 What profit hath he that worketh in that wherein he laboureth?

Ecclesiastes 3:10 I have seen the travail, which God hath given to the sons of men to be exercised in it.

Ecclesiastes 3:11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

in them, but for [a man] to rejoice, and to do good in his life.

Ecclesiastes 3:13 And also that every man his labour, it [is] the gift of God.

Ecclesiastes 3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

and that which is to be hath already been; and God requireth that which is past.

Ecclesiastes 3:16 ¶ And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

Ecclesiastes 3:17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

Ecclesiastes 3:18 I said in mine heart concerning the estate of the sons of men, that men, that God would try them, and they God might manifest them, and that they might see that they themselves are beasts.

Ecclesiastes 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

Ecclesiastes 3:20 All go unto one place; all are of the dust, and all turn to dust again.

4 a time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 a time for throwing stones, and a time for picking up stones; a time to embrace, and a time to depart from embracing;

6 a time to seek, and a time to lose; a time to keep, and a time to throw away;

7 a time to tear, and a time to sew; a time to be silent, and a time to speak;

8 a time to love, and a time to hate; a time for war, and a time for peace.

9 What benefit does a laborer derive from his labor?

10 I have seen what occupation God places the sons of men in.

11 He does everything good in its time; even he put in their hearts the thought of eternity, though man cannot grasp the work that God does from beginning to end.

Ecclesiastes 3:12 I know that [there is] no good 12 I have recognized that there is no happiness for them but to rejoice and give themselves well-being during their life;

13 but that if a man eats and drinks and enjoys should eat and drink, and enjoy the good of all well-being in the midst of all his work, that is a gift from God.

> 14 I have recognized that everything God does will last forever, that there is nothing to add to it and nothing to take away from it, and that God does so in order to be feared.

Ecclesiastes 3:15 That which hath been is now; 15 What is has already been, and what will be has already been, and God brings back what is past.

> 16 I have also seen under the sun that in the place appointed for judgment there is wickedness, and in the place appointed for righteousness there is wickedness.

17 I have said in my heart, God will judge the righteous and the wicked; for there is a time there for everything and for every work.

18 I said in my heart concerning the sons of themselves would see that they were only beasts.

19 For the fate of the children of man and that of the beast are the same fate unto them; as one dies, so dies the other, they all have the same breath, and the superiority of man over beast is nil; because everything is vanity.

20 All are in one place; everything was made from dust, and everything returns to dust.

Ecclesiastes 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecclesiastes 3:22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

Ecclesiastes Chapter 4

Ecclesiastes 4:1 ¶ So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. consoles them!

Ecclesiastes 4:2 Wherefore I praised the dead which are already dead more than the living which are yet alive.

Ecclesiastes 4:3 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

Ecclesiastes 4:4 ¶ Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Ecclesiastes 4:5 The fool foldeth his hands together, and eateth his own flesh.

Ecclesiastes 4:6 Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

Ecclesiastes 4:7 Then I returned, and I saw vanity under the sun.

Ecclesiastes 4:8 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

Ecclesiastes 4:9 ¶ Two [are] better than one; because they have a good reward for their labour.

Ecclesiastes 4:10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.

Ecclesiastes 4:11 Again, if two lie together, then they have heat: but how can one be warm but he who is alone, how will he be warm? [alone]?

Ecclesiastes 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Ecclesiastes 4:13 ¶ Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

21 Who knows whether the breath of the children of men ascends on high, and whether the breath of the beast descends below into the earth?

22 And I saw that there is nothing better for a man than to rejoice in his works: that is his part. For who will make him enjoy what will be after him?

Ecclesiastes Chapter 4

1 I then considered all the oppressions that are committed under the sun; and behold, the oppressed are in tears, and no one who consoles them! they are the butt of the violence of their oppressors, and no one who

2 And I have found the dead who are already dead happier than the living who are still alive,

3 and happier than both is he who has not yet existed and who has not seen the evil deeds that are committed under the sun.

4 I have seen that all work and all skill in work is only jealousy of man towards his neighbour. This is again a vanity and the pursuit of the wind.

5 A fool folds his hands and eats his own flesh.

6 Better is one hand full with rest, than two hands full with work and chasing the wind.

7 I considered another vanity under the sun.

8 Such a man is alone and without anyone close to him, he has neither son nor brother, and yet his work has no end and his eyes are never satisfied with riches. For whom then am I working, and depriving my soul of pleasures? This again is a vanity and a bad thing.

9 Two are better than one, because they get good wages from their work.

10 For if they fall, one picks up his companion; but woe to him who is alone and who falls, without having a second to lift him up!

11 Likewise, if two lie together, they will be hot;

12 And if anyone is stronger than one, both can resist him; and the three-ply rope is not easily broken.

13 Better is a poor and wise child than an old and foolish king who no longer knows how to listen to advice;

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Ecclesiastes 4:14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

Ecclesiastes 4:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

Ecclesiastes 4:16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

Ecclesiastes Chapter 5

Ecclesiastes 5:1 ¶ Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

Ecclesiastes 5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

Ecclesiastes 5:3 For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

Ecclesiastes 5:4 When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast

vowed. [Exodus 20:7; Leviticus 19:12; Numbers 30:2; Deuteronomy 23:21 23; Psalm 76:11; Ecclesiastes 5:5-6; Matthew 5:33]

Ecclesiastes 5:5 Better [is it] that thou shouldest not vow, than that thou shouldest

vow and not pay. [Exodus 20:7; Leviticus 19:12; Numbers 30:2; Deuteronomy 23:21 23; Psalm 76:11; Ecclesiastes 5:4 6; Matthew 5:33]

Ecclesiastes 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should

God be angry at thy voice, and destroy the work of thine hands? [Exodus 20:7; Leviticus 19:12; Numbers 30:2; Deuteronomy 23:21 23; Psalm 76:11; Ecclesiastes 5:4-5; Matthew 5:33]

and many words [there are] also [divers] vanities: but fear thou God.

Ecclesiastes 5:8 ¶ If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

Ecclesiastes 5:9 ¶ Moreover the profit of the earth is for all: the king [himself] is served by the field.

Ecclesiastes 5:10 He that loveth silver shall not 10 (5:9) He who loves money is not satisfied be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity. enjoy it. This again is vanity.

14 for he can come out of prison to reign, and even be born poor in his kingdom.

15 I saw all the living who walk under the sun surround the child who was to succeed the king and reign in his place.

16 There was no end to all this people, to all they led. And yet those who come after will not rejoice over him. For this is still vanity and the chasing of the wind.

Ecclesiastes Chapter 5

1 (4:17) Take heed to your feet when you enter the house of God; draw near to listen, rather than to offer the sacrifice of fools, for they do not know that they are doing wrong.

2 (5:1) Do not hurry to open your mouth, nor let your heart hasten to speak a word before God; for God is in heaven, and you on earth: therefore let your words be few.

3 (5:2) For if dreams are born out of multitude of occupations, the voice of the fool is heard in the multitude of words.

4 (5:3) When you have made a vow to God, do not delay in fulfilling it, for he does not love fools: fulfill the vow you have made.

5 (5:4) It is better for you not to make a vow than to make one and not fulfill it.

6 (5:5) Do not allow your mouth to cause your flesh to sin, and do not say in the presence of the messenger that it is an oversight. Why should God be angry at your words, and destroy the work of your hands?

Ecclesiastes 5:7 For in the multitude of dreams 7 (5:6) For if there are vanities in the multitude of dreams, there are also in many words; therefore, fear God.

> 8 (5:7) If you see in a province the poor oppressed and the violation of right and justice, do not be surprised; for a lofty man is under the supervision of a loftier one, and above them there are still loftier ones.

9 (5:8) An advantage to the country in every way, he is an honored king of the country.

with money, and he who loves riches does not

ec5.11 there] to the owners thereof, saving the beholding [of them] with their eyes? Ecclesiastes 5:12 The sleep of a labouring man ec5.12 [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. ec5.13 Ecclesiastes 5:13 There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt. ec5.14 Ecclesiastes 5:14 But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand. Ecclesiastes 5:15 As he came forth of his 15 ec5. he came, and shall take nothing of his labour, which he may carry away in his hand. Ecclesiastes 5:16 And this also [is] a sore evil, 16 [that] in all points as he came, so shall he go: ec5. and what profit hath he that hath laboured for the wind? Ecclesiastes 5:17 All his days also he eateth in ec5.17 darkness, and [he hath] much sorrow and wrath with his sickness. Ecclesiastes 5:18 ¶ Behold [that] which I have seen: [it is] good and comely [for one] to eat 30 and to drink, and to enjoy the good of all his ec5. labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. Ecclesiastes 5:19 Every man also to whom God 0 hath given riches and wealth, and hath given him power to eat thereof, and to take his ec5. portion, and to rejoice in his labour; this [is] the gift of God. ec5.20 Ecclesiastes 5:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart. **Ecclesiastes** Chapter 6 Ecclesiastes 6:1 ¶ There is an evil which I have ec6. seen under the sun, and it [is] common among men: Ecclesiastes 6:2 A man to whom God hath given riches, wealth, and honour, so that he 2 wanteth nothing for his soul of all that he ec6. desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. ec6 than he. ec6

11 (5:10) When good abounds, those who eat it are increased that eat them: and what good [is abound; and what advantage does it have for its possessor, if not that he sees it with his eyes?

> 12 (5:11) The laborer's sleep is sweet, whether he has little or much to eat; but the satisfaction of the rich does not allow him to sleep.

13 (5:12) There is a grave evil that I have seen under the sun: riches kept, for his misfortune, by him who possesses them.

14 (5:13) These riches are lost by some untoward event; he begot a son, and there is nothing left in his hands.

15 (5:14) As he came out of his mother's mother's womb, naked shall he return to go as womb, he returns naked as he came, and for his work takes nothing that he can take in his hand.

> 16 (5:15) This is still a grave evil. He is leaving as he had come; and what advantage does it have for him to have worked for the wind?

17 (5:16) Moreover, all his life he eats in darkness, and he has much sorrow, ailments and irritation.

18 (5:17) This is what I have seen: it is a good and beautiful thing for a man to eat and drink, and to enjoy well-being in the midst of all the work he does under the sun, for the number of days of life that God has given him; for that is his part.

19 (5:18) But if God hath given a man riches and goods, if he hath made him master to eat of them, to partake of them, and to rejoice in the midst of his labor , that is a gift from God.

20 (5:19) For he will not remember much of the days of his life, because God fills his heart with joy.

Ecclesiastes Chapter 6

1 There is an evil which I have seen under the sun, and which is frequent among men.

2 There is such a man to whom God has given riches, wealth, and glory, and who lacks nothing for his soul that he desires, but whom God does not allow to enjoy it, for a foreigner will enjoy it. This is a vanity and a serious evil.

Ecclesiastes 6:3 ¶ If a man beget an hundred 3 If a man had a hundred sons, and lived many [children], and live many years, so that the days of his years be many, and his soul be not years, and the days of his years were multiplied, if his soul was not satisfied with filled with good, and also [that] he have no happiness, and if moreover he had no burial, I burial; I say, [that] an untimely birth [is] better say a runt is happier than him.

Ecclesiastes 6:4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

Ecclesiastes 5:11 When goods increase, they

4 For he came in vain, he goes into darkness, and his name remains covered in darkness;

5 he did not see, he did not know the sun; he has more peace of mind than this man.
6 And if he should live twice a thousand years, without enjoying happiness, does not everything go to one place?
7 All a man's work is for his mouth, yet his desires are never satisfied.
8 For what advantage has the wise over the foolish? what advantage has the unfortunate who knows how to behave in the presence of the living?
9 What the eyes see is better than the restlessness of desires: this is again vanity and the pursuit of the wind.
10 What exists has already been called by name; and we know that he who is a man cannot contest with someone stronger than himself.
11 If there are many things, there are many vanities: what advantage does it have for man?
12 For who knows what is good for a man in life, for how many days of his life of vanity he passes away like a shadow? And who can tell man what will be after him under the sun?
Ecclesiastes Chapter 7
1 A good reputation is better than good perfume, and the day of death than the day of birth.
2 Better to go to a house of mourning than to go to a house of feasting; for that is the end of every man, and he who lives takes it to heart.
3 Sorrow is better than laughter; because with a sad face the heart can be happy.
4 The heart of the wise is in the house of mourning, and the heart of the foolish in the house of joy.
5 Better to hear the rebuke of the wise than to hear the song of the foolish.
6 For as the sound of thorns under the pot, so is the laughter of fools. This again is vanity.
is the laughter of loois. This again is vality.
7 Oppression makes the wise foolish, and gifts corrupt the heart.

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ec7. 9	Ecclesiastes 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.	
ec7.10	Ecclesiastes 7:10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.	10 Do not say: How does it come about that days past were better than these? For it is not out of wisdom that you ask this.
ec7.11	Ecclesiastes 7:11 ¶ Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.	11 Wisdom is worth as much as an inheritance, and even more to those who see the sun.
ec7.12	Ecclesiastes 7:12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.	12 For in the shadow of wisdom one is sheltered as in the shadow of silver; but one advantage of science is that wisdom gives life to those who possess it.
ec7.13	Ecclesiastes 7:13 Consider the work of God: for who can make [that] straight, which he hath made crooked?	13 Look at the work of God: who can straighten what he has bent?
ec7.14	Ecclesiastes 7:14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.	14 In the day of good luck, be happy, and in the day of bad luck, reflect: God has made both, so that man may not discover in anything what will be after him.
ec7.15	Ecclesiastes 7:15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.	15 I have seen all this in the days of my vanity. There is such a just man who perishes in his justice, and there is such a bad man who prolongs his existence in his wickedness.
ec7.16	Ecclesiastes 7:16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?	16 Do not be overrighteous, nor be too wise: why should you destroy yourself?
ec7.17 ec7.16	Ecclesiastes 7:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?	17 Do not be exceedingly wicked, nor be foolish: why should you die before your time?
ec7.18	Ecclesiastes 7:18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.	18 It is good that you remember this, and do not neglect that; for he who fears God escapes all these things.
ec7.19	Ecclesiastes 7:19 Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.	19 Wisdom makes the wise stronger than ten rulers in a city.
ec7.2 0	Ecclesiastes 7:20 For [there is] not a just man upon earth, that doeth good, and sinneth not.	20 No, there is no righteous man on earth who does good and never sins.
ec7.22 ec7.21	Ecclesiastes 7:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:	21 Pay no heed therefore to all the words that are spoken, lest thou hear thy servant curse thee;
ec7.22	Ecclesiastes 7:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.	22 for your heart has often felt that you yourself have cursed others.
ec7.23	Ecclesiastes 7:23 ¶ All this have I proved by wisdom: I said, I will be wise; but it [was] far from me.	23 I have tested all this through wisdom. I said: I will be wise. And wisdom has stayed away from me.
ec7.2 4	Ecclesiastes 7:24 That which is far off, and exceeding deep, who can find it out?	24 What is far, what is deep, deep, who can reach it?
ec7.25	Ecclesiastes 7:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:	25 I have set myself in my heart to know, to search, and to seek wisdom and reason in things, and to know the folly of wickedness and the stupidity of foolishness.

Ecclesiastes 7:27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

Ecclesiastes 7:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found

Ecclesiastes 7:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

Ecclesiastes Chapter 8

Ecclesiastes 8:1 ¶ Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecclesiastes 8:2 I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

Ecclesiastes 8:3 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

Ecclesiastes 8:4 Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

Ecclesiastes 8:5 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

Ecclesiastes 8:6 ¶ Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

Ecclesiastes 8:7 For he knoweth not that which 7 But he does not know what will happen, and shall be: for who can tell him when it shall be? who will tell him how it will happen?

Ecclesiastes 8:8 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are and wickedness cannot save the wicked. given to it.

Ecclesiastes 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

Ecclesiastes 8:10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

Ecclesiastes 8:11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

26 And I have found more bitter than death the woman whose heart is a snare and a net, and whose hands are bonds; he who is pleasing to God escapes her, but the sinner is taken by her.

27 This is what I have found, says Ecclesiastes, examining things one by one to understand the reason;

28 This is what my soul still seeks, and I have not found. I found a man among a thousand; but I did not find a woman among them all.

29 Only, this is what I have found, that God made men upright; but they sought many detours.

Ecclesiastes Chapter 8

1 Who is like the wise, and who knows the explanation of things? A man's wisdom makes his face shine, and the severity of his face is changed.

2 I say unto you, Obey the orders of the king, and this because of the oath sworn to God.

3 Do not be hasty to depart from him, and do not persist in an evil thing: for he can do whatever pleases him,

4 because the word of the king is powerful; and who will say to him: What are you doing?

5 He who keeps the commandment knows no evil thing, and the heart of the wise knows time and judgment.

6 For there is a time and a judgment for everything, when calamity overwhelms a man.

8 Man is not master of his breath to be able to restrain it, and he has no power over the day of death; there is no deliverance in this combat,

9 I have seen all this, and I have applied my heart to everything that is done under the sun. There is a time when man dominates over man to make him unhappy.

10 Then I saw the wicked receive burial and enter into their rest, and those who had done righteousness depart far from the holy place and be forgotten in the city. This again is vanity.

11 Because sentence against evil deeds is not executed speedily, the hearts of the sons of men are filled in them with desire to do evil.

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Ecclesiastes 8:12 ¶ Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

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Ecclesiastes 8:13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.

Ecclesiastes 8:14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

Ecclesiastes 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Ecclesiastes 8:16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)

Ecclesiastes 8:17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Ecclesiastes Chapter 9

Ecclesiastes 9:1 ¶ For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

Ecclesiastes 9:2 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.

Ecclesiastes 9:3 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Ecclesiastes 9:4 ¶ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecclesiastes 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. 12 However, although the sinner does a hundred times the evil and perseveres in it a long time, I also know that happiness is for those who fear God, because they have fear before him.

13 But happiness is not for the wicked, nor will he prolong his days, neither will the shadow, because he has no fear before God.

14 There is a vanity that takes place on the earth: that there are righteous people whom it happens according to the work of the wicked, and wicked people who happen to according to the work of the righteous. I say that this is again a vanity.

15 So I praised joy, because there is no happiness for a man under the sun but to eat and drink and rejoice; this is what must accompany him in the midst of his work, during the days of life that God gives him under the sun.

16 When I have applied my heart to know wisdom and to consider the things that happen on earth, for the eyes of man do not taste sleep day or night,

17 I have seen all the work of God, I have seen that man cannot find what is done under the sun; in vain he tries to seek, he does not find; and even if the wise want to know, he cannot find.

Ecclesiastes Chapter 9

1 Yea, I have applied my heart to all this, I have made all this my examination, and I have seen that the righteous and the wise, and their works, are in the hand of God, and love as well as hate; men know nothing: everything is before them.

2 Everything happens equally to everyone; the same fate for the just and for the wicked, for the good and pure and for the impure, for the sacrificer and for the unsacrificer; it is with the good as with the sinner, with him who swears as with him who fears to swear.

3 This is an evil among all that is done under the sun, that there is the same fate for all; therefore the heart of the sons of men is full of wickedness, and folly is in their hearts while they live; after which they go to the dead. For who is excepted?

4 For all who live there is hope; and even a living dog is better than a dead lion.

5 For the living know that they will die; but the dead know nothing, and there is no longer any reward for them, since their memory is forgotten.

Ecclesiastes 9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

Ecclesiastes 9:7 ¶ Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

Ecclesiastes 9:8 Let thy garments be always white; and let thy head lack no ointment.

Ecclesiastes 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

Ecclesiastes 9:10 Whatsoever thy hand findeth 10 Whatever your hand finds to do with your to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Ecclesiastes 9:11 ¶ I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Ecclesiastes 9:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

Ecclesiastes 9:13 ¶ This wisdom have I seen also under the sun, and it [seemed] great unto me:

Ecclesiastes 9:14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ecclesiastes 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecclesiastes 9:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

Ecclesiastes 9:17 The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

Ecclesiastes 9:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

Ecclesiastes Chapter 10

Ecclesiastes 10:1 ¶ Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little folly him that is in reputation for wisdom [and] honour.

6 And their love, and their hatred, and their envy, have already perished; and they will never again have any part in anything that is done under the sun.

7 Go, eat your bread with joy, and drink your wine cheerfully; for a long time God takes pleasure in what you do.

8 Let your clothes always be white, and let there be no lack of oil on your head.

9 Enjoy life with the woman you love, all the days of your life of vanity, which God has given you under the sun, all the days of your vanity; for it is your part in life, in the midst of your work that you do under the sun.

strength, do it; for there is no work, no thought, no knowledge, no wisdom, in Hades, whither you are going.

11 I have also seen under the sun that the race is not for the agile, nor war for the valiant, nor bread for the wise, nor wealth for the intelligent, nor favor for the learned; for everything depends for them on time and circumstances.

12 Nor does man know his hour, like fish that are caught in a fatal snare, and birds that are snared; like them, the sons of man are entwined in the time of misfortune, when it suddenly falls on them.

13 I also saw under the sun this trait of wisdom which seemed great to me.

14 There was a small city, with few men in it; a mighty king marched upon it, besieged it, and raised great forts against it.

15 There was a poor and wise man there, who saved the city by his wisdom. And no one remembered this poor man.

16 And I said, Wisdom is better than strength. However, the wisdom of the poor is despised, and his words are not heeded.

17 The words of the wise listened to quietly are better than the cries of one who rules among the foolish.

18 Wisdom is better than instruments of war; but one sinner destroys much good.

Ecclesiastes Chapter 10

1 Dead flies infect and ferment the perfumer's oil; a little madness outweighs wisdom and glory.

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Ecclesiastes 10:2 A wise man's heart [is] at his 2 The heart of the wise is on his right, and the right hand; but a fool's heart at his left.

Ecclesiastes 10:3 Yea also, when he that is a fool walketh by the way, his wisdom faileth fool.

Ecclesiastes 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

Ecclesiastes 10:5 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

Ecclesiastes 10:6 Folly is set in great dignity, and the rich sit in low place.

Ecclesiastes 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Ecclesiastes 10:8 He that diggeth a pit shall fall 8 Whoever digs a pit will fall into it, and into it; and whoso breaketh an hedge, a serpent shall bite him.

Ecclesiastes 10:9 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood shall be endangered thereby.

Ecclesiastes 10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

Ecclesiastes 10:11 Surely the serpent will bite without enchantment; and a babbler is no better

Ecclesiastes 10:12 The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

Ecclesiastes 10:13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

Ecclesiastes 10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Ecclesiastes 10:15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

Ecclesiastes 10:16 ¶ Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning!

Ecclesiastes 10:17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecclesiastes 10:18 ¶ By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

heart of the fool on his left.

3 When a fool walks in the way, his sense fails [him], and he saith to every one [that] he [is] a him, and he says of everyone, There is a fool!

> 4 If the spirit of the ruler rises up against you, do not leave your place; for calm prevents great sins.

5 There is an evil that I have seen under the sun, as an error from him who rules:

6 folly occupies very high places, and rich people sit in abasement.

7 I have seen slaves on horses, and princes walking on the earth like slaves.

whoever pulls down a wall will be bitten by a serpent.

9 Whoever moves stones will be hurt, and whoever splits wood will be in danger.

10 If he has blunted the iron, and if he has not sharpened its edge, he must increase his strength; but wisdom has the advantage of success.

11 If the snake bites for lack of enchantment, there is no advantage for the enchanter.

12 The words of the mouth of the wise are full of grace; but the lips of the fool cause his downfall.

13 The beginning of the words of his mouth is folly, and the end of his speech is wicked folly.

14 A fool multiplies words. Man does not know what will happen, and who will tell him what will be after him?

15 The work of a fool wearies him, because he does not know how to go to the city.

16 Woe to you, country whose king is a child, and whose princes eat in the morning!

17 Blessed are you, land whose king is of an illustrious race, and whose princes eat in season, to sustain their strength, and not to indulge in drink!

18 When the hands are lazy, the frame sags; and when the hands are loose, the house has autters.

	0:19 ¶ A feast is made for wine maketh merry: but money [things].	19 Meals are made for entertainment, wine makes life joyful, and money answers everything.
in thy thought bedchamber:	0:20 ¶ Curse not the king, no not ; and curse not the rich in thy for a bird of the air shall carry that which hath wings shall tell	20 Do not curse the king, even in your mind and do not curse the rich in the room where you sleep; for the bird of heaven would carr away your voice, the winged animal would publish your words.
Ecclesiastes	Chapter 11	Ecclesiastes Chapter 11
	l∶1 ¶ Cast thy bread upon the ou shalt find it after many days.	1 Cast your bread on the face of the waters, in time you will find it;
	2 Give a portion to seven, and for thou knowest not what evil the earth.	2 give a share of it to seven and even to eig for you do not know what misfortune can be the earth.
they empty [th the tree fall to	1:3 If the clouds be full of rain, emselves] upon the earth: and if ward the south, or toward the lace where the tree falleth, there	3 When the clouds are full of rain, they pour on the earth; and if a tree falls, in the south in the north, it remains in the place where it fell.
	:4 He that observeth the wind and he that regardeth the ot reap.	4 He who watches the wind will not sow, and he who watches the clouds will not reap.
Ecclesiastes 1 [°] [is] the way of [do grow] in th	5 As thou knowest not what the spirit, [nor] how the bones womb of her that is with child: knowest not the works of God	5 As you do not know which is the way of th wind, nor how the bones are formed in the womb of the pregnant woman, you do not know either the work of God who does everything.
and in the eve for thou know	1:6 In the morning sow thy seed, ning withhold not thine hand: est not whether shall prosper, hat, or whether they both [shall	6 In the morning sow your seed, and in the evening do not let your hand rest; for you do not know which will succeed, this or that, or whether both are equally good.
	⊡7 ¶ Truly the light [is] sweet, t [thing it is] for the eyes to n:	7 The light is soft, and it is pleasing to the e to see the sun.
[and] rejoice in	1:8 But if a man live many years, n them all; yet let him remember rkness; for they shall be many. h [is] vanity.	8 If therefore a man live many years, let him rejoice all these years, and think of the days darkness which shall be many; all that will happen is vanity.
thy youth; and days of thy yo thine heart, ar	1:9 ¶ Rejoice, O young man, in I let thy heart cheer thee in the uth, and walk in the ways of I in the sight of thine eyes: but at for all these [things] God will b judgment.	9 (12:1) Young man, rejoice in your youth, rejoice your heart in the days of your youth, walk in the ways of your heart and accordin the sights of your eyes; but know that for al this God will call you to judgment.
from thy heart	1:10 Therefore remove sorrow , and put away evil from thy Ihood and youth [are] vanity.	10 (12:2) Banish sorrow from your heart, an remove evil from your body; for youth and dawn are vanity.
Ecclesiastes	Chapter 12	Ecclesiastes Chapter 12
Ecclesiastes 12 in the days of	2:1 ¶ Remember now thy Creator thy youth, while the evil days	1 (12:3) But remember your maker in the day of your youth, before the evil days come and the years draw near when you will say, I tak

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Ecclesiastes 12:2 While the sun, or the light, or 2 (12:4) before the sun and the light, the moon the moon, or the stars, be not darkened, nor and the stars are darkened, and the clouds the clouds return after the rain: return after the rain, Ecclesiastes 12:3 In the day when the keepers 3 (12:5) time when the guardians of the house of the house shall tremble, and the strong tremble, when the strong men bow down, when men shall bow themselves, and the grinders those who mold stop because they are cease because they are few, and those that diminished, when those who look out of the look out of the windows be darkened, windows are darkened, Ecclesiastes 12:4 And the doors shall be shut 4 (12:6) where the two leaves of the door close in the streets, when the sound of the grinding on the street when the sound of the millstone is low, and he shall rise up at the voice of the subsides, where one rises to the song of the bird, and all the daughters of music shall be bird, where all the daughters of song grow brought low; weak, Ecclesiastes 12:5 Also [when] they shall be 5 (12:7) where the lofty is dreaded, where there afraid of [that which is] high, and fears [shall are terrors along the way, where the almond be] in the way, and the almond tree shall tree blossoms, where the locust grows heavy, flourish, and the grasshopper shall be a and where the caper has no more effect, for burden, and desire shall fail: because man man goes to his eternal home, and mourners goeth to his long home, and the mourners go walk the streets; about the streets: Ecclesiastes 12:6 Or ever the silver cord be 6 (12:8) before the silver cord comes loose, the loosed, or the golden bowl be broken, or the golden vessel breaks, the pail breaks on the pitcher be broken at the fountain, or the wheel spring, and the wheel breaks on the cistern; broken at the cistern. Ecclesiastes 12:7 Then shall the dust return to 7 (12:9) before the dust returns to the earth, as the earth as it was: and the spirit shall return it was there, and the spirit returns to God who unto God who gave it. gave it. Ecclesiastes 12:8 ¶ Vanity of vanities, saith the 8 (12:10) Vanity of vanities, says Ecclesiastes, preacher; all [is] vanity. all is vanity. Ecclesiastes 12:9 And moreover, because the 9 (12:11) Besides being a wise Ecclesiastes, he preacher was wise, he still taught the people also taught knowledge to the people, and he knowledge; yea, he gave good heed, and examined, probed, put in order a great number sought out, [and] set in order many proverbs. of sentences. Ecclesiastes 12:10 The preacher sought to find 10 (12:12) Ecclesiastes strove to find pleasing out acceptable words: and [that which was] words; and what has been written with written [was] upright, [even] words of truth. righteousness are words of truth. Ecclesiastes 12:11 The words of the wise [are] 11 (12:13) The words of the wise are like as goads, and as nails fastened [by] the goads; and, collected in a collection, they are masters of assemblies, [which] are given from like hammered nails, given by a single master. one shepherd. Ecclesiastes 12:12 And further, by these, my 12 (12:14) Moreover, my son, learn from these son, be admonished: of making many books things; one would not finish if one wanted to [there is] no end; and much study [is] a write a large number of books, and much study weariness of the flesh. is a fatigue for the body. Ecclesiastes 12:13 ¶ Let us hear the conclusion 13 (12:15) Let's hear the end of the speech: of the whole matter: Fear God, and keep his Fear God and keep his commandments. That's commandments: for this [is] the whole [duty] what every man should do. of man. 14 (12:16) For God will bring every work into Ecclesiastes 12:14 For God shall bring every judgment, concerning all that is hidden, work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. whether good or evil. Song of Solomon Hymn Song Chapter 1 Song of Solomon Chapter 1 Song of Solomon 1:1 ¶ The song of songs, 1 Song of Songs, by Solomon. which [is] Solomon's.

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ss1.2	Song of Solomon 1:2 Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.	2 Let him kiss me with kisses from his mouth! Because your love is better than wine,
ss1.3	Song of Solomon 1:3 Because of the savour of thy good ointments thy name [is as] ointment poured forth, therefore do the virgins love thee.	3 Your perfumes have a sweet odor; Your name is a fragrance that spreads; That's why young girls love you.
ss1.4	Song of Solomon 1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.	introduces me into his apartments. We will rejoice, we will rejoice because of you; We will
ss1.5	Song of Solomon 1:5 I [am] black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.	5 I am black, but I am beautiful, daughters of Jerusalem, like the tents of Kedar, like the pavilions of Solomon.
ss1.6	Song of Solomon 1:6 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.	6 Pay no attention to my dark complexion: It was the sun that burned me. My mother's sons were angry with me, They made me guardian of the vineyards. My vine, mine, I did not keep.
ss1.7	Song of Solomon 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?	7 Tell me, O you whom my heart loves, where you graze your sheep, where you make them lie down at noon; Because why would I be like a lost Near the herds of your companions?
ss1.8	Song of Solomon 1:8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.	8 If you do not know it, O most beautiful of women, Go out in the footsteps of the sheep, And graze your goats Near the dwellings of the shepherds.
ss1.9	Song of Solomon 1:9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.	9 To my mare harnessed to Pharaoh's chariots I compare you, oh my friend.
ss1.10	Song of Solomon 1:10 Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].	10 Your cheeks are beautiful among the necklaces, Your neck is beautiful among the rows of pearls.
5s1	Song of Solomon 1:11 We will make thee borders of gold with studs of silver.	11 We will make you necklaces of gold, With silver points.
ss1.12	Song of Solomon 1:12 ¶ While the king [sitteth] at his table, my spikenard sendeth forth the smell thereof.	12 While the king is with him, My nard exhales its fragrance.
ss1.13	Song of Solomon 1:13 A bundle of myrrh [is] my wellbeloved unto me; he shall lie all night betwixt my breasts.	13 My beloved is to me a bouquet of myrrh, Which rests between my breasts.
ss1.15 ss1.14 ss1.13 ss1.12	Song of Solomon 1:14 My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.	14 My beloved is for me a cluster of privet From the vines of En Guédi.
ss1.15	Song of Solomon 1:15 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes.	15 How beautiful you are, my friend, how beautiful you are! Your eyes are doves.
ss1.1 6	Song of Solomon 1:16 Behold, thou [art] fair, my beloved, yea, pleasant: also our bed [is] green.	16 How beautiful you are, my beloved, how lovely you are! Our bed is greenery.
7.1 7	Song of Solomon 1:17 The beams of our house [are] cedar, [and] our rafters of fir.	17 The joists of our houses are cedars, Our wainscots are cypresses.
	Song of Solomon Chapter 2	Song Chapter 2

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ss2. 1	Song of Solomon 2:1 ¶ I [am] the rose of Sharon, [and] the lily of the valleys.	1 I am a narcissus of Sharon, A lily of the valleys.
ss2. 2	Song of Solomon 2:2 As the lily among thorns, so [is] my love among the daughters.	2 Like a lily among thorns, such is my friend among the maidens.
ss2.3	Song of Solomon 2:3 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.	3 Like an apple tree among the trees of the forest, So is my beloved among the young men. I have longed to sit in its shade, And its fruit is sweet to my palate.
ss2.4	Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me [was] love.	4 He brought me into the house of wine; And the banner he unfurls over me is love.
55. 5	Song of Solomon 2:5 Stay me with flagons, comfort me with apples: for I [am] sick of love.	5 Sustain me with cakes of raisins, Strengthen me with apples; 'Cause I'm sick with love.
ss 2. 6	Song of Solomon 2:6 His left hand [is] under my head, and his right hand doth embrace me.	6 Let his left hand be under my head, And let his right embrace me!
ss2.7	Song of Solomon 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.	7 I adjure you, daughters of Jerusalem, By the gazelles and deer of the fields, Do not awaken, do not awaken love, Before she wills it.
ss2.8	Song of Solomon 2:8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.	8 It's the voice of my beloved! Here he comes, Leaping over the mountains, Leaping over the hills.
ss2.9	Song of Solomon 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.	9 My beloved is like a gazelle Or a deer's fawn. Here he is, he's behind our wall, He's looking through the window, He's looking through the trellis.
ss2.10	Song of Solomon 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.	10 My beloved speaks and says to me: Arise, my friend, my beautiful, and come!
ss2.1 1	Song of Solomon 2:11 For, lo, the winter is past, the rain is over [and] gone;	11 For behold, the winter is past; The rain stopped, it went away.
ss2.12	Song of Solomon 2:12 The flowers appear on the earth; the time of the singing [of birds] is come, and the voice of the turtle is heard in our land;	12 The flowers appear on the earth, The time to sing has arrived, And the voice of the dove is heard in our countryside.
ss2.13	Song of Solomon 2:13 The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.	13 The fig tree smells of its fruit, And the flowering vines give off their fragrance. Get up, my friend, my beauty, and come!
ss2.14	Song of Solomon 2:14 ¶ O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.	14 My dove, who holds you in the clefts of the rock, who hides you in the steep walls, let me see your face, let me hear your voice; For your voice is sweet, and your face is pleasant.
ss2.15	Song of Solomon 2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.	15 Take from us the foxes, The little foxes that ravage the vines; Because our vines are in bloom.
ss2.1 6	Song of Solomon 2:16 ¶ My beloved [is] mine, and I [am] his: he feedeth among the lilies.	16 My beloved is mine, and I am his; He grazes his herd among the lilies.
ss2.17	Song of Solomon 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.	17 Before the day grows cold, And the shadows flee, Come back! Be like, my beloved, To the gazelle or the fawn of the does, On the mountains which separate us.

Song of Solomon Chapter 3	Song Chapter 3
Song of Solomon 3:1 ¶ By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.	1 On my couch, during the nights, I sought the one whom my heart loves; I looked for him, and I did not find him.
Song of Solomon 3:2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.	2 I will arise and go about the city, through the streets and through the squares; I will look for the one my heart loves. I looked for him, and I did not find him.
Song of Solomon 3:3 The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?	3 The guards who go around the city have met me: Have you seen the one my heart loves?
Song of Solomon 3:4 [It was] but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.	4 Scarcely had I passed them, When I found the one my heart loves; I seized it, and did not let it go Till I brought it into my mother's house, Into the room of her who conceived me.
Song of Solomon 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.	5 I adjure you, daughters of Jerusalem, By the gazelles and deer of the fields, Do not awaken, do not awaken love, Before she wills it.
Song of Solomon 3:6 ¶ Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?	6 Who is she that rises from the desert, Like pillars of smoke, Amidst the vapors of myrrh and frankincense And all the spices of the merchants?
Song of Solomon 3:7 Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.	7 Behold the litter of Solomon, And around it sixty valiant men, Of the most valiant of Israel.
Song of Solomon 3:8 They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.	8 All are armed with the sword, Are practiced in battle; Each carries the sword on his hip, In view of the nocturnal alarms.
Song of Solomon 3:9 King Solomon made himself a chariot of the wood of Lebanon.	9 King Solomon made himself a litter Of wood from Lebanon.
Song of Solomon 3:10 He made the pillars thereof [of] silver, the bottom thereof [of] gold, the covering of it [of] purple, the midst thereof being paved [with] love, for the daughters of Jerusalem.	10 He made them the pillars of silver, the backrest of gold, the seat of purple; In the middle is an embroidery, a work of love From the daughters of Jerusalem.
Song of Solomon 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.	11 Come out, daughters of Zion, look at King Solomon, With the crown with which his mother crowned him On the day of his betrothal, On the day of the joy of his heart.
Song of Solomon Chapter 4	Song Chapter 4
Song of Solomon 4:1 ¶ Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.	1 How beautiful you are, my friend, how beautiful you are! Your eyes are doves, Behind your veil. Your hair is like a herd of goats Hanging from the sides of Mount Gilead.
Song of Solomon 4:2 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.	2 Your teeth are like a flock of shorn sheep coming up from the trough; All are carrying twins, None of them are sterile.
Song of Solomon 4:3 Thy lips [are] like a thread of scarlet , and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.	3 Your lips are like a crimson thread, And your mouth is charming; Your cheek is like half a pomegranate, Behind your veil.

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Song of Solomon 4:4 Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.	4 Your neck is like the tower of David, Built to be an armory; A thousand shields hang there, All the shields of the heroes.
Song of Solomon 4:5 Thy two breasts [are] like two young roes that are twins, which feed among the lilies.	5 Your two breasts are like two fawns, Like the twins of a gazelle, Which graze among the lilies.
Song of Solomon 4:6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.	6 Before the day grows cold, And the shadows flee, I will go to the mountain of myrrh And to the hill of frankincense.
Song of Solomon 4:7 Thou [art] all fair, my love; [there is] no spot in thee.	7 You are all beautiful, my friend, And there is no fault in you.
Song of Solomon 4:8 ¶ Come with me from Lebanon, [my] spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.	top of Amana, From the top of Senir and
Song of Solomon 4:9 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.	9 You ravish my heart, my sister, my fiancée, You ravish my heart with one of your glances, With one of the necklaces of your neck.
Song of Solomon 4:10 How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!	10 What charms in your love, my sister, my bride! How your love is worth more than wine, And how sweeter your perfumes are than all the spices!
Song of Solomon 4:11 Thy lips, O [my] spouse, drop [as] the honeycomb: honey and milk [are] under thy tongue; and the smell of thy garments [is] like the smell of Lebanon.	11 Your lips distil honey, my bride; There is honey and milk under your tongue, And the smell of your clothes is like the smell of Lebanon.
Song of Solomon 4:12 A garden enclosed [is] my sister, [my] spouse; a spring shut up, a fountain sealed.	12 You are a closed garden, my sister, my bride, A closed spring, a sealed fountain.
Song of Solomon 4:13 Thy plants [are] an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,	13 Your sprouts form a garden, where are pomegranates, With the most excellent fruits, The privets with nard;
Song of Solomon 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:	14 The nard and the saffron, the aromatic reed and the cinnamon, With all the trees that give incense; Myrrh and aloes, With all the principal aromatics;
Song of Solomon 4:15 A fountain of gardens, a well of living waters, and streams from Lebanon.	15 A fountain in the gardens, A spring of living waters, Streams in Lebanon.
Song of Solomon 4:16 ¶ Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.	16 Arise, Weatherlight! come, autan! Blow on my garden, and let the perfumes be exhaled! Let my beloved enter his garden, And let him eat of its excellent fruits!
Song of Solomon Chapter 5	Song Chapter 5
Song of Solomon 5:1 ¶ I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.	1 I enter my garden, my sister, my bride; I gather my myrrh with my herbs, I eat my honeycomb with my honey, I drink my wine with my milk. Eat, friends, drink, get drunk on love!

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Song of Solomon 5:2 ¶ I sleep, but my heart 2 I was asleep, but my heart was awake. It is waketh: [it is] the voice of my beloved that the voice of my beloved, which knocks: Open knocketh, [saying], Open to me, my sister, my to me, my sister, my friend, My dove, my love, my dove, my undefiled: for my head is perfect! For my head is covered with dew, My filled with dew, [and] my locks with the drops curls are full of the drops of night. of the night. Song of Solomon 5:3 I have put off my coat; 3 I have taken off my tunic; how would I put it how shall I put it on? I have washed my feet; back? I washed my feet; how would I dirty how shall I defile them? them? Song of Solomon 5:4 My beloved put in his 4 My beloved stretched his hand out of the hand by the hole [of the door], and my bowels window, And my heart was moved for him. were moved for him. Song of Solomon 5:5 I rose up to open to my 5 I rose to open to my beloved; And from my beloved; and my hands dropped [with] myrrh, hands dripped the myrrh, From my fingers, the and my fingers [with] sweet smelling myrrh, myrrh spilled On the handle of the bolt. upon the handles of the lock. Song of Solomon 5:6 I opened to my beloved; 6 I opened to my beloved; But my beloved was but my beloved had withdrawn himself, [and] gone, he had disappeared. I was beside myself was gone: my soul failed when he spake: I when he spoke to me. I looked for him, and I sought him, but I could not find him; I called did not find him; I called him, and he didn't him, but he gave me no answer. answer me. Song of Solomon 5:7 The watchmen that went 7 The guards who go around the city have met about the city found me, they smote me, they me; They hit me, they hurt me; They took away wounded me; the keepers of the walls took my veil, the wall guards. away my veil from me. Song of Solomon 5:8 I charge you, O daughters 8 I adjure you, daughters of Jerusalem, If you of Jerusalem, if ye find my beloved, that ye tell find my beloved, what will you say to him? him, that I [am] sick of love. That I'm sick with love. Song of Solomon 5:9 ¶ What [is] thy beloved 9 What has your beloved more than another, O more than [another] beloved, O thou fairest fairest of women? What does your beloved among women? what [is] thy beloved more have more than another, That you conjure us than [another] beloved, that thou dost so thus? charge us? Song of Solomon 5:10 My beloved [is] white 10 My beloved is white and scarlet; He stands and ruddy, the chiefest among ten thousand. out among ten thousand. Song of Solomon 5:11 His head [is as] the most 11 His head is pure gold; Her curls are floating, fine gold, his locks [are] bushy, [and] black as Black as the raven. a raven. Song of Solomon 5:12 His eyes [are] as [the 12 His eyes are like doves by the streams, eyes] of doves by the rivers of waters, washed Bathing in milk, Resting in abundance. with milk, [and] fitly set. Song of Solomon 5:13 His cheeks [are] as a 13 Her cheeks are like a bed of spices, A layer bed of spices, [as] sweet flowers: his lips of fragrant plants; Her lips are lilies, From [like] lilies, dropping sweet smelling myrrh. which flows myrrh. Song of Solomon 5:14 His hands [are as] gold 14 His hands are rings of gold, covered with rings set with the beryl: his belly [is as] bright chrysolites; Her body is polished ivory, ivory overlaid [with] sapphires. Covered with sapphires; Song of Solomon 5:15 His legs [are as] pillars 15 His legs are columns of white marble, of marble, set upon sockets of fine gold: his Resting on bases of pure gold. Its appearance countenance [is] as Lebanon, excellent as the is like Lebanon, Distinguished like the cedars. cedars. Song of Solomon 5:16 His mouth [is] most 16 Her palace is all sweetness, And her whole sweet: yea, he [is] altogether lovely. This [is] person is full of charm. Such is my beloved, my beloved, and this [is] my friend, O such is my friend, Daughters of Jerusalem! daughters of Jerusalem. Song of Solomon Chapter 6 Song Chapter 6

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Song of Solomon 6:1 ¶ Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. Song of Solomon 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. Song of Solomon 6:3 I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies. Song of Solomon 6:4 ¶ Thou [art] beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as [an army] with banners. Song of Solomon 6:5 Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead. Song of Solomon 6:6 Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them. Song of Solomon 6:7 As a piece of a pomegranate [are] thy temples within thy locks. Song of Solomon 6:8 There are threescore queens, and fourscore concubines, and virgins without number. Song of Solomon 6:9 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her. Song of Solomon 6:10 ¶ Who [is] she [that] looketh forth as the morning, fair as the moon, clear as the sun, [and] terrible as [an army] with banners? Song of Solomon 6:11 I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded. Song of Solomon 6:12 Or ever I was aware, my soul made me [like] the chariots of Amminadib. Song of Solomon 6:13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies. Song of Solomon Chapter 7 Song of Solomon 7:1 ¶ How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs [are] like jewels, the work of the hands of a cunning workman. Song of Solomon 7:2 Thy navel [is like] a round 2 (7:3) Your bosom is a rounded cup, Where goblet, [which] wanteth not liquor: thy belly [is fragrant wine is not lacking; Your body is a like] an heap of wheat set about with lilies.

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Song of Solomon 7:3 Thy two breasts [are] like two young roes [that are] twins.

1 Where has your beloved gone, O fairest of women? Which way did your beloved turn? We will look for it with you.

2 My beloved has gone down to his garden, to the bed of herbs, to graze his flock in the gardens, and to gather lilies.

3 I am to my beloved, and my beloved is mine; He grazes his herd among the lilies.

4 You are beautiful, my friend, like Thirtsa, Pleasant like Jerusalem, But terrible like troops under their banners.

5 Take your eyes away from me, for they trouble me. Your hair is like a herd of goats Hanging from the sides of Gilead.

6 Your teeth are like a flock of sheep coming up from the trough; All are carrying twins, None of them are sterile.

7 Your cheek is like half a pomegranate, Behind your veil.

8 There are sixty queens, eighty concubines, and maidens without number.

9 One alone is my dove, my perfect one; She is the only one of her mother, The favorite of her who gave birth to her. The young girls see her, and say she is happy; Queens and concubines too, and they praise her.

10 Who is she who appears like the dawn, Beautiful like the moon, pure like the sun, But terrible like troops under their banners?

11 I went down to the garden of walnut trees, To see the greenery of the valley, To see if the vine grows, If the pomegranate trees bloom.

12 I do not know, but my desire has made me like The chariots of my noble people.

13 (7:1) Come back, come back, Shulemite! Come back, come back, so that we can look at you. Why look at the Shulemite Like a dance of two choirs?

Song Chapter 7

1 (7:2) How beautiful are your feet in your shoe, daughter of a prince! The contours of your hip are like necklaces, Work of the hands of an artist.

heap of wheat, Surrounded by lilies.

3 (7:4) Your two breasts are like two fawns, Like the twins of a gazelle.

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Song of Solomon 7:4 Thy neck [is] as a tower of 4 (7:5) Your neck is like an ivory tower; Your ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

Song of Solomon 7:5 Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

Song of Solomon 7:6 How fair and how pleasant art thou, O love, for delights!

Song of Solomon 7:7 This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].

Song of Solomon 7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

Song of Solomon 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

Song of Solomon 7:10 ¶ I [am] my beloved's, and his desire [is] toward me.

Song of Solomon 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Song of Solomon 7:12 Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

Song of Solomon 7:13 The mandrakes give a smell, and at our gates [are] all manner of pleasant [fruits], new and old, [which] I have laid up for thee, O my beloved.

Song of Solomon Chapter 8

Song of Solomon 8:1 ¶ O that thou [wert] as my 1 Oh! Why aren't you my brother, Breastfed brother, that sucked the breasts of my mother! from my mother's breasts! I would meet you [when] I should find thee without, I would kiss outside, I would kiss you, And I would not be thee; yea, I should not be despised. Song of Solomon 8:2 I would lead thee, [and] bring thee into my mother's house, [who] would instruct me: I would cause thee to drink of spiced wine of the juice of my

pomegranate. Song of Solomon 8:3 His left hand [should be] under my head, and his right hand should embrace me.

Song of Solomon 8:4 I charge you, O daughters 4 I beseech you, daughters of Jerusalem, Do of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

Song of Solomon 8:5 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.

eyes are like the pools of Heshbon, By the gate of Bath Rabbim; Your nose is like the tower of Lebanon, Looking towards Damascus.

5 (7:6) Your head is exalted like Carmel, And the hair of your head is like purple; A king is chained by buckles!

6 (7:7) How beautiful you are, how pleasant you are, O my love, in the midst of delights!

7 (7:8) Your waist is like a palm tree, And your breasts like clusters.

8 (7:9) I say to myself: I will climb the palm tree, I will take hold of its branches! Let your breasts be like the grapes of the vine, The perfume of your breath like that of apples,

9 (7:10) And your mouth like an excellent wine, Which flows easily for my beloved, And slips on the lips of those who fall asleep!

10 (7:11) I belong to my beloved, and his desires are for me.

11 (7:12) Come, my beloved, let us go out into the fields, Let us stay in the villages!

12 (7:13) In the morning we will go to the vineyards, We will see if the vine grows, if the flower opens, If the pomegranate trees bloom. There I will give you my love.

13 (7:14) The mandrakes spread their fragrance, And we have at our doorstep all the best fruits, New and old: My beloved, I have kept them for you.

Song Chapter 8

despised.

2 I want to drive you, bring you to my mother's house; You will give me your instructions, And I will make you drink fragrant wine, From the must of my pomegranates.

3 Let his left hand be under my head, And let his right embrace me!

not awaken, do not awaken love, Before she wills it.

5 Who is she who rises from the desert, Leaning on her beloved? I woke you up under the apple tree; There your mother gave birth to you, It is there that she gave birth to you, that she gave birth to you.

Song of Solomon 8:6 ¶ Set me as a seal upon 6 Put me like a seal on your heart, like a seal thine heart, as a seal upon thine arm: for love on your arm; For love is strong as death, [is] strong as death; jealousy [is] cruel as the Jealousy is inflexible as hell; His ardors are grave: the coals thereof [are] coals of fire, ardors of fire, A flame of the Eternal. [which hath a] most vehement flame. Song of Solomon 8:7 Many waters cannot 7 Many waters cannot quench love, Nor would quench love, neither can the floods drown it: if rivers overwhelm it; When a man would offer [a] man would give all the substance of his all the goods of his house for love, He would house for love, it would utterly be contemned. only attract contempt. Song of Solomon 8:8 ¶ We have a little sister, 8 We have a little sister, Who has no breasts and she hath no breasts: what shall we do for yet; What will we do with our sister, The day we our sister in the day when she shall be spoken look for her? for? Song of Solomon 8:9 If she [be] a wall, we will 9 If she is a wall. We will build silver build upon her a palace of silver: and if she battlements on her; If it is a door, We will close [be] a door, we will enclose her with boards of it with a cedar plank. cedar. Song of Solomon 8:10 I [am] a wall, and my 10 I am a wall, And my breasts are like towers; breasts like towers: then was I in his eyes as I was in his eyes like the one who finds peace. one that found favour. Song of Solomon 8:11 Solomon had a vineyard 11 Solomon had a vineyard in Baal Hamon; He at Baalhamon; he let out the vineyard unto handed over the vineyard to guardians; Each keepers; every one for the fruit thereof was to brought for his fruit a thousand shekels of bring a thousand [pieces] of silver. silver. Song of Solomon 8:12 My vineyard, which [is] 12 My vineyard, which is mine, I keep. To you, mine, [is] before me: thou, O Solomon, [must Solomon, the thousand shekels, and two have] a thousand, and those that keep the fruit hundred to those who keep the fruit! thereof two hundred. Song of Solomon 8:13 Thou that dwellest in the 13 Inhabitant of the gardens! Friends listen to gardens, the companions hearken to thy your voice. Deign to make me hear it! voice: cause me to hear [it]. Song of Solomon 8:14 ¶ Make haste, my 14 Flee, my beloved! Be like the gazelle or the beloved, and be thou like to a roe or to a deer's fawn, On the mountains of spices!

young hart upon the mountains of spices.

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