

In 1854, EGW refers to the Holy Spirit belonging to God [or Jesus] by the use of the word HIS.

Parents, correct your children. Commence while they are young, when impressions can be made early and their evil temper subdued before it takes deep root and is strengthened with their strength. Correct your children in love. Do not correct them in passion or let them have their way until even you yourself are angry and then punish them. Correct your children, and then after you have done your duty, carry them to God and ask **God** to help you. Tell Him you have done your part, and then plead with Him to do His part, that you cannot do. Beg of Him to temper their dispositions, to make them mild and gentle by **His Holy Spirit**. **God** will hear you pray. He will love to answer your prayers. But He despises your prayers while you neglect your duty to your children and then pray Him to do the work for them. God corrects us when we go astray from Him, and you are bound to correct your children when they disobey you and show passion and an evil temper. {Ms3-1854}

You should correct your children in love. Do not let them have their own way until you get angry, and then punish them. Such correction only helps on the evil, instead of remedying it. After you have done your duty faithfully to your children, then carry them to God and ask him to help you. Tell him that you have done your part, and then in faith ask **God** to do his part, that which you cannot do. Ask him to temper their dispositions, to make them mild and gentle by **his Holy Spirit**. He will hear you pray. He will love to answer your prayers. Through his Word he has enjoined it upon you to correct your children, to "spare not for their crying," and his Word is to be heeded in these things. {RH, September 19, 1854 par. 8}

God by His Holy Spirit let light shine forth upon His servants, and the subject gradually opened to their minds. It required much study and anxious care to search it out, link after link. By care, anxiety, and incessant labor has the work moved on until the great truths of our message, a clear, connected, perfect whole, have been given to the world. {1855-1868 1T 79.1}

**Note: Far to many references: - so jump down to:
In 1894, EGW refers to the Holy Spirit being Jesus Christ.**

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upraideth not; and it shall be given him. But let him ask in faith, nothing wavering." "And whatsoever we ask, we receive of him because we keep his commandments and do those things that are pleasing in his sight." "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. Little children keep yourselves from idols." The Lord is soon to come. We want that complete and perfect understanding which the Lord alone can give. It is not safe to catch the spirit from another. **We want the Holy Spirit, which is Jesus Christ.** If we commune with God, we shall have strength and grace and efficiency. {Lt66-1894}

Note: Far to many references: - so again jump down to part of 1900-1901.

"his holy spirit" gives 955 records within the EGW Published data [excluding 1915 releases, which gives 848 [with duplication]

Around 1900-1901, EGW still refers to the Holy Spirit belonging to God [or Jesus] by the use of the word HIS.

Simply and lovingly teach your children the lessons God has given for them, that they may learn how to become members of the royal family and children of the heavenly King. Read for your own benefit the eighth and ninth chapters of Second Corinthians. Read this instruction over and over again, that you may not only understand but practice the lessons given. Read diligently and prayerfully, and **then give yourselves to the Lord to be guided and controlled by His Holy Spirit.** {Ms71-1900}

They did have a praying season for this poor soul that **the Lord** would, **by His Holy Spirit**, help him to overcome his appetite. We thank the Lord for this evidence that the Holy Spirit is striving with hearts and that conscience is not entirely dead. Souls are starving for the Bread of Life, that they may eat thereof and live. {Ms90-1900}

I awoke at half past twelve. Was very much awake. My mind was traveling, and I dressed and committed my case to **God for His Holy Spirit** and then wrote some things to Brother Prescott. {Ms90-1900}

I awoke at two o'clock a.m. and prepared for my day's work. I see so much to do in writing. I know not what to do first. I seek **the Lord** morning after morning and seek Him in faith, believing He will give me light. **He will bless and He will imbue me with His Holy Spirit.** I prepare large mail for Africa. {Ms90-1900}

It is painful to our **Lord** to see the dwarfed religious life of those who claim to be Christians because they do not properly represent Him to the world. **He would have His Holy Spirit breathed upon all who ask for it in faith. He is more willing to give the Holy Spirit to them that ask Him than parents are to give good gifts unto their children.** Do we realize that a consecrated life has a telling influence upon many souls in our world? **Life hid with Christ in God means much, and we are responsible for every hour of our life which has been granted us to form characters for the future life and to respond to the declaration,** "We are laborers together with God: ye are God's husbandry, ye are God's building." We are working for time and for eternity. "Write, Blessed are the dead that die in the Lord from henceforth: Yea, saith the Spirit, they do rest from their labors; and their works do follow them." Then glory will come back to God through the living influence of church members who have been doers of the commandments of God. {Ms93-1900}

I spoke in the afternoon from 2 Peter chapter one. **The Lord gave me the freedom of His Holy Spirit** and I feel very grateful for strength given me to speak. There is a great work to be done here. {Ms93-1900}

I cannot but praise **God** for His goodness and mercies and blessings which are coming to the school and to the church. **The Spirit of the Lord** has come into the school and the report is that every student is now professedly Christians. May the Lord bless them and sanctify them and **refine them by His Holy Spirit**, that they may from henceforth reveal the character of the only true Model which is the character of Christ. I have still an aching head and cannot write the things I would be pleased to write. {Ms94-1900}

Have faith in God. He gave me the idea of giving "Christ's Object Lessons" for the relief of the schools. He is testing his people and institutions in this thing, to see if they will work together and be of one mind in self-denial and self-sacrifice. Carry forward this work without flinching, in the name of the Lord. Let God's plan be vindicated. Let his proposition be fully carried out and heartily indorsed as the means of uniting the members of the churches in self-sacrificing effort. Thus they will be sanctified, soul, body, and spirit, as vessels unto honor, **to whom God can impart his Holy Spirit.** By this means they will accomplish the work God designs to have done. {PH068 19.2}

The school in Battle Creek should be made secure from ruthless hands, and unconsecrated minds, from men who work to bring in elements that are in no way qualified to strengthen, purify, or ennoble the institution. Let men be chosen from responsible positions who give evidence that God is using them as represented in the words, "Ye are God's husbandry; ye are God's building." When **God by his Holy Spirit** works upon the character, the building is designed by no human architect, erected by no human skill. It is a building designed and fashioned by the great Master Builder. It is garrisoned by heavenly intelligences, and its foundation can never be moved. {PH068 24.3}

But in order for us to fulfill **God's** purpose, there is a preparatory work to be done. **The Lord** bids us empty our hearts of the selfishness which is the root of alienation. **He longs to pour upon us his Holy Spirit** in rich measure, and he bids us clear the way by self-renunciation. When self is surrendered to God, our eyes will be opened to see the stumbling stones which our unchristlikeness has placed in the way of others. All these God bids us remove. He says, "Confess your faults one to another, and pray one for another that ye may be healed." James 5:16. Then we may have the assurance that David had when, after confession of his sin, he prayed, "Restore unto me the joy of thy salvation; and uphold me with thy free Spirit. Then will I teach transgressors thy ways, and sinners shall be converted unto thee." Psalms 51:12, 13. {PH130 13.3}

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"Parents, correct your children. Begin while they are young, when impressions can be more easily made, and their evil tempers subdued before they grow with their growth and strengthen with their strength. . . . You should correct your children in love. Do not let them have their own way until you get angry, and then punish them. Such correction only helps on the evil, instead of remedying it. After you have done your duty faithfully to your children then carry them to **God**, and ask him to help you. . . . Ask him to temper their dispositions, to make them mild and gentle **by his Holy Spirit.** He will hear you pray. He will love to answer your prayers. Through his Word he has enjoined it upon you to correct your children, to "spare not for crying," and his word is to be heeded in these things. . . {PH140 19.5}

And he who created the world and made the lofty mountains, who opened the fountains of the great deep, who formed the mighty rocks and the lofty trees, has given man power to appreciate these wonders of earth and heaven, power to understand the lessons drawn from them by Christ. But human intelligence could never have originated these lessons, and neither can man understand them only as **God by his Holy Spirit** sanctifies the observation. When the mind is freed from perverting influences, it can receive and understand these lessons. {RH, July 3, 1900 par. 3}

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"I thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation." On this stone, laid by the Lord, there would have arisen no building had not the work of redemption been carried on after the Lord's prescribed plan. And, altho the plan of salvation was carried forward according to the plan ordained from the foundation of the earth, yet men and women will not be saved unless they themselves exercise faith, and build on the true foundation, unless they allow **God to re-create them by His Holy Spirit**. God works in and through the human agent who co-operates with Him by choosing to help to compose the Lord's building. A holy tabernacle is built up of those who receive Christ as their personal Saviour. Of them John writes: "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." By receiving Christ and being conformed to His will, man goes on to perfection. This building up of individual characters, which are renewed, constitutes a structure more noble than any mortal workmanship. Thus the great work of God goes forward from point to point. Those who desire a place in His church show this by their willingness to be so conformed to His will that they can be trusted with grace to impart to others. {ST, February 14 1900 par 5}

There are hearts that the Lord has touched with His Holy Spirit. No sooner does grace begin its work in the soul, than the heart is humbled and subdued; there is no wrestling for the supremacy; pride is gone; there is such a sense of the love of **Christ in giving His life** for sinful beings that there is no desire to become self-exalted. The converted one sees that his Redeemer lived a life of humility, and he desires to walk in His footsteps. The missionary spirit is awakened in his heart; and, while walking humbly and circumspectly, in accordance with his faith, he can not rest until he is engaged in the work of trying to win souls to Christ. He wants every one to know the preciousness of a Saviour's love. In his work of faith and devoted labor, he will meet with strong temptations and trials, for the Lord tests all His children. If he has the root of the matter in him, he will become more and more firmly established in the truth. If Christ is abiding in his heart by faith, sin appears revolting. While he will have love, kindness, and tenderness for the scholars under his charge, he will feel that as a faithful servant he must discipline and preserve order in his class. If truth is cherished, the love of the Saviour is revealed in his words and deportment. The Word of God with him is not a dead letter; he will give not only lip service, but heart service. {1900 TSS 25.2}

*But in order for us to fulfill **God's purpose**, there is a preparatory work to be done. **The Lord bids us empty our hearts of the selfishness which is the root of alienation. He longs to pour upon us His Holy Spirit in rich measure, and He bids us clear the way by self-renunciation. When self is surrendered to God, our eyes will be opened to see the stumbling stones which our un-Christlikeness has placed in the way of others. All these God bids us remove. He says: "Confess your faults one to another, and pray one for another, that ye may be healed." James 5:16. Then we may have the assurance that David had when, after confession of his sin, he prayed: "Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee." Psalm 51:12. 13. {6T 43.2}***

The wails of a world's sorrow are heard all around us. Sin is pressing its shadow upon us, and our minds must be ready for every good word and work. **We know that we have the presence of Jesus. The sweet influence of His Holy Spirit is teaching and guiding our thoughts, leading us to speak words that will cheer and brighten the pathway of others.** If we can speak to our sisters often, and instead of saying, "Go," lead them ourselves to do as we would do, to feel as we would feel, there will be a growing appreciation of the value of the human soul. We are learners, that we may be teachers. This thought must be impressed on the mind of every church member. {6T 115.4}

The time has come for lifting the standard of truth in many places, for arousing an interest and extending the missionary field until it shall encompass the world. The time has come when many more should have the message of truth brought to their attention. Much can be done in this direction that is not done. While the churches are responsible for keeping their own lamps trimmed and burning, devoted young people must be educated in their own countries to carry forward this work. Schools should be established, not such elaborate schools as those at Battle Creek and College View, but more simple schools with more humble buildings, and with teachers who will adopt the same plans that were followed in the schools of the prophets. Instead of concentrating the light in one place, where many do not appreciate or improve on that which is given them, the light should be carried into many places of the earth. If devoted, God-fearing teachers of well-balanced minds and practical ideas would go into missionary fields and work in a humble way, imparting that which they have received, **God would give His Holy Spirit to many who are destitute of His grace.** {6T 138.3}

God has committed to us a special work, a work that no other people can do. He has promised us the aid of His Holy Spirit. The heavenly current is flowing earthward for the accomplishment of the very work appointed us. Let not this heavenly current be turned aside by our deviations from the straightforward path marked out by Christ. {6T 244.2}

The style of a physician's dress, his equipage, his furniture, count not one jot with **God. He cannot work by His Holy Spirit** with those who try to compete with the world in dress and display. He who follows Christ must deny himself and take up the cross. {6T 251.3}

Those who have gained an experience in this work have a special duty to perform in teaching others. Educate, educate, educate young men and women to sell the books which **the Lord by His Holy Spirit has stirred His servants to write.** God desires us to be faithful in educating those who accept the truth, that they may believe to a purpose and work intelligently in the Lord's way. Let inexperienced persons be connected with experienced workers, that they may learn how to work. Let them seek God most earnestly. These may do a good work in canvassing if they will obey the words: "Take heed unto thyself, and unto the doctrine." 1 Timothy 4:16. Those who give evidence that they are truly converted, and who take up the canvassing work, will see that it is the best preparation for other lines of missionary labor. {6T 330.1}

We prayed much in regard to the necessities of the cause and the meaning of the dream, and resolved to venture out in accordance with the light given. My husband and I decided to sell our property in Battle Creek, that we might use the proceeds in this work. We wrote to our brethren, "Sell everything we have in Battle Creek, and send us the money at once." This was done, and we helped to build the churches in Oakland and San Francisco. And the Lord revealed to us that although at first the work in San Francisco would move slowly, yet it would make steady advancement, and San Francisco would become a great centre. **The Lord would inspire men by His Holy Spirit to carry forward the work with faith and courage and perseverance.** {AUCR, March 1, 1901 par. 4}

The influence of the Holy Spirit is the life of Christ in the soul. We do not now see Christ and speak to Him, but His Holy Spirit is just as near us in one place as another. It works in and through every one who receives Christ. **Those who know the indwelling of the Spirit reveal the fruits of the Spirit,-"love, joy, peace, longsuffering, gentleness, goodness, faith."** {BEcho, June 17, 1901 par. 6}

"Get ready," is the word sounded in my ears. "Get ready, get ready. He that is to come, will come and will not tarry. I tell my people that unless they improve the sacred opportunities given them, unless they do the work I have given them, Satan will come upon them with the stealthy tread of a thief, to deceive and allure them." **God wants us to be wide awake, that when he shall come, we shall be ready to say, "Lo, this is our God; we have waited for him, and he will save us." He is coming to us by his Holy Spirit today.** Let us recognize him now; then we shall recognize him when he comes in the clouds of heaven, with power and great glory. God calls upon you to get ready to meet him in peace. {GCB, April 23, 1901 par. 8}

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Opportunity was given for testimonies, and one after another in quick succession, one hundred people spoke. At times several were standing on their feet at once. We asked those who wished the work of grace to be carried forward in their heart to arise. Among those who responded were some outsiders, who had never made any profession of religion. Those who rose were requested to come forward to the front seats. Nearly all of these bore testimony. The meeting closed with prayer. **We had been together for three hours, and the Lord came very near us. The deep moving of His Holy Spirit was felt in the meeting.** The good work is going forward as never before among the office employees. {GH, January 1, 1901 par. 12}

When the mind, instead of being centered upon self, is occupied in seeking to enrich poverty-stricken souls, the treasure of God's love--the golden oil from the two olive trees--is poured into the heart. Those who impart to others of the riches of the grace of heaven will be themselves enriched. This blessed experience all can obtain who will be channels through which God can impart his grace. It is for all who will dare to be a Daniel, dare to stand alone in Jesus Christ. The ministering angels are waiting, longing for channels through which they can communicate heavenly treasures. **Men and women can reach the highest stage of mental and moral development only by co-operating with Jesus Christ, by learning his methods, by accepting HIS Holy Spirit, by laboring together with Him.** The intellect is never so truly enriched as when we are trying to enrich others. E. G. White. St. Helena, Cal. {GH, January 1, 1901 par. 15}

In 1915, EGW still refers to the Holy Spirit belonging to God [or Jesus] by the use of the word HIS.

AT THREE O'CLOCK SABBATH AFTERNOON, **MAY 29, 1915**, ELDER G. B. STARR VISITED SISTER WHITE. ELDER STARR FOUND HER IN HER RECLINING CHAIR, IN THE BAY WINDOW OF HER ROOM, LOOKING OUT UPON THE TREES AND HILLS ABOUT HER PLACE. HE REMARKED HOW GLAD HE WAS TO FIND HER AMID SUCH PLEASANT SURROUNDINGS, AND STATED THAT SHE LOOKED MUCH BETTER THAN WHEN HE SAW HER THE TUESDAY BEFORE. {RH, June 17, 1915 par. 9}

TO THIS ELDER STARR SAID: "**GOD IS RAISING UP HUNDREDS OF STRONG YOUNG MEN AND WOMEN THROUGH OUR SCHOOLS AND SANITARIUMS, AND IS PUTTING HIS HOLY SPIRIT UPON THEM, AND QUALIFYING THEM TO DO A GREAT AND BLESSED WORK; AND MANY OF THEM ARE DEVOTED, SOBER, EARNEST, AND SUCCESSFUL.**" {RH, June 17, 1915 par. 13}

SHE REPLIED: "**I AM SO GLAD TO HEAR THAT! YOU COULD NOT HAVE TOLD ME ANYTHING MORE ENCOURAGING.**" {RH, June 17, 1915 par. 14}

Note: EGW died 16th July 1915; 48 days after the above visit.

Conclusion: Therefore E.G.White never adopted the trinitarian belief.

In 1917, PK still refers to the Holy Spirit belonging to God by the use of the word HIS.

To Israel encamped before Mount Sinai the Lord had declared: "I will dwell among the children of Israel, and will be their God. And they shall know that I am the Lord their God, that brought them forth out of the land of Egypt, that I may dwell among them: **I am the Lord their God.**" Exodus 29:45, 46. And now, notwithstanding the fact that they had repeatedly "rebelled, and vexed **His Holy Spirit**" (Isaiah 63:10), God once more, through the messages of His prophet, was stretching out His hand to save. As a recognition of their co-operation with His purpose, He was renewing His covenant that His Spirit should remain among them; and He bade them, "Fear not." {1917 PK 575.5}

Now jump to 2007, PCO still refers to the Holy Spirit belonging to God by the use of the word HIS.

[PCO - A Place Called Oakwood]

God will multiply our numbers and our men of means, and through His converted agencies will accomplish the work that He designs shall be done. It is the baptism of His Holy Spirit that is needed among His laborers. When this lack is supplied, we shall serve Him with a thousandfold more earnestness than we do now. {2007 PCO 44.5}

The above is a quote from a 1907 letter numbered 228:

God will multiply our numbers and our men of means, and through His converted agencies will accomplish the work that He designs shall be done. It is the baptism of His Holy Spirit that is needed among His laborers; when this lack is supplied, we shall serve Him with a thousandfold more earnestness than we now do. {Lt228-1907}

Finally, this one from 1913:

The attitude that our representative men maintain during the conference will have a telling influence upon all throughout the field, as well as upon the delegates themselves. O let it be seen, my brethren, that **Jesus** is abiding in the heart, sustaining, strengthening, comforting. It is your privilege to be endowed from day to day with a rich measure of **His Holy Spirit** and to have broadened views of the importance and scope of the message we are proclaiming to the world. The Lord is willing to reveal to you wondrous things out of His law. Wait before Him with humility of heart. Pray most earnestly for an understanding of the times in which we live, for a fuller conception of His purpose, and for increased efficiency in soul-saving. {Lt7-1913}